

Eld A. G. Samuels

Indiana Reporter

VOL. XIV

INDIANAPOLIS, IND. MARCH 18, 1908

No. 6

PUBLISHED EVERY OTHER WEEK, BY THE
**INDIANA ASSOCIATION OF SEVENTH-
DAY ADVENTISTS,**

240 INDIANA AVENUE, INDIANAPOLIS, INDIANA.

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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IT IS ENCOURAGING

I AM glad to hear through our workers and the REPORTER the good progress the work is making in Indiana in my absence.

Good reports come from the Sanitarium and its work, also from the school work, and the spiritual atmosphere is rising. A high standard must be maintained, and those who are devoted Christians, and desire to become real missionaries for God, are desired to connect with the institution, or will be retained when it is evident they are there for that purpose.

I am delighted with the Loma Linda Sanitarium, and with the

nurses and helpers. They have a bright corps of young people, about sixty in all, and they seem to be here for the one purpose—of fitting themselves for the Master's service.

Since coming here, I have ascertained the trials and perplexities through which the work passed in establishing this institution. Notwithstanding the numerous Testimonies that came to go forward and purchase this property, from a human standpoint nearly all of the leading brethren said it could not be done. They were not able to do it. They already had a sanitarium and were in debt, but the Lord said repeatedly, "Purchase the property." A few had faith and advanced the money to make a payment of a thousand dollars and take an option on the place for thirty days. The leading brethren on the Conference committee still opposed it; but it was finally carried over the heads of all and the property was purchased.

The Lesson

Some who opposed it nearly went into darkness, and doubt. Now, through the instruction of the Lord, His blessing has been manifested in such a marked manner, that nearly all can see that the Lord was leading all the way, and that Loma Linda is destined to become one of the leading educational centers of this denomination. Some have had hearty confessions to make to get back into the light. How much better when the Lord speaks, whether we can see and reason out just how the thing is to be done, that we accept it and take hold to carry out to the best of our ability the instruction the Lord gives us.

The Wabash Valley Sanitarium

To my mind the Lord is equally interested in the sanitarium now being established near La Fayette. From the beginning of the sanitarium work at Connersville, Brother and Sister White have taken a deep

interest in the work, and even more so since we have a permanent location, and the work is being established upon a firm basis at La Fayette.

I received a letter from Elder White since I arrived at Loma Linda, in which he says: "We shall be glad to see you at your convenience. It is probable that mother and I will be at home continuously for the next five or six months with the exception of short trips to Oakland or Los Angeles. There are many things we shall have occasion to talk about during your visit. I will not undertake to write about them."

I hope to take up the sanitarium work in detail when I visit them, and I am sure it will be a great benefit to our work at La Fayette.

The Lord knows why He is urging our people to take a deeper interest in the sanitarium work, and to establish these institutions all over the world. If we cannot see the object fully, let us walk out by faith, and in due time God will reveal to us the meaning. As disease increases, (as it will) and the perils thicken, our sanitariums will be filled with people seeking health and a knowledge of the meaning of all these ills and troublous times; and God's people will be engaged in the work which engaged most of the time of Christ's ministry—the healing of the sick—as no other people have since the days of Christ.

I am glad to see the \$25,000 Fund still growing. It has made a good leap since our last issue, and has now nearly reached the half way mark. Let us keep it moving rapidly until it is completed. No one will ever regret in the judgment the money invested in this branch of the Lord's work. Never has there been an institution launched in Indiana which was destined to be the factor in the hands of God of accomplishing as much good as

this. As I see the scores of bright young men and women here at Loma Linda, seeking to obtain the finishing touch that will prepare them to go forth into the great harvest field, I can get a glimpse of what we will see—in part—at the Wabash Valley Sanitarium a little in the future. And the time will actually come when some who are now withholding their influence and means, will lament their blindness, but it may be too late.

I wish I could impress upon the minds of all our dear brethren and sisters in Indiana the intense feeling that comes upon me as I write these things, and as I have been made to sense them since coming to Loma Linda, and learning more of how the Lord has been leading here. I am convinced as never before that our people generally are not yet half awake to this important branch of the Third Angel's Message.

I hope to see the \$5,000 to be raised by our churches on the \$25,000 Fund quickly made up. Then the remainder should be loaned in larger sums by our brethren who are able, on the certificate plan.

In the REPORTER of Sept. 18, 1907, I wrote an article in which I stated that we would like to have ten persons who would loan on the certificate plan, \$500 each; fifty persons who would loan \$100 each; one hundred persons who would loan \$50 each; and two hundred persons who would loan \$25 each, to aid in this sanitarium enterprise. I am glad to see that we have nine of the ten who are putting in \$500 each, but the \$25, \$50, and \$100 lists are not growing as rapidly as they should. We are glad, however, to learn that others are thinking and planning to assist.

Our workers are giving some attention to this matter as they visit the churches, and I hope it will all be made up before tent season. We want to see the coming summer marked by successful tent effort, and a general forward move along every line of our work in Indiana.

Excellent reports come from our school work at Beechwood, and there is not a department of the work but that is onward. Let us praise God and take courage, for God is with us. W. J. STONE.

"THROUGH all our trials we have a Never-failing Helper.

DUTY JUST NOW

In the closing work of the message, what is the duty of the people of God? Let the Lord tell; He has given us light on Sanitarium work, so that we may enlighten the world. See "Testimonies for the Church," Volume 7, pages 51-103; especially read these pages, and then read the entire volume. In Romans 13:11, Paul says that it is high time to awake out of sleep for now is our salvation nearer than when we believed. In Psalm 50:2, we read, "Gather my saints together unto me; those that have made a covenant with me by sacrifice." Surely there never was such an opportunity to sacrifice as now; and in Isaiah 60:1, the Lord says to us: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." How can we shine in this message better and clearer than in building and supporting sanitarium work?

