

Elder A. G. Daniels

Indiana Reporter

VOL. XIII

INDIANAPOLIS, IND., DECEMBER 11, 1907

No. 25

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

240 INDIANA AVENUE, INDIANAPOLIS, INDIANA.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

CONFERENCE DIRECTORY

President—W. J. STONE, New Phone 7534-K
3729 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG, New Phone 4907,
823 College Ave., Indianapolis, Ind.

Financial Secy. and Treasurer—T. A. GOODWIN, Phone 4452. Office address.

Educational Supt.—C. L. STONE,
R. F. D. No. 1, Fairland, Ind.

Departmental Secretaries

Educational—MRS. R. W. McMAHAN,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
R. F. D. No. 1, La Fayette, Ind.

Missionary—R. C. SPOHR, Office address.

Religious Liberty—A. L. MILLER,
322 Mill St., Seymour, Ind.

Field—ARCHER WRIGHT, Office address.

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THE WEEK OF PRAYER AND THE ANNUAL COLLECTION



THE Week of Prayer this year will be held December 14-21. Readings have been prepared for the occasion, and are published in the *Review* of November 21. Anyone desiring these readings who does not have the *Review*, can be supplied if they will write to our office at once.

That this Week of Prayer is a real necessity for all of us, to bring us nearer to God and to each other, will not be denied by any. There was never a time when the dangers were as great, and when we needed to watch unto prayer, as now. The perils of the last days are here. We know not what a day may bring forth. The whole world has been brought to our doors, as it were, and space has been obliterated by the rapid transit, the telegraph and telephone connections, etc.

Fortunes have swollen, and business interests are now conducted on such gigantic scales that men in all parts of the world are involved in a single enterprise; and the many combines, trusts, and corporations, are so connected with each other that when one trust company representing fifty million to one hundred million dollars is affected, its influence is felt by others, and a panic may be brought upon the whole country in a day as in the recent experience.

By one colossal trust company failing, the whole world has felt the shock like a mighty earthquake. The strongest nations of the world have felt the shock of this terrible panic which centered in New York. While the papers and many leading men of the world have tried to quiet the fears of the people and restore confidence, and are publishing to the world that the panic is over, the truth is that it will take months, if not years, to return to past prosperity.

The whole country is now threatened with an industrial panic, which may be a great deal worse than the money panic. The money panic affects persons of means, but an industrial panic will affect the working class, the wage-earner. Already factories all over the country are closing down, and thousands of men are being thrown out of employment. What the result may be can not be forecast, but from the attitude of some of the labor leaders, we need not be surprised if the whole country is thrown into the greatest trouble between labor and capital that has ever been witnessed. We need not be surprised at anything. Great strikes may be inaugurated that will practically tie up all industries. I do not say that these things will come just now, but the world is ripe for these things, and we who have the light of present truth ought to get such a hold on God and awake to the situation, that a missionary

zeal such as has never been witnessed among us would come upon our people everywhere and cause us to arise and give the message committed to us while we still have a little time of peace. That we may be better prepared to do this work, is one object of the Week of Prayer.

On Sabbath, December 21, a collection will be taken to aid our foreign missionaries. We trust a liberal offering will be made by all. Our hope in the time of trouble can not be centered in what we have accumulated of this world's goods, but it will be that we are hid beneath the shadow of the Almighty. Our liberal gifts now will provide a shelter in the time of storm, and the liberal soul shall be made fat. Let us make this Week of Prayer all that God designs it to be, and it will not only be a great spiritual uplift to us individually, but the cause of God will receive a great impetus. May we all watch and pray that we enter not into temptation.

W. J. STONE.



BE NOT DECEIVED BY FAIR SPEECHES

WHAT has been said about the financial condition of the world at the present time and the uncertainty and danger in depositing money in worldly banks, or loaning to men of the world who are engaged more or less in speculating in stocks, is all true; and those who heed the warning will be wise.

The following paragraph appeared in the *Youth's Instructor* of November 14:—

"A business man of the world recently gave the following testimony regarding the world's present financial condition:

"The market is tightening up every day, and the remarkable thing about it is that things stand up as they do. The entire field is practically closed, so far as money matters are concerned. There are feeble attempts to stave off the oncoming

"settling up," but heavy failures precipitate one another. Both in the old world and in the new, the state of matters is much the same. We can not tell a day ahead what is coming. Things are more critical than we currently realize."

The above is an honest statement of the situation. Yet leading men of the nation are trying to restore confidence by fair speeches, and the Government has practically promised to stand back of the national banks; but all this does not accomplish the desired end.

It still remains a fact that since this panic began about seventy-five million dollars have been drawn out of the banks in small amounts, thus taking it out of circulation; and the banks are complaining that it is being hoarded. And the trouble is that this condition continues, and will continue, and it will take months to restore confidence again. If the people all had confidence, and would go forward and do business banking their money as heretofore, the situation would soon be settled; but the people have lost confidence as they see the uncertainty of the financial world, with the reckless speculations of men who possess the "get-rich-quick" spirit.

