

Eld. A. G. Daniels

Indiana Reporter

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A CHEERING REPORT

THINKING that our brethren would be glad to know how the work in general is moving in Indiana, I take pleasure in making a brief report showing something of the work during the past year.

Our laborers generally have had fair success in their work. But few efforts have been without results. We believe when the year closes the reports will show a large number of new converts. Several new churches have been organized, besides many additions to our old churches.

Our educational work is making progress, and a higher standard is being reached. Beechwood Academy this year has the best class of students, or seemingly the most sober-minded company, that it has ever had. They seem to be there for the one purpose of improving their time

and fitting themselves for usefulness. The church-schools are starting out with better-qualified teachers than ever before. Our teachers are gaining an experience in this line of work. The summer-school, or Normal, was the best ever held in this Conference, and was a great blessing to our church-school teachers, as all testified.

The camp-meetings were pronounced by all who attended them, as the best ever held in the state. Nearly every meeting was marked by the deep movings of the Spirit of God. Greater unity was manifested among the brethren and sisters than for years in the past. Fault-finding was nowhere manifested. Christ said, "By this shall all men know that ye are my disciples, if ye have love one for another," and when this love is lacking, and there is a spirit of criticism and fault-finding, it is one of the surest evidences that that person needs more of the grace of Christ. No matter how long he may have professed the faith, or whether he stands as a teacher of righteousness, he needs the practical righteousness that will take these traits out of his own character. God be praised for the overcoming grace that is bringing a spirit of love and oneness into the ranks of Seventh-day Adventists.

It is well known by the majority of our brethren and sisters, that during the first half of the past year, or in about seven or eight months, Indiana raised over \$5,000, or its full quota of the \$150,000, and was among the first Conferences to raise its quota of this fund. This was commendable, and has placed Indiana in the lead as one of our strong Conferences and one that can be depended upon in an emergency. It has been found that the people of Indiana are a loyal people and ready to assist when the work is carried forward on right lines. I feel like thanking all of our brethren and sisters personally, for their generous

gifts to the different enterprises represented by the \$150,000 Fund.

Only about three months have passed since we began at the LaFayette camp-meeting to solicit funds for the Wabash Valley Sanitarium. I stated at the LaFayette camp-meeting that I believed \$10,000 of this amount could be raised before the close of this year. Some thought this to be almost an impossibility and a great stretch of faith; but already we are above the \$10,000 mark, and have nearly two months left, in which time we ought to reach the half-way mark of the \$25,000.

This has demonstrated again that Indiana can be depended upon when funds are really needed, and the people can see that the work is being carried forward in harmony with the instruction the Lord has given. My faith is strong in the belief that before the close of the year 1908 the \$25,000 Fund will, every dollar of it, have been raised. No systematic canvass of our churches has been made, and thus far the gifts have been made publicly at our camp-meetings, or by private solicitation. Not a church, to my knowledge, has yet been canvassed in the interest of this fund.

From every standpoint the past year has been the banner year in the history of the work in Indiana. This is what we believed it would be. It has been demonstrated that God is leading in the work, and that the people are discerning His leadership and are rallying in a united effort to complete the work.

Five years ago the title of the Conference was between \$13,000 and \$14,000 a year. It has grown steadily year by year, until last year it amounted to over \$18,000. This year it will reach the magnificent sum of \$20,000 or over. Five years ago the Conference was insolvent to the amount of \$15,000; or, in other words, if the Conference had sold everything in its possession, it could not have paid its debts by \$15,000.

Today it can pay every obligation, and have \$15,000 left, or a gain of \$30,000. This is a conservative estimate. By the end of the year when our books are closed, I feel confident that our books will show a gain in finances during the past four and one half years, of \$35,000. This is marvelous; but this condition has not been brought about without any effort or without much prayer, sleepless hours, and the special leadings of the Lord.

Notwithstanding all of this evidence of the Lord's leadings and His guiding hand, some have not been satisfied, and have been free to find fault. May the Lord forgive and pity such persons, and may every member of the church try to encourage such. The work is onward everywhere, and the Message is rising.

What has been accomplished in Indiana in the past few years is only a sample of what God is ready to do and will do throughout the whole world, and this Message will move much more rapidly in the future than it has in the past. The work is closing up, and if we desire a part in the closing work and to triumph with it, now is the time for us to step in. May we all unite as never before to carry the work forward to a grand consummation.

Your fellow-servant,
W. J. STONE.



MISSIONARY WORK FOR MISSIONS

ALL our people in North America ought fully to understand that just now they have an unusual opportunity to render the cause of God excellent service. This particular opportunity will last for only a short time. In a few months it will be gone. A similar one may not come again for a number of years if ever.

I refer to the circulation of the "World Missions Special" of the *Signs of the Times*. This important, valuable, and timely special number of the *Signs* has been prepared at great expense and untiring energy by the publishers and editors. When the matter was nearly ready to go to press one year ago the manuscripts and illustrations were all destroyed in the Pacific Press fire. During the past year new articles and illustrations have been secured from all parts of the world and fresh up-to-date facts and figures relating to missions have been gathered.

