

Eld. A. G. Daniells

Indiana Reporter

VOL. XIV

INDIANAPOLIS, IND., JANUARY 22, 1908

No. 2

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

240 INDIANA AVENUE, INDIANAPOLIS, INDIANA.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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PRESIDENT'S ANNUAL ADDRESS

AGAIN we are permitted to assemble in annual conference for the purpose of electing officers, not only for the Conference, but for our legal associations. We are also to lay plans for the future of our work in this state, and especially for the coming year. That we may derive the greatest amount of good individually, and may be guided by the Lord in all our deliberations, we have thought best to devote much time especially in the first days of our gathering, to the study of principles and in earnestly seeking the Lord for His Holy Spirit to guide us in all our plans.

We are truly in the perils of the last days. Look whichever way we may, the student of prophecy can behold startling evidences of this fact that should stir every soul to the greatest diligence in his work.

The present is no time for idlers in the Master's vineyard. Earnest, zealous, consecrated workers are the only ones God is calling now.

The past year has been a remarkable one, not only in matters of the world, but has been a year of triumph for the Third Angel's Message throughout all the world; and no less true is this statement when applied to our own work in Indiana. There are those here who will well remember that I made the statement at our Conference last year, that the coming year ought to be more prosperous than the year then in the past, and that there was no reason why it should not be the banner year in the history of the work in Indiana. This has been demonstrated to a degree beyond my expectations at that time. We have far surpassed my most sanguine hopes.

The work of raising our portion of the \$150,000 Fund was fairly launched at our last Conference, and the winter months were largely devoted to the work among our churches and in the interest of this fund. As a result, within a few months we had completed raising our portion of this fund, amounting to nearly \$5,200. Indiana stood in front compared to our membership, until our quota was raised.

Last May a workers' meeting was held at the 23rd St. church, Indianapolis. Elder Johnson, of Wisconsin, was present and gave timely lessons, and from the first a deep spirit of consecration was present. A unity not known for years came in among the workers, which did not end at the meeting, but was carried throughout the Conference and was very marked at both of our camp-meetings. Never in my experience have I witnessed greater unity than has existed among the workers and brethren and sisters throughout our Conference during the past eight months. The result has been a

great forward movement along almost every line.

Ten tent efforts were made during the year, besides our camp-meetings. I think that with one exception all of these meetings resulted in souls embracing the message. I have not been able to secure from our workers the number of conversions during the past year, but I believe that when these reports come in they will show a large number of accessions to our believers.

At Seymour, Michigan City, and the Wabash Valley Sanitarium, new churches have been organized during the past year. These churches are already paying a good tithe to the Conference, and the prospects are that they will become strong churches in the Conference.

Our educational work is on a better basis than ever before, and will be reported by those in charge of the different departments of that work.

During the past year we have had one person giving most of his time to the missionary work and the circulation of our periodicals. Success has attended his efforts, and undoubtedly we will hear a report of his work, during this Conference.

The colporteur work has made some progress, and I think our records will show that more books have been sold during the past year than during any previous year for several years; and at the present time the outlook is quite encouraging for others to engage in this line of work.

I shall not in this report dwell upon our medical missionary work, as this branch of the work undoubtedly will be more or less discussed during this meeting.

The religious liberty work has received more attention during the past year than it has any year since I have been connected with the work in Indiana. Monthly studies have been given through the REPORTER,

and the magazine *Liberty* has been placed regularly each quarter in the hands of all the members of the Indiana legislature. Undoubtedly this branch of the work will also be reported through the secretary of this department before the Conference closes.

I feel that it would be proper for me to make something of a statement to this Conference regarding our financial situation, as I believe this will show the real interest our brethren are taking in the work. In 2 Cor. 8:8, the Lord speaks of the grace of giving as proof of the sincerity of our love. A comparison of the money given to different lines of the work during the years 1902, 1903, and 1907, will illustrate the change that has come into the work in Indiana.

During the year 1902, the total tithe and all contributions to all sources outside of the state, amounted to \$15,865.26. The total contributions going outside the state, and the tithe for 1903, amounted to \$16,631. The tithe alone for the year 1907 amounted to \$21,580.24, and the contributions going outside the state for the year 1907, amounted to \$12,739.90, making a total of tithes, and contributions going outside the state for 1907, \$34,320.14, or more than double the amount of money raised during the year 1902. You will notice that the total donations sent outside of the state in 1902 amounted to \$1,679.81, while the total money sent outside of the state for 1907 was \$12,739.90.

