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CONFERENCE DIRECTORY

President—W. J. STONE, New Phone 7534k,
3741 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG, New Phone 4907,
904 College Ave., Indianapolis, Ind.

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AN OPEN LETTER

THE Lord has sent His people much instruction, line upon line, precept upon precept, here a little and there a little. Oh, how much good would be accomplished if the books containing this light were read with a determination to carry out the principles they contain! There would be a thousandfold greater vigilance, a thousandfold more self-denial and resolute effort; and many more would now be rejoicing in the light of present truth.

Let no one think that he is at liberty to fold his hands and do nothing. That anyone can be saved in indolence and inactivity is an utter impossibility.

As our people engage in earnest work for the Master, complaints will cease to be heard. Many will be aroused from the despondency that is ruining them body and soul. Many are sad and discouraged, weak in faith and trust. Let them do something to help some one more needy than themselves, and they will grow strong in God's strength. Let them engage in the good work of selling our books. Thus they will help others, and the experience gained will give them the assurance that they are God's helping hand. As they plead with the Lord to help them, He will guide them to those who are seeking for light. Christ will be close beside them, teaching them what to say and do. By comforting others, they themselves will be comforted.

I ask you, dear Christian workers, to do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world. Do your best to place them in the home of as many as possible. Think of how great a work can be done if a large number of believers will unite in an effort to place before the people, by the circulation of these books, the light that the Lord has said should be given them. Under divine guidance, go forward in the work and look to the Lord for aid. The Holy Spirit will attend you. Angels of Heaven will accompany you, preparing the way.

If you have neglected the sowing-time, if you have allowed God-given opportunities to pass unimproved, if you have given yourselves up to self-pleasing, will you not now repent, before it is forever too late, and strive to redeem the time? The obligation to use your talents in the Master's service rests heavily upon you. Come to the Lord and make an entire surrender of all to Him. You cannot afford to lose one day. Take up your neglected work. Ask the Lord for help. If you seek Him

earnestly with the whole heart, you will find Him, and He will strengthen and bless you.

The Angel of the covenant is empowering His servants to carry the truth to all parts of the world. He has sent forth His angels with the message of mercy; but, as if they did not speed on their way fast enough to satisfy His heart of yearning love, He lays on every member of His church the responsibility of proclaiming this message. "Let him that heareth say, come." Every member of the church is to show his loyalty by inviting the thirsty to drink of the water of life. A chain of living witnesses is to carry the invitation to the world. Will you act your part in this great work?

ELLEN G. WHITE.

OUR GENERAL CAMP-MEETING

AS HAS been announced, this meeting will be held at LaFayette, Aug. 6-16. In the next issue of the REPORTER, we hope to be able to give full particulars regarding the detail work, and on what grounds the meeting will be held.

We do not believe in holding a camp-meeting two years in succession on the same ground if it can be avoided. We have been trying to secure a location in the northern part of the city, about two miles from where the other meeting was held. If we are fortunate enough to secure this grove, it will be about the same as going into an entirely new field.

The mayor of the city has told us that he thinks there will be no trouble in securing the same ground that we had last year if we are not fortunate in securing another location; but our preference is to hold the meeting in the northern part of the city, on the interurban line running into the city from Ft. Wayne and Logansport.

The Testimonies say that it may

be advisable sometimes to hold a camp-meeting several times in the same city, and it was unanimously decided by all of our workers that La Fayette was the proper place to hold our camp-meeting again this year. Our church work in La Fayette does not rightly represent the great work that we have undertaken in medical missionary lines; and I am certain all of our brethren and sisters can see at a glance that we should put forth an effort to establish a strong church in the city of La Fayette. The people there are taking a great interest in our work, and are donating hundreds of dollars to assist us; and while this friendly feeling exists I believe we should let the people of La Fayette understand more of our mission, and give them an opportunity of investigating the message that the Lord has given us for this time.

I hope that every church in the Conference will be represented at this general camp-meeting. Surely the great work that we are undertaking in the establishment of this institution, where scores of our young people will receive a training in medical missionary lines, should be of great interest to our brethren and sisters throughout the Conference. All will want to see just what we are doing and become conversant with this work, so that they may understandingly and unitedly take hold together to make this branch of the work a grand success.

