

Indiana Reporter

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CONFERENCE DIRECTORY

President—W. J. STONE, New Phone 7534K
3729 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG, New Phone 4907,
823 College Ave., Indianapolis, Ind.

Financial Secy. and Treasurer—T. A. GOODWIN,
Phone 4452. Office address.

Educational Supt.—C. L. STONE,
R. F. D. No. 1, Fairland, Ind.

Departmental Secretaries

Educational—MRS. R. W. McMAHAN,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
R. F. D. No 1, La Fayette, Ind.

Missionary—R. C. SPOHR. Office address.

Religious Liberty—A. L. MILLER,
322 Mill St., Seymour, Ind.

Field—ARCHER WRIGHT. Office address.

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W. J. STONE, W. A. YOUNG, A. L. MILLER
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C. L. STONE.

ELECTION OF CHURCH OFFICERS

AS we are nearing the close of the year and the time of the election of church officers, we deem it very appropriate to again call the attention of our church members to the importance of selecting the proper persons to fill these important offices.

The work in which we are engaged is the work of the Lord. It is greater than any man, and never should a person be chosen to fill any office or position simply to pay honor or respect to the person regardless of his ability to fill the position or the success that is likely to attend his efforts.

Never should a person be chosen to fill an office who has not been faithful in his Christian duties and who has not been somewhat regular in his attendance at

the church services. Sometimes persons are chosen as officers in order to secure their regular attendance, but a church will never prosper under such leadership. Never should selfish motives govern in the selection of officers, by voting or lending our influence to elect persons because we think we will be favored by certain ones being in office; but, rather, in the election of officers, we should choose for elders and deacons those persons who come the nearest fulfilling the qualifications given in the third chapter of 1st Timothy, being sure they are sound in every point of faith. Our churches better go without officers than to elect persons who do not believe the fundamental points of our faith. The elder and deacon should be men established in the Testimonies, tithing, healthful living, etc., yet not extremists.

In electing a church treasurer, never, never select a person who does not pay tithe, but rather select one of the best tithe-payers in the church, and one who will kindly remind the members occasionally that he is soon to send tithe to the state office and would be glad to receive all of the Lord's money that he may forward it on to the proper place. Also select a person for this position who will fill out correctly the quarterly reports sent out by the Conference secretary, and return them to him each quarter. This is a very important matter for the best interests of our work, and that we may have this desired information at our office. But we are sorry to say that it is a duty greatly neglected by some of our church treasurers.

The church clerk and librarian are not of the least importance. They should both be fair scribes and capable of preparing minutes of meetings and ordering the supplies of literature for the church. They should possess a missionary spirit sufficient to cause the clerk to write encourag-

ing letters to absent members and request such to report at least once each quarter by letter to the church. The librarian should be an active missionary who is actually doing some missionary work among neighbors and others, and will make an effort to stir up the members of the church to greater missionary activity.

Do not get an idea that there should never be any change in the officer, and thus elect year after year the same persons; yet on the other hand, if you have faithful officers and your church is making a good degree of progress under their leadership, do not make changes simply to have a change. The most successful elders are not those who lead all the meetings themselves, but they will call to their aid from time to time other persons, thus educating and improving the gifts God has placed in the church.

We hope in the near future to present some thoughts in regard to the duties of church officers. May God bless and direct in the selection of officers for our churches for the coming year. W. J. STONE.

INDIANA ANNUAL CONFERENCE

It has been decided to hold our annual Conference January 14-22. It was at first thought best to place this meeting one week later, but owing to other meetings in the Lake Union, we could not procure the help we desired at the later date, so it was decided to take the date mentioned above.

Duration of Meeting

It will be noticed that we are to continue the meeting for a much longer time than was occupied by the Conference last year. All will remember how our business was rushed through at the last, and due consideration could not be given many subjects that came up for discussion. It has been thought that the meeting would be far more

profitable to take time enough to study some principles and have a daily Bible study and special seasons for seeking the Lord. I am looking forward to a most profitable occasion at our Conference this year. I am sure God has great blessings in store for us on this occasion.

Laborers

We are glad to announce that Elder H. R. Johnson of Wisconsin, who has been laboring in a few of our churches for the past six weeks, will remain in the state until after the Conference, and give daily studies upon subjects of vital importance. Elder Moon, president of the Lake Union Conference, will take up a line of studies upon organization. At the present time it is not known who will be present from the General Conference, but we will have efficient help. I am sure, to make this one of the most profitable Conferences ever held in Indiana.

Location

For several reasons, and especially on account of our Sanitarium interests, it was thought best to hold this meeting at Lafayette. All the delegates will desire to see the new building and help to plan for its future work. This institution is destined to be a very important factor in the education of missionary workers in the future in Indiana. Here our sons and daughters may receive a practical training and education for active missionary work.

