

Indiana Reporter

VOL. XIV

INDIANAPOLIS, IND., JULY 22, 1908

No. 16

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

515 EAST TWENTY-THIRD STREET, INDIANAPOLIS, INDIANA
SUBSCRIPTION Per Year - TWENTY-FIVE CENTS

Entered at Postoffice at Indianapolis, Indiana, as second-class matter.

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THE INDIANA CAMP-MEETING FOR 1908

NO great amount of urging has been done as yet to secure a large attendance at the general camp-meeting to be held at La Fayette, August 6 to 16. It should not require many urgent appeals, and will not, to secure the attendance of those who are alive to the message and sense the times in which we are living. It is those who most need the influence of the meeting whose attendance it will be the hardest to secure.

The Lord has said that "Intensity is taking hold of every earthly element,"—and while this is so, God's Spirit is ready to cooperate

with mighty power with every soul who is not dead in trespasses and sin.

At the recent conventions of the two great political parties we have seen this intensity manifested to a degree never before witnessed, where for from an hour to an hour and a half, thousands yelled and screamed and made all manner of demonstrations for the exaltation of man. Such wild demonstrations are a fulfillment of the statement that intensity is taking hold of worldly elements. We are destined to see in the United States one of the most exciting political campaigns that the world has ever witnessed.

While this is true of the world, is there a corresponding interest being taken by God's people in giving the loud cry of the Third Angel's Message? Is there a new life and light and power coming into our work, making our people more energetic and more alive to the importance of the times? It is true that hundreds of professed Seventh-Day Adventist are becoming more worldly minded and delving still deeper into things of this world? *It is true*, and there is nothing surer than that we are in the perils of the last days, and may the Lord help us to sense it.

While many are delving deeper into this world, I am glad to state that hundreds are beginning to cut down their possessions and are placing their means into the cause of God. Many of our camp-meetings thus far held this summer have had the largest attendance that they have had for years, and a spirit of pushing the message into regions beyond has seized our people as never before, and this has brought light and power into these gatherings that moved and swayed the large congregations so that persons of other languages who could not understand what was being said by the speakers, have been greatly

moved upon by the Holy Spirit. Hundreds have been converted and baptized at our camp-meetings in our Western Conferences. God is surely preparing a people for His closing work. We in Indiana need all the help we can get, and for this reason every Seventh-Day Adventist in the state should be present at our general camp-meeting.

Have you neighbors with whom you have been laboring? If so, do your utmost to have them attend this meeting. If there are brethren and sisters in your community who are back-slidden, by all means obtain their attendance. Let all our church officers begin to work and use their influence to secure the attendance of every soul possible. Let the Gentiles stay with the stuff if necessary. If you do not, it will be only a little while and some who now profess the truth will join the Gentiles and will be swallowed up in the things of this world and lose eternal life and all of this world's goods. On the other hand, if we are walking in the light, God will so direct us that we will know when to dispose of our goods and where to place the means the Lord has intrusted to us.

Preparations are being made to hold special meetings for the benefit of the young people, youth, and children; we are also arranging for meetings for church officers, elders, and deacons; a question box will be prepared, and questions on different points which often perplex our church officers may be asked and answered. We also hope to be able to hold some mother's meetings which have been very beneficial in other conferences. In addition to this, we are planning to give some instruction in simple treatments to those who may desire it. We hope also to take up something along the line of how to do successful missionary work. The health and temperance work will receive some atten-

tion. We shall endeavor to make our meeting this year of an educational nature, and I believe that the coming camp-meeting at La Fayette will be among the best if not the best, ever held in the state. We surely have reached the time when this work will go with power, and every one should find their place and fill it to the glory of God.

This is the last opportunity we will have of reaching our people with an appeal through the columns of the *REPORTER* before the first Sabbath of the camp-meeting. What is done must be done quickly. Let all begin at once to prepare for this meeting, then come to work and to give a knowledge of this message to the citizens of La Fayette. Now is the opportune time. God wills that we should arise and do a great work. Will we do it? This, every soul must decide for himself. May God help us to realize the responsibility that He places upon us at a time like this.

