

# Indiana Reporter

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### "BE FILLED WITH THE SPIRIT"

**A** WHILE ago I purchased a "Missionary Calendar" from an agent. It has a brief statement, related more or less directly to missionary work, opposite each day in the year. I have not paid attention to it for several days, but on looking at it to-day, I find for this date, April 8, the following: "Remember, young men and women, that vessels of clay, filled with the Spirit, are more useful to God than vessels of gold filled with self."

What we hold before our people will be that which shall largely fill them. If we are depending upon, or striving for, gold, they will take

very largely of the same spirit. If our ambition is a high place in the social world, they will be of that same mould. If we follow in the path of indecision, there is danger of their going in the same crooked way. If our life is marked with "can't," our young people will either follow in the same way or turn against all thought of religion. "Can't is defined as 'the hypocritical or perfunctory use of speech in order to obtain credit for piety or goodness.' Carlyle has well said, "Can't is itself properly a double-distilled Lie; the second power of a Lie."

But on the other hand, if we set before them by example as well as by precept, the blessedness of a Spirit-filled life, then there will not only be inducements to them, but they will actively strive for that better, that more effective life. "Not by might, nor by power"—even the power of gold, "but by my Spirit, saith the Lord of host."

I would emphasize here that if we would have our young people be effective workers,—and surely that is what we want them to be,—we must seek in every right way to make them a Spirit-filled people. Allow me to quote once more the statement from the Calendar: "Remember, young men and women, that vessels of clay, filled with the Spirit, are more useful to God than vessels of gold filled with self." To this I would add the quotation from April 13: "We live in a day when activity is one of the greatest snares. Be prayerful." W. A. YOUNG.

### WHY PAY TITHE

THERE are some who do not seem to believe that it is incumbent on any one to contribute any considerable sum of money for the support of the Gospel. And these would argue that the tithe is "a tax on God's people. What God wants is a free-will offering." Here they are mis-

taken; for God wants both the tithe and the free-will offering.

The question to-day is, what should prompt us to pay the tithe? Is it the fear of being "delt with" by the church? Is it that we may show up with a goodly sum opposite our names on the church roll? Or is it because God commands it? While this last is the best of the three, I fully believe that along with it is a still better reason: "True Christian benevolence springs from the principle of greatful love. Love to Christ cannot exist without love to those whom He came into the world to redeem. Love to Christ must be the ruling principle of the being, controlling all the emotions and directing all the energies. Redeeming love should awaken all the tender affections and self-sacrificing devotion that can possibly exist in the heart of man." *Test. Vol. 3, p. 396.*

When the tithing system was first brought in among Adventists, it was called "Systematic Benevolence." The paragraph quoted above begins as follows: "Systematic benevolence should not be made systematic compulsion. It is free-will offerings that are acceptable to God." On the next page we read: "Our smallest offerings, our humblest services, presented in faith and love, may be consecrated gifts to win souls to the service of the Master and to promote His glory."

Further: "Tithes and offerings for God are an acknowledgement of His claim on us by creation; and they are also an acknowledgement of His claims by redemption. Because all our power is derived from Christ, these offerings are to flow from us to God. They are ever to keep before us the claim of redemption—the greatest of all claims, and the one that involves every other." *Test. Vol. 6, p. 479.* They are a test of our love. An old saying is, "The straws show the way the wind blows." The payment of the tithe should ever



bring before our minds the "claim of redemption."

One has quoted Luke 16:10: "He that is unjust in the least is unjust also in much." If a man is dishonest in small matters, it shows he is not governed by principle in anything. It is, therefore, certain that it is not real honesty of heart which leads him to act right in greater matters. If a man is dishonest in small matters, he is not actuated by the love of God. Let us take the parable in Matt. 18:23-34, and look at it another way. Dishonest dealing with a fellow servant in a small matter will lead us to expect dishonesty toward his Master. Many deal unjustly with a humble individual, but rightly with large matters. There may be either of two reasons for this. He may be afraid the greater man will resent the wrong treatment, or he hopes for applause for "honesty and generosity." But the Saviour would teach us that man was tested in small things, and seeing this wrong, his blessing does not fall upon any of that man's course.

All that we have is from God. What will we do with it? First, the tithe should be returned to Him. Out of the remainder we are to have food and raiment. He has promised that much, but gives us nothing to use for gluttony, lust, or pride. What is more than our food and raiment should be returned to Him with grateful thanks as a free-will offering. After the necessities of our being (food and raiment) have been met, the question arises; what will you do with the remainder? Where will you bestow it? Where is your heart? On what are your affections placed? "There are only two places in the world where we can deposit our treasures,—in God's storehouse or in Satan's, and all that is not devoted to Christ's service is counted on Satan's side, and goes to strengthen his cause." *Test. Vol. 6, p. 448.*

"The apostle enforces the duty of giving from higher ground than merely human sympathy, because the feelings are moved. He enforces the principle that we should labor unselfishly with an eye single to the glory of God." *Test. Vol. 3, p. 391.*

Let us remember that love is the fulfilling of the law, and may we in

showing our love to God also show it by bringing the tithe to him heartily, gladly, lovingly.

