

Eld. A. G. Daniels

# Indiana Reporter

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No. 5



MAIN BUILDING OF THE WABASH VALLEY SANITARIUM, LA FAYETTE, IND.

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## LA FAYETTE NEWSPAPER REPORT

A CUT of our sanitarium building and grounds, similar to the one above only much larger appeared in the *Lafayette Morning Journal*, Feb. 8, giving a full report of our work up to that time, and the interest the people of Lafayette are taking in the enterprise and what they are planning on doing to assist us. This article gives so fully the whole situation that we here insert the article as a whole knowing our people will be much interested in it.

W. J. STONE.

## WABASH VALLEY SANITARIUM BIG

New Building Will Be Ready to  
Receive Patients by the First  
of Next Month at Best

### MEANS MUCH FOR THIS CITY

Enterprise Will be Enlarged if the  
Proper Encouragement is  
Given by Citizens

THE Seventh-Day Adventist denomination, who, a little over a year ago purchased the beautiful site known as the Levering home on the river-side drive north of the city, has shown a commendable zeal in rapidly pushing the completion of their fine sanitarium building. Although the panic struck them soon after building operations began, those in charge were not daunted, but pushed

right forward with the work, and it may be said to their praise that they have paid practically all of their bills as fast as presented.

### A Modern Structure

This sanitarium is a fine, brick-veneered, four-story building, containing in all, large and small, over fifty rooms, besides large halls and verandas. The building is thoroughly modern, with steam heat and an electric elevator. It is an improvement to Lafayette that the city can be proud of. This health-giving institution will be open to receive patients about February 15, but will not be fully equipped until about March 1.

### Remarkable Enterprise

There is one remarkable thing about this enterprise unlike most enterprises that have been established in the city of Lafayette. This institution has not been established for personal profit. No dividends are ever declared, and all those connected



with the institution work for a low salary. This sanitarium is only one of sixty or seventy similar institutions established by this denomination throughout the world. They are all benevolent institutions doing more or less charity work, using all of the surplus earnings in enlarging the plant or in charity work. For this reason they receive liberal contributions to their work, and their properties are usually not taxed.

#### Promised Assistance

Before the Adventists purchased this site, and decided to establish this sanitarium at Lafayette, Elder W. J. Stone, of Indianapolis, president of the Indiana Association of Seventh-day Adventists, and Dr. W. W. Worster, secretary of the medical department of their work in Indiana, visited Lafayette, and met a number of business men to see what Lafayette would do in assisting in establishing such an institution. A meeting was called with a few of the merchants and members of the Commercial club. Elder Stone laid before those assembled the plans of the association and what they intended to do, and asked that the citizens of Lafayette raise \$10,000 to assist in this work. It was estimated that the value of the property when completed would be about \$50,000.

#### Kept Their Agreement

It was thought by the business men present that \$10,000 could hardly be raised, but the promoters of the institution were encouraged to believe that \$5,000 would be raised by the citizens of Lafayette, if the sanitarium was established here. With this promise from the business men present at that meeting, the enterprise has been pushed rapidly forward, and \$40,000 has already been invested. These people have more than fulfilled their agreement within this short period of time. They expect to erect other buildings and enlarge their present nurses' training school to an academy, and this institution will be one of Lafayette's permanent improvements and places of resort. Steps have now been taken by the Commercial club and business men of the city to raise the money promised this association, and several hundred dollars have been subscribed, and it is hoped that the people of Lafayette will deal very liberally with the promoters of this enterprise.

#### Dedicated to the Work

The Adventists have held two gatherings in the city during the past year on account of this institution being established here. Their annual camp-meeting during the summer brought hundreds of people to the city, and recently they held their annual conference for the election of officers and for the transaction of other business. Plans were also laid for raising more funds for further improvements. A prominent member of the denomination has written a book, entitled "Ministry of Healing," dealing very thoroughly with practical truths upon the subject of health. This is a most valuable book and should be in every home. The book has been dedicated to the sanitarium work. The publishers donated a portion of the cost of publishing the book, and all profits go to building up the sanitarium interests of this denomination in different places.

#### Everybody Can Help

At the recent conference plans were laid to sell thousands of copies throughout the state of Indiana, and all the profits from the sale of this book in Indiana will go toward the building up of the Wabash Valley Sanitarium. It has been arranged to have some of the sanitarium workers call at all the homes in Lafayette with this book, and give the people of Lafayette not only an opportunity to provide themselves with the good information contained in this book, but at the same time render a little assistance to this enterprise. It is hoped that the people of Lafayette will give these callers from the sanitarium a cordial reception and a liberal patronage in purchasing the book, for this enterprise is worthy of all the assistance that can be rendered to it.