The money panic has caused many manufacturing establishments to shut down, and others are not running on full time, thus throwing thousands of men out of employment. Since the banks have refused to cash checks, laboring men have had to discount checks heavily in order to get the money on them. This, and the fact that many could not get their money out of the banks, has scared many foreigners, as they think this country has "gone broke" as they say, and they are leaving for the old world. In two weeks' time over eighty thousand foreigners sailed from New York city to the old country. Scores have gone from Indianapolis. Many who had deposited their hard-earned savings in Indianapolis banks, could not get their money, and sold their certificates of deposit for 80 cents on the dollar.

Not a week passes but that we receive letters from our brethren and sisters saying that they have deposits that they would like to change to the conference. We are glad to hear from all such, for they are taking the wise course. Yet some that I

know are still placing their money with the world, because they can get a little more interest. But would it not be better to place our money where it is safe beyond any doubt, even though we may not get quite as large interest, and have our money working for the spread of the Message?

Others have asked, "But is there not danger that you will get more money than you can use?" This is an important question, and as others may be thinking along the same line I will here answer the question.

The Indiana Conference has an outlet for every dollar of surplus funds. We do not expect to let a large sum of money lie in a bank, or loan it to the world; but we have arrangements made whereby we can place our surplus funds that we may have on hand at any time, with the Lake Union, or the General Conference, at 4% interest, the same that we are paying, so that all money sent to us by our brethren, if not used by us, will be passed on to the General Conference. We are not doing an unsafe business or offering to take loans without proper consideration as to where we can place the money if we have a surplus.

If our brethren would rather loan direct to the General Conference, they can do so; but I think it would be much more convenient to do business with your home office, and you can get your money if desired, on short notice. The Conference is on a sound financial basis, and I believe the brethren of Indiana will continue to place men in charge of the finances who will handle funds placed with the Conference, with a jealous care. Any of our brethren or sisters who have money that they wish to place with the Conference, can write me or any member of the Conference Committee, and they will receive a prompt reply.

We are thankful for the responses that have come and are coming in and we are also thankful for the good words of cheer that we are receiving from our people in response to the letter sent out to our churches concerning the good progress of the work in Indiana. May God continue His blessing upon the fast-closing Message to the world.

W. J. STONE.

THE ANNUAL OFFERING

We have come again to the time for the Annual Offering for the missionary work, and the very suggestiveness of this season of the year ought to arouse us. Just following the time set apart as a Week of Prayer, there comes the popular Christmas time—the great gift-making time season of the year. Many have been planning for days, or weeks, how they would remember their loved ones with gifts. Some will endure privation on their own part that they might bring joy to some dear one. Often, in the home the one the least able to make gifts, or in anywise to help another, is the one upon whom we lavish the gifts most profusely.

Shall not we who have been "born again" remember, more especially, this new household? Is the "new life" in them of any better promise than the "carnal" life? When we were born again did we not die to the things of the world? Since our conversion, is not our plans in this world far different from what it was before? Should we not love "God with all our heart", and thus love His work in the earth? Then we should make gifts to His work. Plan diligently for something for Him even to the point of self-denial.

The "Mission work" is a part of the Father's household. It is needy. It can't help us; it won't send some one to preach us to sleep every Sabbath. (It *might* take some of the preachers we now have and send them to heathen lands.) It will rejoice in our gifts. It will establish some soul in the kingdom of God, with the smile that will never, never come off, but who today is in heathen darkness. Do we love God and his cause above everything? Can you, with empty hands, say "Yes"? See 1 Chron. 29:5, margin. Do not let your empty hand and full granaries refute the honeyed words from your lips:—

"Ye favored nation of the West,
On whom the light now shines,
Come help us to reflect the flame
To darkened, distant climes;
Send on the finest of your flocks,—
The child that sweetest sings,—
And ye, who have no child, send gold
For missionary wings."

W. A. YOUNG.

"UNTIL we learn to live for others,
we have not begun to live at all."

THE WEEK OF PRAYER

This time for especially seeking the Lord is just before us. Overhead are bright spiritual clouds heavily loaded with showers of blessing for each one of us. All heaven is intensely interested in the spiritual welfare of every believer, but unless we are individually prepared to receive of the heavenly anointing, all will be in vain so far as we are concerned.

Surely it is high time that every one of us placed ourselves in that relation to God that he can entrust us with his Holy Spirit, thus preparing us for finishing the work of warning the world—a work that must be done before Jesus comes.

Do we not all need this heavenly anointing? Shall we let anything stand in the way of our obtaining the evidence that God, for Christ's sake, has pardoned all our transgressions, and that we have in Jesus a high priest and intercessor in the heavenly sanctuary who is in fact ministering "for us."

