

Elder A. G. Daniels

Indiana Reporter

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AN ADDED OPPORTUNITY

IUST sixty years ago, Nov. 18th, while bowed before God asking His blessing upon our pioneer paper, the *Review*, Sister White saw in vision this paper as a stream of light encircling the world. As a foundation to all of our literature, the beginning of this paper, bathed in tears and blessed through prayer, has borne a message of truth through all these intervening years. Sixty years ago it was sent out free to all who would receive it, and in response, money flowed in to more than defray all expenses.

How fitting then, upon the sixtieth anniversary, to again, in faith, send out this pillar of truth free up-

on a mission of light and love to all who will receive it. Through the Thanksgiving number of the *Review*, an opportunity will be offered for a most blessed experience to all who, in faith and prayer, avail themselves of it. As a consecrated offering to foreign missions, this effort will place in the homes of friends, neighbors, and the public at large, several hundred thousands of this truth-filled paper, and bring into the depleted treasury of the Foreign Mission Board a large sum of money with which to carry forward the many missionary enterprises now under way in the world's most needy fields. Surprising results are awaiting all those who, in faith, follow the plan outlined by the General Conference Committee for this great Missionary Campaign. It means far more than many are able to comprehend.

It has been demonstrated that nineteen out of every twenty among all classes respond to our invitations when soliciting for missions. Men and women everywhere are waiting and are ready to help us for the asking at this time. How consistent, then, upon this Thanksgiving anniversary to let the dear, old *Review* fulfill the words of the Angel to Zechariah, "Not by might, nor by power, but by my spirit, saith the Lord of hosts." "The hands of Zerubbabel have laid the foundations of this house, and his hand shall finish it." Under God the *Review* has been an important factor in establishing and maintaining the gospel of the third angel's message. It is reasonable to expect, therefore, that it should bear an important part in this closing work. Those who take part in this Thanksgiving missionary effort will reap some of the blessings and the power of God in their lives that has attended the *Review* since its dedication by tears and prayers sixty years ago. They will also bring a knowledge of

the message and through this, salvation to some who may never be saved in the Kingdom without the work they may do at this time. Let all plan to have an active part in it.

JASPAR WAYNE.



WILL A MAN ROB GOD?

I SAW that many who profess to be keeping the commandments of God are appropriating to their own use the means which the Lord has intrusted to them, and which should come into His treasury. They rob God in tithes and offerings. They dissemble and withhold from Him to their own hurt. They bring leanness and poverty upon themselves and darkness upon the church because of their covetousness, their dissembling, and their robbing God in tithes and offerings. I saw that many souls will sink in darkness because of their covetousness.—*Testimonies Vol. 3, p. 269.*

God called for men in the Mosaic dispensation to give the tenth of all their income. He committed to their trust the things of this life, talents to be improved and returned to Him. He says, I give you nine-tenths, while I require one-tenth; that is mine. When men withhold the one-tenth, they rob God. Sin offerings, peace offerings, and thank offerings were also required in addition to the tenth of the increase.

All that is withheld of that which God claims, the tenth of the increase, is recorded in the books of heaven as robbery against Him. Such defraud their Creator; and when this sin of neglect is brought before them, it is not enough for them to change their course and begin to work from this time upon the right principle. This will not correct the figures made in the heavenly record for embezzling the property committed to them in trust to be returned to the Lender. Repentance for unfaithful dealing with God, and for base ingratitude,

is requird.

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." A promise is here given, that, if all the tithes are brought into the storehouse, a blessing from God will be poured upon the obedient.—*Id. p. 394.*

Reader, are you honest with God? If not, can you expect to receive His blessing? Will God bless you for keeping His Sabbath and believing in His soon coming while you withhold from Him His own? Nay, He says His curse rests upon you! Oh! if there is one who has been robbing his Maker, may the Lord lead him to repent and no longer invite the curse of God upon him and his substance.

JOINT MEETING OF THE CONFERENCE COMMITTEE AND SANITARIUM BOARD

OCTOBER 12-14 there was held a joint meeting of the conference committee and the sanitarium board at the Sanitarium, La Fayette, Indiana. A number of matters were considered pertaining to the sanitarium and conference work.

The churches of the conference were redistricted and assigned to five different laborers. In another column appears the list of churches and the laborers assigned.

There are about fifteen churches assigned each laborer, and an endeavor will be made to visit every church in the conference within the next three months, holding in many of the churches a week's meeting. Some of our other laborers may be called on to assist in these services, and Elder Moon, president of the Lake Union Conference, has agreed to assist us in some of these services.