As we know that our sanitarium work will be the last part of the work, why not throw our financial strength there just now, as the Lord is saying so much to us by the Spirit of Prophecy. Brethren, here is the place to lift just now, and lay up treasure in heaven, (Matt. 6:16) and let our light shine, (Matt. 5:16) and do the work that will make every Seventh-Day Adventist strong and healthy (Isaiah 58:2-8, and place us where God will hear, verse 9. Also read verses 10 and 11 to see how the Lord will guide us continually when we respond to His call. May we be as Samuel, when he said, "Speak, Lord, for thy servant heareth."

As the time is short and God is now drawing a covering over His people, to prepare them to stand through the last battle, let us be sure that we are under that covering. May the dear Lord help us all now to see and do our duty.

F. M. ROBERTS.



BATTLE CREEK TABERNACLE PROPERTY SECURE

Case Against Adventists Thrown Out Of Court

ABOUT one year ago, F. E. Belden filed a bill of complaint in the Circuit Court requesting that the Seventh-Day Adventist Association be restrained from reorganizing and em-

bodging any new religious tests into the creed of the church and that the Battle Creek Tabernacle Board of Trustees be restrained from selling or encumbering their church property. The reason that the suit was brought was that it was expected the new Board of Trustees would transfer the property to the West Michigan Conference legal association. It was to prevent the transfer that the suit was brought.

A temporary injunction against transferring the property was granted. Numerous legal papers have been filed by both sides during the past twelve months.

On Friday afternoon, February 28, Judge North filed his opinion with the county clerk, by which the bill of complaint is dismissed from court. We quote a few statements from Judge North's decision.

Inasmuch as the original articles of association expressly provide for disposing of church building, etc., upon proper proceedings having been taken in the organization, the court of equity can scarcely be asked to intervene to prevent a disposition of the property when it does not appear that the bill of complaint that such disposition is not being made in the manner provided in the articles of association. . . .

The bill of complaint does not specify any new or other religious tests than those of the original organization. . . . and in any event, it is a serious question as to what right the court has to interfere in the regulation of the religious tests or requirements of such a body as the Defendant organization.

Our readers will all be glad to learn of this victory, which has, however, been expected by those best acquainted with the case. It was feared for a while that the Tabernacle might be lost to the denomination, but this decision permits the denomination to handle it in whatever manner it desires.



BEECHWOOD ACADEMY

STUDENTS and teachers of the Beechwood school are taking delight these days in the pleasant change brought about by some new paper on the school-home parlors. A few appropriate pictures, a rug purchased a short time ago, a new mirror and the new paper make the girl's parlor a very satisfactory room.

