

*E. S. A. Evans*

# Indiana Reporter

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## "SURELY I COME QUICKLY"

**T**HE above quotation is contained in the very closing words of the gospel as recorded in the New Testament, and we as Seventh-Day Adventists profess to believe that this scripture is now soon to be fulfilled. But do we realize what it means, and what must take place before it can be fulfilled?

Another scripture must also be fulfilled, which reads as follows: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; then shall the end come." Then before Christ can come, the message of His coming must be carried to all nations. Our response

to Christ's words, "Surely I come quickly," is "Even so, come, Lord Jesus." But do we truly desire His soon coming unless we are doing all that it is our duty to do in helping to warn the world, and thus hasten His appearing?

I am truly glad that there is coming in among us a missionary spirit, such as has never existed before, regarding the importance of quickly carrying this message to earth's remotest bounds; and instead of spending by far the greater portion of our means in our home field, every year witnesses a great increase in our donations and funds for the work in regions beyond. Our conferences throughout the United States are nearly all sharing their laborers and tithe with more needy fields as never before, and this should increase more and more until the greater portion of our funds are used to spread a knowledge of this message to the now darkened portions of the earth.

Recently plans have been adopted by the General Conference and most of our union conferences to raise a sum equal to ten cents a week per member, by all our people throughout the United States, for foreign missionary work. This seems like a small sum, and ought not this amount to be easily raised? But what would this mean to the Mission Board?—About \$365,000 a year, or \$1,000 a day; and it takes nearly that amount now to pay the laborers and answer the calls that are coming to the Mission Board.

Will Indiana respond to this call and fall in line with other Conferences, and so increase our donations that with our Sabbath-School donations, weekly offerings, and midsummer and annual offerings, our contributions to missions will equal the sum of ten cents per week for every member in the state?

Do not get the idea that this means that each member is to pay a

sufficient amount to make his quota average ten cents a week, for if we should do this we would never reach the standard. It is impossible for some to pay this much, but others can give more. We hope every Sabbath-School in Indiana will adopt the plan of giving all the donations to missions, and each individual pay for his own supplies. Then in addition to this let all endeavor to double the amount of donations that they have been giving in the past. If Indiana reaches the standard we will have to increase our donations by one half or more. Let our church and Sabbath-School officers constantly keep this plan before our people. Seventh-day Adventists are a liberal people, and all that is necessary is to have their minds called to these matters. Let the officers set the example, and see if we can not greatly increase our offerings for missions during the coming months. May the Lord help us to say from the heart, "Come, Lord Jesus, come quickly," and then do all in our power to help to warn the world and hasten that glad day.

W. J. STONE.

## MISSIONARY OFFERINGS

THE time has come for advancement in providing funds for work in other lands. In the past our effort to raise means for this line of Christian work has been rather fitful. When Seventh-day Adventists first began to plan for missionary work in other lands, every family was provided with a small wooden bank or box in which to deposit pennies for missionary purposes. These banks were opened quarterly, and the offerings sent to the treasury. This resulted in the creation of a small fund out of which literature was purchased to supply ship missions and individuals in Europe and other lands. Calls for the living preacher soon came from several countries to which this literature was sent, and this created a demand for more

means, until in 1897 the Mission Board which had just been organized, provided envelopes and supplied the churches in this country, so that each individual member might bring a weekly offering for the support of missions abroad.

The year following the introduction of this envelope plan showed a gain of more than forty-five thousand dollars in mission funds, aside from the Sabbath-School contributions, in spite of the fact that only a portion of our people adopted the plan. Since that time the receipts have fluctuated. The annual offering has been larger or smaller, according as our people were importuned; but the demand has grown steadily until now it requires a sum up in the hundreds of thousands to sustain our laborers abroad.

This calls for a weekly offering from every believer in this message. The curse has not visited our homeland as it is found in the darker places of earth. This is a land of plenty; the truth has found us and blessed us that we may be a blessing. God has given us the riches of His truth and grace, and at the same time the riches of the Gentiles. Shall we not freely use the one to send the other to the millions of earth?

Let us begin at once to offer weekly as the Lord has prospered us. Some may be able to bring only the pennies; others, an offering in silver; and still there are others whom the Lord would have bring dollars, for He has given them hundreds. Let none appear before the Lord empty. "The gospel to the world in this generation" is the work before us.

ALLEN MOON.