#### LETTER FROM ELDER STONE

We have been here at Phoenix, Arizona, nearly two weeks. The weather is fine. Not a drop of rain has fallen since we came, and it has been almost constant sunshine. We read in the papers of the cold, bad weather they are having in the east, and we can hardly realize there can be such a difference.

Grass is green, thousands of cattle are grazing, vegetation of all kinds is growing, strawberries will soon

be ripening, but amidst it all the curse rests heavily in places, and because of this being a great health resort, many deaths occur here. Hundreds of persons come here as a last resort, who have tuberculosis, and many live but a short time. It seems to hasten the disease rather than retard it. But for those who are in the first stage of this disease, the dry climate and the sunshine are almost a sure cure; we can recommend such to come to this place. Sister Ridgeway, of Middletown, is here and seems to be improving nicely.

We had the pleasure of visiting the Indian school located three miles distant, where there are 700 students. It was quite a sight. The government is doing a noble work in educating the red men. While some will return to their old way of living many will become good citizens. We saw them form into line, and march to dinner; we entered the kitchen to see them file in. While they stood at the tables the chaplain offered thanks; then all were seated, and the rattling of dishes began. The meal was very plain,—bread, meat and a thickened gravy,—but all seemed to enjoy it. In the kitchen were bushels of potatoes pared for supper. Meat, to which they have always been accustomed, forms a large part of their diet, and, I am told, is about the cheapest.

One day, we visited an ostrich farm having 1,100 birds. We handled the eggs and some of the young ostriches. They let the mothers set on the eggs for five weeks, then put them in incubators to finish hatching. The shells are so thick that they have to help the young birds get out of the shell. An ostrich egg weighs about as much as two dozen hens' eggs. This time of year, while they are mating, the male ostriches are very cross, and would kill a person if opportunity afforded. The birds are kept in large fields surrounded by high fences, and each day two men with a team and wagon go through the fields to gather the eggs which are dropped on the ground or in a little hole.

The plumage is beautiful, and is plucked several times each year, selling at an average of about \$75.00 for each bird for the year's picking. The business is very profitable, but few engage in it.



While here at Phoenix, we have stayed at the Arizona Sanitarium. Dr. Bond is in charge of the institution. We expect to go this week to Loma Linda, California, where we have a sanitarium and school. I hope to send a short article from Loma Linda for the next REPORTER. We feel that we are being benefited by the trip. Pray for us.

W. J. STONE.

### THE \$25,000 FUND

We are glad to record the name of E. and J. W. Grounds in the \$25,000 Fund and take the liberty of quoting from the letter which accompanied their contribution, the following encouraging words:

Enclosed you will find \$300.00 which you can place in the \$25,000 Fund on the certificate plan. This is all that we can give at present, but we hope to give more in the future. Praying that God will bless this gift and that it may be a help in finishing this fast closing work.

Are there not others who have such an interest in this message that they are willing to sacrifice in order that this branch of the Lord's work may be built up? We believe there are many such; then why delay in making your loan? Now is when we most need your help, as this institution, having been just completed, needs to be furnished and the bills of our contractors must be settled.

Our institutions are centers of light; many have come into the truth through our sanitariums. We trust that our brethren and sisters will regard this institution as a part of God's great work to carry forward this message. So let us hasten and complete this fund.

T. A. GOODWIN.

### FROM ELDER BARTLETT

I AM in the southland where the breezes are not balmy and warm, and where the stove or fire place is needed at this time as much as in the North. I am visiting the educational institutions here at Nashville, Tennessee, that have been established for the uplifting of the colored people. I am endeavoring to learn from the teachers of these institutions the best methods of helping the colored people in the South. I have visited the great Fisk University for colored people, and learned much. I am of good courage. I desire that our people of Indiana pray for me in my work.