One matter to be looked after is the consideration of our church records and our membership. We hope to see our churches greatly revived by this effort.

It was voted to put in some machinery in our laundry at the Sanitarium so as to do all of our laundry work. We have been paying out about \$30.00 a month for laundry in the city, besides the large amount that we are already doing by hand. It was thought by investing about three or four hundred dollars in machinery, that with the same help we are now using we could do all the washing and thus save enough in a year to pay for the machinery.

In the last REPORTER we spoke of the necessity of more room for those who have been living in tents during the summer. This matter was thoroughly considered, and it was decided to move the workers' dining room from the dormitory to the gymnasium in the Sanitarium and do all the cooking for both patients and helpers at the Sanitarium kitchen. This will give us room in the dormitory to house several more persons, and it will not be necessary to build a cottage this fall. Besides this, there will be a great saving in not having to run two kitchens, two fires, and two sets of cooks. All were delighted with this new arrangement, and with an experienced cook there will be a great saving in every way.

As we have never advertised the Sanitarium, only in the August number of *Life and Health*, it was arranged to do some judicious advertising in some of the Indiana papers, also to endeavor to get a knowledge of this institution before the physicians of the State and secure their cooperation in sending chronic cases to our Sanitarium.

It was arranged for Sister Nuding to visit several cities in the State holding meetings with our churches and visiting the physicians in the interests of this work.

Our lady physician is having excellent success with her patients, and it was arranged for her to visit different churches throughout the State, and be with them over Sabbath and Sunday as often as she can be spared from her duties. Churches desiring a visit from her may correspond with me regarding the matter.

Many other matters were considered regarding the details of the work, and all felt that the meeting was an important one, and that

great good will result from this council. The labors of the past summer have been greatly blessed of God and we have great reasons for encouragement. W. J. STONE.

ROCHESTER AND LIGONIER

I WAS with the Rochester church on Sabbath, October 10, at which time the quarterly meeting was held, and nearly all the members were present also two were present, from the Akron church. All took part in the ordinances. Many said, "This is the best quarterly meeting I ever attended." Two were disfellowshipped and two were added to the church—one upon profession of faith and the other by baptism.

October 17, we held a quarterly meeting with the Legonier church. Six of the new converts from Wolcottville were present and took part in the ordinances, also two from Elkhart. This was another heavenly sitting together. Two names were also dropped from the church records and two presented themselves for admittance into the church by letter. We praise the Lord for all His blessings.

B. HAGLE.

IDAVILLE

QUARTERLY meeting of the Idaville church was held October 3. Although few in numbers, each bore an encouraging testimony and all seemed to realize the solemnity of the occasion.

October 10, Sister Nordyke of Wolcott was with us in our Sabbath-school and meeting, and her prayer and testimony was witnessed by the spirit of God.

We are rejoiced to see the advancement of the work in Indiana. The grand camp-meeting at La Fayette makes one think of the golden moment that is fast approaching when God's people will meet to part no more.

We can not speak too highly of our Sanitarium. It is a beautiful place and God's blessings are there. One sister who was there since camp-meeting writes to my mother as follows: "Oh, how good it seems to be here,—all of one mind, with hearts full of love for God and humanity, with lives consecrated to the Master's cause. It is a great

privilege to be here and one that I have looked forward to for some time." She also spoke of a sister and her husband who brought a very sick child to the Sanitarium and how anxious the husband was for the recovery of the child, and said if God would spare its life, he would give his heart to God. Doctor Worster explained why he should give his heart to God any way, which he did, and is now rejoicing in the truth. I think of the grand order in which the work is carried forward at the Sanitarium. God is pleased with this institution and is blessing the work there. Many will praise God for being directed to this place where His spirit like a spring in a desert can be found.

The INDIANA REPORTER seems like a letter from the Master, pointing the way, showing our advancement, and encouraging us on to victory. May God continue to lead us.

TULL MARVIN.

WOLCOTTVILLE

As I was reading the little paper called the INDIANA REPORTER, I thought I would write and tell the readers how I was lead to embrace this truth.

June 17th I went to LaGrange to an old settlers' meeting and was told there was an Adventist tent in the place, so I went over and heard Elder Hagle preach on the "Seal of God." I said to my wife, "I believe this is the truth."

The LaGrange camp-meeting was held in July and we attended the meeting. The early morning meetings we enjoyed best of all. We invited Elder Hagle to come with the tent to Wolcottville and he promised he would come after the La Fayette camp-meeting. He began meetings at Wolcottville the 26th of August and closed the 27th of September.