Delegates

Our churches should at once elect their delegates to this Conference. Each church is entitled to one delegate for the church organization, and one delegate for every twenty members. Fractional numbers less than twenty are not counted. We hope to see every church in Indiana represented by at least one delegate at this Conference.

In the next issue of the REPORTER, full directions will be given as to the meeting-place, board, room, and other accommodations.

W. J. STONE.

“REMEMBER that you will never reach a higher standard than you yourself set. Then set your mark high, and step by step, even though it be by painful effort, by self-denial and sacrifice, ascend the whole length of the ladder of progress. Let nothing hinder you.”

SQUARING ACCOUNTS

USUALLY when people come to the close of the year they desire to know how their accounts stand, and whether they are square with the world. Successful business men take a careful inventory that they may know their actual standing.

Now, if this is necessary with business men of the world, is it not much more necessary to know that we stand right with the Lord? No sin should be left unconfessed; no wrong should go uncorrected. We are now in the antitypical day of atonement. Everything must be set at rights. Before this year closes every individual ought to know how he or she stands with the Lord in every particular.

But the point that I wish here to mention in particular is the matter of your tithe account. Have you been robbing God in tithes, or have you failed for some reason in keeping your tithe paid, thinking that you

would pay it a little later? Would it not be well for all of us to look after this matter carefully during the Week of Prayer, lest we lose a blessing or do not obtain what the Lord has in store for us?

May the Lord help every Seventh-day Adventist in Indiana before this month shall close, to see that his account is all squared with the Lord, even if he has to borrow the money to do it. Let the month of December show a larger tithe than any former month in the history of our work.

We may all enter upon the new year free in God, with brighter hopes, and with greater zeal for the prosecution of the work than ever before. It is no time now to lag behind or become discouraged. God is placing His hand to the work as never before to do a quick work in the earth. May we act well our part.

W. J. STONE.

THE only life worth living is the Christ-centered life.—Wm. P. Pearce.

STUDENTS' AID FUND

“In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations.”

It is gratifying to report two new names on the list of the “Students' Aid Fund”. This is not only encouraging from the fact that it will be helpful to more students, but it is so cheering to those who have the burden of the educational work to know that others are praying, and are willing to sacrifice that our young people may have the advantage of Beechwood School.

Are there not a score of young men and young ladies, in this Conference, who can enter school after the Christmas vacation? Surely no young man or young woman within the ranks of Seventh-day Adventists can allow this winter to pass by without improvement, or some preparation for a place in the Lord's vineyard. Let us hear from those who desire to come to school, and who expect to sometime in the future. Possibly, we may suggest some way that you may enter earlier than you have planned to enter.

Mrs. Nora Johnston.....	18 00	.....
Mrs. Mary Grounds	18 00	18 00
Dr. S. L. Strickler	13 50	
Raymond Gardner	10 80	10 80
Individuals	10 63	10 63
C. J. Buhalts	10 00	
A. W. Bartlett.....	10 00	
M. M. Kenny.....	10 00	
W. J. Stone.....	10 00	
Mrs. R. W. McMahan.....	10 00	2 00
Roy Roberts	9 00	4 00
Mrs. J. Carson.....	9 00	
Archer Wright.....	9 00	2 00
Mrs. Martha Redman	5 00	
A. L. Miller.....	5 00	
C. L. Haskins	5 00	5 00
Martha Redenour.....	5 00	2 00
Ida Higbee	4 50	
Alice Buchanan	4 50	4 50
Dora King	4 14	4 14
H. C. Carmichael	3 00	
E. Nash	2 00	2 00
Bro. Rogers.....	65	65
J. Crary	25	25
Lizzie Meginnis.....	25	

	Pledged	Paid
Mrs. M. Worster.....	\$ 72 00	\$

Total

TERRORIZED BY A MASKED MOB

SABBATH morning, Dec. 7, at two o'clock five hundred heavily armed men entered Hopkinsville, Kentucky, took possession of telephone and telegraph offices, railroad station, and police department, and then proceeded to destroy \$200,000 worth of property by setting fire thereto, and shooting through glass fronts in banks, stores, etc. The whole town was terrorized. The men were mounted on horses. They left their horses a little way out of the city.

The same day masked men heavily armed entered and looted a bank in an Ohio town four miles from the Indiana line. There were nine explosions following in quick succession, which wrecked the bank vault. After they had completed their work they escaped into Indiana.

Having been in Hopkinsville several times, and having acquaintances there, this horrible calamity makes a deep impression upon my mind. If the panic continues and men are thrown out of work, we may look for all kinds of depredations. Men will have money if they have to take it by force from the wealthy, or by forming an army large enough to enter and explode banks, etc., and take the treasures.

There is only one place of safety now, and we should all be earnestly seeking it and also placing our treasures there. We may all hide beneath the shadow of the Almighty.