Annual Tithe Report for 1907

CHURCHES	Jan.	Feb	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total	Member-ship	Average per Member	
Akron				5 40	5 00		19 00					17 75	47 16	12	3 93	
Angola	21 25			33 58	4 00	28 20				29 00			116 03	5	23 20	
Anderson	9 79		66 37	85 00	64 52	6 10	9 94	86 89	53 06	42 28	42 90	61 71	519 16	30	17 30	
Barbers Mill	58 15			46 41			43 22	41 50		119 22		5 38	304 88	28	10 88	
Boggsstown	90 64		220 21		206 50	120 79	93 56	68 63	169 45	5 57	56 52	175 98	617 25	60	15 28	
Brookston										3 00		3 00	6 00	1	6 00	
Connersville	31 95	11 97	17 83	32 58	8 92	23 27	10 60	15 05	75 00	11 45	18 04		256 66	25	10 22	
Denver	39 83	3 60	4 50	21 49	30 70		31 23	16 78		73 80	8 73	9 00	239 66	56	9 22	
Dana	40 09	54 67	3 77	59 92	25	11 08	20 64		19 04	25 69		69 43	274 58	29	9 47	
Evansville		10 00				4 00				4 90	10 90		18 70	47	6 50	
Elmora				2 50	4 00	43 00	25 00			23 00	10 00	10 00	160 50	25	6 50	
Elwood	3 99	4 74	5 00	11 00	7 55		8 47		5 00	10 80	10 90	2 60	70 05	10	7 00	
Euna Green		4 80	18 35		3 60	3 45	14 40	6 10		14 85	4 50	14 25	84 10	12	7 00	
Farmersburg	18 76	28 08	17 56	19 82	11 81	7 29	18 16	18 99	12 52	33 77	22 49	114 49	313 74	35	8 96	
Fort Wayne						2 00		2 63	1 00	2 00		8 20	15 83	3	5 16	
Franklin	8 74	28 35	14 75	10 78	10 43	1 37	8 45	1 60	18 60	18 60	4 37	61 25	179 29	15	11 95	
Frankton			8 93			19 37		22 90	12 90			24 97	89 07	10	8 90	
Grass Creek	72 09	41 75	115 26		53 35	21 99		22 88	38 45			46 62	28 13	41	12 61	
Goshen	16 46	9 21	25 68	46 47	2 85	8 87	39 42	40 90	6 07	6 35	15 99	16 05	234 92	10	23 43	
Glenwood	2 68		3 60	9 03			2 19	1 00		22 17			40 67	8	5 13	
Greenfield	2 75	6 00	16 60	50 80	34 40	2 00	28 36	32 86	2 00	27 34	23 24	18 30	216 05	20	13 65	
Gum Corner		9 07	3 20	15 28	12 43	3 54	7 58	3 54	12 17	3 43	4 04	6 44	80 72	12	6 72	
Hartford City	79 80	19 82	13 86	19 86	45 10	2 65	47 89	22 19		49 45	21 80	35 09	355 71	40	8 89	
Huntingburg								7 60	4 55				11 85	2	5 92	
Honey Creek	67 79	3 50	5 82	29 86		9 75	19 20			6 85		2 00	155 17	20	7 25	
Huntington	9 43	8 27	7 04	18 11	5 37	8 41	2 97	28 13	4 42		6 50		97 65	7	13 95	
Idaville	16 00		12 55	16 79		2 00	80			16 05			5 30	72	3 16	
Ind'p's 23rd St.	273 70	202 71	210 85	127 34	300 58	139 02	104 07	100 14	197 93	110 15	93 21	135 33	1905 03	97	20 56	
East Side	125 31	92 93	113 92	119 40	95 35	128 14	92 11	89 22	89 90	110 46	100 15		1241 82	63	19 71	
West Side	5 35	16 39	18 98	16 76	16 00	34 00	10 32	12 70	13 52	27 00			35 34	206 90	30	7 23
Individuals	27 45	63 81	16 98	21 29	30 15	11 14	83 55	32 72	33 25	49 26	24 86	98 08	790 14			
Inwood	18 09	21 53		17 00	16 50			27 50	4 65	29 52	7 76	13 43	156 28	15	10 42	
Jefferson	22 73	24 55	10 00	26 87	8 30		20 50	19 12	43 36			41 50	216 93	7	31 00	
Jonesboro	22 67	22 39	3 93	38 51	37 06	15 90	17 46	15 32	19 20	21 04	20 96	45 87	280 28	40	7 00	
Kennard	41 67	1 90		18 64			23 56	1 45	23 76	72 44	10 00	25 26	218 68	23	9 50	
Kokomo	23 51	12 92	9 87	5 76	20 90	13 01	37 86	44 13	5 79	24 99	80 04	63 71	342 06	40	8 55	
La Fayette	46 50	6 50	6 50	56 17	7 90	6 50	64 29	8 50	42 21	43 00	3 00	22 11	309 78	35	8 85	
Lebanon	26 08		4 60	3 25	23 39	7 62	3 60	40 00			16 25	16 00	140 79	11	12 80	
Ligonier	5 00	47 18	21 68	23 87	53 82	14 98	93 10	48 33	9 00	34 05	7 40	12 10	309 51	45	6 87	
Linton		9 24	39 10	136 32	13 45		14 72	8 57	3 34	57 79	10 99	56 30	349 82	18	19 43	
Logansport	11 95	13 56	6 49		58 52	26 10		46 28		40 20		09 93	273 53	24	11 40	
Michaels	2 66	27 60			182 50	21 70	10 50	1 50	1 00	10 00		27 82	285 28	30	9 50	
Medaryville		23 00	1 00		1 00		13 10						38 10	8	4 75	
Marion	68 27	10 49	18 36	20 98		35 35	24 44	25 32	7 05	71 18	25 95	13 77	221 66	60	5 36	
Michigan City	2 28				2 89		40	6 60		24 79			31 97	68	9 22	
Middletown	195 80	98 92		108 33	44 44	237 60	44 73	140 42	171 99	108 53		322 06	1472 52	60	24 54	
Mr. Vernon	22 40	6 00	4 75		12 90	4 70	3 30	18 33		25 07	6 12	18 17	121 74	23	5 29	
Mr. Zion	10 37			57 71	27 44	22 03		90 25	27 22	39 78		59 05	333 85	65	5 13	
Muncie	22 80		56 85	23 10	47 67		23 23	16 72		37 08	59 38	12 84	298 66	35	8 56	
Martinsville	5 95	6 64	6 22	7 05	7 78	6 79	9 85	6 72	8 02	6 79	7 51	18 68	79 00	10	7 90	
New London	22 26	1 33	5 04	13 56	1 28	3 20	28 14	7 76	9 75	41 53	6 83	18 92	159 66	19	8 40	
Noblesville	94	3 09	4 24		13 97	1 93	13 01	3 25		5 98	11 67	6 50	61 58	10	6 45	
Northfield	5 25						27 00	79 00		1 00			112 25	15	7 48	
New Marion	16 61			45 31	25		3 93	5 00		14 50			88 60	20	4 43	
North Liberty	14 15		19 20		15 86	19 23		17 16		18 45		19 70	123 65	25	4 94	
New Hope	25 42	6 76	18 08	39 62	16 82	12 76	18 34	25 31	14 66	14 49	10 01	21 82	224 09	25	8 96	
Olive Branch	5 00				5 00					10 00			20 00	4	5 00	
Olivet Chapel	23 00			22 25				53 36	30 20		106 16		234 90	30	7 83	
Oolittle	5 26			7 65	12 49	7 32	6 79	6 60		9 58		7 24	63 03	21	3 00	
Patricksburg	1 58	16 62	10 21	14 15	28 16	2 88	9 01	16 40	24 70	19 40	28 46	19 81	191 18	18	10 62	
Peru	3 35		5 00			9 60	1 07		4 50			2 55	26 07	10	2 60	
Petersburg	26 67		32 45				11 97		24 88				95 97	10	9 59	
Pleasant View	3 84	9 90	5 33	10 95	9 30	5 80	14 02	13 10	23 20	25 07	10 01	20 12	150 64	15	10 06	
Princeton	1 30	14 12	6 50	5 60	4 06	3 44	25 59	5 33	17 45	8 34	14 16	18 31	124 20	15	8 28	
Royal Center	4 71	19 51			50 57	3 60		5 00					83 39	6	13 87	
Richmond				38 85				53 19	5 70			7 30	105 04	10	10 50	
Rochester	20 30	15 21	33 90	9 62	22 61	16 61	5 14	24 80	5 31	63 31	42 80	40 76	605 52	35	17 30	
Rocklane			3 34	90		6 79		20 00	10 00	4 12			45 15	18	2 50	
Seymour	7 44	15 69	11 63	26 25	27 76	7 22	17 57	7 31	34 86	17 68	15 52	23 77	212 70	21	10 13	
Salem	10 00	12 73		6 15	11 73		5 35		6 90	6 00		21 75	79 61	20	3 98	
South Bend	8 44		5 70	14 34	17 35	17 25	17 15	24 86	36 97	31 77	12 79	24 74	207 36	30	6 91	
South Milford	7 50		7 00	22 00		13 00		5 00		19 50			79 50	3	26 50	
Terre Haute		53 81		28 24	42 09	22 58	41 64	61 59	10 68	33 47	24 38	34 74	353 23	35	13 09	
Unionville			10 79		8 35		15 85			49 88		18 39	103 26	17	6 07	
Walton				27 02		24 79		3 00	16 16	22 92	24 87		118 76	25	4 75	
Wakarusa	16 63			10 10	17 94	1 50	10 50					13 57	70 24	6	11 70	
West Liberty	32 20		49 00	1 50		8 00	1 38	15 60	5 30	15 00		6 82	137 80	12	11 48	
Winfield		2 40	30 00				1 00			9 20		6 82	42 60	6	7 10	
Wolf Lake	899 59	62 05	25 80	53 03	42 86	16 05	27 39	50 31	51 85	370 01	405 00	146 73	2149 65	90	93 88	
Wabash V. San.										6 50	31 25		37 75	20		
Totals	2790 12	1182 93	1719 09	1690 97	1845 73	1327 98	1417 75	1933 09	1482 07	2262 68	1501 48	2436 46	21580 25	1858	11 61	