A. W. BARTLETT.

## THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	John Possman and wife	25 0
A. Friend	1,000 00	R. C. Spohr	25 00
E. Hayes	1,000 00	A. Friend	25 00
A. W. Bartlett and wife	500 00	Henry J. Hershberger	20 00
Mrs. Maggie Worster	500 00	G. W. Mann	20 00
Dr. W. W. Worster and wife	500 00	Mrs. M. L. Moore	20 00
W. J. Stone and wife	500 00	Mrs. Ethel Deem	20 00
L. J. S.	500 00	Victor Thompson	20 00
T. A. Goodwin	500 00	A. Friend	15 00
S. J. Cleland and wife	500 00	E. M. S.	15 00
Wm. P. Cunningham and wife	500 00	C. L. Haskins	13 00
E. and J. W. Grounds	300 00	W. E. Vaughan	13 00
J. W. Moore and wife	300 00	L. V. Hopkins	12 00
C. W. Hayden and wife	200 00	F. N. Bartholomew	10 00
M. M. Kenney	200 00	Beatrice Barton	10 00
D. W. Albert and wife	100 00	Mrs. Mary Buhalts	10 00
Mrs. E. E. Blain	100 00	Mrs. P. J. Craig	10 00
C. J. Buhalts	100 00	John M. Davidson	10 00
J. R. Minnick	100 00	J. S. Edwards	10 00
E. Nash	100 00	Martin Grim	10 00
Mrs. Elizabeth Nuding	100 00	Celia J. Hart	10 00
M. G. Pepple	100 00	Mrs. D. C. Horlacher	10 00
G. A. Roberts	100 00	Thomas Hubbard	10 00
R. R. Roberts and wife	100 00	Sarah J. Hunter	10 00
John F. Steele	100 00	Robert W. Leach	10 00
C. L. Stone and wife	100 00	A. A. and Martha Marshall	10 00
Samuel J. Townsend	100 00	Todd Maxwell	10 00
James D. Woodburn	100 00	Margaret M. Miller	10 00
Joel Yeager	100 00	Cleotis Nash	10 00
Roy Fattie and wife	100 00	J. M. Rees	10 00
W. C. Vore	100 00	N. C. Rogers	10 00
E. A. Woodard	60 00	Nellie Rothbaust	10 00
Mrs. R. W. McMahan	50 00	Mrs. J. F. Woods	10 00
J. H. Niehaus and wife	50 00	Mrs. B. E. Wright	10 00
Fannie M. Benson	50 00	Mary C. Kent	10 00
George W. Boston	50 00	Charles H. Zirkle	6 00
P. J. Craig	50 00	Ella M. Zirkle	6 00
L. F. Elliott	50 00	Gabriella Havens	5 00
Margaret Fattie	50 00	Carrie Applegate	5 00
N. D. Fisher and wife	50 00	Raymond Brooks	5 00
Blanche Goodwin	50 00	S. W. Burkhart	5 00
R. W. Hostetler and wife	50 00	J. A. Davis	5 00
John S. Leach	50 00	Mrs. Rosa Davis	5 00
A. L. Miller and wife	50 00	Mrs. Jennie Dilworth	5 00
W. T. Pitcher	50 00	Mrs. Dora Greenlee	5 00
F. M. Roberts	50 00	Mrs. Alta B. Harvey	5 00
Frank G. Scarborough	50 00	Mrs. Sarah C. Hawk	5 00
Wm. M. True	50 00	Mrs. Susan Johnson	5 00
W. A. Young	50 00	Mrs. E. E. Lee	5 00
B. Hagle	50 00	Lydia A. Legg	5 00
Mrs. A. M. Hand	50 00	Chris Mellinger	5 00
Martha L. Outland	50 00	S. A. Pepple	5 00
Glesner Johnson	50 00	Mrs. Zora Rabey	5 00
Charles Grims	50 00	Olive Sarber	5 00
B. R. Wirt	50 00	J. Theresa Thompson	5 00
U. S. Anderson	30 00	Clara B. Turner	5 00
Stephen Boze	30 00	Adelia Wiser	5 00
Archer Wright	25 00	Carrie Wiser	5 00
A. N. Anderson	25 00	N. A. Wiser	5 00
T. P. Barrons	25 00	Chas. Blackburn	5 00
Mrs. Julia A. Brown	25 00	Mrs. Richard Ford	5 00
Mrs. G. W. Cooper	25 00	Mrs. J. M. Johnson	5 00
D. C. Horlacher	25 00	E. M. Jackson	3 50
Rhoda Hamilton	25 00	Bertha Bartholomew	3 00
Mrs. Amanda Hunt	25 00	Mrs. F. N. Bartholomew	3 00
M. M. Kenny	25 00	Everett E. Johnson	3 00
G. F. Knapp	25 00	Milton Jones	2 00
John W. McBride	25 00	Cash	21 00
J. W. Montgomery	25 00	Churches on \$1,000 Fund	119 00
Mrs. Eliza C. Nordyke	25 00	Total	\$11,500 50
Katherine Nuding	25 00		



### IMPORTANT NOTICE

AS THE Conference office will be closed during the Lake Union Conference at Chicago this month to enable the officers to attend that important gathering, we urge that all *Quarterly* orders be sent in at once to insure mailing them before we go to the Conference. *Quarterlies* mailed after the close of this month will not reach their destination in time to study the lesson for the first Sabbath of the new quarter. Let everyone be prompt in this matter.

All of our mail will be forwarded to Chicago during our absence and we will attend to necessary matters there.

### DIGNITY OF THE CANVASSING WORK

THE Lord has many ways of carrying the knowledge of His truth to those in darkness. In these last days He has multiplied the facilities for doing this work to such an extent that every soul who accepts present truth may have a part in proclaiming it to the world. In the various departments of our organization the opportunity is offered every Seventh-Day Adventist to do his share in completing the work. And in one department all may do something. In the publishing department, circulating the printed page.

