

Eld. A. G. Daniells

# Indiana Reporter

VOL. XIII

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C. L. STONE.

ant, not only in the world, but among the professed followers of Christ. Apostasy will be written everywhere, "evil men and seducers waxing worse and worse". The craze for money will lead many to err from the faith and become overcharged with cares. All of these things, and many others, are revealed in the sure Word.

From time to time we have endeavored to call the attention of our people to these dangers, both by voice and through the REPORTER. We have kept the dangers of the present apostasy before our people, and have warned them against designing and scheming men who would secure their money for naught; and for months as money matters have been tightening up, with a general depression in business, and but little real estate being sold, we have at our camp-meetings and otherwise advised our people to make the Conference their

## Place of Deposit.

Some have taken this advice and their money is invested in the cause and where they can get it when needed. Others, for lack of interest in the cause of God, or for a lack of confidence in the managers, instead of depositing their surplus funds with the Conference, hid it somewhere, or have deposited it in banks or loaned it at a rate of interest ranging from two to four per cent, some even drawing no interest at all. This has been the case with some when the Conference was in need of funds and offering four per cent for the use of the money. A few have recently told me of these facts. But we are glad there is coming a change and a number are beginning to believe that

## The Third Angel's Message

represented by the Conference is the safest place to deposit their surplus funds. How much better to have

our money where we know it will be advancing the work of God, than to have it in banks to be loaned out perhaps to saloon-keepers to carry forward a business in opposition to our work and ruining our boys, or it may be loaned to erect places of amusement and houses for the ruination of our girls. Should we not stop and think seriously of these things, and then place our funds where they will be helping to advance the Message we claim to love?

## Must Give an Account

The watchman must give an account, and God will require faithfulness; and those at the head of the work are watching every movement in the world. They are keeping an eye on the commercial reports and the general trend of the financial world, as our brethren in general do not and cannot do, as they have not the opportunity or the information at hand. We have called the attention of our people to the fact that in the near future there would be failures that would result in many losing their funds deposited in banks. Some took our advice and have been making the Conference their place of deposit. Others perhaps may have thought that we were trying to scare them to get them to place their money with the Conference. But this was not so. We saw all the indications pointing unmistakably to this sure result, and were simply doing our duty as faithful stewards.

## The Climax

We have now reached the climax, and many of our brethren find their little surplus locked up in the banks. In the last issue of the REPORTER I spoke of the failure of the Knickerbocker Trust Company of New York, and several large manufacturing establishments in Pittsburg. Later several large banks in Brooklyn, with millions of dollars in deposits, also suspended payment. These

## THE PRESENT PANIC

HOW LONG WILL IT CONTINUE?  
WHERE ARE YOUR DEPOSITS?  
THE THIRD ANGEL'S MESSAGE SAFER, THAN  
ANY BANK  
MAKE IT YOUR BANKING PLACE

## What God Has Revealed

GOD has revealed in His Word and through the testimonies of His spirit all the dangers that are to befall the people of this world in these last days, and He has set watchmen who are to discern the signs and warn the people.

God's Word reveals the perils of our times, and shows us that through love of self and covetousness, greed will so take possession of the people in the last days that every form of iniquity will be ramp-



things would have thrown the whole country into the greatest panic it has ever seen had it not been for the Government and a few wealthy men coming to the rescue; but notwithstanding this, all the money of the country, or nearly so, is locked up in the banks, and the depositors are unable to get more than a few dollars each day on their deposits.

#### Some Experiences

One of our brethren recently told me that he had been having some work performed, but his money was in the bank and he could not get it to pay for the work. I told him to bring his certificates of deposit to our office and we would get his money for him, or let him have what he needed. He then I think realized for the first time the truthfulness of what has been said, that the Third Angel's Message is the safest place in the world to deposit our funds. He told me he was going to take all of his money out of the bank and do his banking with the Conference. This is a wise decision. Other brethren have told me that their money was locked up and they could not get it.

#### What Should We Do?

Why should not every Seventh-day Adventist who really believes we have a message for the world, co-operate in this work by letting every surplus dollar not needed by us be working for the advancement of the message? This is the only reasonable course to pursue. The Conference is safe and will pay any reasonable amounts upon a few days' notice.