ANNUAL TITHE REPORT

THE annual tithe report appearing in this issue of the REPORTER is worthy of careful study. We have been trying for two or three years to have all our churches send in their tithe regularly each month, so that it would reach our office before the

last day of each month, that it might appear in the first issue of the paper the following month.

We are glad to note that the following churches sent in tithe to the office every month during 1907: Farmersburg, Franklin, Goshen, Greenfield, Indianapolis 23rd Street,

Indianapolis East Side, Jonesboro, Kokomo, La Fayette, Ligonier, Martinsville, New London, New Hope, Patricksburg, Pleasant View, Princeton, Rochester, Seymour, and Wolf Lake.

The following churches missed only one month of sending in tithe:

Anderson, Connersville, Gum Corner, Indianapolis, West Side, Marion, and South Bend. Several churches sent tithe ten months out of the year. Will not all our churches endeavor to send in their tithe every month so there will be no blank places in our report?

We are glad to note the gain in many of our churches over last year. It is commendable indeed. Sorry to see also a falling off in a few instances. On the whole, the amount per member exceeds the average of last year over two dollars a member. We have tried to cut down the membership of each church to about its actual membership, which gives only a membership of 1858 instead of 2033; and we are confident if we had the actual membership of all our churches it would fall still short of this estimate.

It will be interesting to study the amount of tithe paid per member of each church. The church paying the largest tithe was Jefferson,—an average of \$31.00 per member, while the Angola, Goshen, and Wolf Lake churches paid next the largest tithe per member, being over twenty-three dollars.

The smallest tithe paid per member by any church was \$2.50. A few other churches fell below the three dollar mark. Would it not be well for the officers of these churches and the ministers raising up these churches to look into the matter and give some thorough instruction as to duty along this line?

There are great blessings in store for those who are faithful in this duty. Shall we not all put forth a greater effort during the coming year to make a still better report? May God bless all abundantly, and then give us liberal souls to return to him his own. W. J. STONE.

WRITE! WRITE!! WRITE!!!

DOUBTLESS all are aware that there are six Sunday bills now pending in Congress. Two are before the Senate, and four in the House of Representatives. There has never been a more persistent and unrelenting spirit manifested on the part of Sunday-law advocates than there is at the present time to secure a Sunday law for the District of Columbia.

Last week the advocates of Sunday legislation held a mass meeting in the New York Avenue Church of

Washington, D. C., over which Justice Harlan, of the United States Supreme Court, presided. The arguments for a Sunday law in the District of Columbia were strong from their view point; but exceedingly weak from the stand point of the Gospel and American principles.

Senator Gallinger, the Chairman of the District Committee of the Senate, has announced that in the near future a hearing will be given to all classes of people on the Sunday bills which are now before that Committee. There will doubtless soon be a hearing before the District Committee of the House of Representatives. What we do to defeat these bills now before Congress, must be done *at once*. We fear should these bills be recommended favorably to the Senate and to the House of Representatives, they may become a law.

We therefore urge every Seventh-Day Adventist and all lovers of liberty to write without delay letters of protest to the chairmen of these two committees, and to each member of these committees, if possible. The following are the two committees referred to:—

Senate Committee: Chairman, Jacob Gallinger, of New Hampshire; other members: Henry C. Hansbrough, of North Dakota; William P. Dillingham, of Vermont; Nathan B. Scott, of West Virginia; Robert J. Gamble, of South Dakota; Chester I. Long of Kansas; Elmer J. Burkert, of Nebraska; Thomas S. Martin, of Virginia; and William Pinkney Whyte, of Maryland.

House Committee: Chairman, Samuel W. Smith, of Michigan; other members: Phillip P. Campbell of Kansas; Edward L. Taylor, Jr. of Ohio; J. Van Nechten Olecott, of New York; Charles McGavin, of Illinois; Julius Kahn, of California; J. Hampton Moore, of Pennsylvania; John H. Foster, of Indiana; Henry M. Coudrey, of Missouri; Frank M. Nye, of Minnesota; William J. Cary, of Wisconsin; Samuel McMillan, of New York; Thetus W. Sims, of Tennessee; Adolph Meyer, of Louisiana; Dorsey W. Shackelford, of Missouri; Wyatt Aiken, of South Carolina; J. Davis Brodhead, of Pennsylvania; Ben Johnson, of Kentucky; and James W. Murphy, of Wisconsin.