My wife had been in very bad health and I did not expect her to attend many of the meetings, but praise God neither one of us missed a meeting, and she is gaining in health every day. Last Sabbath a little company of sixteen was organized into a Sabbath-school.

We regret that we did not hear the truth before as much of our life has been lost as we are past sixty years of age. The Lord is good. Praise

His holy name. I am determed by the grace of God, to live this truth the remainder of my life that I may be a lightbearer to others and may have a right to the tree of life and enter in through the gates into the city.

J. M. TROWBRIDGE.

PERU

WHILE the work is slow, it is onward, and this fills us with courage.

In considering the Thanksgiving Review, it was decided to take 1515 copies to be distributed by the Peru church. We have taken up the one dollar a month plan of assisting the sanitarium work in raising a church charity fund. It was decided to hand this in the first of each month.

At our quarterly meeting service there were thirty-two present and an opportunity was given for any who desired to unite with the church and five signified a desire to become members of the Peru church.

A man, who a few weeks ago was very prejudiced and bitter against the truth has been taking readings and was recently baptized and is now rejoicing in the truth. He says if he loses his job, he will go to selling our literature.

Pray for the work here.

ROBERT LEACH.

DUGGER AND NORTH VERNON

Dugger

At the workers' meeting last May it was decided that Elder U. S. Anderson and I should conduct a tent effort at Dugger. June 18th we arrived there, but having to get new wall poles and some other material, we did not begin meetings until the 25th. They were continued until the La Fayette camp-meeting with a good attendance and interest. I was called away twice during the meeting: first, for Sister Hickey's funeral, and the second time to attend the International Reform Bureau at Winona Lake.

During the meeting the Christian Church people created a little stir by challenging us for a debate. We told them we did not believe in debating, but would discuss our points of difference publicly, night about, free from all debating formalities. This they refused to do.

At the time of the La Fayette camp-meeting, Elder Anderson was

left to bind off the work. As a result of the meetings, six decided to obey and five were baptized. As Elder Anderson was at the head of the company I am not prepared to give the amount of the donations, or of the expenses.

North Vernon

At the workers' meeting it was also decided to hold the southern camp-meeting at North Vernon, to be followed by a tent-meeting.

The camp-meeting was an excellent one,—one of the best ever held in the State. After paying all expenses, \$6.54 was turned into the treasury. As this meeting has been already been fully reported, it is not necessary to say anything more about the camp-meeting.

The tent effort was conducted by Elders U. S. Anderson and A. L. Miller. Brother Boston was with us for a while, and rendered efficient help. Sister Davis, the organist, and Brother Rader's family were with us the entire meeting, excepting the last three days, Sister Davis being called to her school at Salem, Sullivan county.

Throughout the tent meeting the attendance was good, the average attendance being about two hundred. These meetings were the talk of the entire town. The city was never so stirred before.

At the close of the meeting, Sept. 27, thirty-one altogether had decided to obey. For this we are very grateful to our Heavenly Father. Donations were \$15.72; expenses, \$10.59.

A hall has been secured in which to hold Sabbath services, and to further bind off the work. Elder Anderson will remain with them for a while. Remember the work at Dugger and North Vernon.

ADAMS COUNTY

I CAME to this County upon my return from camp-meeting and began meetings in a school house five miles south of Decatur.

Aside from this only a feeble effort has ever been put forth in this County. There were only five Seventh-day Adventists in the entire County, and they are scattered. The truths we preach are new to the people, but using their own expressions, "they sound like the old time

gospel;" "They are the truth;" "They are food to me," etc.

After closing the meetings at the school house we were granted the free use of the Friends Church two miles south. The interest is good and soon we will reach the testing truths which will call for decisions. We are beginning to see the results of first meeting. One lady is becoming fully established and another family has decided to keep the Sabbath and go with us to the Kingdom. Our hopes are bright for others who we believe will make the same wise decision.

There are several other places where houses can be secured to hold meetings and this winter is the time to do a good work in this county. Pray for this work.

J. E. DUNN.

WOLCOTTVILLE

THE Lord has worked for us by His Holy Spirit at this place, and as a result ten good souls are keeping the commandments of God and the faith of Jesus, and we have hopes of three more. These are all new converts, and love and harmony prevails. Two of these persons have been school teachers. I have presented all points of our faith—health reform, tithing, spirit of prophecy and all have accepted every point of faith gladly.