It does seem that the most important thing in all the world for us is to humble our hearts by *thorough confession* that the Holy Spirit may take possession of the soul temple, and shed abroad in our hearts the love of God, which will be seen in our love for the brethren, and for sinners for whom Christ died, as promised us. Read Rom, 5:1-5.

We can begin now to prepare for the coming week of prayer. The best place will be found alone with God in the closet, in the woods, in the hay mow, out by the straw stack, just anywhere where we can pour out our soul's repentance and confession to Jesus, the friend of sinners. And as we "pray" let us "forgive." It will not matter so much to us then even though some brother has wronged us. If the burden of the soul is to get right with God, other matters will seem trivial as compared with this, and will right themselves. Heartfelt confessions will follow, if true humbling of soul is experienced *alone with God*.

What do we need more than this? Why not humble our *own* hearts before God now? He strove not for place, position or honor. He humbled *himself*. We do not want God to humble us. This he has left for us to do. Remember Saul's experience.

God humbled him, but it was a bitter experience for Saul, with no salvation in it. Let us begin now, dear brethren and sisters, to seek the Lord for a deeper experience in heavenly things. The Lord is soon coming. Everything in our world indicates this. This is the message for this time, we are the instruments foretold by the prophets through whom God will finish his work in the earth in righteousness. Let us lose no time in doing thorough work for eternity. It will have been through much humble seeking of God in prayer that the people mentioned below have become prepared to do that written of them:—

"I heard those clothed with the armor speak forth the truth with great power. It had effect. Many had been bound; some wives by their husbands, and some children by their parents. The honest who had been prevented from hearing the truth, now eagerly laid hold upon it. All fear of their relatives was gone, and the truth alone was exalted to them. They had been hungering and thirsting for truth; it was dearer and more precious than life. I asked what had made this great change. An angel answered, 'It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.'"—*Early Writings, page 133.*

T. E. BOWEN.



THE COLLEGE AT BERRIEN SPRINGS

EMMANUEL MISSIONARY COLLEGE opened September 11 and enrolled the first two days about seventy-five students. This number has now increased to one hundred. One month of the school is in the past, and it has been a month of hard work, willingly performed, on the part of both teachers and students. The enrollment is divided about equally between the sexes and also about evenly between college preparatory and true academic or collegiate work.

The spirit manifested in the school is very encouraging. Our Friday night meetings are sources of inspiration and joy. Some have for the first time given their hearts to the Lord this term, and renewed consecration has been found by others.

We are carrying on five lines of

Bible study, as follows: Old Testament history, New Testament history, Daniel and the Revelation, advance Bible doctrine, special Bible for ministers and Bible workers. In mathematics and sciences, classes are formed in algebra, geometry, elementary astronomy, both beginning and advanced physiology, chemistry; while in language, the work covers everything from grammar to advanced rhetoric and literature. We have classes in Greek, Hebrew, and Latin; and the physics class forms at the beginning of the winter term. Classes are also arranged in history of education, history of missions, with five regular years of history work besides.

In the Commercial Department, twelve are enrolled in shorthand and fourteen in bookkeeping. This department bids fair to be one of the strongest in the entire school. Plans have been laid to have the basement of the main building for the Commercial Department, and this will enable the College to present an actual practical course, with face-to-face original transactions between the students, experience in office work, and office practice, all combined.

Classes are already organized in organ, piano, pipe organ, and chorus work. There are several classes in review of fundamentals, while classes are also organized in grade work in mathematics and grammar, for the benefit of those who reside here or who though advanced in age, are somewhat deficient in the common branches.

Though having been connected with the school only a month, I have been very happy in my work and am enjoying my acquaintance here with the young people. A most notable spirit of helpfulness seems to prevail on every hand. We are anxious that every young person in the Lake Union who can not find in his own local school the work he desires, should come into immediate touch with the management at Berrien Springs, with a view to entering the work here. May we not hear from a large number in the various conferences?

J. G. LAMSON.

THE reading of fiction takes away the relish for solid literature.

NEWS AND NOTES

REFRAIN from buying useless Christmas presents.

ELDER YOUNG spent the last Sabbath of November in Elwood.

ELDER ANDERSON is at Oolitic holding a short series of meetings.

ELDER HAGLE went to Salem last week to conduct a few services.

BROTHER W. A. GREENLEE made a pleasant call at our office last Wednesday.

ELDER STEELE says that while the work moves slowly at Ft. Wayne, it moves and he is of good courage.

THE largest Annual Offering in Indiana during the last twelve years was \$827. What will it be this year?

IF WE can spend ten dollars for presents for our relatives and friends, how much can we give in the Annual Offering for Missions?

EVERY article in this issue of the REPORTER is worth careful reading. Let us not only read but heed the practical instruction given.