Letters to these men should be

addressed to Washington, D. C., in care of Capitol. All should send the petitions containing the signatures they have secured, direct to the Congressmen from their respective districts.

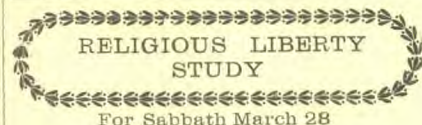
When we learn the exact date of the hearings, either in the Senate or House of Representatives, we may notify the Chairman of the Committee a protest against the passage of the Sunday bills before Congress.

Write, write, write!

Yours for quick action,

K. C. RUSSELL,

Chairman Religious Liberty Bureau.



THE TWO BEASTS OF REVELATION 13

1. What power is the two horned beast to exercise? Rev. 13:12, first part.
2. What power did the first beast exercise? Verse 7.
3. Is the beast exercising that power to-day? Verses 3 and 10.
4. What did the first beast demand? Verse 4.
5. Is this in harmony with the first commandment? Matt. 4:10.
6. What is the two horned beast going to cause? Rev. 13:12.
7. What does this show of the teachings of Protestantism with reference to the teachings of Romanism?—*Ans.* Since the two horned beast "causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed," there is perfect agreement and harmony in the *essentials* of their teachings. If there was agreement in only a few minor points, no union of action could be effected.
8. What will be made when the union is formed? Rev. 13:14.
9. The last clause of verses 12 and 14 show that the union of Protestantism and Catholicism will be formed after what date, and in whose day? *Ans.* After 1798, in our day. Why?
10. What two doctrines in the teachings of Protestantism and Catholicism are held in common and will be the great factor in uniting them? *Ans.* "The iniquity and spiritual darkness that prevailed under the supremacy of Rome were

the inevitable result of her suppression of the Scriptures; but where is to be found the cause of the widespread infidelity, the rejection of the law of God, and the consequent corruption, under the full blaze of gospel light in an age of religious freedom? Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. . . . Clinging to

the papal error of natural immortality and man's consciousness in death, they have rejected the only defense against the delusions of Spiritualism. . . . And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh day Sabbath is enjoined; and as the only way to free themselves from a duty which they are unwilling to perform, popular teachers declare that the law of God is no longer binding. Thus they cast away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well nigh universal.

"Yet this very class put forth the claim that the fast spreading corruption is largely attributable to the desecration of the so called 'Christian Sabbath,' and that the enforcement of Sunday observance would greatly improve the morals of society. . . . The temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and the advocates of the latter represent themselves as laboring to promote the highest interests of society; and those who refuse to unite with them are denounced as the enemies of temperance and reform. But the fact that a movement to establish error is connected with a work which in itself is good, is not an argument in favor of the error. We may disguise poison by mingling with it wholesome food, but we do not change its nature. . . . It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility. The leaders of the Sunday movement may advocate reforms which the people need, principles which are in harmony with the Bible, yet while there is with these a requirement that is contrary to God's law, his servants can not unite with them. . . .

"Through the two great errors, the immortality of the soul and the Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation for Spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this three fold union, this country will follow in the steps of Rome in trampling on the rights of conscience." *Great Controversy*, pp. 586-588.

A. L. MILLER, R. L. Sec.



MARCH "LIFE AND HEALTH"

HAVE you seen the March number of *Life and Health*? If you have not we would advise you to send for a sample copy. Its general topics are Tuberculosis and Intemperance,—the two principal death-dealing agencies of this age. In the main, it

\$5,000 To Be Raised on the Certificate Plan Among Our Churches To Be Applied on the \$25,000 Fund

	Amt. to be Raised	Amt. Paid	A. L. MILLER		
C. J. BUEHALTS			Rocklane	\$ 58.	
Honey Creek	\$ 87.	\$ 2 50	Pleasant View	35.	
Idaville	70.		Boggs town	232.	\$ 2 00
Grass Creek	116.		Waldron	35.	
Denver	87.		Unionville	29.	
Peru	29.		Seymour	70.	
Lafayette	116.		New Marlon	29.	
Wab. Valley San.	116.	27 00	Gum Corner	23.	
New London	58.		Lebanon	58.	
Kokomo	116.		Greenfield	58.	
Jefferson	29.			\$627.	\$ 2 00
Olive Branch	29.		VICTOR THOMPSON		
Michigan City	70.		Eluora	\$ 47.	\$ 6 00
Mt. Vernon	70.		Terre Haute	116.	
	\$993.	\$ 29 50	Farmersburg	70.	
E. J. VANHORN			Patrickburg	58.	
Marion	\$174.		Salem	35.	
Michael	93.		Linton	47.	25 00
Jonesboro	116.		Princeton	23.	
Goshen	23.		Mt. Zion	93.	
Hartford City	116.			\$489.	\$ 31 00
Barber's Mills	87.		F. M. ROBERTS		
	\$609.		Anderson	\$145.	\$ 12 00
B. HAGLE			Muncie	87.	
Angola	\$ 29.		Kennard	70.	
Auburn	12.		Frankton	18.	
South Milford	23.	\$ 1 00	Elwood	18.	
Wolf Lake	232.			\$338.	\$ 12 00
Fort Wayne	12.		U. S. ANDERSON		
Wabash	12.		Oolitic	\$ 35.	
Huntington	12.		New Hope	58.	
Rochester	105.		Inwood	23.	
Akron	58.			\$116.	
Etna Green	35.	22 00	T. A. GOODWIN		
Ligonier	145.	11 00	Middletown	\$174.	
	\$675.	\$ 34 00	Logansport	70.	
W. A. YOUNG			Indpls (23rd st.)	290.	\$ 15 00
Franklin	\$ 35.	\$ 12 00	Indpls (E. Side)	174.	3 00
Martinsville	12.			\$708.	\$ 18 00
West Indpls.	58.	1 00	W. W. WORSTER		
Noblesville	12.	2 50	North Liberty	\$ 58.	
Richmond	58.		Walkerton	12.	
Northfield	58.		South Bend	87.	
Connersville	58.		Dana	87.	
Glenwood	29.			\$244.	
	\$320.	\$ 15 50			

is a splendid temperance number, and will not only be a good selling number, but will be an "entering-wedge" for the great Third Angel's Message, now hidden from the masses through physical infirmities and benumbed consciences resulting from a lack of a knowledge of the true principles of right living.