This shows a wonderful gain, and demonstrates as nothing else the increased interest that our brethren and sisters of Indiana have in the work of the Third Angel's Message. When I came to this Conference and began my work, September 1, 1903, this Conference was insolvent by \$15,000. Our trial balance January 1, 1908, shows a present worth of the Indiana Association of Seventh-day Adventists aside from the Sanitarium interests, to be \$10,554.72, thus making a net gain of over \$25,000. When our trial balance is presented showing the condition of the Indiana Medical Missionary and Benevolent Association, it will show the present worth of this association to be about \$11,500. This added to the present worth of the Indiana Association of Seventh-day Advent-

ists, makes a total of about \$22,000, making a total gain during the past four and one-half years of about \$37,000. For this I wish it plainly understood that I do not take the credit, but we have earnestly sought the Lord for His guidance, and it has been through His special blessing and the liberality of our people that the cause has been able to make this showing. The work has rested heavily upon me night and day, and that which has brought the greatest success into our work has been wrought out in the small hours of the night when I should have been taking sound sleep.

The future of the work in Indiana will be just what our brethren and sisters make it. We may hold up a high standard, place men in charge of the work who are capable of handling it, and unitedly stand by them, and the work will prosper. The work in Indiana has not yet reached its zenith. The coming year, notwithstanding the financial stringency, may be a more prosperous year than the one just passed, both in winning souls and adding to our financial resources. There is no reason why there should not be a gain in the coming year in our finances of at least \$15,000, if not \$20,000. I can already see through the eye of faith where this can be accomplished. This institution that stands here to-day means much for the work in Indiana, if rightly conducted. It means that our sons and daughters may here obtain a fitting up for active missionaries in the cause of God. But I should not dwell upon this point, as it will be discussed at length in our future meetings.

There are many other matters that I would be glad to present to this delegation, and plans for future work, but these I trust will be brought forth for your consideration in the form of recommendations.

We now leave the work in your hands, earnestly praying that God may give all of these delegates a large portion of His Spirit, and that we may unselfishly and unitedly take hold as never before to plan and execute the work entrusted to us.

W. J. STONE.

"It is by the youth and children of to-day that the future of society is to be determined, and what these youth and children shall be depends upon the home."

STATEMENT OF FACTS CONCERNING THE LATE NEWSPAPER REPORTS ABOUT BATTLE CREEK ADVENTISTS

During the past two years, multitudinous have been the press reports respecting Battle Creek Sabbath-keepers, and the writings of that servant of God, Mrs. Ellen G. White. These bitter diatribes have been of a very sensational nature, always notoriously false, and of a character calculated to lessen the standing of the Tabernacle congregation in the esteem of the public. These offensive reports always first appeared in a scurrilous sheet in this city, and are then taken up by the associated press, and scattered from ocean to ocean. Here at Battle Creek, these maudlin paragraphs do not seem to take any permanent impression, and so after a temporary excitement, all is comparatively quiet again.

But knowing that our loyal people away from Battle Creek must be perplexed by the vile things that they read, it has been deemed advisable to make a few statements for their personal benefit. And first, let it be noted that false brethren generally have considerable to do in starting these scandalous reports. The old adage, "There is something rotten in Denmark," applies with much force here.

Within a short time the press of the land has been agitated with the most atrocious and misleading reports about the Tabernacle people, and a communication that came from the pen of our venerable Sister E. G. White, now past eighty years of age. The present furor started in this way:—The Pastor of the church, Elder M. N. Campbell, had received a communication from Sister White, relating to matters in the church in Battle Creek. This he read at the mid-week prayer and missionary meeting. This gathering was larger than usual, the Sabbath-keepers of the District having been invited to be present. And now what followed?—Right after the meeting, some Tobiah or Sanballat hied away to the news desk of a certain paper in town, and the following afternoon that sheet with flaming head-lines, and a grossly lying article underneath, started a story which, for aught the writer knows, has been re-printed in every paper in the country. This did great

injustice to the Seventh-day Adventist people. A prominent lawyer remarked to one of our ministers, that many persons would give the sheet starting such slanders, an opportunity to prove in court that their statements were true. If the things referred to, had appeared under the heading, "The Liar's Department," no one would have been misled. As the matter now stands, there having been no denial of these insolent articles, many of the readers will probably be left to believe what the papers have printed. To show how false these statements are, a few of the mis-statements are here mentioned. But note that nothing of this sort is found in the Testimony referred to.