#### For The Present

While we are erecting the sanitarium, the Conference will take a limited amount of money at 4% interest, payable on sixty days' notice, or will take small amounts without interest, payable on demand. And we can remit your money by post-office order, or registered letter, so you can have it as it is needed.

If any of our brethren have certificates of deposit for money in banks, whether due or not, and wish to turn them over to the Conference as a loan, the Conference can handle them and will take the certificates and give the Conference notes. We can get money on the certificates in

many cases much quicker than our brethren can. We have arrangements with our bank where we can get favors that our brethren throughout the state doing business with small banks can not get. If any of our brethren have money deposited in banks that they can not get, and are needing it, send your certificates or certified checks to us at our office, and we will let you have the money on them.

#### Again Demonstrated

Thus it is again demonstrated that the Third Angel's message is the only thing that is sure and is the safest place in the world to place our deposits. Do not be afraid of the bank of heaven. It is good, and will pay all deposits when everything else is tumbling.

#### How Long Will Present Conditions

Some of our brethren are asking how long the present state of affairs will continue. No one can tell. At first men of the world predicted that it would last only a few days. Later they said a few weeks. Recently the papers have predicted that we will feel the effects for months. The only salvation of half the banks in the country has been their taking the benefit of an existing law which allows them to hold deposits a certain length of time, or until due notice is given of its withdrawal.

The people have been so wrought up that runs would have been made on thousands of banks, and forced them to the wall. As it is, many are withdrawing their money as fast as they can, and will not soon deposit it again as they have done; and this will cause a general depression, and place the banks in a condition where it will be harder to procure loans. For weeks many of the small banks have refused to discount good notes, or loan money, and the present situation will add to the scarcity of ready cash.

#### A Warning

Our people should learn from this a valuable lesson. I believe the Lord intends we should see in this the uncertainty of means placed in worldly institutions.

The New York *Journal of Commerce* warns the people of the present conditions in the following words: "This is no passing squall,

but a real storm whose area is in danger of spreading."

If worldly men can see that this is no passing squall, surely Seventh-day Adventists ought to take warning. It is simply the lightning-flashes showing us of the terrible storm that is coming, and all should take warning, and while we have an opportunity, so arrange our business affairs that we will not be caught in these in these perils that are sure to come upon the world. May the Lord direct us in all our ways.

W. J. STONE.



#### THE BEECHWOOD SCHOOL

INSTEAD of the "Students' Aid Fund" in this issue of the *REPORTER*, the readers will find a clipping from one of the many good letters we receive. This is from Brother Blackburn who recently made a visit to the school.

#### Dear Bro. Stone:

I thought I would have written to you before this time, and expressed my appreciation of the work I saw while I was at the Academy, for I feel there is no greater work being done by any one for the Lord's work, than is being done by the people that are connected with the Beechwood Academy. There must be young people trained to give this closing message quickly, and surely the training your pupils are receiving is the kind the Lord would have them have.

However there are a few drawbacks, and one of these I have set to work to remedy as soon as I got home. To-day I have seen my labors gloriously rewarded. When I was up there up there the boys felt as if they did not have any thing in their parlor that was presentable for the outside world to look at and to be comfortable for themselves."

Brother Blackburn goes on to state that by his efforts, there has been collected from the little company in Oolitic, and among the outside people, enough to purchase the following articles:—three rugs, four good strong chairs, and a good library table. These have been received, and duly placed in the boys' parlor. We are very grateful for these timely remembrances, and hope that they may provoke others to do likewise.

C. L. STONE.



## INDIANA ANNUAL CONFERENCE

THERE has been a little inquiry as to when the next Indiana Conference will be held. It will be remembered by many that at Connersville two years ago the Conference voted to separate the business of the Conference from our annual camp-meetings, and voted that the next business meeting of the Conference should not be held until after the beginning of the year 1907. However, it was ascertained, or help was promised from the General Conference to assist in the meeting if held before the close of the year of 1906, which could not be secured at first of the year 1907. So it was decided by the Committee to call a meeting of the Conference in November, 1906, which meeting was held in Indianapolis. The date of our next annual Conference was not fixed at that Conference.