In this number, in addition to exposing the ravages of intemperance through the agencies of alcoholic drinks, a broad application of intemperance is made to include abstinence from things hurtful, and the proper use of the beneficial.

Dr. Knopf, the New York tuberculosis expert, dwells upon the life-giving properties of fresh air. Dr. Lauretta Kress treats whooping-cough in the home. Mrs. Bainbridge presents the life of Christ as evidence of His being the prophesied Healer. The entire number is practical and of vital importance. It will be a good selling number. Those who have been selling previous numbers will be able to increase their sales with this issue. Many have reported during the past month 100 copies sold in three or four hours' time. Suggestive canvass for March number will be sent on application. A good selling number, a canvass

telling how to sell it, hundreds of records showing an average of 50 copies sold every day, with an average profit of from \$3.50 to \$7.00, what more is wanted in a good work?

Send in your order for a trial. Prices, 2 to 25 copies one order to one address, five cents a copy; 25 to 500 copies, four cents a copy. Address this office.



WABASH VALLEY SANITARIUM

BELIEVING that all will be interested to know what progress is being made here, I take pleasure in writing a few lines. We desired soon after the Conference to have some of our helpers sell "Ministry of Healing" in the city. But no one knows the amount of work we have had to do unless they have been on the ground. There is a certain amount of work to be done all the time. Aside from this, we have put all our extra help to scrubbing floors and washing wood-work and windows in the new building. The past week we have been moving. Our help has done well, taking hold wherever they could fit in.

Our patients have been moved into the new building. Three new

ones came the first week of this month and three or more are expected very soon.

I must not forget to mention the spiritual progress we are making. The Lord is greatly blessing us. He was with us in a marked manner at our Sabbath services and Sunday evening helpers' meeting, Feb. 29 and March 1. Then at our Friday evening social service March 6, nearly all testified that they felt that God had especially blessed us during that week. It is our greatest desire that the spiritual part of our work shall be uppermost; and we ask the brethren and sisters to join in praying that this may be the case. We are of good courage.

C. J. BUHALTS.



THE LORD IS LEADING IN THE INDIANA CONFERENCE

THERE should be no doubt but that the Lord is leading in the planning and prosecution of the Sanitarium work in Indiana. It is evident to all who will carefully listen to the voice of God.

When spiritual darkness prevails, the Lord does not intend that his people shall grope in darkness. For he has promised, "I will guide thee with mine eye." It is not merely that we may escape the pitfalls and snares of Satan, that the Lord so carefully leads his people, but that they shall be a light to the world. And as God has given this people special light regarding proper methods of treating suffering humanity, and has clearly stated our duty as a people in establishing institutions for the care of the sick, we ought to be ready and willing to lift with our means and our prayers.

God has given us through the book, "Ministry of Healing" and the Testimony of His Spirit, more light than any other people on the earth, and he holds us responsible to communicate this light to others.

It should be evident to all who attended our last Conference, that God is leading in a remarkable manner. Recent developments must impress all with this fact.

I can truthfully say that I never attended a meeting where I could see so plainly the leadings of the Lord, or where all the workers were of one accord, and in perfect harmony with all the plans and recommendations

STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid			
Mrs. M. Worster.....	\$ 72 00	\$ 15 00	A. L. Miller.....	5 00	.....
Mrs. Nora Johnston.....	18 00	3 00	C. L. Haskins	5 00	5 00
Mrs. Mary Grounds	18 00	18 00	Martha Redenour	5 00	2 00
Dr. S. L. Strickler.....	13 50	.....	G. F. Knapp	5 00	5 00
Individuals.....	12 39	12 39	Ida Higbee.....	4 50	.....
Miss Verna Stone.....	12 00	4 00	Alice Buchanan.....	4 50	4 50
J. D. Hodapp.....	12 00	2 00	Dora King	4 14	4 14
Raymond Gardner	10 80	10 80	M. M. Tucker.....	4 00	4 00
C. J. Buhalts	10 00	10 00	H. C. Carmichael	3 00	3 00
A. W. Bartlett.....	10 00	.....	B. F. Harrison	2 00	2 00
C. A. Hepple.....	10 00	.....	E. Nash	2 00	2 00
M. M. Kenny.....	10 00	.....	Mrs. Bush.....	1 00	1 00
W. J. Stone.....	10 00	.....	C. A. Stocker	1 00	1 00
Mrs. R. W. McMahan..	10 00	4 00	A. J. Korn.....	1 00	1 00
Roy Roberts	9 00	7 00	Bro. Rogers.....	65	65
Mrs. R. J. Carson.....	9 00	9 00	J. Crary	25	25
Archer Wright.....	9 00	6 00	Lizzie Meginnis.....	25	.....
Mrs. Martha Redman..	5 00	.....	Total.....	\$294 48	\$137 73

that were brought before the Conference. My daily prayer is, that the Lord will impress all of our brethren and sisters in this Conference to stand by and hold up the hands of the ones that are placed in positions of trust.

A word in regard to the recommendation passed at the Conference to raise five thousand dollars to help our sanitarium, I say, "Our Sanitarium." It does not belong to the president of the Conference, or to any one individual, but to the Conference, and every Seventh-Day Adventist in Indiana is a part of the Conference. Then when we help with our means, who are we helping? Are we not helping ourselves, who compose the Conference?