Hoping that I may meet the largest gathering of our people ever held in Indiana at this coming general gathering, I remain,

Your fellow servant,

W. J. STONE,

President Indiana Conference.

LOCATION OF CAMP-MEETING

We can now announce the location of our general camp-meeting. While we could have secured the City Park where the meeting was held last year, there was a feeling of the part of the Conference committee that it would be better to locate our meeting in some other part of the city even though we might not have all the conveniences that we would have at the Park.

The location that has been secured is on the west side of the river about one-fourth mile from the Prudue University and two miles from our Sanitarium. It is on the street car line. A person coming to the city can take the Purdue car at the Public Square and tell the conductor to let him off at the camp-ground. All who have baggage checked should bring their checks to the camp ground and leave them at the grocery tent and arrangements will be made to haul the baggage at a nominal sum.

There are several shade trees on the ground and the camp can be made quite pleasant. One of the professors of Purdue University lives only one block from the grounds, and he told us we would have a much larger attendance at our meetings from West La Fayette than we would secure if we were located in the main part of the city. There are not so many churches or other gatherings in West La Fayette, and he says the people turn out well to gatherings of this kind. It will be an entirely new field, almost as much as though we were in another town thirty miles distant.

There will be a dining tent and a grocery tent on the ground so that all who desire can board or purchase provisions, and all the accommodations that are usually had at our camp meetings will be provided.

The Sanitarium will have a tent on the ground where our brethren and sisters can counsel either a gentleman or lady physician of experience without charge.

Let us now unitedly take hold to make this meeting a success in every way.

W. J. STONE.

REMOVAL OF CONFERENCE OFFICE

THE office of the Indiana Conference of Seventh-Day Adventist was moved the first day of July from 240 Indiana Avenue to 515 East 23rd Street.

I do not think it advisable to move the Conference headquarters so often, but we were forced to make this change the first of July, as the whole building where we were located was leased to one man and is to undergo an entire renovation. I believe the Conference should have permanent headquarters of its own—just a small building with two or three rooms. The rent in a few years would pay for such a place.

However, it will be remembered by some that when the 23rd Street (Indianapolis) church was built, it was understood that the Conference would have its headquarters in part of the building. For two or three years the school room in connection with this church has not been occupied, and one year ago at our workers' meeting the matter of moving the Conference headquarters in connection with this church, was considered by all the workers, and it

was unanimously voted that it was the proper thing to do. Some matters arose later that prevented this plan being carried out until the present time.

We are now located at 515 E. 23rd Street, in the commodious school-rooms of the North Side Church, where we will be very glad to have any of our brethren and sisters from the city or throughout the state to call on us. In coming to the office from down-town, take any car marked "Central Ave.," get off at 23rd Street, and go one-half block east to the church.

All mail for the office should hereafter be addressed to 515 East Twenty-third Street, Indianapolis, Ind.

W. J. STONE.

THE IMAGE AWAITING LIFE

IT will be seen by Elder Miller's last study that the lesson was on the formation of the image, showing from the "Testimonies" some of the agencies by which it is to be brought about, and when seen, what we may expect; also the importance of our being awake to these things. Rev. 13:13 and 14 were dwelt upon.

We wish to notice in this lesson how far we are in the fulfillment of this prophecy. We see by Verse 15 that after the image is made it is to be given life. Are we still looking forward for the image to be made? Is there still something left to be brought in to make up this image? Or is it made and simply waiting to have life given it?

It has already been shown in past studies that the formation of the image is an exact repetition of the steps taken in the formation of the papacy in the sixth century. At that time the fallen church had assumed the right to correct heretics and rule as an universal head over all the churches, but her assumptions were of no force until she was recognized as such by the civil power. When Justinian recognized and approved of her claims, he thereby pledged to her the support of civil authority, by which she became a living power. Now, as then, the fallen churches claim the right to have the civil power recognize and enforce their religious beliefs.