It is not God's will that any department shall be neglected or belittled, yet there is constant danger

of our doing this. Satan well knows that the distribution of our literature is one of the most effective means of carrying our message to the world, and he has purposely influenced some of the people of the world to look upon the book-agent's employment as contemptible in the extreme. He has sent his agents about through the country to give the people the impression that all solicitors are dishonest. Shall we be found helping his cause by helping his cause by treating the canvasser as an inferior worker?

Brethren, let us not look at this matter from the world's viewpoint. Because the world does not honor the canvasser as it does the professional man, we should not hesitate to encourage our promising young people to gain an experience in this field, an experience which may form an important part of their training for service in any department of the Lord's cause.

The dignity of a work which so effectually accomplishes the purpose of God should never be questioned, no matter what the world thinks of it. Pride and the desire for worldly honor must be put away if we are to receive the outpouring of God's Spirit in the latter rain.

We read that through our publishing houses in a large degree is to be accomplished the work of that mighty angel of Rev. 18, who lightens the earth with his glory. (See Test. Vol. 7, page 140.) And we know that those who distribute this literature are to have an important part in that glorious movement. My brethren and sisters, do you not desire a share in this glory?

Thousands of homes are waiting for God's silent messengers to teach them the truth for these last days. In our own fair state, large communities have never been visited by these messengers, our denominational books. How long shall we continue to pass by these mission fields within the borders of our conference, leaving them without a witness that our organization exists and that the kingdom of heaven is at hand? Signs warn us that the end is near. It will be too late to do the work then. Who will respond to the call now? *Will you?*

ARCHER WRIGHT.

A GODLESS life is a lost life.

### \$5,000 To Be Raised on the Certificate Plan Among Our Churches To Be Applied on the \$25,000 Fund

	Amt. to be Raised	Amt. Paid	A. L. MILLER		
C. J. BURHALTS			Rocklane	\$ 58.	
Honey Creek	\$ 87.	\$ 2 50	Pleasant View	35.	
Idaville	70.		Boggs town	232.	
Grass Creek	116.		Waldron	35.	
Denver	87.		Unionville	29.	
Peru	29.		Seymour	70.	
Lafayette	116.		New Marion	29.	
Wab. Valley San.	116.	23 00	Gum Corner	23.	
New London	58.		Lebanon	58.	
Kokomo	116.		Greenfield	58.	
Jefferson	29.			\$627.	
Olive Branch	29.		VICTOR THOMPSON		
Michigan City	70.		Elnora	\$ 47.	\$ 6 00
Mt. Vernon	70.		Terre Haute	116.	
	\$993.	\$ 25 50	Farmersburg	70.	
E. J. VANBORN			Patrickshurg	58.	
Marion	\$174.		Salem	35.	
Michael	93.		Linton	47.	25 00
Jonesboro	116.		Princeton	23.	
Goshen	23.		Mt. Zion	93.	
Hartford City	116.			\$489.	\$ 31 00
Barber's Mills	87.		F. M. ROBERTS		
	\$609.		Anderson	\$145.	\$ 12 00
B. HAGLE			Muncie	87.	
Angola	\$ 29.		Kennard	70.	
Auburn	12.		Frankton	18.	
South Milford	23.	\$ 1 00	Elwood	18.	
Wolf Lake	232.			\$338.	\$ 12 00
Fort Wayne	12.		U. S. ANDERSON		
Wabash	12.		Oolitic	\$ 35.	
Huntington	12.		New Hope	58.	
Rochester	105.		Inwood	23.	
Akron	58.			\$116.	
Etna Green	35.	17 00	T. A. GOODWIN		
Ligonier	145.	11 00	Middletown	\$174.	
	\$675.	\$ 29 00	Logansport	70.	
W. A. YOUNG			Indpls (23rd st.)	290.	\$ 15 00
Franklin	\$ 35.		Indpls (E. Side)	174.	3 00
Martinsville	12.			\$708.	\$ 18 00
West Indpls.	58.	\$ 1 00	W. W. WORSTER		
Noblesville	12.	2 50	North Liberty	\$ 58.	
Richmond	58.		Walkerton	12.	
Northfield	58.		South Bend	87.	
Connersville	58.		Dana	87.	
Glenwood	29.			\$214.	
	\$320.	\$ 3 50			



## TO OUR CHURCH ELDERS

*Dear Brethren in Christ:*

I TRUST you will carefully and prayerfully study the following, and that you will do all in your power to carry it out on Sabbath, March 7. Whether or not you have young people in your church, I am sure you are deeply interested in the salvation of our youth, and will, I trust, be willing to cooperate with the Missionary Volunteer Department in making this service one of interest and profit.

I wish I might have the privilege of being with you on that day, but as it will be impossible for me to be in more than one place, I can only send you a letter to be read at your meeting. You will receive the letter about the time this article reaches you, possibly sooner.