W. J. STONE.



A TRIPLE BLESSING FOR YOUNG PEOPLE

A LITTLE girl was heard to say at the close of her evening prayer, "And I saw a poor little girl on the street to day, cold and hungry, but it's none of our business, is it God?" None of us would pray like that, but many people act that way.

Surely our Missionary Volunteers will not withhold God's saving truth for this time from the world which is soon to perish. Paul said, "Woe is me, if I preach not the gospel."

Our young people can do much in the great campaign with our periodicals. The great Missionary number of the *Signs*, just out, and the Bible Reading Series to follow, will do the a mighty work if taken to the people. "Our Truth" number of the

Instructor will soon follow, filled with present truth, written especially for young people. This furnishes an extraordinary opportunity for our young people to work.

We are living in strenuous times, which demand strenuous work. If we appreciated the anxiety of Jesus to finish the work, we would do more with these papers than most of us have had any idea of doing.

Dear young people, if you do not carry the truth to the thousands of young people in your town, county and state, who will? "Who of our youth will give themselves to God for the purpose of laboring for the salvation of other youth?"

These papers ought to be put into the hands of the leaders and members of other Young People's Societies, in all libraries, Y. M. C. A. and Y. W. C. A. reading rooms, hospitals, orphan homes, reform schools, prisons, and public waiting rooms. Let the truth shine out. Who will share in this triple blessing?—

1. A knowledge of the truth by the people to whom the papers are sold or given.

2. An increasing spirit of service for those who work with the papers.

3. A knowledge of the truth gained in preparing to do this work, thus helping us to reach the "Standard of Attainment." M. E. KERN.



READ THIS

I HAVE just received from Dr. J. H. Kellogg a long letter, a copy of which I presume has been sent to many of our brethren and sisters here in Indiana. I trust that no one will be moved to unbelief in the Testimonies through reading this letter. All our brethren and sisters know what the Lord has said through the Testimonies recently regarding matters at the Battle

Creek Sanitarium. Either what the Testimonies have stated, are true, or they are not true. I prefer for one to believe what the Testimonies have said. If any of our brethren or sisters have any doubt in their minds regarding the situation, they had better at once send to our office and procure the recent Testimonies portraying the present condition of the Battle Creek Sanitarium.

I do not believe that our brethren in Indiana will be greatly influenced after all that the Lord has said by letters of this character. We are very sorry indeed to have to say these things regarding those whom we have held in highest esteem, and who have been so closely connected with the work of the Lord in the past; but the time has come when God's people must take a decided stand for the right and stand true to principle, and stand by the gift that God has placed in the church, that has been leading this church for the last fifty years, and will, through God, lead it on to victory.

W. J. STONE.



A VEGETARIAN RESTAURANT

A VEGETARIAN Pure Food Restaurant was opened in this city week before last at 131 North Illinois St., opposite the Traction Terminal building. Neither meat, animal fat, tea, coffee, nor other impure foods or irritating condiments will be served. A full line of Battle Creek Sanitarium Company's foods will be kept in stock. Brother W. H. Nelson, formerly chief at the Battle Creek Sanitarium and also formerly owner of a vegetarian restaurant in New York City, will be manager of this pure food restaurant. We trust that our brethren and sisters will patronize this place whenever they are in the city.

REPORT FROM COLPORTERS FOR NOVEMBER 1907.

NAME	ADDRESS	Book.	Days	Hours	Orders	Value.	Helps
Athen Metzker.....	Union Co.....	Gr. Con.....	15	118	16	\$ 40 00	\$ 3 50
H. C. Carmichael.....	Jackson Co.....	B. R.....	21	154	47	115 75	24 05
Burton Wade.....	Miami Co.....	C. K.....	12	48	11	11 00	46 15
Stephen Boze.....	White Co.....	H. of M.....	9	61	15	26 25	
Jasper G. Bell.....	Dearborn Co.....	Gr. Con.....	4	10	3	7 50	2 80
F. N. Bartholomew.....	Wells Co.....	Misc.....	.....	.....	.....	.....	9 00
Orrie Logan.....	Plymouth.....	B. F.....	11	45	10	13 50	20 20
Archer Wright.....	Dearborn Co.....	Gr. Con.....	6	25	8	20 00	2 80
Pearl Harlan.....	Plymouth.....	D. R.....	10	49	6	13 50	8 05
Fannie Johnson.....	Columbia City.....	C. K.....	15	92	17	21 00	20 00
W. C. McCuaig.....	.....	Gr. Con.....	.....	.....	1	2 50	22 20
Daisy Dettrow.....	New Castle.....	C. K.....	14	58	20	20 00	18 45
Total	12 Agents		117	969	154	\$291 00	\$ 187 15

NEWS AND NOTES

DURING the Week of Prayer, Elders Young and Johnson met with the Elmore church.

THE present address of Elder Buhals and others at the Bible School is now 551 N. Belmont Ave., Indianapolis.