We hope to see at this camp-meeting the largest gathering of Seventh-Day Adventist that has ever been witnessed in Indiana. We have the promise of excellent help, and I am sure that the instruction given will be that which every Seventh-Day Adventist needs. A leading Baptist minister who has been very friendly to our work for years, has promised to spend some time with

us at this meeting and speak a few times upon the Second Coming of Christ. Having had some acquaintance with him, I am sure that he will have a feast of good things for our people. Let all now begin to plan to attend this annual gathering.

W. J. STONE.

THE WORK AT OUR SANITARIUM

THE work at our Sanitarium has never looked more encouraging than at the present time. Last week they had the largest number of patients they have ever had in the new building. They have been coming in at the rate of one or two a day for several days. The wife of one of the bankers of the city is there as a patient, and one of the professors of Purdue University is also at the Sanitarium. Scarcely a day passes but that they have applications for admittance to the institution as patients. We are certain that as soon as the institution is thoroughly advertised we will not be able to care for all who come.

Several patients have made such rapid recoveries after having been given up by their physicians, that they feel as though it is marvelous. Some have gone to their homes and have immediately begun to work for the institution, and have sent other patients.

The matron, Sister Nuding, reports that the spiritual atmosphere in the institution is excellent, and that some of the patients have noticed it and mentioned the fact that they had never been in a place where they could feel so much of the spirit of God present. The institution is already an assured success, and should have the prayers and hearty support of our brethren and sisters throughout the state from day to day.

I trust that those who have promised assistance to the institution will arrange as quickly as possible to pay these amounts, and thus assist us in placing the institution squarely on its feet. During the winter, with our limited room and facilities, we could care for but few patients, and the institution necessarily ran behind a little; but it is now on a paying basis, and if all will rally to its support it can soon make up what it ran behind during these slack months. The management and all connected with the Sanitarium are greatly encouraged over the future prospects of the institution.

AN INTERESTING EXPERIENCE

I HAVE expressed my thanks many times for the help that I have received at the Wabash Valley Sanitarium. Last January I was taken sick with dropsy and heart trouble. I was told by a physician that I had a leak in the heart. My family could hear me breathe one hundred feet away. I could sleep only a very little, by sitting in a chair. I took a few treatments at home but grew worse from day to day, and after six weeks in this condition, my son took me to the Wabash Valley Sanitarium. The neighbors thought it was a mistake, as there was no hope of my recovery. My limbs were swollen as full as the skin could hold, the swelling extended into my body so that I was enlarged around the waist several inches. After being at the Sanitarium six weeks, the swelling had all gone down, and my heart seems as good as ever. I am able to walk about as usual. This is more remarkable because I have lived out my allotted years. I have only words of praise for the Wabash Valley Sanitarium and its management.

C. F. BUHALTS,

Berrien Springs, Mich.

COLPORTERS' REPORT FOR JUNE 1908

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Lloyd W. Coble	Orange Co.	Gr. Con.	10	88	12	\$ 35 75	\$ 6 50
H. C. Carmichael	Scott Co.	B. R.	21	194	123	287 50	33 80
Daisy Bettrow	Anderson	C. K.	10	29	18	18 00	6 20
Chas. Dudley	Knox Co.	Dan. & Rev.	8	74	22	35 50	1 25
Frank Dudley	Knox Co.	Dan. & Rev.	8	64	32	48 00	1 00
Della Faust	Noblesville	Steps to Christ	12	48	29	14 50
Martin Grim	Bartholomew Co.	Dan. & Rev.	10	98	22	65 50	6 20
John W. Grounds	Orange Co.	Dan. & Rev.	10	81	11	23 50	2 00
Athen Metzker	Fayette Co.	Gr. Con.	13	130	11	30 25	7 10
Geo. W. Rader	Jennings Co.	Dan. & Rev.	4	25	6	12 50
Totals	10 Agents		106	831	286	\$571 00	\$ 64 05

OUR TENT COMPANIES

FROM all our tent companies come very encouraging reports. Some have already begun to keep the Sabbath at La Grange where the northern camp-meeting will be held.