STATISTICS show that the average American spends \$58.00 a year for unnecessaries of life and gives nine cents for spreading the gospel.

THE Review containing the Week of Prayer readings will be mailed from this office to anyone who makes application for the same.

"Christ's Object Lessons", during this holiday season, will be mailed to any address on receipt of \$1.00. No better present can be secured for such a small sum.

"THE Marvel of Nations", a book clearly pointing out the place of the United States in Prophecy and one that makes a very suitable gift, will be mailed to any address for \$1.00.

ELDER REES was with the Denver church Thanksgiving week, and conducted several meetings. He reports good meetings with the brethren and sisters, but not a very large outside interest.

BROTHER ARCHER WRIGHT, our Field Agent, is spending several weeks in active canvassing in Dearborn County. He is associated with Brother Bell, a new recruit in the colporteur work.

LAST week, Brother W. H. Edwards, Auditor of the Lake Union Conference, was in our office auditing the conference books and the records of the Indiana Medical Missionary & Benevolent Association.

THE Bible School is receiving a few new students, but there is room for two or three more. All correspondence regarding this school should be addressed to either Elder Buhalts or Elder Young, who will give full information.

ELDER STONE visited Sister Hamilton of Shireley last week. She is isolated from our people, being the only Sabbath-keeper there. She greatly appreciated the visit. She is rendering substantial aid to the work in the state.

ORDERS for the Bible Reading Series of the Signs are still being received almost every day. It is not too late to order this paper sent to your friends or relatives for the current six months at the rate of 50 cents for each subscription.

WE are glad to note some growth in our \$25,000 Fund since it was last published. Let the gifts, and loans to be taken in treatment, still flow in to our office. Now is the time we need your help, and it will all be greatly appreciated.

"THE Story of Joseph", an excellent book for children from seven to fourteen years of age, in cloth binding, will be mailed to any address upon receipt of 30 cents in cash or stamps; the regular price is 40 cents. Our readers will appreciate this special holiday offer.

ELDER JOHNSON'S meetings at Boggs town were a great source of strength to the church, as nearly all testified. One person was baptized and united with the church. He is now at Middletown holding services, and we are informed that the church is already greatly revived as a result.

THE South Bend and Michigan City churches were visited by Brother Spohr since our last issue. These churches are using the Signs of the Times and other literature in missionary work and careful attention was given to the suggestions for greater activity in the Master's service.

THE Conference Committee, with

the following named persons:—Wm. Applegate, W. H. Edwards, W. P. B. Gray, Roy R. Roberts, W. P. Cunningham, and J. W. Moore, to compose the auditing committee, met at the Conference office last Sunday to audit the accounts of the laborers for the past year.

WITH the assistance of one or two members of the Terre Haute church, Brother Edgar L. Graham readily disposed of the 500 Missions Signs which he ordered sometime ago and we have sent him 400 more copies of the same issue. The truth contained in this number of the Signs will not grow stale and should yet be circulated in those communities where it has not yet gone.

SISTER CEMER writes as follows from the Michael church:

"Your letter was read last Sabbath, and it was much appreciated by our little company. We were glad to hear how the work is progressing, and especially in our own state; for we surely have come through some struggles which we hope will never be experienced again. We thought we would ask if you could send Elder Anderson to be with us during the Week of Prayer."

GERMAN books make suitable presents for persons of that nationality. A supply of "Best Stories", "Gospel Primer", "His Glorious Appearing", and "Christ Our Saviour" in German, in both cloth and board bindings, is on hand at this office. We will mail the board bindings of these books at the following prices, respectively: 45 cents, 20 cents, 20 cents, and 40 cents. "Bible Readings" and "Daniel and the Revelation" can be furnished in marbled cloth (German) at \$2 00.

THE General Conference has requested that Sabbath December 14, be observed as a day of fasting in connection with the Week of Prayer. This I am sure is very appropriate, and will prepare the minds of many to better comprehend the importance of the hour and the need of deep consecration. If some feel that they can not wholly abstain from food, a little light nourishment will suffice. Let us seek God earnestly that He may rid us from all our enemies and still give us a little time of peace and prosperity in which to complete the work.

Indiana Reporter Supplement

DECEMBER 11, 1907

A VALUABLE HELPER

THE Bible in enumerating the different gifts or laborers placed in the church, names as one, *helpers or helpers*, and this is not the least gift in the list, but many times can be made a very important factor in the accomplishment of great achievements.

The Conference Committee has recently arranged with John W. Moore, who is well known to most of our people in the state, having served the cause faithfully for about ten years at our Conference office, to work as a helper in looking after finances, Conference property, auditing books, and a large amount of important work that has necessarily been neglected.