It has been thought that it would be best to place the date of the next session of the Conference over into the first of the year 1908, which will give an opportunity of closing up our year's work and closing the Conference year with the calendar year. This will also bring the holding of this Conference at the time voted at the Conference at Connersville.

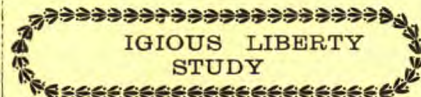
Then again, at the meeting of the Lake Union Conference Committee held at Mt. Vernon, Ohio, last July the time of our local Conference was discussed, and it was unanimously voted that the Lake Union Conference should be held as early after the middle of January, 1908, as could be arranged with the General Conference, and that our local Conferences be held after the meeting of the Lake Union Conference, so that the plans and recommendations adopted by the Lake Union Conference could be brought in and adopted and carried out by the local Conferences.

I think all can see the reasonableness of this plan, and that it is the wise course to have the union conference session precede the local conferences, so that the local conferences can have all the plans of the General and Union Conferences before them for their consideration, that all may move forward harmoniously from the head of the work, to all parts of the body, or from the General Conference through the Union, and then the local Conference.

Although this was the plan, and I believe a wise one, it seems now that it will not be carried out, and that the Lake Union Conference will not be held before March, which would throw the local Conference over until the last of March or the first of April.

The question then arises, shall we hold our Conference early in 1908, regardless of the Union, or shall we wait until after the meeting of the Union Conference? We would be glad to have the suggestions of our workers and brethren in the Conference, regarding the date of the next meeting of the Indiana Conference; and let us pray that God may make this coming meeting one of great profit and blessing to the great work that He is doing in Indiana.

W. J. STONE.



For Sabbath, October 26

### I. REVIEW.

1. When was the *beast*, union of church and state, fully made? *Ans.*—538 A. D.
2. What must occur to the *beast*, before the making of an *image* to the *beast*? *Ans.*—The breaking of his power. Why?
3. Has the power of the *beast* been broken? Rev. 12:15,16; Matt. 24 21:22; Rev. 13:3,10. What movement is spoken of in these texts?
4. What is meant by the term *image*? Gen. 1:26, first part verse 27.
5. What will an *image* to the *beast* be? *Ans.*—Something in the likeness of the *beast*, another union of church and state.
6. Before the *beast* was formed what relation existed between the church and state? Matt. 22: 21; John 18:36.

7. Before the *image* is made must the church be separate from the state? After the formation of the *beast* what brought about the separation of church and state?

8. Was there a state formed after the Reformation in which the church and state were separate? Rev. 13:11. What government is symbolized by the "two horned beast"?

9. Give a brief account of the formation of the United States of America, showing that it was founded at the time stated in the prophecy, what is meant by the "two horns like a lamb", and what is signified by there being no crowns upon the two horned *beast*.

### II. FORMATION OF THE IMAGE OF THE BEAST—No. II.

1. What does the Declaration of Independence declare regarding the equality of man? See Dec. of Ind. first paragraph.
2. What does the Constitution of the United States say in reference to religious liberty? See Constitution of U. S., Amendment 1.
3. Will the "two-horned *beast*" always remain lamb-like? Rom. 13:11.
4. The "great red dragon" of Rev. 12:3 symbolized what power?
5. Many of the teachings of Pagan Rome were given to what power? Rev. 13:2.
6. What is the "two horned *beast*" to do? Rev. 13:14 last part.
7. In making the *image* to the *beast* will the United States repudiate the principles of civil and religious liberty guaranteed by the Constitution of the U. S. and advocate the teachings of the *beast*? Rev. 13:11. Is this being done? Read carefully "Rome and the Constitution", in *Liberty* Vol. II No. 4. page 10. Fourth quarter 1907. A. L. MILLER, R. L. See'y.