And now this Special is ready for distribution. It is ready to tell its splendid message to the world. Its message is intensely interesting. It is instructive, thrilling, uplifting. It will tell the world that God has decreed that the gospel of His coming kingdom is to be given to all the world in this generation and that when this is done the end will come. It will tell of God's wonderful providences during the last century which have been preparing the way for the gospel to be preached in all the world in this generation. It will tell of the open doors in all lands for God's messengers to enter. And for the first time it will tell the Christian churches in this country of the world-wide missionary work now being carried on by Seventh-day Adventists. This is information the people ought to have. It will impress many minds as nothing else will that we can tell them. The paper is ready for circulation. This is the opportunity for our people. In a few months it will be gone. What we fail to do now cannot be done six months from now. Surely our people will be wise and prompt in this matter. People who have confidence in this cause, and love it as we do will not let this opening for service go by default.

The good news has recently come to us that one of our Young People's Societies has subscribed for over two thousand copies of this Missions Number, and has dedicated the profits to the ever needy and interesting cause of foreign missions. This donation of profits amounts to \$131.00. Such a liberal consecration of both time and money for the home and foreign missionary work affords a beautiful example for others to follow. May the Holy Spirit move all to great earnestness.

A. G. DANIELLS.



THE VALUE OF EARNESTNESS

The writer has had the privilege of being present at several meetings of the National Convention of the W. C. T. U., recently held in Nashville, Tenn. While we would probably not agree with all their methods yet there is one thing which impressed me strongly, and that is, the great earnestness and intensity with which those noble women are working in the good cause of Christian

temperance. Their influence has certainly accomplished much. As a result at least partially of their work a wonderful temperance tide is flowing over the country, especially in the South. Georgia has become a prohibition state; Alabama seems to be just on the verge of passing a prohibitory law; there are only four cities in Tennessee which have saloons, and it is evident that Tennessee also will soon become a prohibition state. All through the country the temperance wave is flowing as is evident from the reports. The cause is a good one and those who labor in it should be in dead earnest, and earnestness counts. The individual who has courage and energy in following out his convictions does something in the world. The listless, formal, dead, half-hearted, service that some of us give, should cause us to tremble lest the warning of those terrible words apply to us, "Because thou art neither cold nor hot I will spue thee out of my mouth." Let us do with our might what our hands find to do. Let us labor fast while the rays of the setting sun are shining. Let us finish the work before "the night cometh when no man can work." Should not Seventh-day Adventists who have other great truths besides the temperance truth, arise and with a terrible and irresistible earnestness show the many in the world looking for light that we have a real message and a real work? "Awake thou that sleepest." With patience and yet with haste let us do the Lord's blessed work.

J. S. WASHBURN.



NOTICE!

THE Connorsville church procured of Elder Gilbert a large number of silk book-marks to sell, the proceeds being used on their church indebtedness. After selling all they could there are about one hundred of them left. Their creditors are pressing them quite sorely for a payment on their church indebtedness. Anyone wishing to help them out of their present condition please send for one or more of these book-marks for yourself, or friends, or to sell. Remit ten cents for each book-mark ordered. Address Jacob Gansert, 1701 Indiana Ave. Connorsville, Ind.

MEETINGS AT BOGGSTOWN

On Wednesday, Nov. 13, Elder H. R. Johnson from Wisconsin arrived at Indianapolis, and I accompanied him to Boggstown, where he began meeting the same night. The Lord is greatly blessing the word spoken, and the following from Dr. Strickler will be read with interest by all of our brethren and sisters throughout the state.

W. J. S.

In regard to Elder Johnson's sermons, I do not see how they could be better. The house was almost full last night,—blue Monday night. He took man from the miry pit, almost as low as the beast, and landed him on the Throne of God. He is night by night leading the people step by step along that road. I never heard such a God-sent message as he presented last night. The whole house was spellbound. They gathered around in groups at the close of the service and talked about the sermon. One lady said it was worth a thousand dollars to her. He is trying to present every man perfect before the Throne of God. I can not tell you or can not do justice to the situation. Brother Johnson is expecting to close the meeting next Sunday night, so as to meet other appointments, but we do not feel that he will be half through. Try and arrange to let him stay another week if possible. He surely is directed by the Spirit of the Lord.

Truly,

DR. S. L. STRICKLER.

HOME MISSIONARY WORK

We are always glad to note the results of missionary work done in our churches. We are to sow beside all waters. We know not which shall prosper, or whether both alike shall be good. I want to speak of one or two instances, and the results for the encouragement of others.

A few years ago a sister taught her nearest neighbor the present truth, and was rejoiced to see her come into the church and stand faithful in all the light. She was not able to pay much tithe, but this neighbor that accepted has been averaging about three dollars per month, though she has several small children and no help from her husband. Maybe some of your neighbors would support the work with tithes and generous offerings if

you would teach them the truth.