Elder Roberts reports that at Sheridan where he and Elder Ellis are holding meetings they are having the largest attendance that he

has seen for years, at their meetings, and that a deep interest seems to prevail.

At Dana, Elder Young and Elder Buhalts report a good interest among those who are attending. While the attendance is not large, they say that the interest is increasing and a good many seem stirred over the truths that are presented.

Brethren Busz and Dunn report a good interest at Aurora, with good prospect of several embracing the truth.

A good report also comes from Tell City where Elder Thompson and Brother Niehaus are holding meetings. They say the outlook is very encouraging.

Elders Miller and Anderson were a little late in beginning their meetings at Dugger, but they report a good interest there.

Shall we not daily remember the work and workers in these tent efforts, that God may crown their labors with success? W. J. STONE.



ALL THE TITHE. NO. 5

"Now ALL these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." I Cor. 10:11. This is not only true in regard to the Old Testament but it is also true of the New. "The brief but terrible history of Ananias and Sapphira is traced by the pen of inspiration for the benefit of all who profess to be the followers of Christ. This important lesson has not rested with sufficient weight upon the minds of our people." *Test. Vol. 4, p. 462.*

You may query, what has this to do with the paying of tithe. We would reply, much every way. Means had come into their hands, and they had decided, like others were doing, to bring an offering to the Lord. But they, while pretending to give all, gave only a part. When we bring the tithe, do we bring all or only a part? Will we come and say, "here is my tithe," and lay it down as such when it is only a part of the tithe—not all—not a full tithe? Hear what God says: "The hearts of men become hardened through selfishness, and like Ananias and Sapphira, they are tempted to withhold part of the price, while pretending to come up to the rules

of tithing." *Test. Vol. 5, p. 150.*

Much light is given us in regard to the plans of this couple in regard to their property and its sale, etc. "The history of Ananias and Sapphira is given that we may understand the sin of deception in regard to our"—not only theirs but ours—"deception in regard to our gifts and offerings. They had voluntarily promised to give a portion of their property for the promotion of the cause of Christ; but when the means was in their hands they declined to fulfill that obligation, at the same time wishing to appear to other that they had given all. Their punishment was marked in order that it might serve as a perpetual warnings to Christians in all ages. The same sin is fearfully prevalent at the present time, yet we hear of no such signal punishment. The Lord shows men once with what abhorrence He regards such an offense against His sacred claims and dignity, and then they are left to follow the general principles of the divine administration." *Idem. p. 148.* Read also Eccl. 8:11.

We are here told that many are trying to-day to deceive the Lord in the means they bring to Him for the spread of the gospel. The mills of God's justice may grind slowly, but unless these deceivers thoroughly repent, His mills will grind them exceedingly small.

Another testimony about this object-lesson says: "But there are those who are guilty of the same sin as Ananias and Sapphira, thinking that if they withhold a portion of what God claims in the tithing system the brethren will never know it." *Test. Vol. 4, p. 469.*

Now we understand from the above that the fate of this sinful couple is written to admonish us to be faithful in bringing in a full tithe. Will we be warned by these things, or will we follow them to an awful ending? Let us hence forth practice no deception in the matter, but bring all the tithe into the store house.

"That man may last but never live,
Who much receives, but nothing gives;
Whom none can love, whom none can
thank:

Creation's blot, creation's blank!"

W. A. YOUNG.

"Your devotion to Christ may be known by your deeds for His people."

AN EXPERIENCE

BROTHER FRANK S. BUSZ, in writing from the tent company at Aurora, says that they have a splendid interest.

In moving our office to the new quarters, we found that we had quite a large supply of pamphlets and tracts that had been on our shelves for some time. These we sent out to our different tent companies, asking them to make an effort to sell them. Brother Busz says that his wife went out, and that she was entirely inexperienced, never having sold any books before, but thought she would at least make an effort. In two hours' time she sold fourteen pamphlets, and they wrote for more to be sent at once.