### REPORT FROM COLPORTERS FOR OCTOBER 1907.

NAME	ADDRESS	Book.	Days	Hours.	Orders	Value.	Helps
Athen Metzker.....	Liberty.....	Jr. Con.....	12	101	12	\$ 31 50	\$ 8 00
Mrs. G. W. Cooper.....	Geneva.....	C. K.....	9	9	9	9 00	4 50
Lewis Knapp.....	Albion.....	Gr. Con.....	4	33	6	17 00	1 90
Misc. Orders.....	.....	D and R.....	4	16	6	15 00	.....
Martin Grim.....	North Vernon.....	Gr. Con.....	9	145	22	58 00	15 00
Mrs. Lizzie Richmond.....	Tangier.....	S. of D.....	6	29	2	2 00	31 50
H. C. Carmichael.....	Seymour.....	B R.....	13	108	44	101 00	15 95
Totals.....	.....	.....	58	432	101	\$233 50	\$ 76 85



## NEWS AND NOTES

ELDER STONE was with the Boggs-town church, Sabbath, November 2, and the subject presented was listened to with marked interest. He then attended the funeral of Sister Crum, assisting Elder Young in the service.

WE trust that all will read carefully the first article in this week's REPORTER. Surely our people ought to be startled with present developments, and they should invest their means in the cause of God where it will be safe.

ELDER HAGLE reports good meetings with the Etna Green church. The company has been revived and the Sabbath-school of a dozen members has been organized, and the work looks much more favorable than it has for years in the past.

ALL who are selling books for Christmas delivery should keep in mind that the New Testament and Gospel Primers are now 35 cents in board binding and 60 cents in cloth binding. Fifty per cent. discount is given to agents for these books.

ELDER BUHALTS has been in Indianapolis for the past few days preparing for the Bible school, which begins this week, Wednesday. Several have written that they are coming to attend the school, and there is still an opportunity for others.

ELDER A. L. MILLER's meetings at Connersville greatly strengthened the church there, bringing in greater unity, and the future outlook is brighter than it has been for months. It is hoped that a laborer can be stationed at Connersville in the near future.

BROTHER F. N. BARTHOLOMEW has moved from Indianapolis with his family to Barber's Mill, where his daughter, Miss Bertha Bartholomew, is teaching the church school this winter. Brother Bartholomew is planning to spend considerable time this winter in selling our good books in Wells County.

WE still hear from others who are planning to make donations to the cause of God. This is an evidence that greater spirituality is coming into the church. Where our treasures are there will our hearts be

also, and when persons put their means into the cause of God it is one of the greatest evidences that their hearts are in the work.

RECENTLY the Academy enjoyed a visit by Sister Legg and husband. They brought their piano to the school primarily for their son Paul, but piano students in the school will also use the instrument. Upon leaving, Sister Legg said she thoroughly enjoyed her visit to the school and was greatly impressed with the earnest class of students.

May not other patrons know what is being done at Beechwood Academy by visiting the place?

## OBITUARIES

BRADBURN—Died one-half mile east of West Middleton, Howard Co., Ind., Oct. 27, 1907, of dropsy of the heart, Margaret Stroup, wife of Elisha Bradburn. She had suffered much during her sickness of several months. She was 46 years, 6 months, and 27 days old.

She had learned many points of the Third Angel's Message and accepted them all, but since doing so, had not been able to attend any of our churches. Of the five children born to her, but one lives—Mrs. Burris, a member of the Indianapolis (23d St.) church.

Funeral services were conducted by the writer at Mott's Chapel, Clinton County, near her former home, where a large number of friends and relatives gathered for a last tribute of respect and who gave most careful attention to words of comfort from Job 14:14. W. A. Young.

THOMPSON—In Russellville, Ind., Oct. 25, 1907, Orla Annette Grim, wife of Elder Victor Thompson, died, aged thirty-five years, eleven months, and twenty-one days. She was married to Elder Thompson Jan. 4, 1893. To this marriage were born two children. Her first-born—Wilfred—died April 8, 1899 at three years of age. This was a heavy blow to her, inducing nervous prostration from which she never fully recovered. She was with her husband in the tent work this season where, it was hoped, the many changes around her would prove helpful to her. Her little daughter—Marguerite, the heart broken husband, parents brother, and sisters mourn, but not

as those who have no hope. Early in life Sister Thompson gave her heart to the Lord and has faithfully followed Him ever since. Words of comfort were spoken to a large concourse of sorrowing friends by the writer. Then we laid her away to rest till the life giver comes.

