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THE NORTH VERNON CAMP-MEETING

E are sorry that our REPORTER is a little late in reaching the brethren and sisters, but it is necessarily so on account of our general camp-meeting. However, notice has been given in the past of this meeting, that it is to be held August 25 to 30. We hope that our brethren in the southern part of the state are preparing to attend this gathering, and that we shall have a good representation from the churches in southern Indiana. Elder Johnson and other good help will be there all through the meeting, and I am sure that those who come will be greatly blessed and benefited. A sufficient number of tents will be

pitched to provide room for all who may come, and all necessary preparations will be made to provide for the comforts of all in attendance. I trust that we may see a good representation of our brethren and sisters at this gathering. W. J. STONE.



CAMP-MEETING

THE camp-meeting just closed was pronounced by all as being the best meeting they had ever attended. This will naturally be so each year as we near the coming of the Lord. I shall not attempt to give a report of the meeting in this issue of the REPORTER. Elder Young will give a brief report. But I felt that it would be encouraging to our people if they could enjoy the testimonies given in our praise service at the parting meeting on Monday morning. We are sorry that we can not give all the testimonies that were borne, but a few did not speak loud enough so that the stenographer could get their testimonies. We give below a large number of the testimonies that were borne at this time.

Elder B. Hagle: I praise God this morning for this camp-meeting. I have attended a good many camp-meetings since I embraced this truth, but this is the best one yet. And the reason why it is the best one to me is that the Lord has told us that the work was to be finished and cut short in righteousness. As I have looked into the faces of my brethren and sisters, I have seen a willingness on their part to arise and shine, and carry forward the work and finish it. The Lord has told us that the pages of truth are going to be scattered like the leaves of autumn. Now I see how this is going to be done. I read in "Great Controversy" that before the Lord comes we are going out by thousands of voices all over the land.

The Holy Spirit has been among us in this camp-meeting. Go home,

brethren and sisters, to carry out the instruction that has been given.

C. J. BUHALTS: I feel greatly encouraged this morning. I have seen from year to year that our people are settling down to work. Pray for us as we are left here to carry on the work.

A. L. MILLER: There are two or three things which impress themselves upon my mind this morning. One is that there were so many who came into the meetings so early. I thought it would hardly be possible that so many would come in in the last few days. But as Elder Stone stated, if we expect to get the full blessing of the meeting and enjoy it in its fullness, we should be there all the time; so I hope that at our next camp-meeting everyone will come just as soon as he can, and then stay all through the meeting.

There is another thing that impresses my mind. I can see in this meeting, and seen as the meeting has progressed, a deep settling down into God. That is what rejoices my heart, to see that there hasn't been any flurry or excitement but a deep settling down in God. As this work continues it will not be long until we will reflect the image of Jesus fully, the work will be over, and the children gathered home. I long for that time.

W. A. YOUNG: I was glad to be in the beginning of this camp-meeting. I rejoice for the blessings that have been manifested through the meeting. I pray that God's spirit that has been with us here may go with us throughout the year.

Mrs. E. E. LEE: I am glad that I have been here since the first meeting. I thought the last camp-meeting was the best one I ever attended, but this far exceeds the last camp-meeting. I have tried to compare this meeting with the camp-meetings six and seven years ago, but it does not compare at all. We are getting

nearer home. I praise the Lord this morning.

Mrs. R. W. McMahan: I feel to praise God for the earnest spirit of work that has taken possession of so many of our people at this camp-meeting.

Perhaps you would be glad to know the amount of the Sabbath-school donations at this meeting. The offering for last Sabbath was \$44.17, and on the first Sabbath it was \$21.95, making a total of \$66.12. This is the largest Sabbath-school offering that we have ever secured at any camp-meeting since I have been connected with the work. Besides this amount the children have given \$2.10, which they want to go to India.