W. A. YOUNG.



### THE BEECHWOOD INSTITUTE.

THE institute just closed at the Academy has been a very pleasant meeting for all. Nothing seem more fitting than for those who have been in actual service for the master to come in and join with new recruits, and students in a preparation for further service.

There were about a dozen old and new workers in the classes. A large number will sell that excellent book "Daniel and Revelation." We had classes also in "Great Controversy" and "Christ's Object Lessons."

The spirit to go out and do something for the Master is pervading the school, and several will go out to earn a scholarship. We see a determination taking possession of all that means success. These workers need the prayers of God's people that they may be of good courage and faithful.

J. B. BLOSSER.



### GATHER THE CHILDREN IN

THE readers of the REPORTER may be interested in recent experiences in the Terre Haute Sabbath-School work. We do not wish to selfishly appropriate the blessings which we have enjoyed, therefore take pleasure in relating what the Lord has done for the advancement of our Sabbath-School, hoping that it may be an incentive to inspire others in similar efforts for the children and youth who are to be disciplined for the promulgation of this glorious message to the world.

The Spirit of God led the officers and members of the Sabbath-School to invite the many deserted children and youth of the immediate neighborhood into our school. The angels who are sent forth as ministering spirits prepared the hearts of the mothers and fathers to consider favorably the invitation, and the personal interest which was manifested in their children's spiritual welfare.

Note the progress of the efforts. The first Sabbath, three additional children were at the School. The second Sabbath, ten new children were in attendance; and the third,

the number of new faces was increased to nineteen. We anticipate a still greater increase with the Master's help.

The new scholars were orderly and manifested a deep interest. At the close of the School, Scripture verses were recited by these children; all present enjoyed listening to the words of God uttered by these whose minds are yet plastic and yield to the impressions of the Holy Spirit. Before dismissal the Superintendent, Brother Grove, indicated courage and hope in the Lord by saying, "If it is necessary to utilize every member of the previous classes to supply teachers for the children the Lord is giving us, we will do it." The School heartily approved these remarks. We earnestly solicit the prayers of those of like faith in our behalf for the oldest department of the message work. T. C. PARK.



### AN EXAMPLE WORTH IMITATING

RECENTLY, while at the Loma Linda Sanitarium, I met an elderly lady who had made a donation of \$10,000, and the Sanitarium was to give her a home and provide all her needs while she lives. She had been there about two years, and was perfectly happy and contented, and is sunshine in the home.

I thought, what a wise course she has taken. She has placed her means where it will be helping to spread the Message until the Lord comes. This \$10,000 may bring the truth to scores of other persons who will not only rejoice throughout eternity and praise God for this saving message, but they in turn may bring many other souls to a knowledge of the same blessed truth, and thus many stars will be in this dear sister's crown of rejoicing.

Not only this, but she has provided herself a home where she has no care, and if sick, her medical attention and nursing are always right at hand. What could she have done that she could have accomplished more good or provided for herself a better home the remainder of her days? Who can say that this was not a wise move?

If the above mentioned sister has made a wise choice of thus placing her means, is it not an example worthy of imitating? Are there



not persons who may read this article, whom God has blessed with a few thousand dollars, who would like to insure themselves a home the remainder of their days in a like manner?

While it is not intended to make the Wabash Valley Sanitarium an old people's home, yet it would at this time enter into a contract to care for a limited number of persons who would like to assist in building up this institution and at the same time provide for themselves a good home during their remaining days.

If there are those who would like to consider this proposition, please write to any member of the Board of the Wabash Valley Sanitarium. This is the Lord's institution, and day by day demonstrates this fact more fully. Everyone who comes to the Sanitarium is delighted with it, and it is a model of neatness, and yet plain and substantial. The patients are coming in as rapidly as we can arrange to care for them. Let all rally to its assistance, for God is directing it. W. J. STONE.



### TENT MEETINGS

BEFORE time to begin tent work, there will be a meeting of the workers to plan for the season's work, and decide where camp-meetings will be held, and also arrange for tent meetings. Any of our brethren or sisters knowing of good locations where there is an interest to hear the message, should write at once to the president or secretary of the Conference. We may not be able to fill all such openings, but we will do the best we can. W. J. STONE.



### INDIANAPOLIS

IN regard to our work, will say we were never more encouraged at the prospects. Our work is growing rapidly; not only every day but our evenings are taken up, requiring us to be up until late at night. You cannot realize how much we enjoy being together, as two can go together and can hold the night meetings, and during the day we each one have different places to go.