As in the sixth century, her claims are of no force until the government recognizes and submits to her claims

by making it legal, thereby giving life to the image. We need not look into the future for the image to be made. The very fact that they are clamoring for civil power to enforce Sunday shows that the image is made and is calling for life. The image is dormant, but ready for action as soon as life shall be given it.

Recent events at the head of this government show that life is about to be imparted, and this is one of the signs of the times that point to the nearness of the end. No wonder the Lord says, "The last years of probation are passing into eternity. The great day of the Lord is soon to open upon us. We should now use every ability we possess to arouse our people." "The great crisis is just before us. God is now restraining the forces of heaven that the last warning message may be given to the world."

"Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

"Great pains should be taken to keep this subject before the people. The solemn fact is to be kept not only before the people of the world but before our own churches also, that the day of the Lord will come suddenly, unexpectedly. The fearful warning of the prophecy is addressed to every soul. Let no one feel that he is secure from the danger of being surprised."

C. J. BUHALTS.

SABBATH-SCHOOL PICNIC

SABBATH, June 6th, was indeed a pleasant day, and we trust the beginning of a new epoch in the history of the Linton Sabbath-School. A special program had been prepared, and the day was sacredly observed in a beautiful grove about a mile from the city. Representatives from the Salem and Elnora churches were present and took part in the services. Elder Johnson was also present and spoke very encouraging words to us in the afternoon.

During the past two months, we have doubled the membership of our school by offering prizes to the pupils of the different classes. As an additional result, seventy-five persons congregated to celebrate the occasion spoken of above. Dinner

was served on the ground and the day was enjoyed by all; but nothing was more pathological than the recitation by Sister Flo Staples who has been an invalid for more than forty years. It is as follows:

"I would not have a hand to guide—

But thine;

For thou hast trod where sinners stray,

And knowest well life's troubled way,

And mine.

I would not have a will to rule,

But thine;

For thou art wise as well as good,

And none can better choose what should

Be mine.

Oh, I would trod the sorest path

For Thee.

For thou canst make the roughest plain

Give joy for grief, and calm the pain

For me."

We will have another occasion of this kind some time this summer if the Lord wills. H. M. KELLEY.

GREENFIELD

SABBATH, June 6, was a blessed day to the company here. Two precious souls united with the church. Six others are keeping the Sabbath, but have not as yet united with the company. Between eight and ten thousand pages of tracts have been distributed among the people here; many openly acknowledging to us that they see the Sabbath truth; but the world still has its claims upon them. We hope eternity will see some of these in the Kingdom, having made the change which they have not the courage now to do.

One lady came to church and asked a sister if she could not unite with us, as it was the church she had been looking for for years. She came eight miles from the country, and stated that a sister had been sending her the *Signs* for some time. Upon questioning her, I found that she was well informed on the cardinal points of our faith and ready to be received into the church subject to baptism. She bore a splendid testimony. We leave the work here praying God's blessing upon the seed that has been sown.

We are now laboring in connection with the tent effort at Tell City, and are enjoying our work.

MR. AND MRS. J. H. NIEHAUS.

"He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy."

THE \$25,000 FUND

We are publishing again this week the \$25,000 fund, and are placing a star opposite the name of those who have paid in full. It will be noticed that many have not paid in full what they have promised. If this could be done, it would be a great help to the Sanitarium at the present time. All will realize that it was a great undertaking, what we have done, and doubly so on account of the panic.

Notwithstanding the panic that came on us after we began to build, we have only had to hire \$3,000 from the world. The balance has been loaned us by our brethren and sisters almost unsolicited only as we have asked for money through the columns of the REPORTER.

If the \$25,000 could be raised on the certificate plan, the Sanitarium would never need to ask for another dollar, but could from its earnings make all the necessary improvements, and become a power in the work in Indiana.

I wish to call the attention of our people to one important fact in regard to the Sanitarium enterprise. Thus far not over \$2,000 invested in the plant has been donated outright by our brethren and sisters. I wish our people would think of this seriously, and ask ourselves how much have I actually given up to help in the establishing of this institution that I have not the privilege of drawing out again. But few of our people have made outright gifts. The people of La Fayette are actually making more outright gifts to the institution than our brethren and sisters.