G. W. Boston: I am thankful for the blessings of God which have been with us during this meeting. There is one thought that has impressed my mind to a greater degree than any other, and that is with reference to service. The Spirit of prophecy has told us in "Christ's Object Lessons" that true holiness is holiness to service. I am thankful for the instruction received along this line. We are also told in the same book that service is a link that binds us to God and to our fellow men, and I desire to strengthen that link day by day.

Chas. Allen: I thank the Lord for the light we have for this time. I thank Him for the blessings of this camp-meeting. The Lord loves us, and I want to be ever willing to confess that I am a sinner, that He may forgive me.

Victor Thompson: The Lord has greatly blessed me in this meeting, for which I certainly praise His name. I think that the Lord has designed that the last meeting shall always be the best, and that we should be lifted higher in every meeting that we attend; and I trust that this light which we have gained may not be lost, but that we shall gain higher heights, and that there shall be a full completion of the work in our own hearts and in our lives. It is marvelous what the Lord can accomplish for the soul that accepts of Him and believes in Him.

Prof. Taylor: This has been a good camp-meeting for me. The day has come when we will all be

going to our homes. Every point of the compass will see brethren going in that direction; and I was thinking what a grand thing it would be if we would each take a parcel of tracts and papers and hand them out, sell them or give them away, to people that we meet—perhaps on the train or on the street. In this way a flood of light would emanate from La Fayette, and I believe would be pleasing to the Lord.

Margaret Fattie: I praise the Lord for this good camp-meeting. I am so glad that Jesus loves even me. By the grace of God I expect to go on and have a home in that city whose builder and maker is God.

S. O. Lautenschlager: I have felt as though I wanted to leave a testimony before leaving this place. I feel that the truth is here.

Mrs. Lautenschlager: I am willing and ready to say that I am glad that I have had the privilege of attending this camp-meeting. I feel that I have been benefited, and I am going to go home to live nearer to God and keep His commandments better. I want you to pray that I shall ever remain faithful.

H. Ludington: I praise God this morning from whom all blessings flow.

Flo Staples: Last year when I left the camp-meeting, I did not feel free, but this year I am free, and I mean by the grace of God to keep free. I want you to pray for me.

Mrs. A. E. Staples: I am not at all surprised that this is the best camp-meeting we have had. We have learned that the path of the just shines brighter and brighter. The camp-meeting next year will be better than this one. We are getting so much nearer the end. We can almost feel the breezes.

Gabriella Havens: I came to this early morning meeting to say good-bye. Perhaps I will never attend another camp-meeting. I want to let everybody know the reason of the hope that is within me—why I keep the Sabbath. It is because I love the Saviour, and he says that if we love Him we will keep His commandments.

Clara B. Turner: I praise the Lord I have had the privilege of attending this camp-meeting from the first. It is the best I ever attended.

Ida Fattie: I praise the Lord for the privilege of attending this camp-meeting. It is a source of great blessing to me. I want to go away and take the blessing to others. The greatest desire of my heart is that I may so live that the Lord may give me a part in the work.

N. C. Rogers: I praise the Lord more than ever before for the instruction and encouragement I have received. I need your prayers that I may continue faithful.

Eld. H. R. Johnson: This camp-meeting has been a great blessing to me. I have observed this, that it has taught us to work, and also given us a disposition, I believe, to work. That is an omen for which I praise my God.

O. S. Hadley: I thank the Lord for the blessings of this camp-meeting. I never heard the subjects of truth given more plainly than they have been presented at this meeting.

Adelia Wiser: I attended a meeting of the young people one Sabbath afternoon of the camp-meeting, and I just had to praise the Lord for the great army of youth that are present at this meeting. I praise the Lord for this good camp-meeting. I have received many good blessings.

Ruth Pinkerton: I thank God for the blessed privilege of attending this camp-meeting, for I know I have received many blessings since I have been here. It is my earnest desire that when I return to my home I may be able to live out this Third Angel's Message as He would have me live it, and that I may work for Him.

Stephen Boze: I praise the Lord this morning with the rest of you for the love, the goodness and kindness of our Heavenly Father to save men. I am thankful for the privilege of attending this camp-meeting. It has been a precious season of rejoicing to me.