What this timid young sister has done, many others can do if they will put forth the same effort.



INDIANA YOUNG PEOPLE'S STATE CONVENTION AT BEECHWOOD

ABOUT 100 young people from various sections of our Conference met at Beechwood Academy, Friday evening, June 5, for the annual Seventh-Day Adventist Missionary Volunteer Convention. Prof. Stone presided at the opening session, which began by devotional exercises conducted by Miss Nellie Rothbaust. The importance and meaning of "The Missionary Volunteer Movement" was presented in an able paper by the secretary of that department in Indiana, Mrs. R. W. McMahan.

Sabbath Morning at 9:30, the regular Sabbath-school was held, with Brother William Hopkins, superintendent of the Academy school, in charge. Prof. C. L. Taylor conducted the review of the Sabbath-School lesson for the preceding Sabbath, and Elder W. A. Young taught the lesson of the day, with the entire convention as one class.

The second session of the Convention was opened with an appropriate hymn, followed by a responsive Scripture reading and prayer by Elder W. J. Stone. An address of welcome was delivered by Prof. Stone, to which Brother Grover R. Fattie responded. An Indianapolis quartet rendered a selection, entitled, "The Kings Business." "Openings Before our Young People," in a paper by Miss Bartholo-

mew, were shown to be many. Every department of our work is calling for the enlistment of young people. Brother Chas. Allen led in discussing this subject, viewing it principally from the standpoint of the medical department. It was made clear that the place is waiting forever young person who will prepare for a part in the promulgation of the great truth for this time. Sister McMahan presided during the morning session and announced for the closing hymn, N. 449, "To the Work," after which the noon recess was taken until three o'clock.

In the afternoon, with Prof. H. M. Lee in the chair, three interesting subjects were considered. A complete history of the development and practical application of the "Missionary Volunteer Reading Course" was given in an exhaustive paper by Brother A. N. Anderson. The numerous mission fields where young men and young women are at work, were pointed out on the missionary map of the world by Brother Lowell M. Knapp, in the course of his discussion of the subject, "Relation of our Young People to the Progress of the Message." To those who have not made a study of this matter, it is surprising to note what has been and is being accomplished by young people in this Message. The discussion was continued by Brother R. C. Spohr, who told how young people may co-operate in the support of our missionaries by earning money themselves for missions and by urging others to give liberally to this worthy cause. A pleasing vocal selection was rendered by Miss Vera Neimeyer, and then Sister McMahan read a paper, "The Standard of Attainment," and Elder W. J. Stone led in its discussion. A male quartet sang and the exercises of the afternoon were brought to a conclusion.

Vespers at the close of the Sabbath were in charge of Miss Mary C. Kent, and then reports from Missionary Volunteer Societies were made with the Missionary Secretary of the Conference, R. C. Spohr, presiding. Eight societies reported: their names and the persons who presented, them follow: Wolf Lake, Lowell M. Knapp; Barber's Mill, Everett Johnson; Farmersburg, (letter read by Sister McMahan); Mt. Zion, Miss Blake; Wabash Valley Sanitarium, Lela Worster; Indianapolis, Floyd

F. Thompson; Beechwood, Vella Sparks; Anderson, Belva Vance.

That excellent missionary work had been done by all of these societies, was evident from the accounts given of periodicals and other literature sold and given away, of visits to the sick, of Bible readings held, of clothing gathered for the poor, and of missionary letters written. The facts recited show that real good is accomplished by the societies and that more such organizations could be profitably operated.

During the evening, Mrs. W. O. Worth favored the convention with a vocal solo, and the close of one of the most interesting sessions was marked by singing of "the good we all may do, while the days are going by."

Brother Chas. E. Allen presided at the Sunday morning session. The need of exercising care in reading, and the importance of helping others to select proper literature, were presented in an interesting paper upon "Young People's Libraries," prepared by Brother Archer Wright. That proper feeding of the mind is as important as proper feeding of the body, seemed evident as the discussion of the subject was continued by Prof. Lee.