Never was there an enterprise started in the state more directly in harmony with the Testimonies and representing as this does, the right arm of the message, the vital force that is to give it influence and that which is destined to be such a power in helping to carry the message and yet so little asked in the beginning in the way of outright gifts, or so little given. Our people ought to stop and ponder this matter well.

When the mission was started in Indianapolis years ago, several times the amount of money that was given to the Sanitarium was given to build the mission and church. That may have been a

worthy enterprise, but its importance compared with this is very small. Three or four times as much money was given for the establishment of the Beechwood Academy as has been given to the Sanitarium enterprise, and who is sorry that they placed money in this educational institution? Look at the young people in the Conference to-day whose lives have been molded by that school, and then estimate the value that it may be in the future to the work in Indiana. Its importance cannot be over estimated. Just so with our Sanitarium and nurses' training school, it is an educational enterprise, and is to better qualify and train those who attend the Beechwood Academy, for the work. Those who finish their course at Beechwood Academy will be given the preference of a position at the Sanitarium. The brethren and sisters of Indiana ought to raise in outright gifts for the Sanitarium enterprise not less than \$10,000. There ought to be several persons in Indiana who would give \$500 to \$1,000 to place this institution on its feet.

We have appreciated very much the money that has been loaned on the certificate plan with the privilege of drawing it out again in board, room, and treatment; and it is a fact that much of this money will never be drawn out. The \$500 that I put into the institution in this way will undoubtedly but little of it be drawn out, and it will be the same with others. At the same time much of it will be taken out in treatments. Several have already availed themselves of the privilege and have taken out in board, room, and treatment all that they loaned the institution. All have the privilege of doing this, and we are glad to have them come to the institution and enjoy its benefits. But at the same time we ought to, place a sufficient amount of money in the institution to lift it above embarrassment, that it will never be required to pay back, and thus not stand as a liability.

The institution is now on a paying basis with its present patronage without any advertising, and when we can make the matter public that we have such an institution we have no fears but that it will be well patronized so that we will have all the patients that we can care for with our present facilities.

If there are those in the Conference who wish to take a deeper interest in this work I shall be glad to hear from them.