Sister Hanna: I love the Third Angel's Message, and desire when I go home to take the blessings I have received with me.

J. Theresa Thompson: I praise the Lord this morning for the privilege I have of being at this camp-meeting. I am glad that the Lord does speak to us through the Word.

Florence Niehaus: I thank the Lord for the opportunity of attend-

ing this camp-meeting from the first to the last. Those who did not come have lost a great blessing. I not only want the Book of God to talk to me, but I want to realize its sacredness, and I want others to realize its sacredness more and more.

J. W. Johnston: This camp-meeting has been a great blessing to me. I am so glad that I see the message rising and God's people rising with it. I know that the light will shine out from this camp-meeting.

Sister Shaw: My determination ever since I came into this truth has been to work for others. I am glad for the blessings of this camp-meeting, and my determination is to do more for Jesus.

Brother Andrews: I praise God for the blessings I have received here. I have been here only a few days, but I came with a purpose and I am thankful to God that it takes only a few days to settle matters between man and God. I came here to be qualified to do a service for God, and I think I can go away from here with love in my heart.

Ethel Deem: I praise the Lord for the blessings I have received at this meeting. I thought there never could be a meeting like the Worthington meeting,—one so great and so good,—but I think this meeting is greater, because my mind is in a condition that I can receive these truths and understand them. I never was of better courage than I am this morning.

Wm. Applegate: I never enjoyed a camp-meeting in my life better than this one. The blessing of the Lord has been in it for me.

Brother Edwards: My heart is full of praise this morning to my Heavenly Father that He has given me the privilege of attending this camp-meeting, and enjoying the many blessings that have been showered upon His people during the encampment.

Sister Hamer: I thank the Lord for the blessings received at this camp-meeting; but above all I thank Him for full and free salvation through Jesus Christ His Son.

Ida McConnell: Brethren and sisters, let us remember that God has blessed us that we may be a blessing to others.

Sister Bartholomew: I praise God

for the many blessings I have received since I have come to this camp-meeting. It is the best meeting I ever attended. It is my determination to take these blessings away and impart them to others. I feel that I can go from here stronger in the service of God, and I know that I am better fitted for the work He has for me to do.

Brother Lane: I compare this camp-meeting with a camp-meeting about four years ago, as I have not attended a camp-meeting since, and find we are a long ways ahead on our road to our home.

E. Light: I want to express my gratitude this morning for the blessings I have received on this camp-ground.

Sister Hancock: I praise the Lord this morning for the privilege of attending this camp-meeting all the way through. I have received a great blessing and want to carry this home with me.

Sister Bush: I have received many blessings at this camp-meeting and I can say that I am glad I sacrificed to come. I want to go home and let my light so shine that others may see that I have been with my Master and learned of Him.

Sister Huffman: I praise the Lord this morning I have privilege of attending the camp-meeting clear through. I am not sorry I came. I praise the Lord for what I have learned.

Ada Achor: I have received many blessings on this camp-ground, and I want to prove faithful to the end.

Sister Osborn: I want you to pray for me that I may be more faithful. I have greatly enjoyed this meeting.

Brother Young: I feel very thankful indeed for the instruction we have received at this camp-meeting.

Floyd Thompson: I want to say that this meeting has been a great encouragement to me, and, and I feel that it has to a great many of our other young people also.

Brother Wirt: Those that wait upon the Lord shall renew their strength, so I desire to express gratitude to God for what my eyes have seen and my ears have heard in this good meeting. I go from this camp-meeting with renewed courage and strength to press forward faithfully

and to be on the lookout during this shaking time.

Burton Wade: As I have seen the progress the work is making in the earth it gives me a new inspiration to press forward.

Steward Rogers: I thank the Lord for the many blessings I have received during these meetings. What I have learned has been a great strength to me, and I have been blessed more than a hundred-fold, in considering the means I have spent coming to this meeting.