First that "Battle Creek's obliteration is predicted as an event of the immediate future;" that "Adventists should sell their homes and, buy no more furniture here;" that "the gathering at which the message was read, was a secret one;" that "the doom of the city is sealed;" that "those who would be saved from the destruction, should leave on the first fast train;" that "men and women wept at the thought of having their homes swept away from under them, or bought up by the wicked at great sacrifice to themselves;" that "S. D. A. believers were directed to buy no more food than was necessary to last them until the time of their exodus;" and so forth, ad nouseum to the end of the ridiculous tale.

When the misrepresentations above referred to, first came out in the public prints, it was felt that as a church, we should make public protest, but finally it was deemed best to write out this statement for publication in our conference papers for the information of our own people.

Another report that has just made the tour of the public press, is to the effect that our pastor, Elder Campbell, had purloined the stenographic report of an interview between the head physician of the Sanitarium and two of our church workers, and made a number of copies of the same. The simple facts concerning this matter, which our foes are trying to make so much capital out of, are as follows:

On the 7th of October, two officers of the church called upon the phy-

sician above referred to, to learn how he felt about continuing his connection with the church. This interview lasted seven consecutive hours, and the Doctor's stenographer made a verbatim report of what was said by both parties. This report, of course, would be of special value to all parties concerned. Soon after this interview, the Doctor had the report typewritten, making a ponderous document of 179 pages. This was soon in the hands of a number of persons who were unfriendly to the church. Later it was loaned to a sister in the church who took it to the pastor and he, having permission to keep the same over night, had his steno-

grapher with the assistance of others, make several other copies. This was done to enable the church officers to reply to the statements being made by those who had already read the report and were making public comments in regard to it.

The doctor had previously written twice to the writer suggesting the advisability of printing the report of the interview for the benefit of the public; consequently the furor which he and his sympathizers are raising over this matter is puerile in the extreme.

The foregoing are the plain, unvarnished facts in the case.

G. W. AMADON,
Elder of the Battle Creek Church.

STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

ON account of the good feeling in our recent Conference toward Beechwood Academy, there are several names to add to the list on the "Students' Aid Fund". We value these very highly, and trust that the interest may still become more general. Our "Improvement Fund" is also growing.

Just at present, we are bending our energy to meet the expense of erecting a fire escape on the building. This has been planned and voted by the Board for some time, and the numerous fires coming to our institutions have made it imperative to have one at once. The expense is between \$75 and \$100. I am sure every patron of Beechwood Academy is glad for this protection to the dear young people sent here to be educated. A few have contributed small sums, and we would be glad to hear from others. There ought to be forty or fifty who will give two dollars apiece, or seventy-five or eighty who will give one dollar apiece that this expense may be fully met. Perhaps this is rather a physical aid, than an intellectual aid, but it is necessary that we have it.

	Pledged	Paid
Mrs. M. Worster.....	\$ 72 00	\$ 5 00
Mrs. Nora Johnston.....	18 00	

Mrs. Mary Grounds.....	18 00	18 00
Dr. S. L. Strickler.....	13 50	
Individuals.....	12 39	12 39
Miss Verna Stone.....	12 00	2 00
J. D. Holapp.....	12 00	
Raymond Gardner.....	10 80	10 80
C. J. Buhalts.....	10 00	
A. W. Bartlett.....	10 00	
C. A. Hepple.....	10 00	
M. M. Kenny.....	10 00	
W. J. Stone.....	10 00	
Mrs. R. W. McMahan.....	10 00	2 00
Roy Roberts.....	9 00	4 00
Mrs. R. J. Carson.....	9 00	2 50
Archer Wright.....	9 00	5 00
Mrs. Martha Redman.....	5 00	
A. L. Miller.....	5 00	
C. L. Haskins.....	5 00	5 00
Martha Redenour.....	5 00	2 00
G. F. Knapp.....	5 00	5 00
Ida Higbee.....	4 50	
Alice Buchanan.....	4 50	4 50
Dora King.....	4 14	4 14
M. M. Tucker.....	4 00	4 00
H. C. Carmichael.....	3 00	3 00
B. F. Harrison.....	2 00	2 00
E. Nash.....	2 00	2 00
Mrs. Bush.....	1 00	1 00
C. A. Stocker.....	1 00	1 00
A. J. Korn.....	1 00	1 00
Bro. Rogers.....	65	65
J. Cray.....	25	25
Lizzie Meginnis.....	25	
Total.....	\$294 48	\$96 13