### WHO SHOULD PAY TITHE. NO. 2.

"For we brought nothing into this world and it is certain that we can carry nothing out. And having food and raiment, let us be therewith content." 1 Tim. 6:7, 8. Jacob vowed that if God would give him food and raiment, then, of all, he would surely give a tenth to God. All that any one—saint or sinner—has that is of benefit, is by the grace of God, but he calls especially upon his people as the ones who should remember him in their tithes. If all the tithes of *our people* flowed into the treasury of the Lord as they

should, such blessings would be received that gifts and offerings for sacred purposes would be multiplied tenfold."—*Test. Vol. 4, p. 474*. Again: *Every church member* should feel under obligation to consecrate his tithe to God. None are to follow the sight of their eyes, or the inclination of their selfish hearts, and thus rob God. They should not use their means to gratify vanity, or any other selfish indulgence; for in so doing they entangle themselves in Satan's snares."—*Test. Vol. 5, p. 481*. Not one is excused in this matter.

'Let every one of you lay by him in store as God hath prospered him.' The poor and the rich, the young men and the young women who earn wages,—all are to lay by a portion; for God claims it. The spiritual prosperity of every member of the church depends on personal effort and strict fidelity to God."—*Test. Vol. 5, p. 382*. On page 151 of the same volume we find a terrible statement and what makes it more awful, is that it is true. "Instead of rendering to God the means he has placed in their hands, many invest it in more land. This evil is growing with our brethren." Now the Lord has said that "many" are doing this and that "this evil" is growing. We believe that the Lord knows. There may be some who, as they read these lines, can lay a hand on the man sitting in their chair and say, "Thou art the man." Then wake him up and let him hear the further words of the Lord in the same paragraph. "Could our brethren remember that God can bless twenty acres of land, and make them as productive as one hundred, they would not continue to bury themselves up in lands, but would let their means flow into God's treasury. Satan is pleased to have you increase your farms and invest your means in worldly enterprises, for by so doing you not only hinder the cause from advancing, but by anxiety and overwork, lessen your prospect for eternal life."

One says, "I am in debt now," and promises that as soon as clear of that he will pay tithe. "The man who has been unfortunate, and finds himself in debt, should not take the Lord's portion to cancel his debts to his fellow-men. He should consider that in these transactions he is being tested, and that in reserving the Lord's portion for his own use, he is

robbing the Giver. He is debtor to God for all that he has, but he becomes a DOUBLE DEBTOR when he uses the Lord's reserve fund in paying debts to human beings. 'Unfaithfulness to God' is written against his name in the books of heaven. And the want of principle shown in this misappropriation of God's means will be revealed in his management of other matters." *Test. Vol. 6, p. 391*.

Doubtless the party you owe would be lenient if you place a small amount in a "sure thing" enterprise but you fear he would be displeased if he found out that you were paying tithe to the church and letting him wait. I want to say that The Royal Bank of Heaven—God, the Father, President, Jesus Christ, the Son, Secretary and Treasurer, with the whole universe as its resource and every liability already met,—is the best place any man can put his money,—be rich as Ahasuerus (Esth. 1:1-8), or as poor as Lazarus. Here is a note that will not be protested: "Bring ye all the tithes into the store-house that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. Let these words be graven in your heart with God's great chisel of love. Place your money according to the above directions if you want to get out of debt.

Let us look at the plan that some have adopted. "Many times when the Lord has opened the way for brethren to handle their means to advance his cause, the agents of Satan have presented some enterprise by which they were positive the brethren could double their means. They take the bait; their money is invested, and the cause and frequently themselves, never receive a cent."—*Test. Vol. 5, p. 154*.

The above has been translated into history right here in Indiana, and unless we keep walking in the way of his counsel it, will be repeated.

My brother, my sister, let us hear the call of God—the loving call of our heavenly Father—in each dime we receive, and bring the tenth part of it to him. I will; will you?

W. A. YOUNG.

## DEDICATION OF THE WABASH VALLEY S. D. A. SANITARIUM

As announced in the last issue of the REPORTER, our Sanitarium at La Fayette will be dedicated Sunday, May 31, at 2:30 P. M. The mayor of the city, Mr. Durgan, will deliver a short welcome address, which will be responded by one of the leading attorneys of the city, Mr. Thompson. It is expected that Elder Daniells, President of our General Conference, will deliver the main address of the day. The subject will be, "The Oject of Our Sanitarium Work." Dr. Kress, Superintendent of the Washington Sanitarium, will give a talk upon rational treatments employed in our institutions.