Our work has extended in all parts of the city. By invitation, two of us are holding meetings in Brightwood on Monday evenings of each

week. At the first meeting, thirteen were present. The same evening two of us go to a home on the west side, where the husband and wife are very much interested, and seem to be on the point of stepping out and obeying the Lord. About three weeks ago two of us who hold the readings on Monday evening in Brightwood were invited to attend a Y. M. C. A. Bible class (which is one of many in the city) in the same neighborhood where we understand they were to study the life of Daniel. We found quite an interesting company; the leader for the evening who was Secretary of the Y. M. C. A. was a Baptist minister, we being unaware of it at the time. Much to our surprise they took up the study of Elijah. We were indeed grateful that we had some knowledge of the work and character of Elijah, and realized more fully the need of being thorough Bible students, as our being able to answer the questions, aroused their curiosity as to where we had obtained our Bible education. In the midst of the lesson the leader said: "Here are two girls who study their Bibles, and if we can have them attend the meetings each week, we will assure you interesting meetings." Later the minister acknowledged to one of the members that he believed those girls had the truth, and at the same time knew we were Adventists. By urgent request we attended the meeting last Tuesday evening which was even more interesting as the study taken up was the life and work of Nehemiah in which we had the pleasure of bringing out some of the principles that laid a good foundation for giving further truth.

As these studies are about ended, they expect to take up other studies, and out of these classes they want those who would make good teachers for other classes, this class now being considered by the leader as the best in the city.

Besides these there are about twenty who are deeply interested, and others we visit. Through the work of the interested ones, we have other openings, but for the want of time are unable to visit them. At our last Monday night's meeting, twenty-one were present, and we had a very interesting time as a number were present who attended the Y. M. C. A. meeting. One lady

invited us to come to spend the day talking about the Bible.

Yours in the interest of the Third Angel's Message.

NELLIE ROTHBAUST.

ALMA I. KNAPP.

MARY BUHALTS.

MARY C. KENT.



### HONEY CREEK CHURCH

OUR little company at Honey Creek was much revived Sabbath, April 4, by a visit from Elder Buhalts. He gave a very interesting discourse on the Signs of the Times and the Sabbath, after which an invitation was given to those not of our faith to cast their lot with us. Two responded, a man and his wife, and they are now rejoicing in the message. A young lady had her membership transferred to our church on this occasion.

God's presence was manifested in a marked manner. These timely visits are as oases in a desert land, and are foretastes of what those meetings in the New Earth will be. We are not privileged to listen to one of our ministers only as the Lord prompts one to visit us.

The ordinances of the Lord's house were observed and all testified that they were of good courage to go forward in this blessed truth.

MRS. ELLA HANCOCK.



### EXCEEDINGLY GOOD

EXCELLENT records are being made daily by *Life and Health* workers. A young student at South Lancaster, Massachusetts, has just reported 135 copies sold in ten hours during his first day's work, and 85 in three hours during his second day's work. The possibilities before workers with this magazine are beyond our conceptions. Throughout the country, reports of big sales are constantly being made. Indiana is not behind other states. Three agents for this magazine together ordered 2,000 copies of the April number and sold them readily.

The May number is now ready to mail. Not only is its appearance attractive, but its contents are highly important. Many phases of the diet question are considered in plain language that any one can understand; technical medical terms are omitted. That the foundation of



health is a proper diet, and that, "as we eat, so we live," is demonstrated in well written articles.

Dr. Kress presents a cure for national intemperance through diet—one of the most reasonable and convincing arguments on the cause and cure of intemperance we have ever read.

The article, "Diet and Health," by Mrs. E. G. White, shows that disease and suffering are due largely to popular errors in diet, and presents the claims of God's original plan for man's diet.

Dr. Leadsworth presents an illustrated article on "Digestive Disturbances and Their Remedy." Mrs. Fitch shows the evil results of the "slip-go-down" mashes when poorly cooked and imperfectly eaten.

A complete list of the contents can not here be given. Nearly every phase of the important questions of diet and the preparation of food is taken up in this number. It is, therefore, very important and much needed everywhere. Those who are circulating such health literature are doing the best possible service to humanity, paving the way for the reception of greater truths after the mind is clear and the conscience is quickened through the preparatory results of health reform.

Selling *Life and Health* is a good, dignified, and lucrative business. Over 1,000 agents are now working for it, and are making good wages. Send for sample copy, suggestive canvass, and special rates to agents. Order all supplies through the Conference office.

#### TITHE FOR 1908

THERE was a little falling off in the tithe for March, which may be accounted for on account of the notice that appeared in the *REPORTER* saying that the Conference office would be closed during the Lake Union Conference meeting. We are sure that this is partly the cause. The office was open all the time during this Conference. Always address the office and the mail will reach us.

A great effort is being put forth everywhere to make this year a fruitful one in the advancement of the message, and in order to reach the desired end, a faithful tithe must be paid into our treasuries. It is a

part of the duty of church officers to keep the matter of tithe-paying before the church members and encourage all to be faithful. To support two men in the South, and in West Virginia, four in the heathen lands, means quite a sum of money, and we believe the love of the message and the desire to see the work quickly finished will inspire our people to greater faithfulness in tithe-paying. We hope that all will be prompt in paying and sending in the tithe each month. W. J. STONE.

#### CO-OPERATION NEEDED

AT the recent session of the Lake Union Conference, the following resolution was unanimously voted:

*Resolved*, That we urge each Conference in this Union to make a most earnest effort to secure the payment of a full tithe in every church.

If every member of each church within the Indiana Conference will cheerfully cooperate by paying a full tithe of everything which the Lord gives, the resolution will have met its purpose so far as this state is concerned. How easy it may be if each one will do what the Lord requires! May the Lord impress every believer in Indiana to return unto Him His own.