Sister Mack: I praise the Lord this morning that I came even to the last of the meeting. I have been richly paid for what I have learned and what I have enjoyed. I feel that I am on the train with the rest of you, and as the brother says, it is on time. I hope we will take Jesus as the Captain.

Vella Sparks: I am thankful for the privilege of attending this camp-meeting, and although I have not been present at all the meetings I have received wonderful blessings at the meetings I have attended.

Brother Buck: I realize this morning it is good for me to be here.

Sister Wynn: I thank the Lord this morning for the blessings I have received on the camp-ground. I want to go home with renewed strength. I ask an interest in your prayers that I may be able to do a work among my friends.

Sister Davis: I thank God for the blessings received and what I have learned since coming to this meeting.

Sister Shambaugh: I praise God for the blessings I have received. It is my desire that I shall take these blessings home with me to give out to others. I feel that my courage is renewed to go forward.

Sister King: I feel to praise the Lord for the privilege of being here at the beginning of the camp-meeting. I praise Him for the many blessings received since I came here.

Jennie Dilworth: I feel this morning I could not leave the grounds without saying something for my Saviour. I feel that if it had not been for the goodness of God I might have been in my grave this morning. The Lord has done great things for me since I have been on the camp-ground. I surely feel that

I have gotten a stronger hold on God.

Sister Cushing: I praise the Lord for this camp-meeting, which has been the best I have ever attended. I praise Him I got to come at the first of the camp-meeting to enjoy all the blessings of God. I feel like God has blessed me and given me additional light. I want to let my light so shine that others may know that I have been with Christ and learned of Him.

Wm. Cushing: I praise the Lord for the opportunity I have had of attending this camp-meeting. The Lord knows my heart. He knows it is my desire to try to serve Him. I feel my unworthiness of ever testifying for Him, yet He has said He came to save the sinner, and I am one among the chief.

Mrs. L. V. Mann: I am thankful I can say it has been worth while for me to come and to come at the beginning of the camp-meeting. I am so thankful for all the blessings I have received.

Brother Bush: I praise God for the privilege of attending this camp-meeting. I have been wonderfully blessed, and I hope to live so that I can be a more efficient worker in the hands of God.

Sister Kenney: I praise the Lord for the privilege of being at this camp-meeting. I came at the first and feel greatly encouraged to go home and work for others as I never have before.

Mary Buhalts: Surely it has been good to be here. The Lord has been here at this meeting. I want to retain the lessons I have learned at this place.

Susie Blake: I can say I am thankful for the privilege I have had of attending this camp-meeting, and especially the meeting this morning. I want to say I am thankful for the privilege of helping in this closing work. I want to be faithful and do what the Lord would have me do.

Nannie Blake: I am thankful for the blessings I have received at this camp-meeting. It is my desire that I may be more faithful in my work, and be better prepared for the work. Pray for me that I may ever be faithful.

Sister Wiser: I praise the Lord

for the opportunity I have had to attend this camp-meeting. I have received much good instruction.

Myrtle Zimmer: I am so thankful I have had the privilege of attending all this meeting. I am afraid that when I came here my hat indicated that I had pitched towards Sodom, but I intend to go home and show that I have pitched toward the heavenly sanctuary.

Nettie Minthorn: This meeting has been the voice of God to me. I want to make the Bible my guide and meet you all in heaven.



OUR SANITARIUM

On Thursday, August 13, nearly five hundred persons including children, visited the Sanitarium, spending about an hour and a half looking through the building and viewing the grounds. All seemed to enjoy this visit very much. On Friday morning a meeting was held, at which time a few minutes was given for testimonies regarding our Sanitarium. Our stenographer was not present at the beginning of this service, so that we did not secure all of these testimonies, but we give below some of the testimonies that were borne, which show the general feeling of our people concerning the Sanitarium and its work.

W. J. STONE.

Ida McConnell: I was out there last summer at the time of the camp-meeting and thought it was a beautiful place, and when I returned this summer it was wonderful to see how much had been accomplished, and with the help of the Lord I am going to do what I can to help.

