

Elder A. G. Daniells

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OUR SANITARIUM

If you are ill, go to the San;
For there they'll help you all they can;
Doctors and nurses, kind and true,
Are always ready to work for you.

If you are cross, the workers smile,
And you'll join with them after a while.
Their trust in Jesus gives them grace
To guide you in the Christian's race.

They give you food that's good to eat,
Designed to keep your temper sweet,
Prepared with skill and tender care;
And you can always get your share.

Now, we are sure 'twill please them, too,
If this one thing you'll try to do:
Keep eyes and ears both open wide
While they are working by your side.

That when you leave them you may know
How you should live while here below.
Our Saviour wants us to be well,
And of His love and goodness tell.

We tell the truth; for we were there.
Their works are mixed with faith and prayer.
The young who wish to work that way,
Should hasten there without delay.

—A. W. and C. A. J.

THE PURPOSE OF SANITARIUMS



HE question is sometimes raised as to whether sanitariums accomplish sufficient good in connection with this message to justify the outlay in establishing them, and this is a question worthy of our careful and candid consideration.

Sanitariums serve at least two important purposes. They provide a refuge for the sick, where by the use of water in its various forms and simple treatments, they are restored to health. The Lord has given this people special light on the subject of hydrotherapy, diet, and exercise; and this light is largely dispensed to the world through our sanitariums, though each Seventh-day Adventist should become intelligent on these subjects, so as to help those in need by giving simple treatments. Those who come to our health institutions are brought into close contact with our Christian physicians and nurses, and thus are brought directly under the influence of the third angel's message.

Some time ago a leading society woman who was suffering from a serious malady, was advised to go to one of our sanitariums. For a long time, she refused to go, expressing her fear that she might become a Seventh-day Adventist if she went. However, she was at last constrained to go, and her fears were fully realized; for after a few week's sojourn at the institution, she became a firm believer in the third angel's message. She laid aside her jewelry and worldly apparel, and gave herself freely to the Lord. Her family followed her into the truth, and some of her children are now workers in the cause. Quite a large number of strong, capable people have been won to the message through our sanitarium work. Our beloved sister, Mrs. S. M. I. Henry, was brought to the truth as a result of

her sojourn at the Battle Creek Sanitarium back in the days before that institution fell from grace. Many similar instances could be cited if space would permit. This is confirmatory of the statement of the testimonies to the effect that "no portion of the Lord's vineyard has greater possibilities for doing good than the sanitarium." Even when people are not actually converted to our faith through visiting our sanitariums, their prejudices are invariably broken down and they become friends of this cause.

Another purpose which our sanitariums serve, which is fully as important, is the education of our young people along medical missionary lines. The writer was interested to note that graduates from the Iowa Sanitarium nurses' course have become ministers, foreign missionaries, Bible workers, and canvassers, so our own institution is a training school for every department of the work, and will become more and more so as time passes on. When our church schools, academies, and colleges are closed by persecution, as they soon will be, our sanitariums and schools conducted in them will still be permitted to go on because of the work they are doing to help the sick and suffering.

For this reason, if for no other, our people should rally to the call for means with which to build a new sanitarium located amid quiet, rural surroundings, away from the temptations of large cities, where our young people may secure the very training most needed at this time.

M. N. CAMPBELL, Pres. Iowa Conf.

"It is heart missionaries that are needed. He whose heart God touches is filled with a great longing for those who have never known His love. Their condition impresses him with a sense of personal woe. Taking his life in his hand, he goes forth, a heaven-sent, heaven-inspired messenger, to do a work in which angels can cooperate."

SHOULD THE PAYMENT OF TITHE BE MADE A CHURCH TEST?

THIS question received its share of attention by the local church elders in their council meetings held in connection with the camp-meeting at Troy.

In Lev. 27:30 we read, "All the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lord's, it is holy unto the Lord." In Gen. 1:29 we also read: "God said I have given you every herb bearing seed, which is upon the earth, and every tree in the which is the fruit of a tree yielding seed, to you it shall be for meat." These texts cover the same scope. Wherever men are found, there the obligation to recognize the Creator exists also. The Lord has the first claim on all that we possess. Upon a recognition of this fact in a tangible way, depends man's greatest happiness; for it is written, "Whether therefore, ye eat, or drink, or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31.

"Many have made a mistake in withholding from the Lord that which he has plainly specified as his own. The tithe of all that God has blessed you with belongs to him; and you have robbed God when you have used it for your own enterprises. The Lord has not left the disposal of the tithe to you, to be given or withheld as your inclination may dictate. He has placed the matter beyond all question, and there has been great neglect on the part of many of God's professed people to fulfill the requirements of his word in regard to tithing."

It is the duty of the elders and officers of the church to instruct the people on this important matter, and to set things in order. As laborers together with God, the officers of the church should be sound upon this plainly revealed question. The ministers themselves should be strict to carry out to the letter the instructions of God's Word. Those who hold positions of trust in the church should not be negligent, but they should see that the members are faithful in performing this duty.