W. A. Young.

CRUM.—Mrs. Lizzie Crum, died of diabetes at London, Ind., Oct. 31, aged 43 years, 1 month, and 12 days. She was the daughter of Sylvester and Fannie Ballard. The mother only, yet survives. Sister Crum accepted Present Truth, and became a charter member of the Boggs-town church. This church was received into the Conference 20 years ago. She has been a faithful, consistent Christian ever since. She was always actively engaged in missionary efforts to the full limit of her physical ability. She ever maintained an exemplary Christian demeanor. For years she has been an invalid, suffering intensely but ever exhibited genuine patience and forbearance, and was fully resigned to Him who doeth all things well. She desired to live that she might do missionary work. This was no vain promise, for all her life as an Adventist was engaged in missionary work.

She was joined in marriage to J. W. Crum, Jan. 22, 1888. In his hour of loneliness, he is comforted by the memory of a gentle and loving companion. The mother is consoled by the memory of a kind and affectionate daughter.

Words of comfort were spoken to a large congregation of sorrowing friends, by the writer, who was assisted by Elder W. J. Stone.

W. A. Young.

## WANTED, FOR SALE, ETC.

WANTED AT ONCE—Two graduate lady nurses, also two young ladies and one young man who desire experience and practical work in Hydrotherapy, Massage, operating room, and bedside nursing.

Wages while learning, and access to books for study. Must be S. D. A. Address Wm. P. Schuster, Mgr. Fayette Sanitarium and City Hospital, Connersville, Ind.

WANTED—Good farmer, a hustler and Sabbath-keeper, to rent my farm, 120 acre under cultivation, 25 timber pasture. Good place for the right man. C. G. Borgeson, R. F. D. No. 3, Knox, Ind.