Instruction has come to us over and over about thoroughly instructing our church officers who are handling the money, in keeping their accounts, and in regard to auditing our treasurers' books. This is not thought necessary because our church treasurers are not honest, but every person is liable to make mistakes. We have a Union Conference auditor who audits our treasurer's books at Beechwood Academy, the Wabash Valley Sanitarium, the books of our legal Association, and Conference treasurer's books; and why should we not be just as careful to have our books properly kept in every church and audited in harmony with the instruction from the Lord.

Brother Moore has located at La-Fayette, as we felt that we needed his help in the city church there when he is at home, but he will visit our churches, giving instruction as to how to properly keep our records and books, and we are sure every individual whose duty is in this line will appreciate his help and counsel. Brother Moore is well fitted for this work after years of experience in practical bookkeeping. His long years of connection with the message also fits him as a counselor, and our brethren need not hesitate in advising with him regarding financial matters. We are glad the

time has come when we can have the labors of an experienced man in these lines of work. W. J. STONE.



THE S. D. A. SANITARIUM

THE accompanying cut represents the Wabash Valley Sanitarium as it appeared December 5. It will present a much better appearance when the walks and drives are completed, and the canopy is built over the front entrance and drive. By the time the next issue of the REPORTER reaches

will send in all they possibly can before the first of the year. Remember that if you have money in the banks that you can not draw out, we can secure it for you if you will write us. We again thank our dear brethren and sisters for their liberal support in establishing this enterprise.

W. J. STONE.



OLIVE BRANCH CHURCH

ON October 18, I went to Olive Branch to see what could be done



THE SANITARIUM

its readers, the plastering will be completed and much of the inside casing done. We are promised the building between Christmas and New Years, so we hope to move in at least by the first week in January.

All who have visited the building during the construction have pronounced it a good, plain, substantial building. There is no extra work for show, but the substantial appearance will fairly represent the work for which it stands.

Now as the building is nearly completed, we can use to good advantage the money that has been promised, and we trust that all who can

for that company. No services had been held in the Adventist meeting house for three years, and the farmers were using it for a granary, storing and cleaning their wheat in it. They were kindly asked to remove their wheat and clean up the house, which they did pleasantly.

I began meetings with a fair congregation, which continued through to the close, when the weather would permit. However much of the time the nights were dark and rainy.

There are but few of our brethren left in the immediate neighborhood of the church house, and those who live at a distance have sickness in

their families so that they can attend but little unless the weather is very favorable. Yet all made a special effort to attend, and this brought a great blessing to us in all the meetings. I succeeded in organizing a Sabbath-school, and the meetings will now be kept up as best they can under the circumstances. The elder is a canvasser, and it requires quite an effort on his part to meet with them; however, he proposes to do so.

New vows were made and all renewed their covenant with God. One who has been greatly discouraged for a number of years, and thought she was lost, took on new courage and started anew for the kingdom. A few others are interested and I trust at least some of them will be among the little company of Sabbath-keepers.

I am very glad indeed to be able to kindle up the little spark that was left from the bright fire that was started in that neighborhood, by the writer, through God, twenty-four years ago.

My courage is good, and I am thankful still to be able to spend my time—my all—in the message that I have loved so long. J. M. REES.

ANGOLA

I WAS much interested and encouraged in reading of the prosperity of the work in this state from the letter sent out to our churches. I have passed it on to other isolated ones, knowing it will be an encouragement to them as well.

We have not had meetings or Sabbath-school at Angola for four years. Eight of our dear brethren and sisters are resting in their graves, some have moved away, and some have apostatized. I am the only one left in Angola. I have not seen the face of a Sabbath-keeper since I returned from the Wabash Valley Sanitarium, and Elder Stone's letter was a source of great encouragement to me. Truly we can but know the dear Lord is with our people all over the great harvest field. Every phase of the work seems so encouraging; and in this state it is so different from former years, I can not but praise God for the change. It seems good to receive the REPORTER filled with encouraging reports and warning for

our benefit. I would be very grateful if we could have a few meetings at Angola. I trust the Lord's will may be done.

You sister in the present truth,
E. M. JACKSON.

VISIT TO THE WABASH VALLEY SANITARIUM

I WAS pleased with my stay, although short, at the Sanitarium, and was favorably impressed with the Sanitarium family and the patients I saw. When I was informed of the critical condition of some when entering the institution, and how their health had improved, and especially one whom I saw, I thought this would certainly speak much in favor of the institution.

After looking the place over, I thought it must be seen to be appreciated. It seems to me, in my

judgment, that the location is admirably adapted to the purpose for which it is being fitted up, and when the Sanitarium is completed and the new surroundings finished, according to plans, it will be an ideal Sanitarium home in the country, which is in harmony with the Testimonies of the spirit of God.

This line of work, being to the cause what the right arm is to the body, should not be neglected, but have its share of attention and hearty support that its importance deserves along with other lines of work. We will donate to the Sanitarium enterprise \$300.00.

Your brother in Christ,

J. W. MOORE.

I took the liberty of publishing from a letter received from J. W. Moore, the above article, which I know will be of interest to all of our people.