W. J. STONE.

THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

*C. D. W.	\$1,000 00	Katherine Nuding	25 00
*A Friend	1,000 00	John Possman and wife	25 00
*E. Hayes	1,000 00	*R. C. Spohr	25 00
*A. W. Bartlett and wife	500 00	*A Friend	25 00
*Emmanuel Grounds	500 00	*Henry J. Hershberger	20 00
Mrs. Maggie Worster	500 00	G. W. Mann	20 00
*Dr. W. W. Worster and wife	500 00	*Mrs. M. L. Moore	20 00
*W. J. Stone and wife	500 00	Mrs. Ethel Deem	20 00
L. J. S.	500 00	D. W. Ridgeway and wife	20 00
T. A. Goodwin and wife	500 00	*Victor Thompson	20 00
*S. J. Cleland and wife	500 00	*A Friend	15 00
Wm. P. Cunningham and wife	500 00	*E. M. S.	15 00
*J. W. Moore and wife	300 00	*C. L. Haskins	13 00
*C. W. Hayden and wife	200 00	*W. E. Vaughan	13 00
M. M. Kenney	200 00	*L. V. Hopkins	12 00
*A Friend	100 00	F. N. Bartholomew	10 00
D. W. Albert and wife	100 00	Beatrice Barton	10 00
*Mrs. E. E. Blain	100 00	*Mrs. Mary Unhalts	10 00
*C. J. Ruhalts	100 00	*Mrs. P. J. Craig	10 00
*J. R. Minnick	100 00	*John M. Davidson	10 00
E. Nash	100 00	J. S. Edwards	10 00
*Mrs. Elizabeth Nuding	100 00	*Martin Grim	10 00
M. G. Pepple	100 00	*Celia J. Hart	10 00
G. A. Roberts	100 00	*Mrs. D. C. Horlacher	10 00
*R. R. Roberts and wife	100 00	*Thomas Hubbard	10 00
John F. Steele	100 00	*Sarah J. Hunter	10 00
*C. L. Stone and wife	100 00	*Robert W. Leach	10 00
*Samuel J. Townsend	100 00	*A. A. and Martha Marshall	10 00
*James D. Woodburn	100 00	Todd Maxwell	10 00
Joel Yeager	100 00	Margaret M. Miller	10 00
Roy Fattie and wife	100 00	Cleotis Nash	10 00
W. C. Vore	100 00	*J. M. Rees	10 00
*E. A. Woodard	60 00	*N. C. Rogers	10 00
*Mrs. R. W. McMahan	50 00	*Nellie Rothbaust	10 00
*J. H. Niehaus and wife	50 00	*Mrs. J. F. Woods	10 00
*Fannie M. Benson	50 00	*Mrs. B. E. Wright	10 00
*George W. Boston	50 00	*Mary C. Kent	10 00
*P. J. Craig	50 00	Charles H. Zirkle	6 00
L. F. Elliott	50 00	Ella M. Zirkle	6 00
Margaret Fattie	50 00	*Gabriella Havens	5 00
X. D. Fisher and wife	50 00	*Carrie Applegate	5 00
Blanche Goodwin	50 00	*Raymond Brooks	5 00
R. W. Hostetler and wife	50 00	*S. W. Burkhardt	5 00
*John S. Leach	50 00	J. A. Davis	5 00
*A. L. Miller and wife	50 00	*Mrs. Rosa Davis	5 00
*W. T. Pitcher	50 00	*Mrs. Jennie Dilworth	5 00
F. M. Roberts	50 00	*Mrs. Dora Greenlee	5 00
*Frank G. Scarborough	50 00	*Mrs. Alta B. Harvey	5 00
Wm. M. True	50 00	*Mrs. Sarah C. Hawk	5 00
*W. A. Young	50 00	*Mrs. E. E. Lee	5 00
*B. Hagle	50 00	Mrs. Susan Johnson	5 00
Mrs. A. M. Hand	50 00	*Lydia A. Legg	5 00
*Martha L. Outland	50 00	*Chris Mellinger	5 00
*Glesner Johnson	50 00	*S. A. Pepple	5 00
*Charles Grim	50 00	Mrs. Zora Rabey	5 00
B. R. Wirt	50 00	*Olive Sarber	5 00
*U. S. Anderson	30 00	*J. Theresa Thompson	5 00
*Stephen Boze	30 00	*Clara B. Turner	5 00
*Archer Wright	25 00	*Adelia Wiser	5 00
*A. N. Anderson	25 00	*Carrie Wiser	5 00
T. P. Barrons	25 00	*N. A. Wiser	5 00
B. G. Borgesen	25 00	Chas. Blackburn	5 00
*Mrs. Julia A. Brown	25 00	*Mrs. Richard Ford	5 00
*Mrs. G. W. Cooper	25 00	*Mrs. J. M. Johnson	5 00
*D. C. Horlacher	25 00	*E. M. Jackson	3 50
*Rhoda Hamilton	25 00	*Bertha Bartholomew	3 00
*Mrs. Amanda Hunt	25 00	*Mrs. F. N. Bartholomew	3 00
M. M. Kenny	25 00	*Everett E. Johnson	3 00
*G. F. Knapp	25 00	Milton Jones	2 00
John W. McBride	25 00	*Cash	22 85
*J. W. Montgomery	25 00	Churches on \$5,000 Fund	696 17
*Mrs. Eliza C. Nordyke	25 00	Total	\$12,898 52

* A star preceding a name indicates that the amount has been paid in full.

NOTES OF INTEREST

BROTHER BUSZ reports ten new converts at their tent-meetings at Aurora.