ELDER REES reports profitable meetings with the churches at Dana and Farmersburg during the Week of Prayer.

ELDER H. R. JOHNSON closed a profitable series of meetings with the Middletown church Sunday evening, December 15.

LET all our people who desire the Morning Watch Prayer Calendar send in their orders at once to Mrs. R. W. McMahan, secretary of young people's work.

ELDER U. S. ANDERSON had to close his meetings near Oolitic on account of the smallpox. He reports six additions to the church, and left others interested.

GOOD reports are coming in from many of our churches regarding the Week of Prayer. God is coming near His people, and prospects are that the annual offerings this year will be larger than in any previous year.

COMPLETE, up-to-date, catalogs of the Review & Herald Publishing Association, containing brief description and prices of all denominational publications, will be sent to anyone making application for same to this office.

ELDER STONE took quite a severe cold three or four weeks ago, and with a complication of other matters has been confined quite closely at home a portion of the time. He has, however, kept up his correspondence and has done a large amount of important work.

PROF. M. E. KERN'S "Studies in Gospel History," the stock of which was destroyed in the College View (Nebraska) fire, has been republished by the Pacific Press, and orders can now be filled at \$1.00, postpaid. This book merits careful study by old and young.

ORDERS for the World's Missions Number of the *Signs* are still being

received at our office. Until the first of January we will be able to fill all orders promptly at the following prices: single copies, 10 cents; 25 or more copies, 6 cents each; 100 or more, 5 cents each.

THE special issue of the Youth's *Instructor*, bearing date December 3, 1907, known as the "Our Truth" number, is having a good circulation. It contains articles on all points of our faith, written in a way to interest young people. In quantities less than 25 copies, the price is 2½ cents per copy; more than 25, 2 cents each.

AN excellent issue of the *Watchman* entitled, "The Morning Cometh," is being readily sold by many of our people throughout the land. It surpasses in excellence any previous issue and must accomplish much good wherever distributed. In quantities of 100 or more, the price is 4 cents per copy; less than 100, 5 cents per copy.

THE panic is still on and not much prospect of a great change soon. Four banks failed in Indiana last week. Other are sure to have to close their doors. One of our brethren lost money in a bank failure a few days ago. Others may share the same fate. God's organized work is the bank of heaven. Your money will be safe if deposited in this bank.

A FEW days ago a young brother said to me, "I have some money in the Savings Bank that I would like to deposit with the Conference, but I can not get it out of the bank." We soon had it transferred, and secured the money. This young man gave us a pointer. He said, "If it is in the cause, I will not lose it if I never get it." And this is the very truth, but no one has yet placed money with the Conference and desired to draw it out, but that he could secure it at once or on short notice. The bank of heaven is the only safe place.

NOTICE!

THE annual meeting of the Indiana Association of Seventh-day Adventists will be held in Lafayette, Indiana, in the church used by the Seventh-day Adventists on North 9th St., at three P. M. January 16, 1908, for the purpose of electing officers and transacting such other business

as may legally come before the Association. W. J. STONE, *President*.
W. A. YOUNG, *Secretary*.

NOTICE!

THE annual meeting of the Indiana Medical Missionary and Benevolent Association will be held at La Fayette, Indiana, in the church used by Seventh-day Adventists on North 9th St., at ten A. M., January 16, 1908, for the purpose of electing officers and transacting such other business as may legally come before the Association. W. J. STONE, *President*.
W. W. WORSTER, *Secretary*.

OBITUARIES

CARSON—Died at Tucumcari New Mexico, Nov. 19, 1907, of Typhoid Pneumonia, John Robert, son of Frank and Susie J. Burns, *nee* Carson, aged 8 years, 9 months, and 29 days. He was laid to rest in the Monon (Ind.) Cemetery to await the glorious resurrection morning. A short discourse was given from 2nd Samuel 16:22, by Rev. Northrup, the Methodist minister, at the home of Mrs. J. C. Williams.

MRS. R. J. CARSON.

MORROW.—Died at Richmond, Ind., Nov. 21, 1907, after an illness of two weeks. Mary J. Morrow, aged 73 years. She had been failing in health for several weeks. Sister Morrow was a Sabbath-keeper and a Christian. She and Brother McMeans will be greatly missed during the Week of Prayer by the the company at Richmond. Sister Morrow leaves six sons, eight grandchildren, two brothers, and other relatives to mourn their loss. A short service was held at the house Sabbath afternoon by the Christian minister. Sunday the remains were taken to Union City and buried from the Christian church, of which she formerly was a member.

MRS. E. F. WEST.

WANTED, FOR SALE, ETC.

WANTED—To purchase a little home somewhere in Indiana, with from two to five acres of land, small house, and fruit. Address Martha Redenour, Princeton, Ind.