W. J. S.

STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

It is gratifying to report three new names on the list of the "Students' Aid Fund". This is not only encouraging from the fact that it will be helpful to more students, but it is so cheering to those who have the burden of the educational work to know that others are praying, and are willing to sacrifice that our young people may have the advantage of Beechwood School.

At the present time we are having our Week of Prayer readings. We are having these readings one week earlier, so that we need not break into them when the students leave for the holiday vacation.

Are there not a score of young men and young ladies, in this Conference, who can enter school after the Christmas vacation? Surely no young man or young woman within the ranks of Seventh-day Adventists can allow this winter to pass by without improvement, or some preparation for a place in the Lord's vineyard. Let us hear from those who desire to come to school, and who expect to sometime in the future. Possibly, we may suggest some

way that you may enter earlier than you have planned to enter.

	Pledged	Paid
Mrs. M. Worster.....	\$ 72 00	\$
Mrs. Nora Johnston.....	18 00	.....
Mrs. Mary Grounds.....	18 00	18 00
Dr. S. L. Strickler.....	13 50	.....
Raymond Gardner.....	10 80	10 80
Individuals.....	10 63	10 63
C. J. Buhalts.....	10 00	.....
A. W. Bartlett.....	10 00	.....
M. M. Kenny.....	10 00	.....
W. J. Stone.....	10 00	.....
Mrs. R. W. McMahan.....	10 00	2 00
Roy Roberts.....	9 00	2 00
Mrs. J. Carson.....	9 00	.....
Archer Wright.....	9 00	2 00
Mrs. Martha Redman.....	5 00	.....
A. L. Miller.....	5 00	.....
Ida Higbee.....	4 50	.....
Alice Buchanan.....	4 50	.....
Dora King.....	4 14	4 14
H. C. Carmichael.....	3 00	.....
E. Nash.....	2 00	2 00
Bro. Rogers.....	65	65
J. Crary.....	25	25
Lizzie Meginnis.....	25	.....
Total.....	\$239 22	\$53 46

ITEMS OF INTEREST

WE hope that in all of our churches where there are children, the officers will see that someone is appointed who will take time to study and conduct the children's studies in connection with the Week of Prayer services.

LAST week a horrible mine accident occurred near Fairmount, West Virginia, in the vicinity where Elder Stone once lived. There were five hundred miners entombed with but little hope of rescuing any of them alive. Four hundred coffins were ordered from near-by cities.

THE Conference Committee met last Sunday to arrange for labor among the churches during the Week of Prayer, also to decide the date of the annual conference and where it should be held. Other important matters were also considered, a report of which will appear later.

IF every Adventist in Indiana would to-day resolve to give to missions (in the Annual Offering at the close of the Week of Prayer) an amount equal to that which he expects to spend for holiday gifts and pleasures, the offerings in some of our churches would be several hundred dollars and the total for the conference would be several thousand dollars.

ELDER F. M. ROBERTS is assisting the brethren at Anderson in putting in the foundation and moving the church building recently purchased, to the new location. At last report the basement wall was nearly ready upon which to place the building. The money stringency has hindered some in the work, but Father Parker has nobly stood by them helping them to secure funds with which to prosecute the work.

BROTHER CARAHOOFF of Patricksburg writes a very encouraging letter in regard to missionary work that he and his wife are doing, and also expresses his appreciation of the blessing of God upon the work in general throughout the Conference. Letters are coming in from many of our brethren and sisters expressing their gratitude for God's blessing upon the work throughout the Conference, and their intention to assist in the future, not only by their

prayers, but by their means. Not a week has passed for some time but that we have received letters from persons wishing to assist the Conference in a financial way. We are glad to receive such letters. This spirit of co-operation in the work will help to bring the loud cry of the message.

WHO SMOKES

THE majority of men, many boys, and some women use tobacco in some form. Do they really sense the injury they receive from this habit? Do you not believe many would quit it if they did? Can men comprehend spiritual things when their minds and bodies are poisoned with the fumes of tobacco? What, then, is our duty toward the great majority of men at this time? Is there any way we can help them? Have you seen the December number of *Life and Health*? Do you know it contains a compilation of facts about tobacco-using unequaled by any publication now before the public? Do you know that men who use tobacco gladly purchase this number of *Life and Health*? Do you know that while helping men in their misfortune in acquiring this destructive habit they will pay you more for your service than you can make at any ordinary, or even skilled, labor? Do you not think you would better order 100 copies of the December number of *Life and Health* and sell them in your community? Who can estimate the possibilities for good in an effort of this kind? Who can conceive of the misery that may multiply on account of neglecting an opportunity of this nature?

Send for whatever number you think you can sell, and ask for a canvass that will tell you all about how to go to work.

Wholesale price, 4 cents; retail, 10 cents a copy.