SEVERAL Indiana church-school teachers who have been in attendance at the summer school at Berrien Springs are this week beginning the sale of August *Life and Health* on their way to La Fayette. They expect to visit South Bend, Elkhart, Goshen and other places on the way to La Fayette. Brother Lowell Knapp is in charge of this company.

THE periodical workers under Brother Fattie's leadership were beautifully situated in the city water-works park at Marion last week, and one of the papers wrote up an excellent report of their work. The Lord has blessed the efforts of these students, and they have sold the July *Life and Health* successfully. This week they are beginning the sale of the August number in Logansport where their camp will be located "on the banks of the Wabash" for the next ten days.

SABBATH-SCHOOL INSTITUTE AT INDIANAPOLIS

THE abundance of other articles has crowded out our report of this important and successful institute until this time. The three Indianapolis churches all had representatives on the program, which was carried out exactly as arranged, the interest being maintained throughout the four sessions, a spirited testimony meeting marked the close.

In the Friday evening session, a model teachers' meeting was conducted by Sister McMahan, in which the use of the *Sabbath-School Worker* and other helps were demonstrated. Miss Fannie M. Benson read a paper, entitled, "How to Become a Soul-winning Teacher."

In the Sabbath morning session, how to teach the children their Sabbath-School lesson, was illustrated by Mrs. E. M. Spohr, who conducted a lesson study with two children, after seeking God's guidance. A paper, "Training of Teachers," in which was emphasized the need of the Holy Spirit's influence in the lives of teachers, was read by Sister McMahan. Brethren John Weimar and R. C. Spohr each had papers on the mistakes of superintendents. Brother J. H. Miller discussed the

subject, "Five Common Mistakes Made by Teachers," from the Senior standpoint, and Miss Mary C. Kent considered the same subject from the viewpoint of a primary teacher. Miss Elizabeth Miller read some extracts from the Testimonies on Sabbath-School work.

The first session of the afternoon consisted of a model Sabbath-school, with Brother T. A. Goodwin, superintendent of the 23rd Street school, in charge.

The second session of the afternoon, the fourth and last of the institute, was composed of several interesting papers and exercises. First, a paper, "The Value of Goals," was read by Brother Floyd F. Thompson. Second, Brother P. J. Miller and Miss Nellie Rothbaust took the viewpoint of visitors in our Sabbath-Schools and told how the various occurrences impressed them. Third, Memory Drills were conducted by Sister Laura Schleicher, with East Side Sabbath-School children, and by Miss Beatrix K. Spohr with 23rd St. children. The proper use of the *Sabbath-School Worker* and the importance of its circulation was discussed by Sister McMahan.

Numerous musical selections, both vocal and instrumental, were interspersed freely, and materially assisted in making the program interesting. A choir, with Brother A. N. Anderson in charge, rendered several songs, and led in the congregational singing.

It seemed to be the unanimous sentiment that the occasion of this institute was indeed a profitable one and that it ought to be often repeated.

TELL CITY

WE began meeting here the 17th of June. Our congregations have been very good until this week, when it was checked by the "home coming" of the many people from different parts of the country. We have Steet Fairs and Free Shows night and day, and with great display of fire works two night this weeks. Fifty years ago this summer Tell City was settled with the Swiss who gave the place its name in honor of the renowned William Tell.

We hope to regain our congregation next week. A number have said they would attend after the "home coming." We have a good interest and some have already commenced to keep the Sabbath and thus follow the Lord Jesus more fully.

Do not forget to pray for us.

VICTOR THOMPSON.