There was another that was hurt by seeing any work done on Sunday, but finally consented to study the Bible to know what is right. She has now taken her stand for the truth and though an invalid with not long to live, she asked that she be baptized. A way was improvised in the home and last week Elder Buhalts, assisted by the writer, buried her with the Lord. As we afterwards stood about the watery grave, we by faith saw more clearly than ever before the rent and empty graves of that day when the Lord shall come.

Many of our brethren and sisters are engaged in this good work,—missionary work. There is room for all in this line; and more, there is a call, an urgent call, to all to do personal work for others.

W. A. YOUNG.

SABBATH-SCHOOL AND YOUNG PEOPLE'S WORK

SABBATH, Oct. 19, I had the pleasure of being present at the Harvest Ingathering service conducted by the Sabbath-school at South Bend. The exercises were in charge of Sisters Roberts and Dumbauld, and were indeed most inspiring, consisting of appropriate songs, missionary exercises, and recitations. The children all did their parts well, and we

felt that heaven was pleased with their praise and thanksgiving.

The room was tastefully decorated with autumn leaves, boughs, and fruits. On the blackboard, in bright red berries, were the words, "Harvest Ingathering." At the close of the service an offering was taken, amounting to nearly four dollars, to be devoted to foreign missions.

In the afternoon we had a pleasant meeting with the young people, most of whom are taking the Missionary Volunteer Reading Course. The Holy Spirit is surely moving upon the young people, in giving them an earnest desire to take this course of study.

At Wolf Lake we found they had already begun the work. Some of the pupils in the school are taking it, in connection with the school work. At Ligonier we found the young people quite willing to enter upon the reading course, and we expect good results from the work so well begun.

We found an earnest, devoted company of Sabbath-keepers at Michigan City, most of whom are strong young people. We believe the Lord has some faithful workers in process of development there.

We feel greatly encouraged with the progress of every department of the work, and want to do all that we can to hasten the glad consummation.

Sincerely, your co-worker,

MRS. R. W. McMAHAN.

STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

Those who have subscribed to the "Students' Aid Fund" are requested to look over the list, and notice if there is any error in giving credit to those who have paid. It will be seen that \$10.63 is credited to individuals. This was collected in cash at the Lafayette Camp-meeting, and as we do not know the names of the individuals, we cannot give a more specific record.

	Pledged	Paid
Mrs. M. Worster.....	\$ 72 00	\$
Mrs. Nora Johnston....	18 00	.....
Mrs. Mary Grounds....	18 00	18 00
Dr. S. L. Strickler.....	13 50	.....
Raymond Gardner.....	10 80	10 80

Individuals.....	10 63	10 63
M. M. Kenny.....	10 00	.....
W. J. Stone.....	10 00	.....
Mrs. R. W. McMahan..	10 00	2 00
Roy Roberts.....	9 00	2 00
Mrs. J. Carson.....	9 00	.....
Archer Wright.....	9 00	2 09
Mrs. Martha Redman..	5 00	.....
A. L. Miller.....	5 00	.....
Ida Higbee.....	4 50	.....
Alice Buchanan.....	4 50	.....
H. C. Carmichael.....	3 00	.....
E. Nash.....	2 00	2 00
J. Cray.....	25	25
Lizzie Meginnis.....	25	.....
Total.....	\$224 43	\$ 47 67

NEWS AND NOTES

Is YOUR church taking a club of the *Signs*?

Now is the time to sell books for Christmas.

PROF. H. M. LEE, of Beechwood Academy, recently called at our office.

THE "Week of Prayer" readings are contained in the *Review* of November 21.

ELDER U. S. ANDERSON began a series of meetings in the Mount Zion church week before last.

THE Bible School is located, at present, just one square east of the East Side Church in this city.

DOCTOR WORSTER was with the Anderson church on the 16th instant. His visit was greatly appreciated.

THE address of Elder C. J. Buhalts is 1233 Oxford Street, Indianapolis.

LAST week Brother W. C. McCualg was in Syracuse and surrounding country taking orders for holiday delivery.

THE December *Life and Health* will discuss the tobacco habit. Orders for this paper may be sent to our office.

MISS DAISY DETTROW recently began work with "Coming King" in New Castle; she reports encouraging experiences.

Two sisters of the East Side Church recently sold 14 copies of the World's Missions Number of the *Signs of the Times* in the Indiana State Capitol Building.

"I HAVE had some good experiences the past week, and am getting an interest aroused in the neighborhood where I am working now." From Brother Athen Metzker, of Liberty.

IF you are not at the present taking the *Review*, subscribe at once and secure the issue containing the "Week of Prayer" readings. Prices: per year, \$1.50; six months, 75 cents; four months, 50 cents.

Two members of the Young People's Society of the 23rd St. Church, Misses Mayna Miller and Beatrix

Spohr, during the past few weeks have been taking orders for our small books for Christmas.