Those who realize their dependance upon God, will feel that they must be honest with their fellowmen, and above all they must be honest with God, from whom come all blessings of life. The evasion of the positive

commands of God concerning tithes and offerings is registered in the books of heaven as robbery toward Him.

Mrs. E. G. White, in the *Review and Herald*, Dec. 17, 1889, writes: "Let none feel at liberty to retain their tithe to use according to their own judgment. They are not to use it for themselves in any emergency, nor to apply it as they see fit even in what they may regard as the Lord's work. God has shown honor to men in taking them into partnership with Himself in the great work of redemption. He expects His agents to labor, not against Him, but in unison with Him, that His treasury may be supplied."

"The minister should by precept and example teach the people to regard the tithe as sacred. He should not feel that he can retain and apply it according to his own judgment because he is a minister. It is not his. He is not at liberty to devote to himself whatever he thinks is his due. Let him not give his influence to any plans for diverting from their legitimate use the tithes and offerings dedicated to God. Let them be placed in His treasury, and held sacred for God's service as He has appointed. The tithe is God's portion—not at all the property of man, and the Scriptures declare that he who withholds it is guilty of robbery. Who, then, will stand with clean hands before God?" —*Review and Herald*, Nov. 10, 1896.

It was the unanimous opinion of the elders in attendance that the duty of paying tithe should be required as a necessary qualification for membership in the Seventh-day Adventist church.

H. H. BURKHOLDER, *Pres. Ohio Conf.*



DUTY OF CHURCH

DEAR BRETHREN, upon whom great responsibilities rest, I have thought for quite a while I would write you a letter, but I fear I shall not reach all of the elders of the churches through the Conference paper, because all do not take it.

Now, brethren, do you realize that you have the spiritual oversight of the church to which you have been ordained elder? The work to which you were ordained is a very sacred one. You are to carefully watch

over the church, and lead it on to higher attainments in Christian character. The elder that does not have time to read the church paper, or in many cases does not take them, cannot feed the church. No church can develop and grow in knowledge and spiritual strength without being actively engaged in missionary work. Many times plans are laid in which the church would be greatly blessed if they were taken up and carried out, but when these plans are sent to the elder, and he is so busy he has not time to study them and arrange to carry them out; and many times when plans and suggestions are received, they are never read at all. They are just cast aside, and then the elder will write to the president of the Conference to come or send a minister to preach to the church. He says the church is cold and indifferent. Why is it, my brother, that the church is cold and indifferent? Many of our churches are doing scarcely anything. Right in the most stirring times in all the history of the message, we should get the church to work. Read the papers that are filled with spiritual food each week. Watch for a chance to do something to advance the message. Then the church will have an influence that will win souls for Christ, and will be a light in this dark world of sin.

When stirring appeals come from headquarters for advance work all along the line, and as we appeal and call upon the teachers in our churches, many, many times nothing is done. The appeal is never read to the church, and it may be the elder has never read it. I tell you, my brethren, God keeps a record of unfaithfulness in all these things, and if we, who have these responsibilities, are not faithful in that which is least, how can we be faithful in that which is greater? So, brethren, have some organized plans for carrying on systematic missionary work in your church. God will hold you responsible for undeveloped talents in your church, and God will hold the church responsible for many souls that are lost. Many would become laborers in the cause if the church were alive. But a church that is neither cold nor hot cannot do anything. Brethren, wake up, and may God help you to sense the sacredness of your position as elders.

Many of our church members do not pay any tithe, and offerings. You should labor for them. Some are held in the church who use tobacco, and fashion is becoming quite prominent in our churches. Many belong to secret societies. Can we wonder that we do not have more of God's power? Can we wonder why it is that so many of our young people are leaving the truth? May the Lord give us a true sense of the great work He has called us to do. Begin at once to redeem the time.

H. M. S.



"ELDERS," "OVERSEERS," "SHEPHERDS"

The apostle Paul, in speaking to the elders in the church at Ephesus, said the Holy Ghost had made them "overseers" over that church.

An overseer is defined by the Standard Dictionary to be "one who oversees; a supervisor; superintendent; especially one who superintends laborers at their work." The verb is defined as follows: "To watch and direct the action or performance of in order to make sure that it is properly carried out; look after; overlook, superintend, or supervise; as to oversee a work or those engaged on it."

From these definitions it will be seen that the work of the elder is to set the church at work, and see that the work is properly done. He is to look after every feature of it. He must organize his church for work. He should assign work to every member and see that it is properly done. If the church is large, it should be divided into bands, and a leader should be appointed over each band. He should study to know what each member of his church is best qualified to do, and then adopt means to instruct them in the best ways of doing their work. He should not only talk with the brethren and sisters to encourage them, but he should go with them and, as far as he is able, show them how to work.

The elder must be a *leader*. He must go ahead. He must direct, encourage, inspire. He must be an "ensample to the flock." He must not only feed the flock of God, but he must "take the oversight thereof." He must "in all things show himself a pattern of good works."