# Indiana Reporter Supplement

NOVEMBER 13, 1907

## THE TWENTY-FIVE THOUSAND DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	J. W. Montgomery	25 00	Mrs. Richard Ford	5 00
A. Friend	1,000 00	Mrs. Eliza C. Nordyke	25 00	Mrs. J. M. Johnson	5 00
E. Hayes	1,000 00	Katherine Nuding	25 00	Bertha Bartholomew	3 00
A. W. Bartlett and wife	500 00	R. C. Spohr	25 00	Mrs. F. N. Bartholomew	3 00
Mrs. Maggie Worster	500 00	A. Friend	25 00	Everett E. Johnson	3 00
Dr. W. W. Worster and wife	500 00	Henry J. Hershberger	20 00	Milton Jones	2 00
W. J. Stone and wife	500 00	G. W. Mann	20 00	Wm. G. Kelley	1 00
L. J. S.	500 00	Mrs. M. L. Moore	20 00	H. C. Carmichael	1 00
T. A. Goodwin	500 00	Mrs. Ethel Deem	20 00	Eva Darby	1 00
S. J. Ch-laud and wife	500 00	Victor Thompson	20 00	Mary J. Darby	1 00
J. W. Moore and wife	300 00	A. Friend	15 00	E. Hayes	1 00
C. W. Hayden and wife	200 00	E. M. S.	15 00	Olive A. Houser	1 00
M. M. Kenney	200 00	W. E. Vaughan	13 00	Cynthia M. Larkin	1 00
Mrs. E. E. Blain	100 00	L. V. Hopkins	12 00	I. Mildred Pinkerton	1 00
C. J. Buhalts	100 00	F. N. Bartholomew	10 00	Mrs. N. Kate Pinkerton	1 00
J. R. Minnick	100 00	Beatrice Barton	10 00	Chester Restorick	1 00
E. Nash	100 00	Mrs. Mary Buhalts	10 00	Mary E. Switzer	1 00
Mrs. Elizabeth Nuding	100 00	Mrs. P. J. Craig	10 00	Mrs. Lucinda Young	1 00
M. G. Pepple	100 00	John M. Davidson	10 00	Cash	19 00
G. A. Roberts	100 00	J. S. Edwards	10 00	Total	\$10,634 00
R. R. Roberts and wife	100 00	Martin Grim	10 00		
John F. Steele	100 00	Celia J. Hart	10 00		
C. L. Stone and wife	100 00	Mrs. D. C. Horlacher	10 00		
Samuel J. Townsend	100 00	Thomas Hubbard	10 00		
James D. Woodburn	100 00	Sarah J. Hunter	10 00		
Joel Yeager	100 00	Robert W. Leach	10 00		
D. W. Albert and wife	100 00	A. A. and Martha Marshall	10 00		
Mrs. R. W. McMahan	50 00	Todd Maxwell	10 00		
J. H. Niehaus and wife	50 00	Margaret M. Miller	10 00		
Fannie M. Benson	50 00	Cleotis Nash	10 00		
George W. Boston	50 00	J. M. Rees	10 00		
P. J. Craig	50 00	N. C. Rogers	10 00		
L. F. Elliott	50 00	Nellie Rothbaust	10 00		
Margaret Fattie	50 00	Mrs. J. F. Woods	10 00		
N. D. Fisher and wife	50 00	Mrs. B. E. Wright	10 00		
Blanche Goodwin	50 00	Mary C. Kent	10 00		
R. W. Hostetler and wife	50 00	Charles H. Zirkle	6 00		
John S. Leach	50 00	Ella M. Zirkle	6 00		
A. L. Miller and wife	50 00	Gabriella Havens	5 00		
W. T. Pitcher	50 00	Carrie Applegate	5 00		
F. M. Roberts	50 00	Raymond Brooks	5 00		
Frank G. Scarborough	50 00	S. W. Burkhardt	5 00		
Wm. M. True	50 00	J. A. Davis	5 00		
W. A. Young	50 00	Mrs. Rosa Davis	5 00		
B. Hagle	50 00	Mrs. Jennie Dilworth	5 00		
Mrs. A. M. Hand	50 00	Mrs. Dora Greenlee	5 00		
Martha L. Outland	50 00	Mrs. Alta B. Harvey	5 00		
Glesner Johnson	50 00	Mrs. Sarah C. Hawk	5 00		
Charles Grim	50 00	Mrs. Susan Johnson	5 00		
U. S. Anderson	30 00	Mrs. E. E. Lee	5 00		
Stephen Boze	30 00	Lydia A. Legg	5 00		
Archer Wright	25 00	Chris Mellinger	5 00		
A. N. Anderson	25 00	S. A. Pepple	5 00		
T. P. Barrons	25 00	Mrs. Zora Rabey	5 00		
Mrs. Julia A. Brown	25 00	Olive Sarber	5 00		
Mrs. G. W. Cooper	25 00	J. Theresa Thompson	5 00		
D. C. Horlacher	25 00	Clara B. Turner	5 00		
Mrs. Amanda Hunt	25 00	Adelia Wiser	5 00		
M. M. Kenny	25 00	Carrie Wiser	5 00		
G. F. Knapp	25 00	N. A. Wiser	5 00		
John W. McBride	25 00	Chas. Blackburn	5 00		

ALL will be pleased to see this fund growing. Since the last published report nearly \$1,000 has been given to this fund. If we will keep this fund moving as we should, it will only take a short time to make up the \$25,000; and when the most of this is simply loans to the institution with the privilege of drawing it out again in treatments, why should not scores of our brethren make very liberal donations to this enterprise?

I am sure all will read with interest the added names to the report published in this issue of the paper. I shall be glad to hear from any who are interested in this enterprise and who feel that they wish to help it along.

W. J. STONE.

### "LIBERTY" AND WHAT IT IS DOING

AS OUR workers made fairly good wages selling *Liberty* at five cents before it was enlarged, and as *Life and Health* has demonstrated that a 10 cent paper will sell as well as a 5 cent paper, what may we expect? Most of our *Life and Health* agents sold during September and thus far into October from 50 to 100 copies per day. *Life and Health* more than doubled its circulation during the month of September just after it was raised to ten cents a copy. If *Liberty* does this well we will place over 135,000 copies this quarter, and we believe we will do it. Certainly



the contents of this number deserve at least this number put into circulation.