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MARION

THE following is taken from a letter from Brother Overman, elder of the Marion church:—

I did not know but you would like to hear from the Marion church. We are getting along fairly well, and feel very much encouraged to hear of the progress of the work in this state. The Lord has surely prospered us greatly during the past year. Your letter was read to the church, and you do not know how much good it did us.

We have just finished sending several special *Signs* throughout the surrounding country. We have taken a club of nearly one hundred of the *Watchman*, and expect to increase that number. We hope to dispose of all these in our city.

We would like to have a minister with us during the Week of Prayer, if it can be so arranged. Some of our people have spoken of Brother Van Horn. Will do the best we can, with the Lord helping us, if you can not send someone.

Yours in the present truth,
MILTON OVERMAN.

PATRICKSBURG

THE church at this place is one among the oldest in the state. I believe that it is the third one. It never was as strong numerically as some others, but it has been a light to the world for a long time. One thing that we are very thankful for is that as a general thing harmony and love has existed in this church from the beginning.

On Tuesday, December 3, Elder Victor Thompson came and began a series of meetings at this place. The meetings were spiritual and practical. There was but little outside interest. However, there were a few who attended the meetings and seemed to enjoy the preaching. The church has been encouraged and strengthened in the hope set before us. Our prayer is that the Lord will water the seed and cause it to bring forth fruit to the glory of His name.
R. M. HARRISON.

MARION AND JONESBORO

ELDER REES was with the Marion church December 7 and 8 and held three meetings. Altho his visit was unexpected it was very much appreciated by all who attended. As we listened to his timely remarks we all felt it was good to be there and were strengthened for the duties before us and inspired to greater zeal. He also held one meeting with the Jonesboro church Sunday evening, December 8. A number of the Marion church attended this meeting and while all expressed themselves as sorry to have Brother Rees leave Indiana, everyone joined in wishing him God speed in his new field of labor.
CLARA B. TURNER.

RELIGIOUS LIBERTY STUDY

For Sabbath, December 28

I. REVIEW.

1. What does the Declaration of Independence declare regarding the equality of man? See Dec. of Ind. first and second paragraphs.
2. What does the Constitution of the United States say in reference to religious liberty? See Constitution of U. S. Amendment 1.
3. Will the two-horned beast always remain lamb-like? Rom. 13:11.
4. The "great red dragon" of Rev. 12:3 symbolized what power?
5. Many of the teachings of Pagan Rome were given to what power? Rev. 13:2.
6. What is the two-horned beast to do? Rev. 13:14, last part.
7. In making the image to the beast will the United States repudiate the principles of civil and religious liberty guaranteed by the Constitution of the U. S. and advocate the teachings of the beast? Rev. 23:11. Is this being done? Give some evidence.

I. FORMATION OF THE IMAGE OF THE BEAST—No. III.

We have already learned before the image of the beast can be formed, the church and state must be separated.

1. For the separation of church and state in America read publicly in *Liberty* Vol. II, No. 4; "Why Religion Was Disestablished in Virginia." page 34.

2. For some of the things being done to form the image, read publicly from same journal, "International Congress on Sunday Rest at the Jamestown Exposition." page 21
A. L. MILLER, R. L. Sec'y.

THE MORNING WATCH CALENDAR

IN harmony with the recommendation of the Sabbath-school and Young People's Convention held at Mt. Vernon, Ohio, last summer, the General Conference Young People's Missionary Volunteer Department has prepared a calendar adapted for daily morning prayer and Bible study. There is a text for every day in the year, and suggestions for supplementary reading in the Spirit of Prophecy for those who can do it. There are also recommended subjects for special prayer.

This plan has brought great blessings to our young people wherever carried out. Systematic Bible study and prayer are two of the daily essentials to a successful Christian life. What a power it would bring into the lives of our young people if they would conscientiously devote thirty minutes or more of every day to quiet communion with God. This calendar will help you.

Send to your Conference Secretary of young people's work for a copy at once, that you may begin on New Year's morning. Price six cents. Stamps accepted. The directory of all our Conference young people's secretaries in the United States was given in the *Instructor* of December 10.

M. E. KERN,
Chmn. Gen. Conf. M. V. Dept.

THE BEECHWOOD SCHOOL

TO-DAY, as the readers of the REPORTER tear off the wrappers, and scan over the columns, quietness reigns in the chapel and recitation rooms in Beechwood School.

It is sometimes the case that where there are three boys in a family, father, in no uncertain tones, says, "Go out doors to play." Imagine, if you can, a family of sixteen boys and twenty girls or more, in one building, and you can well understand why quietness reigns in the school building while the students are at home. By the expression of quietness, it is not desired to convey the idea that each and every student is doing his best to make noise, for on the contrary there is a remarkably good spirit in the school. With very few exceptions the students have shown themselves to be young gentlemen and young ladies. When visitors come for a short time, they remark on the earnest and purposeful faces, and the atmosphere of contentment prevailing in the home. With our students, there is such a spirit of satisfaction and comradeship that it really seems like a large family.