#### A HOME WANTED

WANTED—A home for a dear, bright, active, blue-eyed little girl of two years and seven months.

Does this appeal to you, dear reader? Far too many are unwilling to have the quiet home life disturbed by the presence of the little strangers. It does disturb somewhat. Christ, to the disturbance of his quiet home, took us in. Where would be our hope in this dark time of the world's history were it not that he sacrificed his feelings. In Testimonies Vol. 6, page 284, we read: "The word of God abounds with instruction as to how we should treat the widow, the fatherless, and the needy, suffering poor. If all would obey this instruction, the widow's heart would sing for joy, hungry children would be fed, the destitute would be clothed, and those ready to perish would be revived," and what a blessing would reward the workers! To many who are now indolent, selfish, and self-centered, it would be as life from the dead. There would be among us a revival of heavenly charity and wisdom and zeal.

Brethren and sisters, I ask you to consider this matter carefully. Think of the wants of the fatherless and

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid			
Mrs. M. Worster.....	\$ 72 00	\$ 15 00	Mrs. Martha Redman..	5 00	.....
Mrs. Nora Johnston....	18 00	3 00	A. L. Miller.....	5 00	.....
Mrs. Mary Grounds....	18 00	18 00	C. L. Haskins.....	5 00	5 00
La Fayette Church.....	.....	4 54	Martha Redenour.....	5 00	2 00
Dr. S. L. Strickler.....	13 50	.....	G. F. Knapp.....	5 00	5 00
Individuals.....	12 39	12 39	Ida Higbee.....	4 50	.....
Miss Verna Stone.....	12 00	10 00	Alice Buchanan.....	4 50	4 50
J. D. Hodapp.....	12 00	3 00	Dora King.....	4 14	4 14
Raymond Gardner.....	10 80	10 80	M. M. Tucker.....	4 00	4 00
C. J. Buhalts.....	10 00	10 00	H. C. Carmichael.....	3 00	3 00
A. W. Bartlett.....	10 00	.....	B. F. Harrison.....	2 00	2 00
C. A. Hipple.....	10 00	7 00	E. Nash.....	2 00	2 00
M. M. Kenny.....	10 00	.....	Mrs. Bush.....	1 00	1 00
W. J. Stone.....	10 00	.....	C. A. Stocker.....	1 00	1 00
Mrs. R. W. McMahan..	10 00	6 00	A. J. Korn.....	1 00	1 00
Roy Roberts.....	9 00	7 00	Bro. Rogers.....	65	65
Mrs. R. J. Carson.....	9 00	9 00	J. Cray.....	25	25
Archer Wright.....	9 00	6 00	Lizzie Meginnis.....	25	.....
			Total.....	\$294 48	\$157 27



motherless. As far as lies in your power, make a home for the homeless. Let not Jesus be disappointed in you. We as a people and individuals are being tested on this very point now. Are we turning Christ from our doors in the person of these helpless ones. Let us lay self aside, get on our knees, and ask God to show us our duty. With just a small experience in this line, I have received such physical and spiritual strength that I can only say in God's praise: "O Lord, thy benefits demand more praise than I can give."

Anyone wishing to correspond about this little girl further, please address the undersigned at once or

this little one will soon be compelled to go into some home outside of our people.

ALMA I. KNAPP,  
R. F. D. No. 2, Albion, Ind.



### SOME IMPORTANT RECOMMENDATIONS

AT the Lake Union Conference held last month, several recommendations and resolutions of wide influence (if properly put into effect) were passed unanimously. As their effectiveness depends entirely upon the hearty support which the individual members in our several churches give, we trust that all will thoughtfully consider the measures passed and plan at once to act in harmony with them.

Following are the resolutions:

WHEREAS, The Lord has gone before this people, opening doors in all nations, so that there is opportunity to teach the truths of the Third Angel's Message to all the world; and,

WHEREAS, We believe that this message is to go to all the world in this generation; and,

WHEREAS, The funds received by the Mission Board are not sufficient to warrant the enlargement of our missionary operations as the opening providences of God seem to demand; therefore,

*Resolved*, That we pledge ourselves to endeavor to greatly increase the donations to foreign missions;

That we undertake to raise for foreign mission work an amount equal to ten cents a week per capita for our church membership;

That we assume the responsibility of collecting the above specified sum of money in our territory and forwarding the same month by month to the Mission Board treasury;

That in each Union and local conference it be the duty of the missionary secretary to write articles for the papers, hold public meetings, and to correspond with individuals and churches in helping to raise this large foreign mission donation;

That for the present we favor the Sabbath-School donations and annual and mid-summer offerings of each conference being applied on the above fund, to make the average of ten cents a week for each church member.

In the *Review* of April 16, Elder A. G. Daniels began a series of articles explaining very fully the import of these resolutions and what can be accomplished if our people throughout the United States will carry them into effect. We urge everyone to read the articles which Elder Daniels has written. R. C. S.