In hope,

B. HAGLE.

ENCOURAGING EXPERIENCES

I PRAISE the Lord for the orders He gave me last week and for the good experiences. I am hopeful of fruit from my labors in this field.

One of the families who gave an order Friday did so after asking to what denomination I belong and requesting me to state my reasons for observing the seventh day, or, more particularly, why I thought Saturday was the seventh day. I gave them four reasons, and the lady said they were good. The man of the house then told me that he had been claiming that they were keeping the wrong day. I stayed there over night, and took an order also from her sister and her husband, who are among the nicest people I have met. A pleasant evening was spent there, having a short Bible

study, singing, prayer, and then a good night's rest.

Nothing is so good and pleasant to me as doing work for the Master. When we read of the present situation in Europe, we are impressed to hasten to carry the message of warning while it is day, for the night is soon coming, when no man can work.

MARTIN GRIM.

CHURCH CHARITY FUND WORK

District No. 3.—I took up the work of the Church Charity Fund at the Legonier church last Sunday and read the recent testimony sent to Indiana regarding the medical missionary work, and all the members of the Legonier church and five from Wolcottville promised to adopt the one day a month plan and subscribed to this fund.

A doctor and his wife have moved here from Chicago. They are members of the Hastings, Michigan church and have asked for their letters to unite with the Legonier church. They will be a great help to the work at Legonier.

I am glad to see the willingness of our people in taking hold of the Church Charity Fund, at the same time assisting the Sanitarium Work.

B. HAGLE.

GIVE GOD THE GLORY

My affliction has been chronicled in the two last issues of the REPORTER, so I now wish to make a statement of the matter.

Five weeks ago at this writing I found that the left side of my face was paralyzed so that I could not move a muscle. It drew my eye open, and I had but little use of that side of my mouth which made it very disagreeable, although not suffering much pain aside from my eye.

I went to the Wabash Valley Sanitarium, September 18, where they began heroic treatment. I invited Elders Young and Buhalts to come over from Monon and follow the instructions of James 5 in my behalf. The Lord heard prayer and blessed the simple treatments so that I was able to leave the Sanitarium in four weeks with my face in nearly its normal condition. The doctors thought it would take six weeks to several months to perfect a cure, if at all. I wish to thank the many

brethren and sisters who have written me, so kindly assuring me of their prayers in my behalf. The doctors say that I must rest until my general health is greatly improved.

I am glad that the work in the conference is in a prosperous condition and so fully planned that I can take more rest than it has seemed possible for me to take in the past, and I fully believe that God will restore me to my usual health. All things work together for good to God's people, and I believe this is not an exception. I praise God for His goodness and to Him be all the glory.

STUDENTS' AID FUND

IN this issue of the REPORTER we publish again the Students' Aid Fund. This fund has not grown as its importance demands. Several who have promised aid have not paid, and we have now reached the time when this money could be used to excellent advantage, as some who are now in school must receive a little aid or they will be compelled to give up their studies. It would not require a great sacrifice for 300 persons in Indiana to give from \$1.00 to \$5.00 to this fund and thus greatly assist in a noble work and help in preparing some boy or girl for future usefulness.

The Lord has said that "in each Conference a fund should be raised to loan to worthy, poor students who desire to give themselves to the missionary work." Who will assist us in raising this fund? All contributions and pledges should be sent to the Indiana Conference, Indianapolis, Indiana.

W. J. STONE.

THANKSGIVING WEEK

I wish to call special attention to the article in this paper written by Elder Rees. He has set forth the importance of this work and most of our people are acquainted with this brother and will read with interest what he has to say.

Will not the churches that have not yet sent in their orders, do so at once that we may close up this work and send the orders in to the publishers? Let all take hold of this work in earnest and a great impetus will be given to the foreign mission work.

W. J. STONE.

ITEMS OF INTEREST

THE Mt. Zion church enjoyed an excellent Bible lesson given by Sister McMahan at the Sabbath service on the 17th inst.

BROTHER and sister Niehaus are finding some interest in their work at Fort Wayne, and are much encouraged over the future outlook.

THE brethren who are visiting our churches are sending in encouraging reports, especially regarding the manner with which our brethren and sisters are taking hold of the Church Charity Fund.

WANTED

WANTED—Seventh-day Adventist woman of middle age to do general housework. Must have experience. Good home to right person. Church privileges. References required. Address F. M. Benson, 317 Lemcke Building, Indianapolis, Indiana.