OUR Missionary Secretary has recently visited the Anderson, Peru, Grass Creek, Logansport, Wabash Valley Sanitarium, and Marion churches, all of which are planning active work with our missionary papers.

IN the absence of Elder Miller, Brother H. C. Carmichael conducts the Sunday night services at Seymour. He reports that a good interest is manifested among those not of our faith, and that the cause is onward in Seymour.

A TOTAL of 4,510 copies of the *Missions Signs* had been ordered through our office at the close of business last Thursday. As a majority of our churches have not yet been heard from, we confidently expect this number to be doubled in a short time.

ON November 14, Sister McMahan began a three weeks' trip among our church schools, expecting to visit before her return home the schools at Boggstown, Mt. Zion, Princeton, Dana, and Montezuma, and perhaps some other churches in the southwestern quarter of the state.

"WHY WORRY" is the special topic considered in the November *Life and Health*. How to avoid worry is clearly explained. Every individual who is inclined to worry ought to read this number. In quantities of 25 or more, the price is 4 cents per copy; single copies are 10 cents.

THE organ of the Religious Liberty Bureau, *Liberty*, has been increased in size from 32 to 48 pages, but the subscription rate, 25 cents per year, remains the same. The purpose of this journal, to be an exponent of true religious liberty, should commend it to every liberty-loving citizen.

IT is not too late to order the complete Bible Reading Series of the *Signs*; orders can still be filled beginning with the first number. Remember the special rate of 50 cents for the six months' subscription when four or more subscriptions to different addresses are sent in by one person, or one church.

THE Bible School began its work on Tuesday, the 14th, with Elder

Buhalts, assisted by Elder Young, in charge. As this paper goes to press, we learn that there are seven in the home, with prospects of other arrivals soon. Others desiring to attend should correspond at once with those in charge.

THE annual Week of Prayer for our denomination has been appointed for December 14-21. This appointed occasion for seeking the Lord is more than a mere form and should be entered into with a deep conviction of the importance of drawing nearer to our heavenly Father.

IN selecting Christmas presents, do not forget that usually a good book is highly appreciated, and that the best books you can get are for sale at this office. The holiday season gives us an excellent opportunity of presenting friends and relatives with books containing the truth for these times.

ARRANGEMENTS were made a short time ago for Elder H. R. Johnson, of Wisconsin, and Elder E. J. Van Horn, of Ohio, to labor in this state among some of our churches. Elder Johnson began meetings with the Boggstown church on November 13, and Elder Van Horn, assisted by Elder A. L. Miller, began meetings at Lebanon on the 15th.

AT the close of the Week of Prayer, December 21, the annual offering for missions is to be made throughout the denomination. The calls from every field, the importance of the truth that is to be proclaimed, the necessity for rapidly pushing into every corner of the earth while opportunity's doors stand ajar; these all demand a large offering.

Fifty active agents, who will devote their entire time to the circulation of our periodicals, are desired in Indiana. Fifty others, who will devote a share of their time to the same work, are also wanted. The urgency of the work committed to our hands, and the clearness of the message contained in our periodicals at once are reasons for pressing the sale of *Liberty*, *Life and Health*, and the *Signs of the Times*. Write to R. C. Spohr, the Missionary Secretary, at this office, if you would like to engage in this work. He will be glad to give terms and other detailed information.

Indiana Reporter Supplement

NOVEMBER 27, 1907

THE WABASH VALLEY SANITARIUM

ALL are aware of the fact that at the Lafayette camp-meeting, it was unanimously voted to erect a sanitarium building about three miles north of that city, on the ground purchased one year ago for that purpose. This building is now being erected.

There are many of our people who do not know much about it, or the location. Although much has been said through the REPORTER, we get but a faint idea of the institution or the surroundings. One must see it to appreciate all its beauty and advantages.

At the last Conference, I was elected a member of the board of directors, and as the first meeting of the board was held the following day to organize and prepare for work, being in the city, I met with the board. Elder Stone has invited me three times since to be present at board meetings, but I had heard so much about the faulty side of it, that I did not care to attend or see the place.

Nov. 15th I received another invitation from Elder Stone to be present at a board meeting Nov. 17th. There being a series of meetings in progress at Boggs town, conducted by Elder Johnson of Wisconsin, I did not want to leave the meetings, although I had begun to realize that I had better heed the call.

I had never seen the Sanitarium grounds, and imagine my surprise upon reaching the place, to find no foundation for what I had heard said against it. When I saw the beauty of the place, the ground being so much higher than I had expected to see and the progress that was being made on the new building, I said, Surely this is the place that Sister White saw as recorded in Vol. 6 of the Testimonies, page 78. "In the night season I was given a view of a sanitarium in the country. The institution was not large, but it was complete. It was surrounded by beautiful trees and shrubbery, beyond which were

orchards and groves." No better description could be given of the Wabash Valley Sanitarium site, if written from actual observations. The hill in the rear of the building gives protection and breaks the western storms, while the front view admits an abundance of sunshine, and presents a most beautiful landscape. The Wabash River being about twenty rods distant, the interurban line about fifteen rods, then the river drive, and the spacious lawn with a gradual descent from the buildings to the river, makes an ideal place.