## \$5,000 To Be Raised on the Certificate Plan Among Our Churches To Be Applied on the \$25,000 Fund

Showing amounts paid to April 22, 1908

	Amt. to be Raised	Amt. Paid			
C. J. BUHALTS			A. L. MILLER		
Honey Creek	\$ 87.	\$ 3 50	Rocklane	\$ 58.	
Idaville	70.	3 00	Pleasant View	35.	
Grass Creek	116.		Boggsstown	232.	\$ 2 00
Denver	87.		Waldron	35.	
Peru	29.		Unlonville	29.	
Lafayette	116.		Seymour	70.	10 00
Wab. Valley San.	116.	36 00	New Marion	29.	
New London	58.	10 75	Gum Corner	23.	
Kokomo	116.		* Lebanon	58.	58 00
Jefferson	29.		Greenfield	58.	1 60
Olive Branch	29.			\$627.	\$ 71 60
Michigan City	70.		VICTOR THOMPSON		
Mt. Vernon	70.		Elnora	\$ 47.	\$ 6 00
	\$993.	\$ 53 25	Terre Haute	116.	
E. J. VAN HORN			Farmersburg	70.	
Marion	\$174.	\$ 8 00	Patrickburg	58.	
Michael	93.	5 00	Salem	35.	
Jonesboro	116.		Linton	47.	25 00
Goshen	23.	3 50	Princeton	23.	
Hartford City	116.		Mt. Zion	93.	
Barber's Mills	87.			\$489.	\$ 31 00
	\$609.	\$ 16 50	F. M. ROBERTS		
B. HAGLE			Anderson	\$145.	\$ 12 00
Angola	\$ 29.	\$ 5 50	Muncie	87.	
Auburn	12.		Kennard	70.	14 00
South Milford	23.	1 00	Frankton	18.	
Wolf Lake	232.		Elwood	18.	
Fort Wayne	12.			\$338.	\$ 26 00
Wabash	12.		U. S. ANDERSON		
Huntington	12.		Oolitic	\$ 35.	
Rochester	105.	25 00	New Hope	58.	
Akron	58.	11 00	Inwood	23.	
Etna Green	35.	22 00		\$116.	
Ligonier	145.	21 00	T. A. GOODWIN		
	\$675.	\$ 85 50	Middletown	\$174.	
W. A. YOUNG			Logansport	70.	
Franklin	\$ 35.	\$ 12 00	Indpls (23rd st.)	290.	\$ 21 00
Martinsville	12.	5 00	Indpls (E. Side)	174.	5 00
West Indpls.	58.	1 00		\$708.	\$ 26 00
Noblesville	12.	7 50	W. W. WORSTER		
Richmond	58.		North Liberty	\$ 58.	
Northfield	58.		Walkerton	12.	
Connersville	58.		South Bend	87.	
Glenwood	29.		Dana	87.	
	\$320.	\$ 25 50		\$244.	

\* A star precedes names of churches which have fully paid their apportionment.

WANTED, FOR SALE, ETC.

WANTED—Work among Seventh-Day Adventists by a willing young man, 22 years of age. For particulars, address the *Indiana Reporter*, 240 Indiana Ave., Indianapolis, Ind.



## THE BARBER'S MILL CHURCH SCHOOL

As no report has been given of our school work here this year, I thought it might be interesting to the teachers and readers of the **REPORTER** to know how our school has progressed.

It was not very large, only twelve pupils, but it is not always the large numbers that do the good work. Our children are willing to work, and they did work hard this year. Their final examinations showed it, as they received excellent grades.

We have a Young People's Society of thirteen members, and everyone takes an active part in the work. Our last day of school, April 10, closed with a missionary day. Seven of us drove nine miles to Bluffton to work. We sold thirty-six papers, gave away two hundred sixteen papers, and three thousand four hundred pages of tracts. This was the second missionary trip we have made during the school year. The children were very tired with the day's work, but they expressed many times how much good might come from our work. It was a rest to leave the busy city and take a long ride through the country. The scenery was beautiful. The little lambs, calves, and colts were skipping and playing over the green meadows. The fruit trees were in bloom, and the song of the birds filled the air. How glad the children were to get back into the country, and expressed how much the city children would enjoy such a ride. They were so thankful that they were not shut up in a large city.

What a blessing it will be when all our children can be educated in the country. There is more chance for the Spirit of God to work upon the children's hearts. God has worked with us here this year, and the children have made a great change in their lives. We are very thankful for this. I want to see, and I expect it, that the time will come when missionaries will go from this school into the work.

What an important thing Christian education is! O that all our people would see the need of it! Brethren and sisters, wake up. May there be many more schools in Indiana this coming (school) year than there has been in the past.

BERTHA BARTHOLOMEW.

## NORTHFIELD

It was my privilege to be with the church at Northfield the 18th inst., and am pleased to say that they are of good courage and are in harmony with the organization and with each other. One family of five were present who have not yet united with the church. There is a good interest in the neighborhood and several expressed a desire to hear some of our ministers in a series of meetings.

The members are taking steps to put in some cement work, paint the house, put in an organ and make such other improvements as may be necessary. They will take hold, too, of the \$5,000 fund. I am persuaded that there are brighter days ahead for the Northfield church, and believe that if a series of meetings can be held before the tent season that their numbers will be increased.