If anything should prevent your having this service on the day set apart by the General Conference as Missionary volunteer Day, be sure to have it as soon after as possible.

Praying that you may be greatly blessed in this meeting, and that it may be a great uplift for the Young People's Work in your church, I am,

Yours in behalf of the "Flower of the flock", MRS. R. W. McMAHAN.

## MISSIONARY VOLUNTEER DAY

Do you know the story of the rise and progress of the Young People's Work among us?

Do you understand the plan of organization?

Do you know what the Missionary Volunteer Work stands for?

These questions and others will be discussed on Sabbath, March 7, which has been appointed by the General Conference Department as Missionary Volunteer Day. Let all our churches make the most of this opportunity for a thorough consideration of this important branch of the Lord's work.

It would be well for the church elder, Sabbath-school Superintendent, and leader of the Missionary Volunteer Society (or some other young person where there is no society) to act as a Committee in planning for the program. The readings suggested for the forenoon session, which will appear in the *Instructor*, should be assigned to those who can read well, and have a deep interest in the work.

The following topics are suggested for the afternoon:—

Reading of letter from Missionary Volunteer Secretary.

Bible and Testimony study on Good Reading.

The value of Good Books, and a Crusade against harmful literature; discussion.

"Plans for Our Library"; (may be the report of a committee on this work).

Question Box, conducted by the Leader, with opportunity for discussion. (Questions should be handed in not later than the close of the forenoon session.)

The reading of the letter, and other topics, should be assigned to young people as far as possible, and every effort put forth to make the afternoon generally interesting.

Let the assignments be made at once, and let as many as consistent have a place on the program. Let the music be definitely planned for.

An offering is to be made—one-third for the establishment of a Young People's Library in the local church, and two-thirds for the better equipment of our Missionary Volunteer departments in the local, union, and general conferences. Two-thirds of the offering should be sent to your Conference treasurer.

This Missionary Volunteer Day is a great opportunity to give a new impetus to our Young People's Work all over the field. M. E. KERN.



## PAST AND PRESENT

I THOUGHT perhaps some of my experience might be an encouragement to those who read this article.

My first experience in missionary work was over twenty years ago when a brother asked me to go with him and circulate the petitions against the Blair bill. I at once received such a blessing I decided I would enter the canvassing work.

The Lord gave me wonderful success in placing many books and tracts in the homes of the people. Many a time I had pondered in my mind if anyone had ever received the truth from the books and tracts I had handed out. I thought if I could only hear of a soul that had received the truth it would encourage me to continue.

Some years later while at the camp-meeting at Lausling, Michigan, I was standing at the entrance of

the large tent at the close of a meeting when a brother came to me and reached out his hand and said, "You do not remember me do you?" I said, "No I do not." He said, "Do you remember of canvassing in —?" I said, "Yes I do." He said, "The book you brought to our house converted me to this glorious truth and my whole family is with me here on the grounds." I went with him to his tent and my heart was made to rejoice to find his family all happy in the truth. I thought that was worth more to me than if I had fallen heir to a fortune.

A few years later I was at a general meeting at Potterville, Michigan and as I was about to leave for my home a lady came up and offered her hand to me; she was a stranger to me but she said, "I remember you brought some papers and tracts to our house and I refused to take them, but my husband took them and we all received the truth."

Do not become discouraged my dear brethren and sisters in handing out reading matter. The Lord will water the seed. If you do not meet any one that has accepted the truth here on this earth from your efforts you will meet them in the kingdom of God.

I have been out the past few days with a petition against Sunday closing in the District of Columbia, and I have had wonderful blessing in meeting the people.

If the canvassers that have canvassed before would only go out again for a few days I believe they would catch the canvassing spirit and take up the work again as it will not take very long to finish the work. Then our blessed Lord will come to take us home from this world of disappointment, sickness, and death.

You that have received many blessings in the canvassing work, take it up again; and you that never have entered it, do not delay as this year will be the best time you will ever have. The time of trouble will soon come, then we cannot do anything to warn those that are in darkness. If all of our people would arouse and take hold of the work in earnest the work would be finished in a short time.

I remain your brother in the blessed hope. B. HAGLE.



## CONFERENCE DIRECTORY

President—W. J. STONE, New Phone 7534K  
3729 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG, New Phone 4907,  
823 College Ave., Indianapolis, Ind.

Treasurer—T. A. GOODWIN, New Phone 4452  
Office address.

Assistant Treasurer—A. N. ANDERSON, Office  
address.

Financial Agent—J. W. MOORE, 7 South 4th  
St., La Fayette, Ind.

Educational Supt.—C. L. STONE,  
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### Departmental Secretaries

Educational—Mrs. R. W. McMahan,  
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Medical—Dr. W. W. WORSTER,  
R. F. D. No. 1, La Fayette, Ind.

Missionary—R. C. SPOHR, Office address.