Oh my brethren and sisters, you who have not seen it, know nothing of its beauty. When the walks and drives are completed, and the ground cleared up around the new building the appearance will be still more beautiful. I believe that in all that has been said in favor of the institution, the truth has not been overstated. All ought to praise the Lord for giving us such an institution.

In meeting with the board I was pleased to see such harmony of thought and action. I now have full confidence in this enterprise, and its ultimate success; and would ask our people throughout the state to all lend their influence by their means and in every way possible to make the institution a great success.

WM. APPLGATE.

EVANSVILLE

A SHORT time ago an article appeared in the REPORTER concerning the work we are doing in this place. We feel that something has been accomplished by our efforts here, and are now preparing to return home.

We secured the presence of Elder Buhalts a few days, and he visited all the brethren and sisters living in this place. There was once a church organization here, but removals and deaths have left only a few faithful ones. They now have no organization. Elder Buhalts did much to encourage the few who are here. He

preached once in a private house, and although it was a rainy day, all were present and feasted upon what was said. While here he buried three precious souls with their Lord in baptism. Those who were baptized never witnessed a scene of this kind before, having come out of the St. John's church, and they had never seen an Adventist minister before. After the baptism all gathered at the home of Sister Rutherford, where the ordinances were celebrated. This was a season of rejoicing to those newly in the faith, as also to those who have long been denied this privilege.

I believe there are souls here who have received light from our labors, and it is with serious thoughts that we leave this place; and we feel to ask ourselves whether we have done all that we could. I believe that with a faithful Bible-worker and ministerial labor, a church could again be raised up at Evansville. My prayer is that in the near future the Conference may be able to send to this place just such help as is needed to again establish a church here. My prayer is that in the earth made new I may find those with whom I have labored and prayed.

JENNIE DILWORTH.

DID INDIANA LOSE?

At the LaFayette camp-meeting, it was unanimously voted by our brethren and sisters there assembled to pay \$1,000 from the tithe fund to the support of missionaries in distant lands. It was stated by one of the General Conference brethren that Indiana would be none the poorer if she made this donation. The truth of this assertion is now evident, for the Lord has so abundantly blessed our people with means that the tithe treasury has, in ten and one-half months of this year, received as much as in all of last year. Undoubtedly the gain in tithe for 1907 over 1906 will be double the amount that was voted to missions. Truly the Lord blesses the liberality of His people.