NEWS AND NOTES

ON account of the Conference meeting at La Fayette, the REPORTER is not only smaller but later than usual.

IN writing of her experiences in selling *The Watchman* recently, a sister says: "The Lord is going before and opening the way for His glorious truth. I have had some good talks with the people and am never so happy and satisfied as when engaged in this kind of work."

"REGARDING the Wabash Valley Sanitarium, I am truly glad to have some little part in that institution, so providentially brought into the hands of the Indiana Conference. A little later I will give \$5.00 more. Were I able, I would freely give ten or twenty times more. I praise the Lord for the privilege of a little part in His work and for the way the Lord has used his servants the last few years in managing financial, as well as spiritual matters."—Taken from a recent letter received from a well known brother.

ELDER E. J. VAN HORN occupied the time Sabbath morning, giving quite an encouraging address on the value of making Christ our personal Friend and daily Counsellor. Matt. 11:28. If men would take God's Word into their minds and hearts and rest upon it, it would effectually work in all who accept it as God's Word. 1 Thess. 2:23. Sunday morning he spoke on the Sermon on the Mount, illustrating the Beatitudes as the A B C principles of a successful Christian life. He said that in a horse race it was necessary that every one in the race should start right. So in the Christian race we should start right, realizing our bankrupt condition of goodness, and, consequently our great need of Christ.



THE CONFERENCE MEETING

OUR people in Indiana, especially those not present at the meeting, will be much encouraged to learn of the great refreshing which came as showers upon our State meeting held at La Fayette from Jan. 14-22. Besides the full complement of our Indiana ministers we were favored with the highly spiritual ministra-

tions of Elder Allen Moon, Elder H. R. Johnson, and Elder E. J. Van Horn. Elder Moon's discourses on organization gave us all a clearer conception of the nature of God's government on earth, and we rejoiced to see in the superb organization of the Seventh-day Adventist Church, from the General Conference down to the local conference and each individual church organization, a fac-simile of the organization of the host of Israel, built up by Moses in the wilderness through the Spirit of Prophecy.

Elder H. R. Johnson's discourses were most searching and inspiring. The effect of his preaching was to establish us in present truth that we might be prepared to receive the seal of God and be covered with God's covering during the seven last plagues. Elder E. J. Van Horn's discourses were particularly heart to heart talks and were much appreciated by all. Our meetings seemed to be marked by the deep movings of the Holy Spirit. As a representative testimony I would refer to a church elder who arose in one of those good meetings and with deep feeling expressed his heart-felt determination to go back to his home and church with a new spirit of courage and faith proposing to lift in the work as never before.

The most signal manifestation of God's blessing to my mind was seen when the president of our Conference read his Annual address and showed the marvelous progress made financially, also spiritually, (for finance and spirituality go together,) in this Conference for the past three years.

When we considered the magnificent Sanitarium building standing before us almost complete with every cent of debt upon it paid up to date, and when it was shown that Indiana had sent \$12,000 out of the state to help in the regions beyond whereas in 1902 less than \$200.00 was sent out, and when we saw that all this progress meant the hastening of the coming of the Lord, we thought of the beautiful lines of Mrs. Stowe in the Battle Hymn of the Republic,—
Mine eyes have seen the glory of the coming of the Lord,

He is trampling out the vintage where the grapes of wrath are stored,
He has loosed the fateful lightning of His terrible swift sword,
Our God is marching on."

ARTHUR W. BARTLETT.