To be sure, each one has his duties to perform every day, not only during school hours, but in the domestic duties connected with the school. For the boys there is the teaming, and chores relating to the team; there is milking, and the care of the cows. The school has a small flock of chickens, which must have attention, and throughout the winter months it requires the attention of one of the trusted boys to see that the building is properly heated. Looking after the light takes considerable time. Then there are two or three boys who spend their time in the printing office, some others are given the heavy sweeping and scrubbing, and do other errands, and the regular work which comes up in a home of this size.

As would be expected there is a good live missionary Society in the school which meets under the name of "Young People's Society." It has report blanks, especially to meet the needs of the students in the school. The last item calls for the number of Christian ministrations. This would mean anything one had done as voluntary helpfulness. Sometimes from fifty to seventy-five

are reported at a single meeting.

It has already been reported that the Academy has ordered five hundred copies of the special *Sigfus*. The students are devoting the proceeds of these five hundred *Sigfus* to the establishment of a training school in the Latin mission field. This project is being carried forward in the larger schools in the United States, and we trust we will be able to contribute materially to that enterprise.

The accompanying cuts will give an idea of what it means to start out in missionary work. Nearly all the REPORTER readers know that the school is not near to any large towns, and it is necessary for us to drive by wagon loads to our territory when we desire to sell papers.

was made better. Both teachers and students felt that the Lord came very near sometimes. In a single season of prayer, as many as fifteen offered earnest petitions for help in these days of peril. Many times have we felt the special blessings of God, and know that from many firesides and family alters prayers ascend for us. Especially has this been true of late in the school. As a fitting conclusion to the Week of Prayer a collection of sixty dollars was taken, and five members of our home were buried with their Lord in baptism, only one of which was rebaptism. It is expected that another baptismal service will be held later in the school year.

The faculty of the school earnestly



ON THE ROAD TO SHELBYVILLE

Look over these wagon loads of young people, and ascertain how many are from your vicinity. Are any of them your sons and daughters? Are you helping to support one or more of them? Are there any young people in your family, or in your church that ought to be securing a training? If so, when you make your vows for the new year, why not say, "I will do all the Lord asks me to do for the education of our dear youth."

The Week of Prayer for Beechwood School is in the past. Every day the Lord came near to us in our reading, and I believe without exception every one who attended the readings

desires the thorough cooperation of every patron of our school, and ask that during the time your son or daughter is at home there may be earnest effort on your part to cherish the good impressions, and the renewed consecration, that they may return to us with the same devotion, and the same spirit with which they left. We also desire that earnest prayers may be offered from every family altar that these who are in training may rapidly be fitted to take places of responsibility in our work. For truly, as you look into their faces, you are looking into the faces of future workers in this field, and in other fields. Is it not of

prime importance that they receive the most careful preparation for quickly finishing the work?

C. L. STONE.



MT. ZION

I CAME to this place November 13 and began meetings the same evening, and from the start we had excellent meetings. The Lord came very near and blessed our efforts. I think there are better days for the Mt. Zion church if all will cling to the victories gained, and may the blessing of the dear Lord remain with them. Sister McMahan rendered valuable assistance in these meetings.

One sad feature we had to encounter was the death of Brother James O. Tibbets. Brother Tibbets was a

DO WE APPRECIATE IT?

AFTER examining several periodicals published especially for young people, I am free to say that the Youth's *Instructor* is by far the best I have seen, viewed from the standpoint of wholesome reading. When we stop to consider that this paper is the organ of our Young People's Missionary Volunteer Movement, and is our instructor in the truths of the Third Angel's Message, and a medium through which we may take this truth to others, it is surely, for us, the most important paper.

Do we appreciate it?

Have we asked others to subscribe for it?

Let us be loyal, young people, to our good friend, the *Instructor*.

M. E. KERN.

assure them their expenses will be met by the work itself. We can promise them more than this,—we can promise them their expenses, and a good fat salary besides, providing they will hustle and manifest commendable interest and consecrated energy.

D. W. REAVIS.



OCTOBER AND NOVEMBER SUBSCRIPTIONS

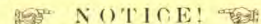
We are pleased to acknowledge the following subscriptions entered upon our lists during October and November:

B. T. Boyd, T. C. Achor, J. J. Fellow, Lydia A. Legg, Mrs. C. H. DeWolf, Mrs. M. Miller, Linnie Mills, Mary Chennour, Anna Cox, Mariah Walsh, M. J. Stevenson, C. F. Hinton, W. C. Vore, Emmanuel Grounds, O. O. Marvin, Mrs. George English, Mrs. R. E. Moon, John Possman, R. B. Craig, J. M. Ellis, Mrs. R. R. Ford, Mrs. Sarah Davis, W. R. Stewart, Mrs. N. A. Goodwin, J. F. Neil, Elizabeth Talbert, Mrs. Ethel Plew, Esaiiah Rhiner, I. Sullivan, G. B. Buey, Mrs. M. E. McMeans, Mrs. S. S. Thompson, C. M. McIlwain, Mrs. Lizzie Richmond, Mrs. Nora Korn, Mrs. Lulu Robbins, R. J. Stureman, F. N. Bartholomew, Mrs. L. D. Rutledge, Mrs. R. A. Lane, Mrs. J. M. Rees, Mrs. Emeline E. Vance, Rhoda Hamilton, Jennie Clapper, Mrs. P. J. Churchill, Rozella Kellogg, Mrs. James Osborn, Mrs. Lucy Stone, G. Nimon, Samuel Wells, D. S. Hammond, B. G. Borgeson (2 years), Wm. Coble, Bert L. Wilson, Mrs. R. W. McMahan, John W. Covert, L. V. Hopkins, W. W. Hunt, Margeret McColley, Mrs. Sarah Minor, Jacob Gausert, Martha Hayward, Sarah C. Snyder, Maggie Compton, Lucy Rutherford, Jacob Geier, Geo. Michael, Matilda VanNiman, Edith Belden, C. W. Stone, Pearl Burris, L. J. King, Mrs. Nannie Helms, Eld. F. D. Starr, John Weimar, J. W. Johnston, Milton Overman, Clara B. Turner, Thos. F. Keener, Mrs. H. Wood, Chris Huber, Georgia Barrett, Margaret Stansifer, Sara A. Pence, Mrs. Josie Davis.



THAT SPARE BED

I NEVER see a "spare bed" without wanting to hang up the following card:—



This bed is warranted to produce neuralgia, rheumatism,



STARTING TO FRANKLIN

member of the Christian church until 1899, when through the labors of Brother J. S. Shrock at Brazil he embraced the faith held by Seventh-day Adventists, and he has been a member of the Adventist church ever since. He fell asleep in Jesus Sabbath, November 23, at 10:45 A. M., and was laid to rest at Mt. Zion Sunday afternoon, November 24.

Brother Tibbets leaves a wife and five children to mourn their loss. May the dear Lord be their stay and comfort in this affliction. Words of comfort were spoken to a large attendance by the writer.

U. S. ANDERSON.

"LIFE AND HEALTH" AND "LIBERTY"

Life and Health and *Liberty* are still being prospered. Our workers everywhere are meeting with the very best of success. We are receiving hundreds of inquiries from individuals who want to take up this work as a business. We are receiving many letters from parties who are making the very best kind of salaries selling these papers. Some tells us it is no trick at all for them to sell as high as 100 copies every day. This is pretty good. It is certainly a great source of encouragement. We can always find workers when we

colds, Consumption, doctor's bills, death.

The spare bed is always as near a mile away from the rest of the sleeping rooms as it can possibly be located.

The above was published in one of our papers recently and is in harmony with notices of the spare bed as they have been published for years. Is that the hint of the spare bed in every home? Who has ever had a different experience? If any one has a good word for the spare bed, is it not time to hear it?

Years ago the writer found himself detained late one bitter cold night in a home where there were but two occupants—the house, large and barn-like in its vastness. The mistress of the house left the sitting room a time or two during the evening. Finally I was directed to the spare room—a room that had never had a fire in it in its fifty years' history, and separated by at least one from any fire. Shuddering in dread I drew near the bed, "hefted" the covers to see if there were enough to keep me warm; and I also found the conventional feather mattress, and—and—to my surprise, I found that the mattress and all above it had been carried to where there was a fire and all were thoroughly dried and comfortably warmed.

I lost no sleep that night because "everything was prim and stiff as may be; the sheets slippery, clean, and clammy, and the stiff pillows slip rustle like shrouds." No, but a delightful night's rest was secured. Many times since then have I found in other homes kindly treatment and spare beds that did not torture. Why are we not more ready to speak of the pleasing side of the entertainment? The bitter side has had the floor for its speaking for years on this subject. Charity thinketh no evil,—not even of spare beds.

W. A. YOUNG.

THE OBJECTS GAINED

WHEN our students go out selling the special *Signs*, there are a number of objects gained in the work. As stated in another column, they were not working for the money but that the profit from the papers could go to establish a school in the Latin Mission Field. The good to this field, the good to the students themselves, the good to the publishing house, the good to the people who get the papers, are the objects gained.