THE \$25,000 DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	A Friend	15 00
A Friend	1,000 00	E. M. S.	15 00
E. Hayes	1,000 00	W. E. Vaughan	13 00
A. W. Bartlett and wife	500 00	L. V. Hopkins	12 00
Mrs. Maggie Worster	500 00	F. N. Bartholomew	10 00
Dr. W. W. Worster and wife	500 00	Beatrice Barton	10 00
W. J. Stone and wife	500 00	Mrs. Mary Sabalts	10 00
L. J. S.	500 00	Mrs. P. J. Craig	10 00
T. A. Goodwin	500 00	John M. Davidson	10 00
S. J. Cleland and wife	500 00	J. S. Edwards	10 00
J. W. Moore and wife	300 00	Martin Grim	10 00
C. W. Hayden and wife	200 00	Celia J. Hart	10 00
M. M. Kenney	200 00	Mrs. D. C. Horlacher	10 00
D. W. Albert and wife	100 00	Thomas Hubbard	10 00
Mrs. E. E. Blain	100 00	Sarah J. Hunter	10 00
C. J. Buhalts	100 00	Robert W. Leach	10 00
J. R. Minnick	100 00	A. A. and Martha Marshall	10 00
E. Nash	100 00	Todd Maxwell	10 00
Mrs. Elizabeth Nuding	100 00	Margaret M. Miller	10 00
M. G. Pepple	100 00	Cleotis Nash	10 00
G. A. Roberts	100 00	J. M. Rees	10 00
R. R. Roberts and wife	100 00	N. C. Rogers	10 00
John F. Steele	100 00	Nellie Rothbaust	10 00
C. L. Stone and wife	100 00	Mrs. J. F. Woods	10 00
Samuel J. Townsend	100 00	Mrs. B. E. Wright	10 00
James D. Woodburn	100 00	Mary C. Kent	10 00
Joel Yeager	100 00	Charles H. Zirkle	6 00
Mrs. R. W. McMahan	50 00	Ella M. Zirkle	6 00
J. H. Niehaus and wife	50 00	Gabriella Havens	5 00
Fannie M. Benson	50 00	Carrie Applegate	5 00
George W. Boston	50 00	Raymond Brooks	5 00
P. J. Craig	50 00	S. W. Burkhardt	5 00
L. F. Elliott	50 00	J. A. Davis	5 00
Margaret Fattie	50 00	Mrs. Rosa Davis	5 00
N. D. Fisher and wife	50 00	Mrs. Jennie Dilworth	5 00
Blanche Goodwin	50 00	Mrs. Dora Greenlee	5 00
R. W. Hostetler and wife	50 00	Mrs. Alta B. Harvey	5 00
John S. Leach	50 00	Mrs. Sarah C. Hawk	5 00
A. L. Miller and wife	50 00	Mrs. Susan Johnson	5 00
W. T. Pitcher	50 00	Mrs. E. E. Lee	5 00
F. M. Roberts	50 00	Lydia A. Legg	5 00
Frank G. Scarborough	50 00	Chris Mellinger	5 00
Wm. M. True	50 00	S. A. Pepple	5 00
W. A. Young	50 00	Mrs. Zora Rabey	5 00
B. Hagle	50 00	Olive Sarber	5 00
Mrs. A. M. Hand	50 00	J. Theresa Thompson	5 00
Martha L. Outland	50 00	Clara B. Turper	5 00
Glesner Johnson	50 00	Adelia Wiser	5 00
Charles Grim	50 00	Carrie Wiser	5 00
U. S. Anderson	30 00	N. A. Wiser	5 00
Stephen Boze	30 00	Chas. Blackburn	5 00
Archer Wright	25 00	Mrs. Richard Ford	5 00
A. N. Anderson	25 00	Mrs. J. M. Johnson	5 00
T. P. Barrons	25 00	Bertha Bartholomew	3 00
Mrs. Julia A. Brown	25 00	Mrs. F. N. Bartholomew	3 00
Mrs. G. W. Cooper	25 00	Everett E. Johnson	3 00
D. C. Horlacher	25 00	Milton Jones	2 00
Mrs. Amanda Hunt	25 00	Wm. G. Kelley	1 00
M. M. Kenny	25 00	H. C. Carmichael	1 00
G. F. Knapp	25 00	Eva Darby	1 00
John W. McBride	25 00	Mary J. Darby	1 00
J. W. Montgomery	25 00	E. Hayes	1 00
Mrs. Eliza C. Nordyke	25 00	Olive A. Houser	1 00
Katherine Nuding	25 00	Cynthia M. Larkin	1 00
R. C. Spohr	25 00	I. Mildred Pinkerton	1 00
A Friend	25 00	Mrs. N. Kate Pinkerton	1 00
Henry J. Hershberger	20 00	Chester Restorick	1 00
G. W. Mann	20 00	Mary E. Switzer	1 00
Mrs. M. L. Moore	20 00	Mrs. Lucinda Young	1 00
Mrs. Ethel Deem	20 00	Cash	19 00
Victor Thompson	20 00	Total	\$10,634 00

LIBERTY, NO. 4

THE "Rome and the United States" number of *Liberty* for the fourth quarter issue, comes out with sixteen strong editorials showing that religious legislation ever leads to persecution, that the present attitude of the ministry, the demand for Sunday legislation, the strange experiments in legislation, the dangerous precedents, the making of and enforcing Sabbath laws, the inconsistency of enforced religious observances, and the present tendency to make Christ's kingdom of this world, are subverting the principles of good government and destroying genuine religious experience.

The general articles of this number are unusually strong among which are:

"Rome And The Constitution"—The marvelous change fifteen years has made in the attitude of the Roman Catholic Church toward the government of the United States.

"Conscience-Free"—Can not be coerced,—"You can forge a crowbar on an anvil, but you can not hammer out a conscience."

"The Triumph Of Rome"—In her co-operation with Protestants in the exalting of Sunday, she is seeking to regain her lost supremacy.

"Threatening Shadows"—The lamb-like nature of this nation to be changed into that of the dragon,—historical and Scriptural evidence given.

"The Sphere Of Law"—The object of civil law is to regulate civil conduct, but the civil law that modifies, changes, or interferes with the law of God transcends the powers conferred, and is not respected by the courts of heaven.

"The Papal Theory Of Government"—A union of church and state, with the church as the *superior*, and commanding obedience from the state as the *inferior*.

"The Importance Of The Sabbath"—The Sabbath of the fourth commandment—its purpose. The enforcing of its observance being the transgression of the moral law of which it is a part.

"Why Religion Was Disestablished In Virginia"—An interesting sketch of American history in which is revealed the evils of a union of church and state, and the blessing of religious liberty.

"Teaching Only What God Has Commanded"—Men are to take the

Law of God just as they find it. They have no right to urge as a matter of universal obligation what God has left as a matter to be decided by every man's conscience.

"Temperance"—Sunday-closing of the saloon,—The cause of the moral paralysis upon society,—Lincoln's temperance pledge, England's drink bill,—Liquor drinking in the United States.

The magazine has been enlarged to 48 pages, better illustrated, and the price raised to *ten cents per copy*. The costs to agents are as follows: 2 to 25 copies, 5 cents each; 25 to 500, 4 cents; subscription price, 25 cents; foreign, 35 cents. Ten or more copies, one order to one address, 5 cents per copy.