W. A. YOUNG.

## GEMS GATHERED AT THE BOOKMEN'S CONVENTION.

The minds of men are being molded to-day by what they read.

THERE are possibilities in missionary work beyond anything thus far conceived.

We should be loyal to our publishing houses by buying our books and tracts and distributing them among our neighbors.

Men and women sit in every congregation who would make good missionary workers. The growing power unused in our churches to-day is enormous.

If a man thinks he can't, he can't, and that is the end of it; if a man thinks he can, and better still, if he knows he can, he can, and that is the end of it.

## TWO SPECIAL OFFERS

**FIRST.** We have a few medium-sized, leather, two-version Bibles, list price \$4.00, which we will mail postpaid for \$1.75 cash. Some large Holman Bibles (two-version, listed at \$4.00) will be sent at the same price, post paid, to close out.

**SECOND.** To reduce our stock of Elder Gilbert's "Practical Lessons from the Experiences of Israel," we will mail it to any address on receipt of 65 cents. The **REPORTER** for one year and "Practical Lessons" will be sent, post-paid, on receipt of 85 cents. Old subscribers may take advantage of this offer by renewing their subscriptions and we hope that some who are not at present receiving the paper will also take advantage of this unusual offer.

The regular price of Brother Gilbert's book is \$1.00 and it is worth double that price.

## OBITUARIES

**GAMBLE**—Prudy S. Gamble died of pneumonia, March 21, 1908, at the home of Mrs. Isabelle Cook, near the Barber's Mill church; aged 46 years, 10 months, and 7 days. Friends to Sister Gamble by the ties of nature were few, but four years ago she accepted Jesus as her friend and retained Him as such while life lasted. Funeral services were conducted by the writer.

J. E. DUNN.

**EASTWOOD**—Died at the home of her parents, near Burnett's Creek, Ind., March 16, 1908, of consumption, Miss Sylvia Luella Eastwood, aged 19 years and 11 months. Sister Eastwood accepted present truth about ten years ago and remained a firm believer until death. Not a murmur of impatience was heard from her lips during the two years of her illness. She leaves a father, mother, four brothers, three sisters, and a host of friends to mourn their loss.

The funeral service was held in the M. E. Church at Buffalo, and the burial took place in the cemetery near Monticello, Ind. Words of comfort were spoken by the writer from 1 Thess. 4:13-18.

J. M. ELLIS.

**HUBER**—Christian Huber was born in Franklin County, Indiana, September 29, 1842. On October 20, 1866, he was united in marriage with Miss Adeline Glovka. This union was blest with three children: Louis Huber, of Batesville, Indiana; Mrs. Tillie Armstrong, of Waldron, Indiana; and Mrs. Rose Gillaugh, of Dayton, Ohio.

His first wife departed this life on April 20, 1876. December 10, 1878, he was married to Mrs. Eliza Wilson, to whom were born two sons, both of whom died in infancy.

Mr. Huber lived in and about Waldron for many years. His natural disposition was one of kindness and charitableness. He died March 31, 1908, aged 65 years, 6 months, and 2 days. He leaves a widow, Eliza Huber, three children (Louis, Mrs. Armstrong, and Mrs. Gillaugh), and two step-children, Mrs. Mae Cupp and Mr. Russell Wilson.

He accepted present truth about twenty years ago. Words of comfort were spoken by the writer to a crowded house. The pastors of the Baptist and Methodist churches rendered assistance.

W. A. YOUNG.



# ITEMS OF INTEREST

HOW MANY missionaries have we in China? In India? In Africa? In all foreign countries? Where is each one located? What institutions have we in foreign countries? Get a Year Book for 1908; it gives this and much more interesting information.

THROUGH Sister McMahan we learned last week that Sabbath-School institutes were planned as follows: Muncie, April 24 and 25; Pleasant View, May 1 and 2; Indianapolis (the three Indianapolis Sabbath-Schools holding a joint institute at the 23rd St. Church), May 8 and 9. Members of nearby schools are cordially invited to attend these gatherings.

AT the Lake Union Conference, it was unanimously voted to change the prices of "Bible Readings," "Great Controversy," "Daniel and the Revelation," and "Patriarchs and Prophets;" and the Review and Herald Pub. Ass'n announces that the following schedule is to be effective on and after May 1: cloth binding, marble edges, \$2.75; library, (full law sheep), \$3.75; and full morocco, \$4.75. The prices on all four of these books are the same.

THE publishers of the *Watchman* have printed the beautiful three-color law page which appeared in their special issue, "The Morning Cometh," on heavy paper suitable size for framing. This page gives the ten commandments beneath a cut of Mt. Sinai and the camp of Israel, with appropriate texts and a quotation from Rev. George Elliott in the margin. Single copies are furnished at 10 cents each; five or more to one address, 5 cents each. Orders may be sent direct to *The Watchman*, Nashville, Tenn.