If there is ever a time when an institution needs help, it is in its infancy when it is struggling to get on its feet. So let us come forward *now* and render the needed assistance. We will never regret it, and I am sure this institution will be an honor to the people of Indiana. If all will study and carry out the teachings of the testimonies and do what they can, it will take but a short time to raise the small account we have been asked to give, and we will receive a great blessing. "For it is more blessed to give than to receive."

Some may say, "I have nothing to give." Ask the Lord to impress your mind as to how much you should give, and to assist you in some way to earn the money, and it will come, if you ask in faith. "Now the just shall live by faith." I have proven the Lord many times and have never been disappointed. The Lord does not tire of our asking, and he tells us what things we desire when we pray, believe that we receive them and we will have them. If we really desire to do something to help on this grand and glorious work, "The Lord will supply all our needs."

Dear brethren and sisters in the different churches in this Conference. Let us all take hold at once and help to lighten the burdens of those upon whom this burden rests. I wish to exhort our church officers to get under the load. The chariot is moving forward, and is on the up grade, heavily loaded. Shall we not all put our shoulders to the wheel and give it a grand push over the hill, and then with our prayers and words of good cheer, and by connecting with this work our brightest and best young men and women, make it all that God would have it in the advancement of his work? Where there is unity there is strength.

I am of good courage in the Lord.

B. HAGLE.

THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	John Possman and wife	25 00
A. Friend	1,000 00	R. C. Spohr	25 00
E. Hayes	1,000 00	A. Friend	25 00
A. W. Bartlett and wife	500 00	Henry J. Hershberger	20 00
Emmanuel Grounds	500 00	G. W. Mann	20 00
Mrs. Maggie Worster	500 00	Mrs. M. L. Moore	20 00
Dr. W. W. Worster and wife	500 00	Mrs. Ethel Deem	20 00
W. J. Stone and wife	500 00	Victor Thompson	20 00
L. J. S.	500 00	A. Friend	15 00
T. A. Goodwin and wife	500 00	E. M. S.	15 00
S. J. Cleland and wife	500 00	C. L. Haskins	13 00
Wm. P. Cunningham and wife	500 00	W. E. Vaughan	13 00
J. W. Moore and wife	300 00	L. V. Hopkins	12 00
C. W. Hayden and wife	200 00	F. N. Bartholomew	10 00
M. M. Kenney	200 00	Beatrice Barton	10 00
D. W. Albert and wife	100 00	Mrs. Mary Zuhalt	10 00
Mrs. E. E. Blain	100 00	Mrs. P. J. Craig	10 00
C. J. Buhalt	100 00	John M. Davidson	10 00
J. R. Minnick	100 00	J. S. Edwards	10 00
E. Nash	100 00	Martin Grim	10 00
Mrs. Elizabeth Nuding	100 00	Celia J. Hart	10 00
M. G. Pepple	100 00	Mrs. D. C. Horlacher	10 00
G. A. Roberts	100 00	Thomas Hubbard	10 00
R. R. Roberts and wife	100 00	Sarah J. Hunter	10 00
John F. Steele	100 00	Robert W. Leach	10 00
C. L. Stone and wife	100 00	A. A. and Martha Marshall	10 00
Samuel J. Townsend	100 00	Todd Maxwell	10 00
James D. Woodburn	100 00	Margaret M. Miller	10 00
Joel Yeager	100 00	Cleotis Nash	10 00
Roy Fattie and wife	100 00	J. M. Rees	10 00
W. C. Vore	100 00	D. W. Ridgeway	10 00
E. A. Woodard	60 00	N. C. Rogers	10 00
Mrs. R. W. McMahan	50 00	Nellie Rothbaust	10 00
J. H. Niehaus and wife	50 00	Mrs. J. F. Woods	10 00
Fannie M. Benson	50 00	Mrs. B. E. Wright	10 00
George W. Boston	50 00	Mary C. Kent	10 00
P. J. Craig	50 00	Charles H. Zirkle	6 00
L. F. Elliott	50 00	Ella M. Zirkle	6 00
Margaret Fattie	50 00	Gabriella Havens	5 00
N. D. Fisher and wife	50 00	Carrie Applegate	5 00
Blanche Goodwin	50 00	Raymond Brooks	5 00
R. W. Hostetler and wife	50 00	S. W. Burkhardt	5 00
John S. Leach	50 00	J. A. Davis	5 00
A. L. Miller and wife	50 00	Mrs. Rosa Davis	5 00
W. T. Pitcher	50 00	Mrs. Jennie Dilworth	5 00
F. M. Roberts	50 00	Mrs. Dora Greenlee	5 00
Frank G. Scarborough	50 00	Mrs. Alta B. Harvey	5 00
Wm. M. True	50 00	Mrs. Sarah C. Hawk	5 00
W. A. Young	50 00	Mrs. Susan Johnson	5 00
B. Hagle	50 00	Mrs. E. E. Lee	5 00
Mrs. A. M. Hand	50 00	Lydia A. Legg	5 00
Martha L. Outland	50 00	Chris Mellinger	5 00
Glesner Johnson	50 00	S. A. Pepple	5 00
Charles Grim	50 00	Mrs. Zora Rabey	5 00
B. R. Wirt	50 00	Olive Sarber	5 00
U. S. Anderson	30 00	J. Theresa Thompson	5 00
Stephen Boze	30 00	Clara B. Turner	5 00
Archer Wright	25 00	Adelia Wiser	5 00
A. N. Anderson	25 00	Carrie Wiser	5 00
T. P. Barrons	25 00	N. A. Wiser	5 00
Mrs. Julia A. Brown	25 00	Chas. Blackburn	5 00
Mrs. G. W. Cooper	25 00	Mrs. Richard Ford	5 00
D. C. Horlacher	25 00	Mrs. J. M. Johnson	5 00
Rhoda Hamilton	25 00	E. M. Jackson	3 50
Mrs. Amanda Hunt	25 00	Bertha Bartholomew	3 00
M. M. Kenny	25 00	Mrs. F. N. Bartholomew	3 00
G. F. Knapp	25 00	Everett E. Johnson	3 00
John W. McBride	25 00	Milton Jones	2 00
J. W. Montgomery	25 00	Cash	21 00
Mrs. Eliza C. Nordyke	25 00	Churches on \$5,000 Fund	142 00
Katherine Nuding	25 00	Total	\$12,152 50

NEWS AND NOTES

THE man who reads is the man of affairs to-day.