Religious Liberty—A. L. MILLER,  
322 Mill St., Seymour, Ind.

Field—Archer Wright, Office address.

### Executive Committee

W. J. STONE, W. A. YOUNG, A. L. MILLER,  
C. J. BUHALTS, T. A. GOODWIN, W. W. WORSTER,  
C. L. STONE.

## LINTON

As Elder Victor Thompson has visited our church, I am glad to make a report of the good meetings we had. The meeting last Sabbath is one long to be remembered for the Spirit of the Lord came very near. Our church is gaining ground, Brother Thompson baptizing two while with us, one being a young man who has embraced present truth and is now strong in the Lord. The church has raised \$26.00 on the \$5,000 Fund for the Wabash Valley Sanitarium and by the help of the Lord we intend soon to raise the amount allotted to our church. One brother says he is going to make a loan of \$500.00 to the Sanitarium.

As we have an opportunity of assisting in the advancement of the Third Angel's Message, let all give liberally that the work may soon be finished and we all go home.

W. G. KELLEY.

## COLPORTERS' INSTITUTE

God is blessing the colporters in the field and new names are being added to the list. But the work before us is great and we must have more laborers in this department at once. Are there not a number of persons in Indiana who can join us this spring in the good work of selling our subscription books? No doubt a number of young people in our

churches would like to earn scholarships for next year in one of our academies or colleges by canvassing.

For the benefit of those who wish to enter the work, an institute will be held at Beechwood Academy, April 10—21. Brother J. B. Blosser, the Lake Union Field Agent, expects to be with us throughout the institute and give practical instruction in the science and art of selling our books. This is an excellent opportunity for all who wish to receive a training for work in the field.

The following resolution adopted at the recent session of our Conference, applies to this institute:

*Resolved*, That the Indiana Conference assist such persons as the Field Agent and the Executive Committee shall approve by providing them free board and room during the institute and paying their traveling expenses from the institute to their field of labor.

All who wish to attend the institute should correspond with the writer before coming. May I not hear from many who feel a burden to engage in this work?

ARCHER WRIGHT,

Field Missionary Secretary.

"The difficulty in prayer is not so often the height of heaven as the shallowness of our hearts."

## TEACHING NUGGETS

Logic cannot limit love.

Faith is friendship with God.

When love speaks, life obeys.

Love never has to look long for a chance to help.

None can help this world who look only for its honors.

Claiming prayer as a privilege solves it as a problem.

The great question is not the one of His answering, but of our asking.

No one ever saw much of Jesus who did not grow to think more of him.

He understands life not at all who will not believe unless he understands it all.

How can men approach to the likeness of Him to whom they cannot approach in love?

## WANTED, FOR SALE, ETC.

WANTED—A strong, reliable, middle-aged sister for house-keeper. Good wages to competent person. No washing. Church and sanitarium privileges. Address, Jessie Jared, 124 W. Market St., Logansport Ind.

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid		
Mrs. M. Worster.....	\$ 72 00	\$ 15 00	A. L. Miller.....	5 00
Mrs. Nora Johnston.....	18 00	3 00	C. L. Haskins .....	5 00 5 00
Mrs. Mary Grounds.....	18 00	18 00	Martha Redenour.....	5 00 2 00
Dr. S. L. Strickler.....	13 50		G. F. Knapp.....	5 00 5 00
Individuals.....	12 39	12 39	Ida Higbee.....	4 50
Miss Verna Stone.....	12 00	4 00	Alice Buchanan.....	4 50 4 50
J. D. Hodapp.....	12 00	2 00	Dora King.....	4 14 4 14
Raymond Gardner.....	10 80	10 80	M. M. Tucker.....	4 00 4 00
C. J. Buhalts.....	10 00	10 00	H. C. Carmichael.....	3 00 3 00
A. W. Bartlett.....	10 00		B. F. Harrison.....	2 00 2 00
C. A. Hepple.....	10 00		E. Nash.....	2 00 2 00
M. M. Kenny.....	10 00		Mrs. Bush.....	1 00 1 00
W. J. Stone.....	10 00		C. A. Stocker.....	1 00 1 00
Mrs. R. W. McMahan.....	10 00	4 00	A. J. Korn.....	1 00 1 00
Roy Roberts.....	9 00	7 00	Bro. Rogers.....	65 65
Mrs. R. J. Carson.....	9 00	9 00	J. Crary.....	25 25
Archer Wright.....	9 00	6 00	Lizzie Meginnis.....	25
Mrs. Martha Redman.....	5 00		Total.....	\$294 48 \$137 73



## NEWS AND NOTES

ORDER Lesson Quarterlies for next quarter at once.

THE Muncie church enjoyed a visit from Elder F. M. Roberts on the 15th ultimo.

WHICH church will be the first to pay in full its portion of the \$5,000 Fund?