## COME NOW

IF there are brethren or sisters in Indiana who have been thinking of coming to the Wabash Valley Sanitarium for treatment, would it not be a good plan to come at once, or in the near future before the summer rush? There is no question but that the rooms will all be filled, and tents will have to be pitched before the summer is over, to accommodate the patronage, the way they are all coming in, without any advertising of the institution. We trust all will consider this matter.

W. J. STONE.

# THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

C. D. W.	\$1,000 00	John Possman and wife	25 00
A. Friend	1,000 00	R. C. Spohr	25 00
E. Hayes	1,000 00	A. Friend	25 00
A. W. Bartlett and wife	500 00	Henry J. Hershberger	20 00
Emmanuel Grounds	500 00	G. W. Mann	20 00
Mrs. Maggie Worster	500 00	Mrs. M. L. Moore	20 00
Dr. W. W. Worster and wife	500 00	Mrs. Ethel Deem	20 00
W. J. Stone and wife	500 00	Victor Thompson	20 00
L. J. S.	500 00	A. Friend	15 00
T. A. Goodwin and wife	500 00	E. M. S.	15 00
S. J. Cleland and wife	500 00	C. L. Haskins	13 00
Wm. P. Cunningham and wife	500 00	W. E. Vaughan	13 00
J. W. Moore and wife	300 00	L. V. Hopkins	12 00
C. W. Hayden and wife	200 00	F. N. Bartholomew	10 00
M. M. Kenney	200 00	Beatrice Barton	10 00
D. W. Albert and wife	100 00	Mrs. Mary Buhalts	10 00
Mrs. E. E. Blain	100 00	Mrs. P. J. Craig	10 00
C. J. Buhalts	100 00	John M. Davidson	10 00
J. R. Minnick	100 00	J. S. Edwards	10 00
E. Nash	100 00	Martin Grim	10 00
Mrs. Elizabeth Nuding	100 00	Celia J. Hart	10 00
M. G. Pepple	100 00	Mrs. D. C. Horlacher	10 00
G. A. Roberts	100 00	Thomas Hubbard	10 00
R. R. Roberts and wife	100 00	Sarah J. Hunter	10 00
John F. Steele	100 00	Robert W. Leach	10 00
C. L. Stone and wife	100 00	A. A. and Martha Marshall	10 00
Samuel J. Townsend	100 00	Todd Maxwell	10 00
James D. Woodburn	100 00	Margaret M. Miller	10 00
Joel Yeager	100 00	Cleotis Nash	10 00
Roy Fattic and wife	100 00	J. M. Rees	10 00
W. C. Vore	100 00	D. W. Ridgeway	10 00
E. A. Woodard	60 00	N. C. Rogers	10 00
Mrs. R. W. McMahan	50 00	Nellie Rothbaust	10 00
J. H. Niehaus and wife	50 00	Mrs. J. F. Woods	10 00
Fannie M. Benson	50 00	Mrs. B. E. Wright	10 00
George W. Boston	50 00	Mary C. Kent	10 00
P. J. Craig	50 00	Charles H. Zirkle	6 00
L. F. Elliott	50 00	Ella M. Zirkle	6 00
Margaret Fattic	50 00	Gabriella Havens	5 00
N. D. Fisher and wife	50 00	Carrie Applegate	5 00
Blanche Goodwin	50 00	Raymond Brooks	5 00
R. W. Hostetler and wife	50 00	S. W. Burkhardt	5 00
John S. Leach	50 00	J. A. Davis	5 00
A. L. Miller and wife	50 00	Mrs. Rosa Davis	5 00
W. T. Pitcher	50 00	Mrs. Jennie Dilworth	5 00
F. M. Roberts	50 00	Mrs. Dora Greenlee	5 00
Frank G. Scarborough	50 00	Mrs. Alta B. Harvey	5 00
Wm. M. True	50 00	Mrs. Sarah C. Hawk	5 00
W. A. Young	50 00	Mrs. Susan Johnson	5 00
B. Hagle	50 00	Mrs. E. E. Lee	5 00
Mrs. A. M. Hand	50 00	Lydia A. Legg	5 00
Martha L. Outland	50 00	Chris Mellinger	5 00
Glesner Johnson	50 00	S. A. Pepple	5 00
Charles Grim	50 00	Mrs. Zora Rabey	5 00
B. R. Wirt	50 00	Olive Sarber	5 00
U. S. Anderson	30 00	J. Theresa Thompson	5 00
Stephen Boze	30 00	Clara B. Turner	5 00
Archer Wright	25 00	Adelia Wiser	5 00
A. N. Anderson	25 00	Carrie Wiser	5 00
T. P. Barrons	25 00	N. A. Wiser	5 00
Mrs. Julia A. Brown	25 00	Chas. Blackburn	5 00
Mrs. G. W. Cooper	25 00	Mrs. Richard Ford	5 00
D. C. Horlacher	25 00	Mrs. J. M. Johnson	5 00
Rhoda Hamilton	25 00	E. M. Jackson	3 50
Mrs. Amanda Hunt	25 00	Bertha Bartholomew	3 00
M. M. Kenny	25 00	Mrs. F. N. Bartholomew	3 00
G. F. Knapp	25 00	Everett E. Johnson	3 00
John W. McBride	25 00	Milton Jones	2 00
J. W. Montgomery	25 00	Cash	21 00
Mrs. Eliza C. Nordyke	25 00	Churches on \$5,000 Fund	299 50
Katherine Nuding	25 00	Total	\$12,310 00



## NEWS AND NOTES

GET a Year Book for 1908.