REMEMBER the Colporters' Institute, April 10-21.

ABOUT 50,000 copies of *Life and Health* were sold last month.

THE subscription list of the REPORTER contains about 630 names.

Do you think the Third Angel's Message is losing ground?—Read the *Review and Herald*.

Our people at Franklin enjoyed a visit from Elder Young the last Sabbath of February. They responded liberally when the \$5,000 Fund was mentioned.

ELDER DANIELS, Irwin, Evans, and Lukens are some of the prominent ministers who are expected to attend the Lake Union Conference at Chicago this week and next.

A NUMBER of REPORTER subscriptions expired during this month. We hope to receive renewals promptly, for no Adventist in Indiana should be without our conference paper.

IN the near future a special series of articles on the book of Daniel will be presented by Prof. W. W. Prescott through the columns of the *Review*. Let every church member make sure of securing the paper regularly.

SINCE the Conference, Brother J. W. Moore has devoted some time to canvassing for "Ministry of Healing" in La Fayette, giving the people an opportunity to purchase the book and get the benefit of the valuable instruction it contains.

"I am mailing the petitions to the proper persons in Washington, D. C. to-day, filled with names, many of them prominent business men's. I find people more ready to sign the petitions now than two years ago."

—From Princeton.

THE first Sabbath of this month, Elder Buhalts met with the Jefferson church, holding two meetings. His visit was much appreciated, and the members there are expecting soon to pay the amount assigned them on the \$5,000 Fund.

BROTHER MARTIN GRIM, who has

been successfully selling "Great Controversy" in Bartholomew County, passed through the city on March 3rd, on his way to his home at Russiaville, where he expects to take a little rest from field work.

BROTHER J. W. MOORE, of La Fayette, was in the Academy printing office this week just after having audited the Boggsstown Church Treasurer's record, and said the record was neatly and correctly kept by the treasurer, Dr. S. L. Strickler.

LAST Thursday Elder A. L. Miller returned to his home at Seymour, having visited Pleasant View, Lebanon, Greenfield, and Unionville, during the preceeding ten days. All of these churches are planning to raise their respective portions of the \$5,000 Fund.

Our Field Secretary, Brother Archer Wright, visited the Mt. Zion church from February 28 to March 4 and we learned that the members were encouraged by the meetings which he held. Some recruits for the canvassing work are expected from that church in the near future.

ONE brother writes that he has sent for a dollars' worth of every issue of *Liberty* since it was first published, selling some and giving away others. In closing he says, "I think I know the worth of *Liberty*." If our readers do not know its worth, let them subscribe for it for one year.

EVEN the increased space we have because the paper has been enlarged to eight pages, some articles are crowded out each time and have to wait for a later issue. We are glad that our workers are so faithful in writing reports and timely articles that we are never at a loss to know how to fill the paper.

HUNDREDS of young people throughout the United States are expecting to sell enough books and papers during the summer months to pay their way through school next winter. The young people of Indiana have the ability to earn their education. Will they receive the necessary encouragement to take up this worthy enterprise?

On the 6th instant, Elder Rees's family moved from Kokomo, visiting Mount Vernon (Ohio) College over Sabbath and Sunday, and pro-

ceeding on Monday to Parkersburg, West Virginia, where their address will be 1702 Park Street. We wish Elder Rees and his family much of God's blessing and constant success in their new field of labor.

THE Lake Union Conference, which is composed of the conferences in the states of Illinois, Indiana, Michigan, and Wisconsin, is beginning its Fourth Biennial Session on Tuesday of this week at the 46th Street Church, in Chicago. Indiana's delegation, selected at our conference session in January, includes the following persons: W. J. Stone, W. A. Young, A. L. Miller, C. J. Buhalts, C. L. Stone, W. W. Worster, Mrs. R. W. McMahon, T. A. Goodwin, A. N. Anderson, Archer Wright, R. C. Spohr, F. M. Roberts, U. S. Anderson, and Victor Thompson.

SPECIAL attention is directed to Elder K. C. Russell's article. Many of our people can accomplish much good by writing neat letters to the men who are members of the committees mentioned in Elder Russell's article, as well as by writing to the Senators from this state and the Representatives in their respective districts. Abundance of suitable arguments to present to these gentlemen may be found in *Liberty* and religious liberty leaflets. Letters should not be too long, (two or three pages will suffice) and they should be written on only one side of the sheet. Let us be active in this opportune time.

THE following article appeared in an editorial in the *New York Times*. The memorial referred to appeared in the *Review*, also *Liberty* and should be studied by all our people.

A NOTEWORTHY MEMORIAL.

A memorial to Congress of the Seventh-Day Adventists in the *Congressional Record* of Jan. 29 is a document of interesting literary, religious, and political significance. It is an adroit argument against the passage of certain bills for a stricter observance in the District of Columbia of Sunday. It is rich in its citations of historical precedent and clear and strong in its argument against the union of church and state, and apt in its quotations of authorities from Neander to Bancroft. Their present position is interesting and their memorial is a noteworthy document.