LAST week Brother Archer Wright visited Boggstown, Beechwood Academy, and Franklin.

THE East Side and 23rd Street churches each enjoyed a sermon by Elder W. A. Young on the 22nd ult.

SEVERAL students, of Beechwood Academy, enjoyed Sabbath and Sunday, February 22 and 23, in Indianapolis.

THE Elmore and Patricksburg churches have been favored with the labors of Elder Victor Thompson recently.

ELDER C. J. BUHALTS spent last week among the churches in north-western Indiana in the interests of the \$5,000 Fund.

ABOUT one thousand persons in various parts of the world are now spending all of their time in selling our publications.

WHILE Elder Victor Thompson was with the Patricksburg church last week, it arranged to pay its apportionment of the \$5,000 Fund.

BRETHREN A. N. Anderson, H. A. Stone, and R. C. Spohr, and Elder A. L. Miller spent some time at Beechwood Academy since last Friday.

THE Indianapolis *Star* has printed a number of short articles against the liquor traffic within the past ten days; two of them were sent from this office.

NEARLY all of our church schools will close early this spring. The Anderson and Muncie schools are the only ones in the conference to continue through May.

IT is reported that the first meeting of the Lake Union Conference will be held at nine o'clock Tuesday morning, March 17. We hope all Indiana delegates will be on hand at that time.

THE timely article by Brother Wright, entitled, "Dignity of the Canvassing Work", merits thoughtful consideration. Let no one fail to read it.

THE teacher of the Muncie church-school, Miss Hazel Carmichael, called at our office on the 17th ultimo, on her return from a brief visit to her home at Montezuma.

A COLPORTERS' institute is planned for April 10—21 at Beechwood Academy. Any who think of attending should address our Field Secretary, Brother Archer Wright, at this office.

OUR readers will be glad to see in this issue a report of the amount received on the \$5,000 Fund up to the last of February. We trust that each one will help to make the next report much larger.

THE young people and those interested in their work will be glad to learn that another state convention is to be held at Beechwood sometime this spring. The exact date will be announced later.

THE first subscription book ever sold by a Seventh-day Adventist was "Thoughts on Daniel and the Revelation", in the year 1882. Now the sales of our books in one year total nearly \$1,000,000.

A BROTHER writes from Rochester, "I have completed the petition. The other one (temperance) is not filled yet. I have received a wonderful blessing in doing this work as it has opened up ways to talk the truth."

DURING the past two weeks, Elder Miller has visited the Gum Corner, New Marion, Waldron, Boggstown, and Rocklane churches, and reports that they have all taken hold nobly to raise their respective portions of the \$5,000 Fund.

SOME people not of our faith have been ordering supplies of the tract, "Court Week in Heaven," from our office. This is an evidence of its superior excellence and of the importance of distributing it. 5 cents a dozen, 25 cents a 100.

WE hope that all of our churches will observe Sabbath, March 7, as Missionary Volunteer Day. The program is furnished by the General Conference Department and the Secretary of the Missionary Volunteer Department of this conference.

BRETHREN Charles and Frank Dudley, of Hartford City, are planning to devote their entire time to the book work. We heartily welcome these brethren into the ranks and wish them rich experiences in the work which they are entering.

BRETHREN Moore and Craig, with their families, members of the Anderson church, are moving onto a farm near the Pleasant View church. Their loss to Anderson will only be compensated by the help they will be to the church to which they are going.

PETITIONS and resolutions favoring prohibition or some other drastic temperance legislation for the District of Columbia are pouring into Washington from all over Indiana. All of the Indiana members of Congress are receiving them."—*Indianapolis News*.

"REPRESENTATIVE CHANEY is receiving many protests from Seventh-Day Adventists of Indiana against any legislation that would designate which day of the week must be observed as the Sabbath in Washington and the District of Columbia."—*Indianapolis News*.

OUR Missionary Secretary would be glad to hear from anyone who wishes to sell *Life and Health*, *Liberty* or the *Signs of the Times* either a portion or all of the time in his own neighborhood or in conjunction with others already in the work. It will pay to investigate these opportunities.

SIXTEEN churches of Anderson allied themselves last week in the Anderson Federation, of Churches for the purpose of securing a religious census of the city and giving attention to public morals and other interests for all churches. No doubt the influence of this Federation will be felt against Adventists ere long.

AN excellent opportunity is open for two or three young ladies to join a sister who is selling several hundred *Life and Health* each month in one of our large cities and neighboring towns. Good wages can be made in this kind of work in almost any locality. If those who read these lines know of any individual who would like to engage in this work with someone else, kindly write at once to R. C. Spohr, 240 Indiana Ave. Indianapolis.



ORDERS for *Liberty* subscriptions, at 25 cents a year, and for quantities of the current issue of *Liberty*, at 4 cents a copy for 25 or more, have been coming into our office frequently during the last three weeks. Let many more come during the month of March.