REPORTER SUBSCRIPTIONS

SINCE our last report, yearly subscriptions from the following persons were received up to and including June 15:

Mrs. J. W. Parker, N. D. Fisher, Chas. Harrison, R. G. Harrison, Mrs. Rebecca Hollenbeck, Mrs. Nellie McAllister, W. T. Pitcher, Mrs. Mary Huston, Mrs. J. H. Beeber, Mrs. L. E. Hendrixson, Cyrus Stoner, Mrs. Alice May, Mrs. J. A. Orser, Mrs. Hulda Murphy, Louisa Edwards, Ida Blake, Mrs. A. A. W. Brewster, Mrs. Jessie Wertfield, Mrs. M. M. Tucker, D. H. Oberholtzer, Riley Cummings, S. F. Higbee, Susie Parker, Mary Goldsmith, Mrs. Josie Pulley, Chris. Mellinger, Robert Strickler, John L. Moore, E. Light, J. S. Edwards, Charlotte Fox, Mrs. Marie Harrison, Mrs. Dr. W. L. Young, Lulu Trinkner, Marsella Thompson, Mrs. Maggie, Worster, W. E. Vaughn, Frank Busz, Dorothy Stombaugh, Mary Morrow, T. C. Park, Grace L. Peek, Mrs. Henry Pike, Mrs. J. Caldwell, Mrs. O. C. Norris, G. W. Fultz, Miss Bessie Cutts, Jasper Danlap, Ella Logan, Mrs. G. R. Anderson, Clara Caslow, Sadie Anderson, Lillie Partridge, Mrs. A. M. Crum, Mrs. E. M. Lloyd, Mrs. John Metzger, Mrs. Laura Conrad, Mrs. M. A. Cline, Mrs. E. A. Wright, B. R. Wirt, W. P. Schuster, Lee D. Horlacher, Celina Beck, Mrs. U. V. Lovet, Mrs. J. M. Gill, Wm. Applegate, D. W. Albert, Sarah Schroeder, Walter Nash, Mrs. Rachel Johnson, Chas. Grim, Mrs. L. V. Mann, Isaac Parks, Anna Mader, Mrs. Jennie Nelson Huff, Edgar Myers, Fred Baker, Oliver Chamberlin, Katherine Archibald, Martin Grim, Geo. Fayette Knapp, H. R. Johnson, A. L. Miller, E. Nash, Mrs. E. E. Lee, B. Hagle, Mrs. Henry Buck, Mrs. D. C. Vincent, Lawrence Goodwin, U. S. Anderson, J. A. Davis, J. H. Charles, E. S. Buck, Roy Fattie, J. C. Crawford, Mrs. E. A. King, Mrs. Martha Murphy, Ida McConnell, Mrs. S. E. Johnson, J. E. Huffman, Ruth Pinkerton, Etta Toll, Mrs. E. H. Kent, Mrs. Maude Edwards, Henry Toll, Clifford Bartlett, John S. Leach, Theo. Clapper, C. F. Hinton, A. W. Bartlett, Mrs. Hannah Dye, Mrs. Mary Shaw, Bruce Jarvis, Mrs. Mary Unphrey.

WANTED

WANTED.—At once, single man; Sabbath-keeper; farm-hand; handy, and willing to do other work; steady job.

B. G. BORGESEN,

R. F. D. No. 3, Knox, Ind.

WANTED.—Girl or middle-aged woman for house work. Permanent home for the right person. For terms address, Mrs. V. BUNTIN, 409 N. Lebanon St., Lebanon, Ind.

NEWS AND NOTES

COME to camp-meeting.

DON'T forget to reach La Fayette by August 6.

BRING your large hymnals to camp-meeting.

THE very latest publications of our denomination may be secured at the book tent.

A good stock of Oxford Bibles will be displayed at the La Fayette camp-meeting.

THE Young People's society at Logansport recently ordered 100 *Temperance Watchman*.

THE believers at Ft. Wayne were favored with visits from Elder Hagle and Brother Boston recently.

OUR general camp-meeting will be held at La Fayette, August 6-16. We trust that all are preparing to attend.

WE have already been favored with orders for more than 3,000 copies of the August number of *Life and Health*.

AT the La Grange camp-meeting, daily meetings were conducted by Sister McMahan for the children and young people.

ON the 6th instant, Brother Floyd F. Thompson joined the periodical company at Anderson and assisted in moving to Marion.

ELDER H. R. JOHNSON reached La-Grange in time for the opening of the northern camp-meeting, and rendered efficient help in the services.