If it is a good day, there undoubtedly will be a large attendance at this service. We trust that our brethren and sisters as far as possible will feel free to visit the Sanitarium at this time.

W. J. STONE.



### WHAT DOES IT MEAN?

THE request in the REPORTER for a home for a little girl brought many responses, some by return mail. Many have kindly offered to share their love and homes for the little one that she may be kept in the fold. This is none other than heaven born work prompted by a spirit of the same.

To me it means this; that God is mightily moving the hearts of His dear people to lay aside selfishness, open the doors of hearts and homes, letting Christ in in the person of these little ones thus inviting heavenly guests, prosperity and health both spiritual and physical.

Many wait till "I get stronger, more room, debts paid," etc. According to Isa. 58:7, 8, 10, 11, it is safe for a person poor in health and wealth to engage in this work. What more could we ask, what more do we need than is promised there? Then why not have the "faith of Abraham," comply with the conditions and receive these heaven sent blessings thus reviving among us heavenly charity, wisdom, and zeal?

My heart was overjoyed with the expressions of kindness and sympathy from so many, each one wanting the little one.

We are not to do this work from a standpoint of duty alone, but from

love, because Christ loves them; we are to love them as he loved us regardless of hereditary traits or waywardness, and think, "what a privilege."

Now if there are those who know of more of these homeless ones and will write me, we may be able to get them into some of these homes so kindly offered. Let all read "The Care of Orphans" in Volume 6 of the Testimonies.

All homeless ones may not be "pretty little creatures" but their hearts may be hungry for love and attention. I have found the greatest improvements in objectionable dispositions. Christ adopted us regardless of all faults.

May God continue to soften and tender the hearts of His people.

Kindly let these few lines of appreciation answer the many letters I received.

Yours in the Master's work,

MRS. ALMA I. KNAPP.



### SPECIAL TO OUR CHURCH ELDERS

*Dear Brethren in the Message:*

I AM taking this opportunity to address you through the REPORTER, as I may not be able to reach you in time with a personal letter.

We are planning to have our annual Young People's Convention in connection with the closing school year at Beechwood Academy. It is necessary that each church be represented by one or more of its young people. You know that not many of our youth have means to bear the expense of such a trip, but many could no doubt easily make their way by selling some of our good papers. Would it not be a good plan for our churches to furnish the papers, and allow the young people the full amount of the sales? Thus a three-fold good may be accomplished: the papers will get into the hands of many who need the truth, the young people who sell them will have a valuable training in this work, and we shall have them at the convention. They will be able to bring you back the good things they get there.

I trust that a large number of young people may have this opportunity to come to the convention, June 5-7, and that our churches will have the blessing of thus assisting our youth. As the time is so short, I would suggest *Life and Health* as

the most easily obtained. Order through the Indianapolis office.

Sincerely yours for the "flower of the flock,"

MRS. R. W. McMAHAN.



### INDIANAPOLIS WEST SIDE CHURCH

WE have been having good meetings with increasing interest in both the Sabbath-school and church. There is also an increase in attendance, and our Sunday night meetings are quite well attend by outside persons with the regular attendance. We have recently had four additions to our church, all adults, two men and two women, of different families. We have the assurance that some others will soon take their stand. These are among the readers of Mrs. Hadley.

We are much encouraged and are thankful to Him who hath called us with an holy calling, even hath called us out of darkness into his marvellous light. How ready and willing the Lord is to bless if we will but let him. We are living in a time when we need to prayerfully keep united, that we may not only be saved also. Pray that it may thus be.

O. S. HADLEY.

712 East 11th St.



### CANT OR CAN'T

THE latter of the above terms is a contraction of "cannot" and is used much more frequently than the former. The former is of Latin origin and is seldom used. It is defined in the Standard Dictionary,—"To speak with hypocritical or exaggerated unction, especially about religion: talk in a singsong, preaching tone with affected solemnity." As a noun it is defined as "the hypocritical or perfunctory use of speech in order to obtain credit for piety or goodness."

In the last number of the REPORTER I endeavored to say that if our life is marked with "cant," (and by this I meant this affectation and hypocrisy with the purpose of appearing good and pious). I repeat, "If our life—[your life and mine]—is marked with 'cant,' our young people will follow in the same way, or turn against all religion;" but the point was wholly lost because somebody put it in print as 'can't' which wholly defeated the purpose of the writer at that point.

What is our life in the Third An-

gel's Message? Is it a life of "cant,"—a sham piety, or is it a real walking in the steps of the Master? Are we seven days Adventists? that is, are we Christians every day in the week, Adventists through and through.