In speaking upon "Our Young People and our Educational Work," Brother Grover R. Fattie emphasized the value of education in denominational schools, and the ease with which young people may pay their way through school by the sale of our periodicals and earning a scholarship. Prof. C. L. Taylor continued the discussion of this subject.

In his paper on "Purity of Language as an Index," Brother R. C. Spohr clearly demonstrated the utter folly of using slang in order to convey our ideas, and quoted liberally from the Bible and various writers to show that pure English expressions should always be used in speaking. Especially should young people professing the name of Christ be careful not to use the common street expressions which are everywhere heard, but which are usually meaningless.

The closing session was held Sunday afternoon, Brother Grover R. Fattie acting as chairman. An able paper on "Our Young People and Temperance" was presented by Miss

Lora Duncan, and, after some discussion of this subject, she recited a poem picturing the degradation brought on by intemperance. Striking statistics were presented by Mrs. S. L. Strickler to show the awful ravages which intemperance makes upon the homes and families of our land every year and the terrible results which unavoidably follow in the wake of alcoholic drinks.

The final paper was read by Prof. Lee, who considered "The Value of Goals," and stated that everyone should have some thing ahead to work to, that every young person should have in view a place in this work, and preceding that an education to fit himself for work, and that to obtain the latter, if necessary, set himself to earning his own way by the sale of literature. In order to accomplish anything of value, one must constantly have before him a "goal."

A praise service in which nearly every person present joined, marked the close of one of Indiana's most enthusiastic and successful conventions.

In the evening, a pleasant reception was held in the spacious dining hall, which had been decorated and arranged for the occasion, and the young people became better acquainted with each other, and enjoyed a very profitable time.

To enjoy the real spirit of the convention and obtain any real benefit therefrom, it is essential to be present. No verbal or printed report can ever carry to the hearer or reader any adequate idea of the excellence of such occasions. Twenty-seven churches were represented this time, but we hope that many more will be represented at the next convention. Let the young people throughout the state have that as a goal to work toward and attain within the next year.



IS "LIFE AND HEALTH" IMPORTANT?

"THE light that God has given us on health reform is for our salvation and for the salvation of the world."

"The people are in sad need of the light shining from the pages of our health and temperance journals. God desires to use these journals as mediums through which flashed of light shall arrest the attention of the people and cause them to heed

the warning of the message of the third angel. Our health journals are instrumentalities in the field to do a special work in disseminating the light which the inhabitants of the world must have in this day of God's preparation. They wield an untold influence in the interests of health and temperance and of social purity reform and will accomplish great good in presenting these subjects in a proper manner and in their true light to the people."

"Let none think that the circulation of health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time." (MRS. E. G. WHITE.)

Send for sample copy and special rates to agents.

Prices: single copy, 10 cents; 2 to 25 copies, 5 cents a copy; 25 to 500 copies, 4 cents a copy. Special rates on orders for 500 or more copies. The regular subscription price is 75 cents. Ten or more copies one year, to one address, one order, 45 cents a copy.



FROM OUR COLPORTERS

"We are still in our weak way endeavoring to place the literature in the homes of the people. I had some good visits last week in Monroe City. A person would not believe that there is so much deception in the world until he goes out to spread the truth."—Frank Dudley.

"I feel that I have been wonderfully blessed this week, and the Lord has sent His Holy Spirit with me. As it is just my second week, I hope to do better when I learn the business. I ask your prayers that I may be faithful in this work. I enjoy working for the Lord."—L. W. Coble.

"I have been working in the small town of Monroe City, and am having a good experience as well as success. I did not expect to do much, but the Lord has been with me at all times. It is surprising to hear the different ideas that people have in regard to Bible truth. Yours in the Master's work, Chas. Dudley."

SHALL THE LIQUOR CURSE BE CONTINUED?

THIS is the title of a new four-page leaflet which has just been published by the Southern Publishing Association. It gives facts and figures for honest inquirers. It compares the amount of liquor used per capita in the United States from 1840 to 1906, showing that in this time the increase has been over five hundred per cent. Nine reasons are given for the suppression of the liquor traffic; besides other important matter.