SPECIAL NOTICE

SABBATH-SCHOOL Quarterlies for the first three months of 1908 are now ready and orders for same should be sent to our office at once so that they may be mailed before the Christmas rush sets in. All standing orders for quarterlies have expired. New standing orders must be placed at the beginning of each year. It is an excellent plan to place orders with the office for a certain number of Quarterlies for each quar-

ter of the year and then we will mail them promptly at the time that our supply is received and send invoice. This plan saves the trouble of ordering each time and insures churches and individuals of receiving them promptly.

TITHE REPORT FOR NOVEMBER

Akron	.....
Angola	.....
Anderson	.....	42 90
Barbers Mill	.....
Boggs town	.....	56 52
Brookston	.....
Connorsville	.....	18 04
Denver	.....	8 73
Dana	.....
Evansville	.....	10 90
Elmora	.....	5 00
Elwood	.....	10 90
Etna Green	.....	4 50
Farmersburg	.....	22 49
Fort Wayne	.....
Franklin	.....	4 37
Frankton	.....
Grass Creek	.....	46 62
Goshen	.....	15 99
Glenwood	.....
Greenfield	.....	23 24
Gum Corner	.....	4 04
Hartford City	.....	21 80
Honey Creek	.....
Huntingburg	.....
Huntington	.....	6 50
Idaville	.....
Indianapolis (23rd street)	.....	93 21
" (East Side)	.....	100 15
" (West Side)	.....
Individuals	.....	24 86
Inwood	.....	7 76
Jefferson	.....
Jonesboro	.....	20 96
Kennard	.....	10 00
Kokomo	.....	80 04
La Fayette	.....	3 00
Lebanon	.....	16 25
Ligonier	.....	7 40
Linton	.....	10 99
Logansport	.....
Michaels	.....
Medaryville	.....
Marion	.....	25 95
Michigan City	.....
Middletown	.....
Mt. Vernon	.....	6 12
Mt. Zion	.....
Muncie	.....	59 38
Martinsville	.....	7 51
New London	.....	6 83
Noblesville	.....	11 67
Northfield	.....
New Marion	.....
North Liberty	.....
New Hope	.....	10 01
Olive Branch	.....
Oliver Chapel	.....	106 16
Oolitic	.....
Patrickburg	.....	28 46
Peru	.....
Petersburg	.....
Pleasant View	.....	10 01
Princeton	.....	14 16
Royal Center	.....
Richmond	.....
Rochester	.....	42 80
Rocklane	.....
Seymour	.....	15 52
Salem	.....
South Bend	.....	12 79
South Milford	.....
Terre Haute	.....	24 38
Unionville	.....
Wabash Valley Sanitarium	.....	6 50
Waldron	.....	24 87
Walkerton	.....
West Liberty	.....	3 00
Windfall	.....	9 20
Wolf Lake	.....	405 00
Total receipts	.....	\$1501 48