ANNUAL OFFERING FOR RELIGIOUS LIBERTY WORK

THE General Conference Committee has set Sabbath, February 1, as the time of the annual offering for the religious liberty work. A special study on the principles of religious liberty has been prepared for the occasion. The outline of this study is published in the *Review* of Jan. 16. It is to be hoped that all, in view of the times in which we live, will carefully study the lesson prepared, to become better informed upon these principles. Every religious liberty secretary and every elder should make special preparation for the day, that a deeper interest in the principles of liberty be aroused.

It is along this line that the final conflict will be waged. It is concerning these principles that all but those whose names are in the Lamb's Book of Life, will be compelled to receive the mark of the beast and worship him and his image. This is the culmination of the "Third Angel's Message." Those working in the interest of the beast are bending every energy to fully lay the foundation for the completing of the image to the beast and enforcing the mark.

Three Sunday bills have already been introduced into the present Congress. The enforcement of state Sunday laws is rapidly increasing; and the general sentiment is growing more in favor of Sunday laws and Sunday enforcement.

We need men on the ground where the conflict is being waged to uphold the principles of liberty. We need to publish and distribute many liberty tracts. We need to send *Liberty* to many officials and legislators. To do this and other needed work takes money. But the Lord has made us His stewards to carry on His work. May we prove faithful stewards. May all give liberally that the offering be sufficient to carry on the work as it should be, and as you wish to see it prosper.

A. L. MILLER, R. L. Sec.

"THE tongue of the wise useth knowledge aright: but mouth of fools poureth out foolishness. . . .

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit."

Indiana Reporter Supplement

JANUARY 22, 1908

THE RELIGIOUS LIBERTY COLLECTION

THE annual collection for religious liberty work ought to be a very liberal one. The enemies of religious liberty are very active just at this time. They have taken courage from the comparative silence of the chief advocates of liberty of conscience during the past few years; and now everywhere a crusade is being carried on in favor of new Sunday laws, and the enforcement of existing religious legislation.

We are living in the days of monopoly, and it seems to be in the very air. Religionists of the type spoken of in Jude i.e.,—"Having not the Spirit,"—are seized with a frenzy for securing a religious monopoly so as to freeze out all opposition. They are likely to succeed unless the people can be educated in the principles of eternal truth and justice.

Money is needed to provide a quality of sound literature for circulation among the people, and to send the religious liberty periodical broadcast. Men must be kept in the field, and with legislative bodies; not merely to prolong the time of peace, but that the people may be left without excuse in the day of God, for the violation of the rights of humanity. Let it not be said in that day that we have hid our light "under a bushel." God has given light that it may shine. And where are the people in these days to whom He has given greater light on religious liberty, than to this people? Remember the time for the collection, Feb. 1, 1908.

ALLEN MOON.

JONESBORO

THE Week of Prayer just closed was the best in the history of the Jonesboro church. Elder E. J. Van Horn was with us a part of the time and the night meetings held aroused a good outside interest, especially the last night, when the house was full. After meeting, several men went to the stand and asked a number of questions. They expressed a desire

to have Elder Van Horn return in the near future.

The last Sabbath of the Week of Prayer, a lady to whom we had given some Bible readings went with us to Marion, and at the close of the service, an invitation being given, she went forward and united with the church. She afterward stated that the meetings held here by Elder Van Horn established her. We had grand meetings at Marion, the house being full at both meetings, and the movings of the Spirit of God being manifested.

D. S. HAMMOND.

KOKOMO

WE surely were glad to have Brother J. W. Moore with us during the Week of Prayer. Those who missed the readings surely missed a great blessing, for the Lord was with us and we had good meetings. Some could not come all of the time, but on Sabbath there was a full attendance.

Concerning the Sanitarium ground, I can say that I have traveled in Ohio, Indiana, Illinois, Missouri, Kansas, Michigan, and Kentucky; and in all of my travels, I never saw any place that was so well suited for a sanitarium as the place you have chosen on the banks of the grand old Wabash River. All thru our meetings we remembered to ask the Lord's blessing upon it. It seems that nature has done everything that could be done to make it pleasant and convenient. It is beautiful to look upon and reminds one of Him who will renew and beautify the whole earth. J. S. EDWARDS.

WORDS OF APPRECIATION

THE following letter, from a patron who is not of our faith, is full of interest to the faculty of Beechwood Academy.