N. C. Rogers: I am glad to have an opportunity of standing up to praise the Lord for His goodness to us all. I never had the least doubt from the start and could see clearly that it came about providentially.

Wm. Cushing: I feel to praise the Lord for such an institution in Indiana. It seems a though it has been transformed into the most beautiful spot I ever beheld. I praise the Lord that He has put such an institution in our midst that we may be benefited by it, and all the people around.

S. O. Lautenschlager: I am glad I had the pleasure of going with

you to the Sanitarium. I am not connected with your congregation. I believe we are at a place where we can do a lot of business with a little money. I am sure that the Lord is at the head of this work. We have a place at Elkhart where the taxpayers have paid \$140,000 and it is not near so pretty as this is.

Mrs. C. L. Stone: I am one that can thank the Lord for our Sanitarium; for I am sure that my husband's life was saved there. I thank God He has given us the Sanitarium. We have put something into it, and we would gladly put as much more in if we could.

Henry Hoover: You all remember when the REPORTER came out with a description of the Sanitarium, and how we were to raise the \$5,000. Elder Hagle came to my house and asked me what I thought of it. I said, "I think it is all right." I told Brother Hagle how much I would give. If we had all taken hold of that together when the call was first made, they wouldn't have been asking for as much money as they are now. I thank God there is a monument erected there, the influence of which will reach to all eternity.

Ethel Deem: I want to thank the Lord for this Sanitarium of ours. I praise Him for the benefit I received there from treatments last fall. I am very much pleased with the improvements that have been made since then.

John S. Leach: I feel very thankful that the Sanitarium was ever established here. I have signed \$50, and never expected to get any benefit from it. I put the money in on the certificate plan. Six weeks ago my son had nervous prostration, and I wrote a letter to Dr. Worster, and made arrangements to send him there. He stayed three weeks and came back practically a well man. Dr. Worster induced him to quit chewing tobacco which he has done excessively. I think he has learned much of the truth by being at that Sanitarium, which I am very thankful for.

G. W. Counts: I do not live in Indiana, but my heart is with the people of this state. I never saw a prettier location in all my travels that is more suitable and better situated for a Sanitarium than I saw yesterday.

Sr. Fattie, Middletown: I intend by the grace of God to put every dollar I possibly can into that institution to help it along. I want the churches to raise the \$5,000, and I know the churches can raise it.

Clara B. Turner: I expect to do all in my power to help this good work along.

O. S. Hadley: I feel to praise God I can be among the number to help raise the fund to pay for this institution. More cheerful surroundings and a more pleasant location and better conditions could not be found.

Mrs. Mary Kenney: I praise the Lord this morning for our Sanitarium, and that I have had a part in it. I would like to have a thousand dollars in it. I want to say to the brethren and sisters here that I saw it last year and thought it was an ideal spot, but it was nothing to compare with what it is now. When I came up there to the dedication, I was reminded of the time of Nehemiah, when the brethren had a mind to work. Our brethren were hard at work helping to beautify the grounds.

A. A. Thomas: I was very much elated with the Sanitarium and especially the grounds. It is the most beautiful place I have seen.

Sister Bush: I praise the Lord for this institution. My daughter was there six weeks with lung trouble, and she came home and seemed to be well. I thank the Lord for this beautiful Sanitarium.

Mrs. Stepheson: I think the Sanitarium has been the means of saving my life.

Mrs. E. C. Nordyke: I praise the Lord for what I have seen at the sanitarium. I was there four weeks. I believe the blessing of the Lord is there, and I believe if it is prospered temporally it will prosper spiritually.

THOUGHTS GLEANED FROM THE INTERNATIONAL REFORM BUREAU MEETING

THE International Reform Bureau, superintended by Dr. W. F. Crafts, held this year's annual session at Winona Lake, Indiana, July 19-23.