In connection with the Lake Union Conference, which is appointed to be held in Chicago, March 17-29, an important Bookmen's Convention will be held. It is expected that representatives from both the Review and Herald and the Pacific Press will be present to set before the delegates the plans and purposes of the publishing department of our work.

The petition work which Seventh-Day Adventists are doing is attracting wide attention, as will be observed by the clippings from one of our city papers which we give in these columns this week. Let all who have received petitions do their utmost to fill them with signatures and send them, with a short letter, to their representatives in Washington.

FROM petitions sent to Washington, word has been received as follows:—"I am in receipt of the petition . . . and I assure you I will give the matter my most earnest and careful consideration and investigation." And, "I have the petitions you name in your letter. . . . Will present the same." The temperance bill, it is thought, will pass in some form or other.

"PROHIBITION and Sunday Legislation" is the title of a new, one-cent tract issued as No. 49 of Words of Truth Series. In addition to other excellent matter, we find that it contains nine reasons for prohibiting the liquor traffic and twenty-two reasons for protesting against Sunday Laws. Every reader should have a supply of this new tract for circulation in his neighborhood.

FROM Kokomo, a brother writes, "I filled the petitions in about twelve hours; could fill more if I had them. I think about two-thirds of the people sign them." From Richmond word comes, "I know it is a very important work and should be pushed as rapidly as possible." That this brother believes what he wrote is attested to by the petitions which he sent us, entirely filled with signatures.

"DRUNKENNESS and Crime: Their Significance", a 16-page tract by Mrs. E. G. White, has just been published and we have received a supply. After very carefully reading it, we do not hesitate to say that it is a clear setting forth of the reasons for opposing the liquor traffic that will attract the attention of anyone to whom it is given. This leaflet, like all other writings from the same author, merits wide circulation. Price per copy, one cent.

A FORMER resident of this state, now a member of one of our churches in Michigan, writes that when he received the REPORTER containing the plans of this Conference for supporting laborers in various foreign countries, he felt as though he wished to have a part in our Sanitarium enterprise, and therefore sent us his quota of the \$5,000 Fund, the same as if he were still a member of our Conference. This indeed is encouraging and should inspire those within the state to do speedily their share.

"A FEW weeks ago one of our dear people sent a draft of \$1,500 for investment in one of our institutions and before the draft could be sent through the clearing house for collection, the bank in which the money was deposited closed its doors and went into bankruptcy. Another sister thought her money more secure in the hands of a local merchant. He has now gone into bankruptcy and the money gone. My dear brethren and sisters, study the situation carefully."—R. T. Dowsett in *Wisconsin Reporter*.

SISTER McMAHAN expects to conduct a Sabbath-School Institute at Marion, March 13 and 14, in which the Jonesboro, Michael and Marion Sabbath-Schools will join. All who are near enough to attend will be cordially welcomed at these meetings. This is to be the first of a series of such institutes that she hopes to hold this spring in different parts of the state in harmony with the recommendation adopted at the Mt. Vernon (Ohio) Convention:

*We Recommend*, That each conference arrange to hold short normal institutes, gathering the workers from two or three schools to some central point for the study of methods in Sabbath-School work.

Churches desiring to have an institute should write to Sister McMahan.

THERE are a goodly number of agents taking from 50 to 500 copies of the *Signs of the Times* weekly, selling them on the street, in the stores, and from house to house; and meeting with splendid success. This method of disposing of our periodicals is becoming quite popular. We would like many more to handle the *Signs* in this way. Special terms to regular agents. Address this office.

THE following letter from the president of one of our large conferences, voices the sentiments of many others:

"I cannot express in words how pleased I am with the *Signs of the Times*. We have reached a time when we can point to the *Signs* as the greatest and grandest missionary paper in all the world, not only in its special issues but its regular issues from week to week. I hope to see plans laid for the strongest effort in behalf of our missionary paper, the *Signs of the Times*, that has ever been organized in this part of the field."

The Bible Readings Series of twenty-six special numbers began the first of November. They have given such general satisfaction that the editors have decided to continue to publish "Bible Readings" in each number all through the year, thus every phase of the message will be covered. The style may be varied from time to time to make them more interesting and attractive.

SOME interesting facts concerning the prosperity of the Pacific Press Publishing Company during the past year are related in the report of the manager to the stockholders at the 33rd annual meeting held on the 27th ultimo, a printed copy of which came into our hands last week. We note particularly that the *Signs of the Times* and *Our Little Friend* have both been sources of gain to the Company; usually they have shown a large loss. The total net gain of all departments in the home office and the branch offices amounted to the appreciable sum of \$21,159.96. We sincerely trust that the blessing of the Lord may continue to rest upon this institution of His own planting and that it may enjoy another prosperous year.

"How CAN men approach to the likeness of Him to whom they cannot approach in love?"