The problem of selling *Liberty* and *Life and Health* is now solved. Our people now know that they can make a good living selling these journals. A 15 year old girl in Lincoln, Nebraska, was, up to a few days ago, making regularly \$7.00 per day, clear profits selling *Life and Health*. Up to about a year ago we did not seem to be able to gain admittance into the Southern states with *Life and Health*, but since that time Florida has given us a good patronage. One of our workers recently wrote us that she was averaging 12 copies per hour while she was selling 500 copies of the October number. Two sisters in Texas wrote us that they have averaged 50 copies each a day. A company of *Life and Health* and *Liberty* workers traveling through the Eastern states reported from Auburn, New York that they are were selling from 50 to 75 copies each every afternoon. We have a large number of persons who use only their spare time in selling these periodicals, and they report all the way from 10 to 20 copies per hour. All this shows the average in sales with these periodicals is good. What we want now is to find the people in the different conferences who can take up this work as a business. All of our churches ought to have this *Life and Health* and *Liberty* matter clearly set before them that they may appreciate the opportunity for good now within their reach.

D. W. REAVIS.

#### EXTRACTS FROM CORRESPONDENCE

BROTHER H. C. CARMICHAEL, our oldest canvasser, writes from Seymour:

"The Lord is still blessing me in the canvassing work. I am trying to make sacrifices for the Lord and He blesses me in that also. I am making it a habit at present of coming in on Thursday evening to attend prayer meeting. Each one should feel that he is individually responsible for the success of the cause in the place where he lives."

MISS FANNIE JOHNSTON, who very recently began work with "Coming King" in Columbia City, says concerning her first experience in the work:

"I have had excellent success; I know the dear Lord has been very near me, for of my own self I can do nothing. At one place that I stopped, it being just noon, the gentleman of the house was in. He looked at the book and then asked what denomination published it. I told him and he said, 'That is just what I want,' and I took his order. His words were much different than I expected. I am much encouraged in this work, and ask the prayers of the brethren and sisters."



#### CANVASS FOR MISSIONS NUMBER OF THE "SIGNS OF THE TIMES—NO. 2

Good morning, ———. May I show you our 32-page Missions Number of the *Signs of the Times*? I am sure you will be interested in it. (Showing the cover.) We are all interested in those countries, which, not more than a century ago were bound by heathenism.

This paper deals with the growth of Christianity, which is civilization, in those countries. (Turning to pages 18 and onward.)

Here we have articles, not by people who have read about or just traveled through these countries, but by those who have given their lives to the enlightenment of these poor people, many of whom still worship gods of wood and stone. Such articles as these are worth more than dollars and cents, they are the very life of the missionary.

You see we have articles from every corner of the world, from (name the place as you turn the page, calling attention to some of the pictures; to do this you *must* become familiar with each page upside down).

I would like now to call your attention to this page (show the statistics on liquor, candy, etc.). See what is spent every year in this country alone for harmful and useless things.

And here we have in this corner what is given to missions. (Yes, these are correct.)

This page shows the whole object of this Missions Number and every number of the *Signs of the Times*. Can anything talk stronger?

This Missions Number is to open the eyes of the reading public to the great needs of the mission fields.

The price of the paper is ten cents.

NOTE.—Now is the time to get their subscription for the *Bible Reading Series*. Turn to the inside front cover-page and show what is to come in the next six months. They might like to have the paper come week by week and thus keep posted on the happenings in the world and these mission fields.



#### TO CANVASSERS

TO ALL interested in the circulation of our literature I wish to say a word. Never was there a time when S. D. A. publications would sell as well as they do now. Much has been written and spoken about the importance of circulating the books and papers containing the truth for this time. Now is your golden opportunity. We can find room for two hundred canvassers in Michigan. Will you be one to help swell the number?

This is especially an opportunity for young men and young women who wish to get an education. Any one who is willing to work, can earn a scholarship in one of our Academies or Berrien Springs College in a few weeks. If you have a desire to see the message advance, why not not send to the Tract Society and get an outfit for one of our good books and go to work?

Four young people went from the Du Quoin (Illinois) school about July 1st, and lost almost half their time and a letter from them two weeks ago bears the news that they are about ready to enter Berrien Springs College.

An energetic person who will go out in the fear God and trust fully in Him can earn his way through school for the remainder of the year between now and January 1st. Let us hear from you. One dozen have already decided to go. Why not join the ranks? Let us hear from you.

A. C. HAUGHEY.

Otsego, Mich.



SINCE the list of students in attendance at the Academy was published in the *REPORTER* there have others come to the home and more are expected to enter the school in the near future.

Two young men are occupying a room in the principal's cottage.