Place all orders for *Liberty* with the Indiana Conference.



PRINCETON CHURCH SCHOOL

No DOUBT many of our people throughout the Conference would be glad to hear from our church schools situated in different localities throughout the state.

It is a pleasure to report that thus far the work here has been very enjoyable to me, and as far as I know to all the children. I must admit that before coming here I had expected to meet giants in the way but I have my work under headway now and I have found everybody and everything very agreeable.

When I arrived here to begin the school I found that we could not have the use of the building where the school had been held previously, and would be obliged to use one of the rooms of Bro. Light's home. After a few days we were comfortably situated so as to begin work with the number we then had.

During the last week our school has increased by 50%, and we have been obliged to make room for more. We are expecting more pupils after Christmas. I am sure our church school teachers will be glad to hear of my experience in using the methods in teaching reading in the primary grades which instruction we received at the normal at Beechwood last Summer. My first grade is learning to read script readily, and now has a vocabulary of several words which they recognize at sight and also can recognize the same in print.

The Second and Third Readers are fine also. I like them, and especially for the work of the diacritical markings of the letters and the reproduction in composition and sentence form of the lessons read.

Our sewing lessons are of great interest. The children all seem so glad when the day comes for that exercise. Even the boys are just pleased to know they have a part in sewing, and in some cases they do better work than the girls do.

Seeing the earnestness manifested in our church schools, should it not lead parents to struggle harder to have their children in such a school? I am made to realize this more fully by being brought into contact with the children who came in last week. They were just delighted to be in a church school never being permitted to attend a Christian school before. The Bible work especially was new and interesting to them. Think of a little boy or girl asking to have a story told them. Is it not better to be able to tell from your store of Bible truth, a simple story than to read "Mother Goose Stories," or "Fairy Tales."

A teacher's chief joy is in imparting truth to children and in noting their growing faith, and their interest in listening to experiences related concerning actual missionary work.

I believe the teacher who, with the help of God, trains the child's mind in such a way that he will have no other aim in life than to be a missionary is in the truest sense of the word a missionary himself.

We ask an interest in the prayers of all our people that our work at this place may be a grand success, blessed by heaven and that the children thus trained may be used in spreading the cause of truth.

NANNIE BLAKE.

DEATH OF ELDER CURTIS

JUST as we go to press, the report comes to us from Berrien Springs that Elder W. D. Curtis died last Saturday night very unexpectedly. We have no particulars but can doubtless give details in our next issue. This will be sad news to the many friends of Elder Curtis in Indiana, and we bespeak for them deepest sympathy to the bereaved relatives of the deceased.

TITHE REPORT FOR OCTOBER

Akron	29 00
Angola	42 28
Anderson	116 22
Barbers Mills	5 57
Boggs town	3 00
Brookston	11 45
Connersville	73 80
Denver	25 69
Dana	4 00
Evansville	10 00
Elmora	10 80
Elwood	14 85
Etna Green	23 77
Farmersburg	2 00
Fort Wayne	18 60
Franklin	
Frankton	
Grass Creek	
Goshen	6 35
Glenwood	22 17
Greenfield	27 34
Gum Corner	3 43
Hartford City	49 45
Honey Creek	6 85
Huntingburg	
Huntington	
Idaville	16 05
Indianapolis (23rd street)	110 15
" (East Side)	110 46
" (West Side)	27 00
Individuals	49 26
Inwood	29 82
Jefferson	
Jonesboro	21 04
Kennard	72 44
Kokomo	24 99
La Fayette	43 00
Lebanon	
Ligonier	34 05
Linton	57 79
Logansport	40 60
Michaels	10 00
Medaryville	
Marion	71 18
Michigan City	24 79
Middletown	108 23
Mt. Vernon	25 07
Mt. Zion	39 78
Muncie	37 07
Martinsville	7 79
New London	41 53
Noblesville	5 98
Northfield	1 00
New Marion	14 50
North Liberty	18 45
New Hope	14 49
Olive Branch	10 00
Olivet Chapel	
Oolitic	9 58
Patrickburg	19 40
Peru	
Petersburg	
Pleasant View	25 07
Princeton	8 34
Royal Center	
Richmond	
Rochester	63 31
Rocklane	4 12
Seymour	17 68
Salem	6 00
South Bend	31 77
South Milford	19 00
Terre Haute	33 47
Unionville	49 88
Wabash Valley Sanitarium	22 92
Waldron	
Walkerton	
West Liberty	15 00
Windfall	
Wolf Lake	370 01
Total receipts	\$2262 68



SOME Adventist families will spend \$50.00 for presents and pleasures during the holiday season of 1907. How much will they give the Lord in Annual Offerings?

ITEMS OF INTEREST

THE Waldron church was much cheered by a visit from Elder Young on Sabbath, the 16th instant. They are hoping that arrangements for a series of meetings can be made in the near future.