OBITUARIES

MOORE—Sarah E. Stiner was born in Bartholomew county, May 23, 1850, and fell asleep Sept. 12, 1908, aged fifty-eight years, three months, and twenty days. She was married thirty-nine years ago to A. F. Moore. Of this union were born

fourteen children, nine of whom are living.

Brother and Sister Moore came to Madison county about thirty two years ago, and lived here until two years ago, when they removed to Shelby county, where they have since resided. For more than twenty-three years Sister Moore was a consistent, devoted member of the S. D. A. church near Anderson, in which faith she died. She had been in failing health for about two years, but it was not realized until a few months ago, how serious was her condition. At her earnest request she was taken to the Wabash Valley Sanitarium, where all that loving hands could do was done to restore her, but it seemed that it was the Lord's will that she should sleep awhile, until Jesus comes to call forth his sleeping saints, and translate the living righteous.

She suffered with a diseased heart, Bright's disease, and cancer of the stomach. Never again shall tears fill her eyes, or pain torture her body.

Words of comfort were spoken by the writer to a very large congregation in the neighborhood where she had lived for so many years. We then laid her away by her son who preceded her a few years ago, but we are not without hope that she will live at the first resurrection. Her husband, her nine children, and eighteen grandchildren, and a very large circle of friends will miss her and mourn her absence.

W. A. YOUNG.

CHURCH CHARITY FUND

District No. 1	W. A. YOUNG
Indpls (23rd st.)	\$ 50 69
Indpls (E. Side)	14 00
Indpls (West Side)	1 00
Lebanon	58 00
Noblesville	7 50
Northfield	35 00
Middletown	91 70
Anderson	25 28
Muncie	
New Hope	8 51
Hartford City	
Kokomo	
Frankton	
Elwood	
New London	21 16
Total	\$ 313 29
District No. 2.	C. J. BUHALA
Honey Creek	\$ 8 25
Idaville	13 36
Grass Creek	2 00
Denver	
Peru	3 09
Lafayette	9 00
Wab. Valley San.	70 00
Jefferson	
Olive Branch	
Michigan City	
Mt. Vernon	
Logansport	17 00
South Bend	27 00
Walkerton	9 00
North Liberty	
Total	\$ 175 70
District No. 3.	B. HAGLE
La Grange	\$ 12 10
Wolf Lake	4 56
Fort Wayne	
Huntington	
Rochester	73 00
Akron	26 00
Etna Green	22 00
Ligonier	35 00
Goshen	8 00
Inwood	
Barber's Mills	
Marion	12 50
Michael	40 75
Jonesboro	3 42
Total	\$ 237 33
District No. 4.	A. L. MILLER
Boggsstown	\$ 135 00
Franklin	20 43
Seymour	32 93
Rocklane	10 00
Pleasant View	3 00
Waldron	16 00
New Marion	17 00
Gum Corner	
Greenfield	20 54
Connersville	
Kennard	17 00
Glenwood	
Sunman	
Aurora	
Richmond	6 00
Total	\$ 277 90
District No. 5.	VICTOR THOMPSON
Elmora	\$ 19 25
Terre Haute	3 00
Farmersburg	25
Patrickburg	22 75
Salem	
Linton	25 00
Princeton	1 00
Mt. Zion	16 50
Ooltie	
Unionville	15 50
Martinsville	26 38
Dana	26 12
Evansville	
Petersburg	
Total	\$ 155 26
Grand Total	\$ 1,159 48

STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid			
Miss Verna Stone	9 00		Mrs. Nora Johnston	5 00	
J. D. Hodapp	12 00	3 00	Ida Higbee	4 50	
John Crandall	10 00	10 00	Mrs. Dora King	2 00	2 00
A. W. Bartlett	10 00		Frank S. Busz	2 00	
C. A. Hipple	10 00	7 00	Bert Shields	1 00	1 00
M. M. Kenny	10 00		N. C. Rogers	1 00	
W. J. Stone	10 00	10 00	Henry J. Herschberger	1 00	
Mrs. R. W. McMahan	10 00	9 00	Mrs. W. Cushing	1 00	
Mrs. Martha Redman	5 00		R. C. Spohr	1 00	1 00
A. L. Miller	5 00		Lizzie Meginnis	25	
Martha Redenour	5 00	2 00	Paid in full	351 29	
			Total	\$ 70 75	\$376 29

NEWS AND NOTES

ELDER F. M. ROBERTS has been spending a few days at home recuperating his health.

ARCHER WRIGHT, our field secretary, reports a bright future outlook for our canvassing work.

SISTER THERESA THOMPSON is now located at Huntington and will carry forward the Bible work there for the next few months.