Thirtyfive years ago I lived by a family who on Sundays were very devout. If the afternoon was pleasant, they sat in the front yard and with the Bible on their knees talked and argued scripture till dark. Their ways during the week were devious,—"out of the path of rectitude; rambling." One afternoon the children of this, and a few of other families were playing "prayer meeting." They used many of the peculiar expressions of their seniors which they had heard from father or from uncle or some one who stood well in church. Those children were molded by the life of cant led by others; thus got no high idea of religion. Shall our young people be subject to the same influences? God forbid.

Then there is "can't"—the individual who is continually saying "I can't." "I can't." If he is asked to keep the Sabbath, says "I can't." He may however triumph on this point and say, "I can" and then do it. How many there are who have gone that far but when asked to adopt health reform, dress reform—plain attire, tithing, donations to establish centers of influence such as schools or sanitariums, say, "I can't." "I can't."

Put away Cant and Can't. God is calling for men and women—stalwarts who dare do any thing God calls upon them to do. Godly men like Joshua and Caleb, who hearing the call of God, turn to their associates and say, "we can, we are well able to" risk all and go up and possess the land. Can't will never scale the heights of Mt. Zion, he lacks back-bone. Cant will not enter the city for hypocrites are not eligible. Cant is a lack of principle, can't a lack of courage. "Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all to stand" W. A. YOUNG.



READ the good reports from our laborers as compiled by Elder Stone elsewhere in this paper.

#### MT. ZION

It was our privilege to hold meeting the Mt. Zion Church, May 8 to 19. This was our first visit to this company. Their meeting house is situated on the summit of one of Perry County's mighty hills. Meetings were held each evening, and additional services were held on Sabbaths and Sundays. The presence of the Spirit of God was manifested from the first of the meetings. By reason of repeated assaults for a time extending into years, the church was in a very sad situation; but now, instead of discouragement, there is joy and good courage—for strife between brethren there is now peace instead of murmurings and complainings. They have returned to their first love. Differences have been put away, and whereas there had been no election for a long time, now a most harmonious election was held and officers for church, Sabbath-school, church-school, and young people's society were chosen. The last day of the meeting four were baptized. Truly God was good to his people there. When they unitedly sought His face, He gave gracious and abundant blessings. We earnestly pray that they will cherish the blessings received, lest at any time they let them slip. A. L. MILLER  
W. A. YOUNG.



#### MUCH APPRECIATED

THE REPORTER is at hand again, and we welcome it with pleasure. Noting that our subscription expires with this number, we hasten to renew it; so enclosed you will find 25 cents.

I am surely pleased with the report rendered by the president of the Conference for the past four years, and rejoice with my Indiana brethren over this excellent gain and the present condition. I note that God is given the glory.

I know what the conditions were five years ago, as I myself went back to the bench because of not being able to keep up on the small salary that the Indiana Conference was able to pay. I trust the ministry are enjoying a part of the present prosperity. In fact we have heard that this is so.

The present condition seems wonderful, but that is our Savior's name, and it is but evidence of what He

will do for us when we work in harmony with Him.

One of the good features of the REPORTER is the columns of warnings against combinations and individuals who are working against the cause of the truth. Let the good work go on and keep the REPORTER coming this way. We are hundreds of miles away, but we rejoice with our home folks in their present prosperity, and are with you in the hope of a soon-coming Savior. Our prayers are for you that God may add greater blessings because of even greater harmony coming into the ranks of the laborers.

Yours in Christ,

IRA G. BIGELOW.



#### FRANKLIN

SABBATH, April 25, is a day to be remembered in the Franklin church. It was a delightfully balmy day. All nature seemed to conspire to add every possible charm pertaining to springtime. After a Bible study at the church, the company repaired to a convenient stream to witness the burial of a sister in the watery grave.

In the afternoon the ordinances of the Lord's house; viz: feet-washing and the Lord's supper were observed. This meeting was honored by the presence of the Spirit of the Lord. Truly it was good to be there.

At a succeeding meeting the names of some who had gone back to the world, were dropped from their list. The necessity for this made us sad but we felt it a duty that we owed to the body of Christ. The church there is in perfect unity and harmony and are still paying some on the Sanitarium \$5,000 Fund. Truly it was a good day. W. A. YOUNG.



#### THE WORK ONWARD

From the April reports sent in by our workers, I glean the following:

Elder Young reports two baptized, one united with the Franklin, the other with the Noblesville church.