This leaflet is envelope size, and is therefore convenient for use in correspondence, or to carry in the pocket. The price is only \$2.00 per thousand copies. Address this office.



HOW "LIFE AND HEALTH" IS GOING

DURING the last week's run of the June number of *Life and Health*, the publishers received one wire order for 2,000 copies, another for 1,500, and a third for 500 copies. A letter order for 1,000 copies reached the publishers every day throughout the week. Orders for 500 copies were frequent. Orders for 100 copies with comparatively few for less, swelled the output during the week something over 15,000 copies. There are now over 1,200 persons who sell *Life and Health* by single copies as they find time and opportunity. Some of them are devoting their entire time to the sale of the journal. These are averaging from \$3.50 to \$7.00 per day, profit.



THE MOTHERS' CONSELLOR AND BABY'S FRIEND

THE hot weather season being the time of the greatest infant mortality, the July number of *Life and Health* has been especially prepared with a view of bringing to mother instruction bearing directly upon the proper care of children and babies. The leading feature of this issue is the care health of both young and old during the heated season when sickness is most common especially among children. Associated with this counsel are important suggestions that blend with it so consistently that the whole combination forms a very practical number and will prove to be very helpful to all who are favored with it. Let all of our readers consider their duty in connection with its circulation.

TITHE REPORT FOR JUNE 1908

Akron	\$ 15 00
Anderson	84 39
Angola	
Barbers Mill	32 02
Boggs town	93 05
Brookston	
Connersville	
Dana	40 00
Denver	3 77
Elnora	6 25
Elwood	10 05
Etna Green	7 80
Evansville	4 00
Farmersburg	7 17
Fort Wayne	
Franklin	10 31
Frankton	
Glenwood	
Goshen	9 30
Grass Creek	
Greenfield	25 28
Gum Corner	
Hartford City	12 00
Honey Creek	11 25
Huntington	8 31
Idaville	145 36
Indianapolis (East Side)	72 83
" (23rd street)	100 87
" (West Side)	
Individuals	21 31
Inwood	6 20
Jefferson	17 25
Jonesboro	13 20
Kennard	
Kokomo	
La Fayette	26 60
Lebanon	
Ligonier	7 85
Linton	
Logansport	16 68
Marion	11 56
Martinsville	7 24
Michaels	8 00
Michigan City	
Middletown	
Mt. Vernon	21 95
Mt. Zion	
Muncie	26 66
New Hope	10 54
New London	7 10
New Marion	
Noblesville	5 00
Northfield	
North Liberty	
Olive Branch	
Oolitic	9 87
Patrickburg	2 37
Peru	3 56
Petersburg	
Pleasant View	10 54
Princeton	25 07
Richmond	
Rochester	33 63
Rocklane	3 35
Salem	8 35
Seymour	12 99
South Bend	
South Millford	
Sunman	11 00
Terre Haute	6 46
Unionville	11 20
Wabash Valley Sanitarium	18 75
Waldron	34 61
Walkerton	
West Liberty	20 95
Wolf Lake	5 04
Total receipts	\$1120 89

WHEN the troubled soul calls up Heaven, it never gets the "busy" signal.

WHEN riches get into the heart, they are sure to make it poorer.

NEWS AND NOTES

DON'T miss camp-meeting.

HAVE you placed your order for August *Life and Health*?

THE local camp-meeting at La-Grange is to begin next Tuesday, July 14.

WILL you help to sell 15,000 copies of the August *Life and Health* in Indiana?

DO NOT fail to get some temperance and other tracts for missionary work when you come to camp-meeting.

ONLY four weeks remain in which to prepare for the general state camp-meeting at La Fayette, Aug. 6-16.

A LARGE variety of denominational publications will be displayed in the book tent at the La Fayette camp-meeting.

MISS Vella and Miss Leone Sparks spent Sunday, June 28, in Indianapolis, and on Monday went to Anderson to join the company of periodical workers.

BROTHER SAUCERMAN reports excellent meetings at the Salem church while Elder Johnson was with them. He says that our brethren seem much benefited and greatly enjoyed the lessons given.