BROTHER THOMAS HUBBARD has been holding meetings at Pleasant View and reports a good interest and a number deeply interested in the truth.

WE publish in this issue of the REPORTER an article from Jasper Wayne of Iowa, the one who first proposed the plan of sending out the *Review* on a missionary effort during Thanksgiving week. We bespeak for this article a careful reading. It ought to inspire a desire in every heart to take hold and make this occasion a grand success.

THE Religious Liberty Leaflets have recently added numbers 13 and 14. Number 13 is "Alexander Campbell on Moral Societies," number 14 is, "William Lloyd Garrison's Protest Against Sunday Laws." These are two excellent tracts and should be widely distributed. Order from this office. No. 13, \$1.50 per hundred; No. 14, 50 cents per hundred.

THERE are about thirty churches that we have not heard from or received orders from for the Thanksgiving number of the *Review*. May we not hear from these churches with orders for a good supply within the next week? These papers cost you nothing and you may be able to collect a number of dollars for the foreign missionary work.

CHURCHES near Indianapolis are invited to send some of their members to attend the Union Missionary Convention to be held in the 23rd Street Church, beginning Friday evening, November 6, at 7:30, and closing Sunday night with a stirring sermon. Some efficient help is expected and the musical numbers will add materially to the interest of the occasion. Morning and afternoon sessions are to be held both Sabbath and Sunday.

DR. WORSTER is to take a vacation from our Sanitarium for a few weeks, and Dr. Byers will take his place in the Sanitarium while he is absent. Dr. Worster has not been very well for the past two or three months and felt that a vacation would not only be a benefit to him physically, but he will spend his time with Dr. Rand at the St. Helena Sanitarium and be with him in his surgical operations, which he trusts will be of great benefit to him in his work.

STILL THEY COME

ANOTHER pamphlet has just come to my desk written by one, W. L. Winner, entitled "Gospel Simplicity." He writes as a Seventh-day Adventist and classes himself as one of us, writing in quite a pleasing style calculating to captivate the reader, but the whole object of the publication is to undermine the very principles of our faith.

Its teachings are contrary to the Scriptures and the Spirit of Prophecy and should be given no place or even a reading by Seventh-day Adventists. Satan is working with all deceptableness of unrighteousness and never was Christ's warning more applicable than now for us to "watch." May God preserve His people from the many winds of doctrine now blowing.

There is a slip accompanying the pamphlet asking for extra contributions with which to circulate the same.

It will be a good plan for our people when a new publication is sent to them to look first and see whether it is published by one of our denominational publishing houses. Let us not spend our time in investigating the many errors now abroad in the land. The third angel's message is fulfilling its mission and will soon triumph. Let us devote all our time and talents to this blessed truth that has stood the storm of persecution for the past sixty years and is now going with greater rapidity than ever and is about to lighten the earth with its glory.

Never were there so many evidences of the truthfulness of the teachings of Seventh-day Adventists as now. Let us arm ourselves with the truth as we have been taught and go forward conquering, and to conquer.

W. J. STONE.

THE THANKSGIVING INGATHERING

FROM the inception of the idea of a week of ingathering from those not of our faith for our foreign missions, I have said this kind of work and how to work it is surely of the Lord. Since the very first, it is evident the Lord has lead our leaders out in a path we have not trodden before. The first start was made by men who never had thought of its reaching such gigantic proportions.

As I write, I open my Bible to Isa. 62:11. "Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him." In this move we see salvation from the Lord coming, and in this ingathering the Lord is going before us by His spirit to soften the hearts of the people and make them ready to receive His children with open arms, and to share their means with us to carry the closing message to every corner of the earth.

Our ministers, our workers, our churchelders, Sabbath-school officers and all will want a part in this noble work which has come to us now. As for myself, I can hardly wait for the time to come to enter this special line of work for a few days. I expect to lay down every other line of work and take our good missionary number of the *Review*, and visit many houses and people in the interest of means to carry the truth to the world, and I expect to make a success of the work.

Now brethren, how many of you will join in this good work in helping to show how this people has entered every country, heathen countries as well, and how we hope to reach the world in this generation? If all will enter this work with their whole hearts, we will see thousands of dollars come into our foreign missions treasury and this will be a great blessing to our work from this time on.

We have missed thousands of dollars by not having asked for them. The Lord has promised that the riches of the Gentiles shall flow unto us. Now shall we not tap that vein, and see God's promises fulfilled.

J. M. REES.

THE best way to lift up holy hands is to reach out helping ones.