Elder Hagle reports one new convert and the scattered brethren where he has visited greatly encouraged.

At Muncie Elder Anderson baptized three, and four united with the church.

Elder Miller reports five new converts at Seymour and Waldron, who united with these churches.

The Bible workers at Indianapolis report two converts who have moved to Riverside, California, and will unite with the church there.

Brother R. W. Leach reports a good interest at Peru. Four have embraced the truth there, all heads of families.

At Logansport, Elder Victor Thompson baptized four who united with the church. Others are interested.

Luzerne Thomson reports one convert at Northfield, and the church greatly revived.

Elder Hadley and wife give a glowing report of the work in West Indianapolis, and report four new converts.

Why should not these good reports continue to come in? There was never a time when the truth could be made plainer than now, and God has promised a large measure of His Holy Spirit to accompany His workers who are walking humbly before Him.

It is my earnest prayer that the Lord may direct in the location of our tent companies this summer, and that He may make every worker a soul-winner and raise up churches wherever our tents may be pitched.

We trust that April has set the pace for the months to follow, only may we see greater works than these.

W. J. STONE.



**THE TEMPERANCE REFORM**

"THERE needs to be a great reformation on the subject of temperance. The world is filled with self-indulgence of every kind. Because of the numbing influence of stimulants and narcotics the minds of many are unable to discern between the sacred and the common. Their mental powers are weakened, and they can not discern the deep spiritual things of the Word of God.

"The Christian will be temperate in all things,—in eating, in drinking, in dress, and in every phase of life. Every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorrupt-

able.' We have no right to indulge in anything that will result in a condition of mind that hinders the Spirit of God from impressing us with the sense of our duty. It is a masterpiece of satanic skill to place men where they can with difficulty be reached with the gospel.

Shall there not be among us as a people a revival of the temperance work? Why are we not putting forth much more decided efforts to oppose the liquor traffic, which is ruining the souls of men, and is causing violence and crime of every description? With the great light that God has entrusted to us, *we should be in the forefront of every true reform.* The use of drugged liquors is making men mad, and leading them to commit the most horrible crimes. Because of the wickedness that follows largely as the result of the use of liquor, the judgements of God are falling upon our earth to-day. Have we not a solemn responsibility to put forth earnest efforts in opposition to this great evil?"

The statements above are from the pen of Mrs. E. G. White. The present is the most favorable opportunity we have ever had to strike a telling blow for temperance reform. Shall we not awake to the situation? The special Temperance Number of the *Watchman* has been prepared for this very time; it is attractive and will sell well.

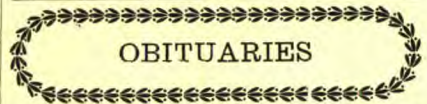
1 to 4 copies, all to one address, each 5 cents; 5 to 24 copies, all to one address, each 3½ cents; 25 to 99 copies, all to one address, each 3 cents; 100 to 500 copies, all to one address, each 2½ cents.

For further particulars in regard to this issue, address the publishers or this office. Do not delay this good work.



**READ TWICE**

ALL who expect to attend the young people's convention should bear in mind that there is good prospect to obtain a stop on the branch of the Big Four near Beechwood Academy. Make inquiry of the conductor.

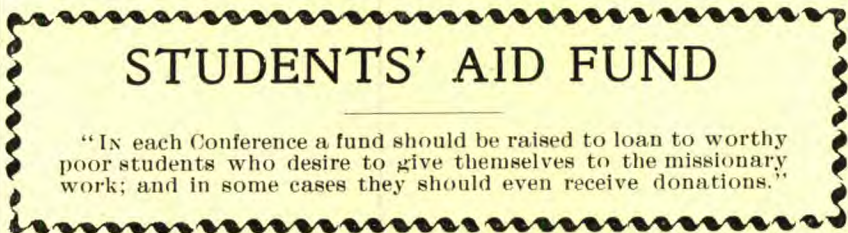


**OBITUARIES**

CHEW—Elizabeth Ellen, wife of A. L. Chew, died at Glenwood, Ind., May 4, 1908, of cancer of the stomach. Aged forty-six years, six months, and fifteen days. She was married to Brother Chew, May 5, 1880. The twenty-eighth anniversary of which fell on the day between her death and her burial. She joined the Methodist church in 1885, and was faithful there until 1889, when brethren Kanble and Shortridge held tent meeting at Glenwood. She then accepted Present Truth, and remained a warm believer and firm advocate while she lived. Her husband and eight children and other near ones mourn her death. She had a host of friends. The writer visited her a few weeks before her death and she told him that she did not want to die, but was ready and not afraid of death. The funeral was held in the M. E. Church at Glenwood. There were more attended than could get in the house. Elder Roberts assisted in the services.