This meeting was suggestively named, "The Mid Summer Civic Revival." Eighteen district superintendents, representing different sections of the country were present to

render their part in educating the public along the lines of "civic righteousness," and also to be more fully instructed so that they may the more successfully prosecute their work.

The reforms being agitated by the Bureau are classed under four heads, "Intemperance," "Impurity," "Sabbath Breaking," and "Gambling." The first two, intemperance and impurity, received the most attention at this meeting. Now is an opportune time to agitate reformatory along the lines of these great evils. The public mind is greatly stirred upon the temperance question. One of the greatest temperance waves of modern times is sweeping over the country.

Every Christian must say to wage a warfare against the great evils of intemperance, impurity, and gambling, is a grand and noble work. There are but few evils in the land that have caused more sorrow, suffering, heartaches, death, and destroyed the peace and happiness of more homes than intemperance. It not only destroys one's fitness for this life, but unfits him for the life to come, and sends his soul to perdition. "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor drunkards, nor revilers, nor extortioners shall inherit the kingdom of God."

By working so energetically along the lines of these needed reforms,—intemperance, impurity, and gambling in which every child of God should engage,—the Bureau is commending itself to the great masses of people, thus paving the way for their other reform measure, Sabbath-breaking. While these other reforms are within the limits of civil legislation, that of Sabbath-breaking is outside the domain of civil enactments.

The Lord has already told us that this is just the way Sunday laws would be enacted. Note the following from "Gt. Controversy," old edition page 403, 404: "As the claims of the fourth commandment are urged upon the people, popular teachers find that the observance of the seventh-day Sabbath is there enjoined; and as the only way to free themselves from a duty which they are unwilling to preform, they declare that the law of God is no longer binding. Thus they cast

away the law and the Sabbath together. As the work of the Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well nigh universal. . . . Yes this very class put forth the claim that the fast-spreading corruption is largely attributed to the desecration of the so-called "Christian Sabbath," and that the enforcement of Sunday observance would greatly improve the morals of society. Combining the temperance reform with the Sunday movement, they represent themselves as laboring to promote the highest interest of society; and those who refuse to unite with them are denounced as enemies of temperance and reform. But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary it is rendered more dangerous, as it is more likely to be taken unawares."

Thus the beauty and value of the Spirit of prophecy is again more fully seen in revealing dangers let them be ever so subtly devised. May the Lord help every soul that none may be overtaken as a thief in the night.

A. L. MILLER



NOTES FROM THE CAMP-MEETING

THE believers here in Indiana have surely had a great refreshing in the meeting just closed. During the work of getting the camp ready, the worship each morning and evening grew deeper with each passing day so that when the time arrived for the camp-meeting to begin, the spirit was already at a high tide. Many came and were settled in camp before the meeting began, and stayed clear through. This is the way to do if we would get the full benefit of such opportunities.

The first Sabbath in the meeting was a blessed occasion, very many made a more determined move for victory. There were more than four hundred in camp, and a majority seemed mightily moved by the services of the day. One of the very effective services of the day was the Second-Sabbath Reading which closed up with a mighty wave of the Spirit of God sweeping over the

camp. We hope that if there are any of our churches that have neglected these readings, that they will do so no more. Our work is pre-eminently a missionary work; for right on the front of the message it is declared that it is to go "to every nation, tongue, and people," and the Readings are prime agencies to awaken a missionary spirit; for they enable us to know the experiences and needs in the fields, both nigh and afar off. The services of Elder Russell, Prof. Salisbury, Elder Bollman, and others on that day were greatly appreciated. Elder Bollman's attendance was primarily in the interest of the work in the south for the colored people. A collection for that work was taken one day and but a small sum, proportionately, was raised. It is hoped that others will yet remember with gorgeous donations, the work for the colored people in the South.

The report of the visit to the Sanitarium will be found in another column.

The last Sabbath of the meeting was surely "an high day." More than a score came forward for baptism, while more than as many others were moved to arise from their coldness and back-slidden state, and to start anew for the Kingdom. Elder W. A. Spicer's labors were powerful, under God, in helping the people. This was the first time many of our people here had ever had the privilege of hearing this man. On every hand could be seen evidences that the people were receiving help from the Sabbath-school lessons, for "all people had a mind to work."