THE \$25,000 DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	A Friend	15 00
A Friend	1,000 00	E. M. S	15 00
E. Hayes	1,000 00	C. L. Haskins	13 00
A. W. Bartlett and wife	500 00	W. E. Vaughan	13 00
Mrs. Maggie Worster	500 00	L. V. Hopkins	12 00
Dr. W. W. Worster and wife	500 00	F. N. Bartholomew	10 00
W. J. Stone and wife	500 00	Beatrice Barton	10 00
L. J. S.	500 00	Mrs. Mary Buhalts	10 00
T. A. Goodwin	500 00	Mrs. P. J. Craig	10 00
S. J. Cleland and wife	500 00	John M. Davidson	10 00
J. W. Moore and wife	300 00	J. S. Edwards	10 00
C. W. Hayden and wife	200 00	Martin Grim	10 00
M. M. Kenney	200 00	Celia J. Hart	10 00
D. W. Albert and wife	100 00	Mrs. D. C. Horlacher	10 00
Mrs. E. E. Blain	100 00	Thomas Hubbard	10 00
C. J. Buhalts	100 00	Sarah J. Hunter	10 00
J. R. Minnick	100 00	Robert W. Leach	10 00
E. Nash	100 00	A. A. and Martha Marshall	10 00
Mrs. Elizabeth Nuding	100 00	Todd Maxwell	10 00
M. G. Pepple	100 00	Margaret M. Miller	10 00
G. A. Roberts	100 00	Cleotis Nash	10 00
R. R. Roberts and wife	100 00	J. M. Rees	10 00
John F. Steele	100 00	N. C. Rogers	10 00
C. L. Stone and wife	100 00	Nellie Rothbaust	10 00
Samuel J. Townsend	100 00	Mrs. J. F. Woods	10 00
James D. Woodburn	100 00	Mrs. B. E. Wright	10 00
Joel Yeager	100 00	Mary C. Kent	10 00
Mrs. R. W. McMahan	50 00	Charles H. Zirkle	6 00
J. H. Niehaus and wife	50 00	Ella M. Zirkle	6 00
Fannie M. Benson	50 00	Gabriella Havens	5 00
George W. Boston	50 00	Carrie Applegate	5 00
P. J. Craig	50 00	Raymond Brooks	5 00
L. F. Elliott	50 00	S. W. Burkhardt	5 00
Margaret Fattie	50 00	J. A. Davis	5 00
X. D. Fisher and wife	50 00	Mrs. Rosa Davis	5 00
Blanche Goodwin	50 00	Mrs. Jennie Dilworth	5 00
E. W. Hostetler and wife	50 00	Mrs. Dora Greenlee	5 00
John S. Leach	50 00	Mrs. Alta B. Harvey	5 00
A. L. Miller and wife	50 00	Mrs. Sarah C. Hawk	5 00
W. T. Pitcher	50 00	Mrs. Susan Johnson	5 00
F. M. Roberts	50 00	Mrs. E. E. Lee	5 00
Frank G. Scarborough	50 00	Lydia A. Legg	5 00
Wm. M. True	50 00	Chris Mellinger	5 00
W. A. Young	50 00	S. A. Pepple	5 00
B. Hagle	50 00	Mrs. Zora Rabey	5 00
Mrs. A. M. Hand	50 00	Olive Sarber	5 00
Martha L. Outland	50 00	J. Theresa Thompson	5 00
Glesner Johnson	50 00	Clara B. Turner	5 00
Charles Grim	50 00	Adelia Wiser	5 00
B. R. Wirt	50 00	Carrie Wiser	5 00
U. S. Anderson	30 00	N. A. Wiser	5 00
Stephen Boze	30 00	Chas. Blackburn	5 00
Archer Wright	25 00	Mrs. Richard Ford	5 00
A. N. Anderson	25 00	Mrs. J. M. Johnson	5 00
T. P. Barrons	25 00	E. M. Jackson	3 50
Mrs. Julia A. Brown	25 00	Bertha Bartholomew	3 00
Mrs. G. W. Cooper	25 00	Mrs. F. N. Bartholomew	3 00
D. C. Horlacher	25 00	Everett E. Johnson	3 00
Rhoda Hamilton	25 00	Milton Jones	2 00
Mrs. Amanda Hunt	25 00	Wm. G. Kelley	1 00
M. M. Kenny	25 00	H. C. Carmichael	1 00
G. F. Knapp	25 00	Eva Darby	1 00
John W. McBride	25 00	Mary J. Darby	1 00
J. W. Montgomery	25 00	E. Hayes	1 00
Mrs. Eliza C. Nordyke	25 00	Olive A. Houser	1 00
Katherine Nuding	25 00	Cynthia M. Larkin	1 00
John Possman and wife	25 00	I. Mildred Pinkerton	1 00
R. C. Spohr	25 00	Mrs. N. Kate Pinkerton	1 00
A Friend	25 00	Chester Restorick	1 00
Henry J. Hershberger	20 00	Mary E. Switzer	1 00
G. W. Mann	20 00	Mrs. Lucinda Young	1 00
Mrs. M. L. Moore	20 00	Cash	19 00
Mrs. Ethel Deem	20 00	Total	\$10,750 50
Victor Thompson	20 00		