May all so lay to heart the warning that comes with each death that we may be ready to meet the Life-giver when he comes.

W. A. YOUNG.



**STUDENTS' AID FUND**

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid			
Albert Wilkins.....	\$ 5 00	\$ 5 00	Mrs. R. W. McMahan..	10 00	6 00
Mrs. Nora Johnston....	18 00	3 00	Archer Wright.....	9 00	6 00
Dr. S. L. Strickler.....	13 50	.....	Mrs. Martha Redman..	5 00	.....
Miss Verna Stone.....	12 00	10 00	A. L. Miller.....	5 00	.....
J. D. Hodapp.....	12 00	3 00	Martha Redenour ..	5 00	2 00
A. W. Bartlett.....	10 00	.....	Ida Higbee .....	4 50	.....
C. A. Hipple.....	10 00	7 00	Lizzie Meginnis.....	25	.....
M. M. Kenny.....	10 00	.....	Paid in full .....		179 27
W. J. Stone.....	10 00	.....	Total.....	\$139 25	\$221 27

## NEWS AND NOTES

BROTHER LOWELL M. KNAPP, of the Academy, spent a day in Indianapolis recently and sold 50 of the *Naval Signs*.

THE second quarter's issue of *Liberty* is out. If your subscription expires with this number, send us 25 cents for renewal.

REMEMBER the Young People's Convention, June 5-7, at Beechwood Academy. Young people in all parts of the state are invited to attend.

Now is the time to plan for successful church-schools for next year. Send your application for a teacher to the educational department at an early date.

ON account of illness, Brother H. C. Carmichael has been confined at home for the past few weeks. We hope he will soon be able to take up his work again.

THE closing exercise of the Beechwood School will take place on the evening of June 4. All should plan to come to the convention on Thursday instead of Friday.

THE Dana and South Bend churches have recently enjoyed visits from Dr. W. W. Worster and responded cheerfully when asked to contribute to the \$5,000 Fund.

ON account of the large number of articles left over from our last issue, we are omitting the tabulated reports of the \$25,000 Fund and the \$5,000 Fund this time, hoping thereby to get all other matter into the paper.

BROTHER THOMAS HUBBARD, who has been having a good congregation of interested people near Batesville, Ripley County, during the past few months, spent a few days at home last week on his way to the Workers' Meeting at La Fayette.

THE temperance number of the *Watchman* will be ready by the time that this paper reaches its readers. Already we have received many orders. Thousands of copies ought to be sold in Indiana this summer for there is a great temperance agitation going on. In quantities of 100 or more, the papers may be had at 2½ cents each. Let our churches order a supply from this office at once.

## THE SECOND NUMBER OF "LIBERTY" FOR 1908

THIS number is full of the best things that have been written upon the proper relation of the church and state; Religious Liberty; Evil Results of Religious Legislation; Garrison's Plea for Religious Liberty; Judge Cooley on Religious Liberty; America as a Christian Nation; A Strong Protest Against Religious Legislation; Religious Liberty in Other Lands; The Baptist Memorial Against Sunday Legislation; Notable Waymarks in Parliamentary History; Macaulay on the Puritan Parliament; Judge Holbrook's Vigorous protest against Sabbath Legislation in the District of Columbia; Religious Toleration and Rights; A Strong Temperance Address by a W. C. T. U. Evangelist; Drink and Crime; Prohibition; Results of Drink in France; and much other good matter too numerous to mention.

It also contains some very rare illustrations among which are photographs of prominent lawmakers and other noted men of the United States; a full page cut giving late photographs of all the members of the United States Senate; another full page cut containing the photographs of the diplomatic corps of Washington, D. C., and a cartoon on the inside first page cover, representing "A Rain of Terror." This cartoon itself will teach the present condition as related to enforced religious legislation better than it would be possible to present it in type.

The entire number is filled with bright sparkling truths that will be appreciated by a large class of citizens, and will insure our workers good success in the sale of this number of *Liberty*.

Send for sample copy and special rates to agents. Regular subscription price, 25 cents. Address this office.

## THE NAVAL "SIGNS" Souvenir Edition

FIFTY thousand copies of the first edition of the Naval number of the *Signs of the Times* were sold before the battle-ship fleet reached San Francisco harbor.

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