THE out side interest in the local camp-meeting at La Grange was very encouraging. Some have already accepted the truth there.

Writing under date of July 13, Elder Victor Thompson reports that eight or ten persons are keeping the Sabbath as a result of the meetings held at Tell City.

THE Wabash Valley Sanitarium has at the present time the largest number of patients that it has ever had, and all seem to be well pleased and are improving in health.

"How to Live Twice as Long and Twice as Well," is discussed by Dr. Kress in the August number of *Life and Health*. This article alone is worth many times the price of the magazine and makes it worth our while to use large quantities.

GOOD Reports come from all our tent companies.

THE August *Life and Health* is now ready for distribution. By selling some copies of this excellent journal, a number of persons will earn enough money to attend camp-meeting.

BROTHER M. M. KENNEY in renewing his subscription to the *REPORTER*, says, "I have learned to look forward to its visits in anticipation of a few moments of real pleasure in its perusal." Every Seventh-Day Adventist in the Conference ought to be able to give a similar testimony.

THE subscriptions to the *REPORTER* are again reported in this issue of the paper. This has been overlooked for the past few issues. We hope that those who are not taking the paper will send in their subscriptions at once. No Seventh-day Adventist in Indiana can afford to be without it.

ABOUT the first of this month Brother Jessie Jared removed his treatment parlors in Logansport from 124 W. Market St. to a more commodious house and a better location at 12th and Broadway. We are pleased to see the prospering hand of God in the work at Logansport.

PROF. O. J. GRAF, of Union College Nebraska, has accepted the presidency of Emmanuel Missionary College, and has entered upon his duties. A strong efficient faculty has been selected to work with him during the coming school year, and it is expected that a very high standard will be maintained in the College course.

It has been decided to reduce the rent on our tents a little this year, so that the price will be from \$1.50 to \$2.50. The best tents with flies will be \$2.50. Six or eight persons can be accommodated in a tent. The ground is high where most of the tents will be pitched, and we think it will not be necessary to floor them unless really desired. Those desiring floors can have their tent floored at the actual cost of the rent of the lumber. We shall endeavor to make all expenses as low as possible for our brethren coming to the meeting this year, as we desire a large attendance. Those especially desiring their tents floored would do well to write to T. A. Goodwin, care

of our office, so that their tents can be in readiness on their arrival.

BROTHER JOHN M. AUSTIN of Urbana, Ill., writes that he has been without the *REPORTER* for a year, but he is anxious to know what is going on in Indiana and, sends 25 cents to renew his subscription. We trust that this will be a reminder to others that their papers are about to expire, or have expired, and encourage them to renew also.

MISS PEARL L. REESE, in writing from the office of the West Virginia Conference, says, "We appreciate Indiana's giving us Elder Steele and supporting him, for we certainly need him in West Virginia, and he is working with all his might. He and Elder Rees, are conducting a tent-meeting at Moundsville. Some have accepted the truth, and they have a splendid interest and hope to organize a good church before the summer is over. Elder Steele will move there, and this will be a great help to the work at Moundsville."

BROTHER RAYMOND C. GARDNER writes a very encouraging letter to our office, enclosing some tithe, and we take the liberty of quoting the following: "This letter may be a surprise to you, but nevertheless it must be written; for I can not expect the blessing from God I so much need and can not live without unless I show my appreciation of the blessings already received at His hand, by returning to the Lord his own." I am certain that there are scores of others in Indiana that would receive a great blessing if they would come to the same conclusion and return to the Lord all that is His.

THE *Signs of the Times* after Aug. 1, 1908, will be published in magazine form. The first number of each month will be a 48-page issue, and will be used largely by our canvassers. Each following week in the month it will contain 16 pages. Those wishing the monthly issue can secure this edition at \$1.00 a year. Those who desire the weekly in connection with the monthly, will be furnished the paper at \$1.50 per year the same as heretofore. We believe this change to be a good one and that it will be a benefit to those who are acting as agents and making a business selling the *Signs of the Times*, as they will sell principally the monthly issue.