THE Review & Herald Pub. Ass'n is printing a revised and enlarged edition of "Christ and Song," containing more than 100 new selections. Further notice will be given when the book is ready for shipment.

BROTHER MARTIN GRIM has begun canvassing for a scholarship in the Washington Foreign Mission Seminary, and is using "Daniel and the Revelation" with excellent success in Bartholomew County near Edinburg.

"I started out last week in the canvassing work again, and I am doing real well and enjoying the work." This is the kind of letters we enjoy receiving. Will not others, like Brother Burton Wade, re-enter the broad harvest field?

Life and Health sells readily throughout the United States. It sells readily in Indiana. If you sell from 25 to 100 copies of the August

number, you will so enjoy the work that you will wish to repeat the experience each month. Try it.

"ALL who expect to attend the La Grange camp-meeting and desire tents, who have not already done so, should write Elder B. Hagle, La-Grange, Ind., stating the facts regarding the matter, and he will have the tents pitched ready for use on their arrival.

OUR readers will rejoice to see some new names in our colporters' report, and to note the large amount of sales made in June. This is the largest report for one month since July, 1906. With the continued blessing of God, we hope to see even a better report for July, 1908.

SINCE the beginning of the present year over fifty persons, including missionaries and their families, have been sent on to waiting fields. Approximately this will mean \$25,000 additional outlay in getting these people to the fields and supporting them the first year.

ELDER H. R. JOHNSON conducted a ten-days meeting at Anderson which closed Sunday night, June 28. The church was greatly encouraged and strengthened, and many decided to be more faithful in their Christian duties to the Lord. Elder Stone was with them on Sunday night, and spoke for fifty minutes to those assembled. Three were baptized the last day of the meeting, and on the whole the meeting was considered a very successful one.

ONE brother in writing to the Mission Board requesting a copy of the Second-Sabbath Readings sent to him, says, "Our church is taking hold of the ten-cents-a-week plan in earnest, and I believe will carry it out faithfully." This sounds good, coming as it does from one of the officials of a local church. We hope that all of our brethren and sisters in Indiana will catch the same spirit and help to swell the average of our weekly offerings.

Does the Temperance *Watchman* sell? Read the following from a sister who ordered 100: "Will you please order to my address 500 of the Temperance *Watchman*? The young girls have been having excellent success; I have but 35 on hands, and have not made any effort toward

selling them myself as yet. They have only worked in their own neighborhoods thus far and are much encouraged with their success."

THE students at Anderson sold 1,049 copies of the Temperance *Watchman* during their first two weeks' work. They have sold papers not only in Anderson but in neighboring towns, such as Alexandria, Elwood, Chesterfield, Daleville, and Yorktown. Last week they sold the July *Life and Health* in Anderson, Middletown, and Pendleton, and this week they are moving to Marion where, they expect to continue the good work.

BROTHER ARCHER WRIGHT, our field agent, has recently spent some time in assisting Brethren John W. Grounds and Lloyd W. Coble to begin work in Orange County, in which, so far as we have any record, Adventist publications have never been sold. It is encouraging to see canvassers going into new fields, and we wish them the constant, abiding presence of the Lord in their faithful efforts to carry the light of truth to those in darkness.

BEGINNING in August, the first issue of the *Signs of the Times* each month will be a special, 48 page and cover, magazine number, selling at 10 cents each, and costing 4 cents in quantities of 25 or more. The August *Signs of the Times Monthly* will deal particularly with "War Preparations and Their Meaning." We trust that many will take hold and assist in giving these monthly specials the wide circulation that the value of their contents will merit.

THE August number of *Life and Health* is to have, on the back cover page, an Advertisement of the Wabash Valley Sanitarium, and, in the body of the journal, a brief sketch of the Sanitarium and its work, together with several views of the building and grounds. Many thousands of this issue should be circulated in Indiana for three reasons: first, to get true health principles before the people; second, to advertise the institution in our state which stands as an exponent of these principles; and, third, to give those who circulate the journal an experience in missionary work.