An army of young people availed themselves of the opportunities of this meeting, and it seemed that much benefit was afforded them. Some of them are arranging to take up work in the Message. All should avail themselves of every opportunity to prepare themselves for some place and part in this closing work ere it is too late.

Each day was marked with a praise service that was most cheering. On one occasion one hundred testimonies were borne in a little over twenty minutes. Such meetings are much more helpful and encouraging than when each will occupy from three to seven minutes or more. Some of the most cheering

testimonies were borne by veterans who have been in the Message for fifty years or more.

On the last Sabbath the blessing of God was so marked that some said, "It seems as if the good old ship Zion is nearing her port and today we feel the land breezes, and already enjoy a little of the fragrance of the better land." We are not only "homeward bound," but almost home. Every believer should now labor in every available way to finish the work.

W. A. YOUNG.



"A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

OBITUARIES

WINN—Died of cancer of the stomach at Luceme, Ind. June 8, William Winn, aged seventy-three year, four months, and four days. He was born in Yorkshire, Eng., and came with his parents to this country when he was twelve years of age. In 1861 he was united in marriage to Susan Michael. Four children were born of this union, two of which survive. One is residing in California and was not present at the funeral. His wife died in 1893. He was married again in 1894, to Mrs. Susan Hall. She with his two sons, two grand-children, a brother, and a sister are left.

In early manhood he united with the M. E. Church. Later he learned the teachings of the S. D. A's, and afterwards united with the church at Grass Creek where his membership remained during the last twenty-five years of his life. His life moulded into godliness by his daily walk with the Master, and derived much comfort from the many Scriptures he had memorized. Having held his citizenship in one township for sixty-one years, it was to be expected that he was generally known. A large concourse more than filling the spacious M. E. church where he had once belonged, gave close attention to the word spoken.

The hope of the resurrection was a great comfort to him, and according

to his desire, this hope was set before the friends at this time.

W. A. YOUNG.

DANIEL.—Nannie B. Campbell was born Aug. 8, 1848 in Woodford County, Kentucky; married to Wm. Daniel in 1866. To this union two sons were born. The husband and children yet remain.

She united with the Christian church in her youth where she kept her membership till last year she heard and accepted the Third Angel's Message from which time she had an experience that answered the longing of her heart for a religion that helped. She was ill for many months with internal cancer, but told the writer at one of his visits that when the suffering was the most intense the Saviour seemed nearer and more precious. She expressed her confidence that the Saviour would soon come and waken her to life. She fell to sleep in Indianapolis, June 27, 1907, near the close of the Sabbath. Truly we sorrow not as others who have no hope.

W. A. YOUNG.

SWAIN.—Henry C. Swain, born in Olean, N. Y., Nov. 6, 1827; died in Seymour, Ind., May 31, 1908. Aged 80 years, 6 months, and 25 days. Being left an orphan at the age of eight years, his uncle, Josiah Forbes of Cincinnati, made a home for him.

June 17, 1849, he was united in marriage to Miss Mary K. Abercrombie. To this union fourteen children were born, five dying in infancy. The wife and nine children survive to mourn their loss. The children are Mrs. J. Robertson of Brownstown, Mrs. Addie B. Hodapp of the Wabash Valley Sanitarium; Mrs. G. A. Robertson, Seymour; Mrs. J. D. Rice, Oakland, Cal.; Mrs. L. A. Smith, Nashville, Tenn.; two sons in California, D. A. and Benj. F.; and Joseph of Seymour, Ind.

Six years after marriage, he moved to Seymour, where he lived the remainder of his life. For some time he was connected with the Christian Church, but after hearing the truths of the Third Angel's Message, he was convinced of the truthfulness of the message, but never connected with the church.

Words of comfort were spoken by the writer to a well filled house of relative and friends.

A. L. MILLER.