THE \$25,000 DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	A Friend	15 00
A Friend	1,000 00	E. M. S.	15 00
E. Hayes	1,000 00	C. L. Haskins	13 00
A. W. Bartlett and wife	500 00	W. E. Vaughan	13 00
Mrs. Maggie Worster	500 00	L. V. Hopkins	12 00
Dr. W. W. Worster and wife	500 00	F. N. Bartholomew	10 00
W. J. Stone and wife	500 00	Beatrice Barton	10 00
L. J. S.	500 00	Mrs. Mary Zuhalts	10 00
T. A. Goodwin	500 00	Mrs. P. J. Craig	10 00
S. J. Cleland and wife	500 00	John M. Davidson	10 00
J. W. Moore and wife	300 00	J. S. Edwards	10 00
C. W. Hayden and wife	200 00	Martin Grim	10 00
M. M. Kenney	200 00	Celia J. Hart	10 00
D. W. Albert and wife	100 00	Mrs. D. C. Horlacher	10 00
Mrs. E. E. Blain	100 00	Thomas Hubbard	10 00
C. J. Buhalts	100 00	Sarah J. Hunter	10 00
J. R. Minnick	100 00	Robert W. Leach	10 00
E. Nash	100 00	A. A. and Martha Marshall	10 00
Mrs. Elizabeth Nuding	100 00	Todd Maxwell	10 00
M. G. Pepple	100 00	Margaret M. Miller	10 00
G. A. Roberts	100 00	Cleotis Nash	10 00
R. R. Roberts and wife	100 00	J. M. Rees	10 00
John F. Steele	100 00	N. C. Rogers	10 00
C. L. Stone and wife	100 00	Nellie Rothbaust	10 00
Samuel J. Townsend	100 00	Mrs. J. F. Woods	10 00
James D. Woodburn	100 00	Mrs. B. E. Wright	10 00
Joel Yeager	100 00	Mary C. Kent	10 00
Mrs. R. W. McMahan	50 00	Charles H. Zirkle	6 00
J. H. Niehaus and wife	50 00	Ella M. Zirkle	6 00
Fannie M. Benson	50 00	Gabriella Havens	5 00
George W. Boston	50 00	Carrie Applegate	5 00
P. J. Craig	50 00	Raymond Brooks	5 00
L. F. Elliott	50 00	S. W. Burkhart	5 00
Margaret Fattie	50 00	J. A. Davis	5 00
N. D. Fisher and wife	50 00	Mrs. Rosa Davis	5 00
Blanche Goodwin	50 00	Mrs. Jennie Dilworth	5 00
R. W. Hostetler and wife	50 00	Mrs. Dora Greenlee	5 00
John S. Leach	50 00	Mrs. Alta B. Harvey	5 00
A. L. Miller and wife	50 00	Mrs. Sarah C. Hawk	5 00
W. T. Pitcher	50 00	Mrs. Susan Johnson	5 00
F. M. Roberts	50 00	Mrs. E. E. Lee	5 00
Frank G. Scarborough	50 00	Lydia A. Legg	5 00
Wm. M. True	50 00	Chris Mellinger	5 00
W. A. Young	50 00	S. A. Pepple	5 00
B. Hagle	50 00	Mrs. Zora Rabey	5 00
Mrs. A. M. Hand	50 00	Olive Sarber	5 00
Martha L. Outland	50 00	J. Theresa Thompson	5 00
Glesner Johnson	50 00	Clara B. Turner	5 00
Charles Grim	50 00	Adelia Wiser	5 00
B. R. Wirt	50 00	Carrie Wiser	5 00
U. S. Anderson	30 00	N. A. Wiser	5 00
Stephen Boze	30 00	Chas. Blackburn	5 00
Archer Wright	25 00	Mrs. Richard Ford	5 00
A. N. Anderson	25 00	Mrs. J. M. Johnson	5 00
T. P. Barrons	25 00	E. M. Jackson	3 50
Mrs. Julia A. Brown	25 00	Bertha Bartholomew	3 00
Mrs. G. W. Cooper	25 00	Mrs. F. N. Bartholomew	3 00
D. C. Horlacher	25 00	Everett E. Johnson	3 00
Rhoda Hamilton	25 00	Milton Jones	2 00
Mrs. Amanda Hunt	25 00	Wm. G. Kelley	1 00
M. M. Kenney	25 00	H. C. Carmichael	1 00
G. F. Knapp	25 00	Eva Darby	1 00
John W. McBride	25 00	Mary J. Darby	1 00
J. W. Montgomery	25 00	E. Hayes	1 00
Mrs. Eliza C. Nordyke	25 00	Olive A. Houser	1 00
Katherine Nuding	25 00	Cynthia M. Larkin	1 00
John Possman and wife	25 00	I. Mildred Pinkerton	1 00
R. C. Spohr	25 00	Mrs. N. Kate Pinkerton	1 00
A Friend	25 00	Chester Restorick	1 00
Henry J. Hershberger	20 00	Mary E. Switzer	1 00
G. W. Mann	20 00	Mrs. Lucinda Young	1 00
Mrs. M. L. Moore	20 00	Cash	19 00
Mrs. Ethel Deem	20 00	Total	\$10,750 50
Victor Thompson	20 00		

IMPORTANT NOTICE TO CHURCH ELDERS, LEADERS, AND ISOLATED MEMBERS

EVERYONE should have received ere this the *Review* containing the readings for the Week of Prayer and envelopes in which to place the Annual Offerings. If for any reason these have not been received, write at once to our office and you will be immediately supplied.

The envelopes in which the annual offerings are to be placed should be distributed on the first Sabbath of the Week of Prayer, one being given to each member of the church. Absent members should also be supplied by the elder or treasurer. If any elder or leader has not a sufficient supply to furnish one to each member, this office can send additional envelopes on request. These envelopes should be collected at the close of the Sabbath service, December 21.

We trust that a liberal offering will be given this year and that the church treasurers will forward same to this office not later than December 30th. Isolated members may send their offerings direct to the Conference treasurer if they choose.

WANTED, FOR SALE, ETC.

FOR SALE—By an aged person, 1½ acres ground well set to choice fruit; five room house, also another building 16x20 ft. used for broom shop, plastered and windows, can easily be fitted up for dwelling; good demand for dwelling; within ¾ mile of Beechwood Academy and 1½ miles of Boggs town S. D. A. church; is on good pike road, mail route, telephone line etc. Price \$1000.00 Might exchange for a neat residence near some S. D. A. church in central or southern Indiana. D. W. ALBERT.

Fairland, Ind., Route 1.

WANTED—Work with carpenter for the winter, inside preferred. Am 27 years of age, have been a Seventh-day Adventist since childhood, have worked at the trade since I was 16 years of age. Address, Mr. Tull Marvin, Idaville, Ind.