SISTER LUNA E. ANDERSON reports as follows concerning the 100 Missions *Signs* which she ordered: "Received the *Signs* Monday morning, and by Wednesday noon a young girl and myself had sold 75 in Oslie and vicinity; we sent 25 to Brother Jones at Bedford. He reported Sabbath that he had sold almost all of them."

SIMULTANEOUSLY with the opening of the Bible school in this city, a series of meetings was begun in the East Side church by Elders Buhalts and Young. The services thus far have been well attended, and the people seem to be impressed with the pointed truths which are presented from night to night. Those in the Bible school render appreciable help in the meetings by singing.

The *Youth's Instructor* has issued "Our Truth Number" under date of December 3, 1907, presenting, in appropriate and impressive simplicity, the principal features of the Third Angel's Message through articles especially adapted to the young. This issue will cost five cents for a single copy, two cents per copy in quantities of 25 or more to one address. It will give us pleasure to receive orders for this excellent young people's journal.

INCLUDING remittances received at our office on Sunday, November 17, the tithe receipts for 1907 thus far amount to \$18,370 31, which is \$27.09 more than the receipts for twelve months of 1906. The remaining tithe receipts of this year will be clear gain above those of last year. That the Lord is fulfilling His promise to bless those who faithfully bring tithes and offerings to his storehouse is unquestionably true.

WITHOUT any house-to-house canvass, but by merely presenting the matter of subscribing for the Bible Readings Series of the *Signs* to those who came to her door, to neighbors, and to acquaintances whom she

could reach over the telephone, one sister in Indianapolis secured twelve subscriptions in two weeks and she is still getting others. This is real home missionary work, and no more than many others could do if they tried.

THE price of Wesson Cooking Oil is now \$6.00 per case. A case contains either six ten-pound cans or 30 two-pound cans, in either instance, 60 pounds. In ordering please state the kind of case desired. Freight is prepaid on oil at this price. Wesson Cooking Oil is a pure cotton-seed oil, and does not become rancid. We have never heard any complaint from house-keepers who use it, but on the other hand, frequently hear unqualified praise of its excellence. Our people throughout the conference can find nothing that will give better satisfaction.

ONE of our workers recently stepped into a Sabbath-school just after the opening song had been announced and found six members present. A half hour later when the recitation of the lesson was begun, twenty-six were present. As the day was an ideal one, the sun shining brightly, and as the secretary's report for the preceding Sabbath stated that the school began ten minutes late, we conclude that it is the custom of the members of this school to be late. If this condition were true of only one school, comment might be unnecessary, but as our workers travel about, they frequently find these conditions. Let all make a special effort to be prompt at every church service.

Up to and including November 20, we had received orders for 100 or more copies of the World's Missions Number of the *Signs of the Times* from the following churches and individuals:

Anderson.....	210
Barbers Mill.....	100
Beechwood Academy.....	500
Farmersburg.....	100
Grass Creek.....	100
Indianapolis.....	706
Wabash Valley Sanitarium.....	1,000
Mrs. Luna E. Anderson.....	100
Mrs. Allie M. Byers.....	100
Edgar L. Graham.....	500
Martin Grim.....	500
A. A. Marshall.....	100
Pearl M. Stiles.....	100

A number of churches and individ-

uals have ordered smaller quantities with the expectation of ordering an additional supply when they have disposed of their first consignment. We hope that these figures represent only the beginning of the *Signs* campaign in Indiana, and that, before the close of the year, we will have used thousands more.

OBITUARIES

FLORY—Died at the home of her daughter in Ligonier, Ind. on Oct. 29, 1907, Mrs. Clementine Flory, aged 75 years, 5 months, and 12 days. She leaves one son, two daughters, and six grandchildren to mourn their loss.

Sister Flory had been a member of the Wolf Lake church for the last twelve years. She was brought to her own church for funeral service and burial.

Remarks were made by the writer from John 11:25. We then laid her away to await the coming of the Life-giver. JOHN W. COVERT.

CAMPBELL—Near Lebanon, Ind. Williamson M. Campbell died Nov. 10, 1907; aged 55 years, 9 months, and 9 days. Bro. Campbell was born in the township in which he died. He suffered a stroke of paralysis fourteen years ago, and has been completely helpless ever since. He bore his affliction uncomplainingly. He accepted the Third Angel's Message fifteen years ago and was loyal to it ever afterwards. He was always ready with means for aid in every call, and was faithful in tithe though an invalid, and the consequent hindrance that it would bring. His mind was clear and strong to the last, and his faith in God never wavered. He was married to Miss Fanny Miller in 1880. She and his mother and three brothers survive. He was beloved by all who knew him. Words of comfort by the writer from John 11:23 were spoken in his former home after which we laid him away to await the coming of the Life-giver. W. A. YOUNG.

WANTED

WANTED—Good farmer, a hustler and Sabbath-keeper, to rent my farm, 120 acres under cultivation, 25 timber pasture. Good place for the right man. B. G. Borgeson, R. F. D. No. 3, Knox, Ind.