Prof. C. L. Stone,
Fairland, Ind.

Dear Sir and Friend:

You will please find enclosed P. O. Money Order for \$25.50 to cover statement rendered.

The last reports of the girls are excellent.

In reply to your request of several days ago for a donation toward helping to erect a fire escape for the school, will say that I will contribute \$5.00 and pay you a little later on if satisfactory. Mrs. Sparks has just returned from making your school a visit, where she enjoyed herself very much and thinks very much indeed of Beechwood and what she could see of your management.

I will try to make you a visit before I finish my work here.

I am, very truly yours.

C. E. SPARKS.

ROCHESTER

I thought perhaps some of the readers of the REPORTER would be glad to learn how the Lord has blessed in the work.

December 3d I first visited the Linton church and spoke one evening, and hearts were made to rejoice. As a lively testimony meeting followed some confessions were made. One brother, who had not paid tithes for years, confessed his wrong, commenced paying at once, and then the blessing came. May the Lord keep the dear brother faithful. My next visit was at the Salem church. There I commenced meeting the evening of December 4th and the blessing of God came into our meetings. The Sabbath following, officers were elected for the year without a dissenting voice. I returned to Rochester for the Week of Prayer, dividing the time between the Akron and Rochester churches. The blessing of God was with us, some confessions were made and a brother commenced paying his tithes, a duty he had neglected for years. We visited other scattered ones until Sabbath, the 28th, when the quarterly meeting was held at Rochester. Officers were elected for the year 1908. Sabbath, January 4, we met with the Ligonier church. The Lord came very near. We received some of the outpouring of the latter rain. This being the regular time for the quarterly meet-

ing, the ordinances were celebrated and a full corps of officers were elected. We remained over Sunday and in the evening another meeting was held. The Lord came in and gave power to the word spoken and hearts were again made to rejoice.

Monday, January 6th, we visited La Grange and the few there are of good courage, looking forward to the time when a series of meetings can be held. These sisters are faithful in tithe paying. They also had a donation to send to our Sanitarium. I also visited sister McNimham of Kendallville, found her of good courage and doing all she can in scattering the seeds of truth among her neighbors.

My next visit was at Angola, where Sister Jackson did all on her part to make the meetings a success. The meetings were held at her house and we were all surprised to see so many come in, and the interest manifested in the word spoken. It was evident to us that a good work can be done at that place as soon as we can secure a building to hold a series of meetings. Truly the Lord is ready to help poor weak man if we will surrender our wills to him. I expect to go forward and do what little I can to finish the work.

Yours in the blessed hope,

B. HAGLE.

OBITUARIES

HICK.—Died of lung trouble, after a long and serious illness, Mrs. B. C. Hick, surrounded by her friends and relatives. She died at the home of her daughter, Mrs. Salina Craig, Dec. 1, 1907. She was a faithful Christian, and a member of the Anderson Seventh-Day Adventist church.

She bore up under her sickness heroically, and died true to the faith. She leaves two daughters, five brothers, and three sisters, with many other relatives and friends to mourn their loss; but they mourn not as those who have no hope.

Words of comfort were spoken by the writer to a large audience of listeners, from Rev. 14:13.