THE Seymour church enjoyed a visit from Brother R. C. Spohr April 16-19.

THE present address of Elder W. A. Young is 904 College Ave., Indianapolis.

DO YOU know how many schools we have scattered throughout the world? The Year Book tells.

DURING the past two weeks, Elder Victor Thompson has been holding meetings with the Logansport church.

ELDER BUHALTS was called to his father's bedside, April 15. It was thought that his father could live but a short time.

BROTHER and Sister P. J. Craig, of the Pleasant View church, called at our office on the 16th instant and paid their Sanitarium loan.

APRIL 19, Elder Van Horn expected to begin a series of meetings with the Michael church, and continue his effort there for a number of days.

THE meetings at Muncie by Elder U. S. Anderson, have resulted in awakening quite an interest, and some have taken their stand for the truth.

TUESDAY evening, April 14, Elder A. L. Miller began a series of meetings in the Waldron church. The attendance and interest are encouraging.

ON the 10th instant, Elder J. M. Ellis began meetings at Guy, Howard County, near Brother J. J. Fellow's home. The outlook for some additions to the faith is good.

SISTER KNAPP who has been engaged in Bible work at Indianapolis, has had to spend a few weeks at the Sanitarium on account of her health. She is rapidly improving.

THE Seventh-Day Adventist Year Book for 1908 is full of interesting matter concerning our denomination which everyone should know. Price 25 cents; order from this office.

THE Naval Number of the *Signs* is now ready for mailing and we already have a number of orders for the same. Let us give this paper a wide circulation in this state.

THE Anderson church-school is to have its closing exercises Thursday evening of this week. The school has enjoyed a very profitable year under the supervision of Miss Belva Vance.

EVERY room on the second floor of the new Sanitarium building is now occupied by patients, and it is believed that every room in the building will be filled before the first of June.

BROTHER PHILIP J. MILLER, elder of the Indianapolis 23rd Street church, has been seriously ill for a number of weeks, but we are glad to report that he is now rapidly improving.

BRETHREN Martin Grim and Elmer Redwine began work together in Bartholomew County last week, the former using "Great Controversy" and the latter, "Daniel and the Revelation."

NELLIE ROTHBAUST and Sister Kent report several conversions to the truth in the Bible work in Indianapolis; also a number are deeply interested in the truths they are studying.

A PUBLIC school teacher from La Fayette is at our Sanitarium taking treatment, and she has become much interested in our work and is delighted with the Sanitarium and its treatments.

DO YOU know the number of sanitariums that are controlled by Seventh-Day Adventists, and where they are? Do you know the amount of money invested in them? The Year Book tells.

WE trust that our brethren and sisters throughout the conference will remember our colporters at the throne of grace that their labors may be faithful as they again enter the needy harvest field.

ELDER YOUNG spent Sabbath, April 18, at Northfield. He reports quite an awakening in the church there. He is planning to visit Tell City soon, and labor for a few days at the Mt. Zion church.

SEVERAL *Life and Health* workers have been successfully working in towns and cities along interurban electric lines in Northern Indiana. Many others could profitably engage in this kind of missionary work.

OUR Field Agent accompanied

Brethren Charles and Frank Dudley to Knox County at the close of the canvassers' institute and assisted them in locating and getting started with "Daniel and the Revelation."

BROTHER J. B. BLOSSER, the Lake Union Field Agent, rendered valuable assistance in the canvassers' institute and together with Brother Archer Wright, our conference Field Agent, made the ten days' session profitable to both old and new canvassers.

THE canvassers' institute which closed at Beechwood Academy Monday evening, the 20th, was a profitable occasion for all who had the privilege of attending it. Several of the students are expecting to enter the field during the summer vacation.

RENEWALS for *Signs* clubs should be sent to our office at once in order that no issues be missed. Many clubs expired this month. In view of the excellence of the missionary ammunition which the *Signs* weekly supplies, our people should continue to use it liberally.

NEW patients are constantly arriving at the Sanitarium. One came Thursday, April 16, one on Friday, the 17th, and two on Monday, the 20th; and others are constantly making applications. We now have more patients in the Sanitarium than we have had since the institution was started.

IN Elder Stone's letter No. 3 which appeared in the last REPORTER, it states that Brother J. J. Wessels, who has been connected with some of our sanitariums for years, is business manager of the St. Helena Sanitarium. This statement should have appeared in connection with the Glendale Sanitarium, and should have stated that he was business manager of the Glendale Sanitarium instead of St. Helena.

ELDER STONE and family arrived home from California April 9. Elder Stone is some what improved in health, and believes that with proper care he will, in a few weeks, be in his usual health. He has been busy with his writing and correspondence what time he has not been engaged in committee meetings and looking after work at the Sanitarium. He is full of courage for the future of the work in Indiana.