F. M. ROBERTS.

THE \$25,000 DOLLAR FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	A Friend	15 00
A. Friend	1,000 00	E. M. S.	15 00
E. Hayes	1,000 00	C. L. Haskins	13 00
A. W. Bartlett and wife	500 00	W. E. Vaughan	13 00
Mrs. Maggie Worster	500 00	L. V. Hopkins	12 00
Dr. W. W. Worster and wife	500 00	F. N. Bartholomew	10 00
W. J. Stone and wife	500 00	Beatrice Barton	10 00
L. J. S.	500 00	Mrs. Mary Euhalts	10 00
T. A. Goodwin	500 00	Mrs. P. J. Craig	10 00
S. J. Cleland and wife	500 00	John M. Davidson	10 00
J. W. Moore and wife	300 00	J. S. Edwards	10 00
C. W. Hayden and wife	200 00	Martin Grin	10 00
M. M. Kenney	200 00	Celia J. Hart	10 00
D. W. Albert and wife	100 00	Mrs. D. C. Horlacher	10 00
Mrs. E. E. Blain	100 00	Thomas Hubbard	10 00
C. J. Ruhalts	100 00	Sarah J. Hunter	10 00
J. R. Minnick	100 00	Robert W. Leach	10 00
E. Nash	100 00	A. and Martha Marshall	10 00
Mrs. Elizabeth Nuding	100 00	Todd Maxwell	10 00
M. G. Pepple	100 00	Margaret M. Miller	10 00
G. A. Roberts	100 00	Cleotis Nash	10 00
R. R. Roberts and wife	100 00	J. M. Rees	10 00
John F. Steele	100 00	N. C. Rogers	10 00
C. L. Stone and wife	100 00	Nellie Rothbaust	10 00
Samuel J. Townsend	100 00	Mrs. J. F. Woods	10 00
James D. Woodburn	100 00	Mrs. B. E. Wright	10 00
Joel Yeager	100 00	Mary C. Kent	10 00
Mrs. R. W. McMahan	50 00	Charles H. Zirkle	6 00
J. H. Niehaus and wife	50 00	Ella M. Zirkle	6 00
Fannie M. Benson	50 00	Gabriella Havens	5 00
George W. Boston	50 00	Carrie Applegate	5 00
P. J. Craig	50 00	Raymond Brooks	5 00
L. F. Elliott	50 00	S. W. Burkhardt	5 00
Margaret Fattie	50 00	J. A. Davis	5 00
N. D. Fisher and wife	50 00	Mrs. Rosa Davis	5 00
Blanche Goodwin	50 00	Mrs. Jennie Dilworth	5 00
R. W. Hostetler and wife	50 00	Mrs. Dora Greenlee	5 00
John S. Leach	50 00	Mrs. Alta B. Harvey	5 00
A. L. Miller and wife	50 00	Mrs. Sarah C. Hawk	5 00
W. T. Pitcher	50 00	Mrs. Susan Johnson	5 00
F. M. Roberts	50 00	Mrs. E. E. Lee	5 00
Frank G. Scarborough	50 00	Lydia A. Legg	5 00
Wm. M. True	50 00	Chris Mellinger	5 00
W. A. Young	50 00	S. A. Pepple	5 00
B. Hagle	50 00	Mrs. Zora Rabey	5 00
Mrs. A. M. Hand	50 00	Olive Sarber	5 00
Martha L. Outland	50 00	J. Theresa Thompson	5 00
Glesner Johnson	50 00	Clara B. Turner	5 00
Charles Grim	50 00	Adelia Wiser	5 00
B. R. Wirt	50 00	Carrie Wiser	5 00
U. S. Anderson	30 00	N. A. Wiser	5 00
Stephen Boze	30 00	Chas. Blackburn	5 00
Archer Wright	25 00	Mrs. Richard Ford	5 00
A. N. Anderson	25 00	Mrs. J. M. Johnson	5 00
T. P. Barrons	25 00	E. M. Jackson	3 50
Mrs. Julia A. Brown	25 00	Bertha Bartholomew	3 00
Mrs. G. W. Cooper	25 00	Mrs. F. N. Bartholomew	3 00
D. C. Horlacher	25 00	Everett E. Johnson	3 00
Rhoda Hamilton	25 00	Milton Jones	2 00
Mrs. Amanda Hunt	25 00	Wm. G. Kelley	1 00
M. M. Kenny	25 00	H. C. Carmichael	1 00
G. F. Knapp	25 00	Eva Darby	1 00
John W. McBride	25 00	Mary J. Darby	1 00
J. W. Montgomery	25 00	E. Hayes	1 00
Mrs. Eliza C. Nordyke	25 00	Olive A. Houser	1 00
Katherine Nuding	25 00	Cynthia M. Larkin	1 00
John Possman and wife	25 00	I. Mildred Pinkerton	1 00
R. C. Spohr	25 00	Mrs. N. Kate Pinkerton	1 00
A. Friend	25 00	Chester Restorick	1 00
Henry J. Hershberger	20 00	Mary E. Switzer	1 00
G. W. Mann	20 00	Mrs. Lucinda Young	1 00
Mrs. M. L. Moore	20 00	Cash	19 00
Mrs. Ethel Deem	20 00	Total	\$10,750 50
Victor Thompson	20 00		