Brother Elders, are you organizing your church for the work on the Thanksgiving Ingathering? Are you leading out in this work? Have you ordered your papers yet? Are you doing all you can to encourage your members to engage in this work heartily? You have no time to lose. The success of your church, under God, depends upon you. The failure, if one should occur, will largely rest in the same place.

To the faithful shepherd God says: "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." "And that, knowing the time, that now it is high time to awake out of sleep. . . The night is far spent, the day is at hand; let us therefore cast off the words of darkness, and let us put on the armor of light."

E. W. FARNSWORTH,

Pres. Atlantic Union Conf.



WOLF LAKE

ELDER MOON joined me at Ligonier, and we drove to Wolf Lake where we spent Sabbath and Sunday, October 24 and 25, with that church. Elder Moon spoke three times and his sermons, were well received and greatly appreciated.

On Sunday I read the recent Testimony regarding our Sanitarium and medical missionary work, presenting the subject of the Church Charity Fund, and it was accepted by nearly all the members present. It meets with less opposition than the quota plan.

Surely the Lord is going before us. We have great reason to praise God for what He is doing. I appreciate very much the assistance of Elder Moon in these meetings.

B. HAGLE.



AMONG THE CHURCHES

SINCE my last report I have visited Logansport, Peru, South Bend, North Liberty, Walkerton, and Denver. All have taken hold of the Thanksgiving week missionary effort and all but one had considered the matter before I visited them.

We took up the matter of the Church Charity Fund, reading the Testimony and practically all took hold of this plan. The Peru church

had taken it up the Sabbath before I was there. Brother Leach is doing a good work at Peru. May we not only make promises now of what we will do, but let us pray for power and consecration for earnest work. The Lord will go before us and give us favor with the people in this last great work as he went before His people anciently.

I baptized two in the Wabash River near the Sanitarium Sunday, November 1. I am of good courage.

C. J. BUHALTS.



THANKSGIVING

WE are nearing our release forever from the bondage of sin, and just as God permitted the Israelites to take the wealth of the Egyptians, in order that they might have the necessary means to build the sanctuary and to carry forward the Lord's work, so God would be pleased for us to gather means from the world around us to carry forward the closing work of this great message.

The "God of Israel" is not dead, and He who anciently "gave the people favor in the sight of the Egyptians, so that they lent unto them *such things as they required*," will go before His people during our Thanksgiving campaign, and give us "such things as we require" to carry this glorious message forward in the earth.

The silver and the gold all belong to the Lord, and He can impress those not of our faith to give of their money to support His work in the earth, just as easily as He can impress our hearts to go forth and ask for the money.

Let none feel timid about asking strangers to give for the support of our foreign missionary work. The Lord has promised that "strangers shall stand and feed our flocks," and "the sons of strangers shall build up thy walls." Why not give them an opportunity to fulfill this prophecy this month by going to these strangers with the special number of the *Review and Herald*, and show them that the Lord has a mighty work going forward in the earth, and that He needs their money to carry it forward.

It was the wealth of the heathen united with the faithful work of God's people that anciently enabled Nehemiah to complete the building

of the wall in fifty-two days. Nehemiah depended upon this help from strangers, or he would never have made the following request before he started in on his work:—

"If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah, and a letter unto Asaph, the keeper of the king's forest, that he may give me timbers to make beams for the gates of the palace which appertained to the house, and for the wall of the city."

Nehemiah did not hesitate to ask a heathen king to not only aid the Lord's work himself, but also to have the governors assist in the work.

For years we have read Isa. 60:1-5, and have expected the time would come when the "wealth of the Gentiles shall come unto thee." Why not see the beginning of the fulfillment of this prophecy in a marked manner this month by going to the strangers with the special *Review and Herald*, giving them a chance to "minister unto thee?"

This is a new departure in our work, an advance move, an evidence that we are nearing the completion of the work. Let us go forward, brethren, and press the battle to the gates and share in the final triumph of the third angel's message.

S. N. HASKELL.

THANKSGIVING "REVIEW"

A SPECIAL number of the *Review and Herald* is being prepared which will tell in a most pleasing and helpful way what Seventh-day Adventists are doing in giving the third angel's message to every nation, tongue, and people. And you all know that our work is the most important that is being done in all the earth.

Every member in all our churches should take a cheerful, hearty interest in the distribution of their papers in their respective neighborhoods. We are writing to all our churches about this enterprise, and also to individuals not connected with churches, asking them to unite in this effort. Some persons have agreed to take one hundred copies of the paper for circulation. Some will not take so many, but every one should help. Cannot the one who does the least take as many as ten?

We hope that this will prove to be the greatest financial success ever undertaken by our people, and the greatest blessing to those who engage in it.

WM. COVERT,

Pres. Northern Illinois Conference.

SPECIAL GERMAN PAPER

It is being planned to issue a Foreign Mission number of the *CHRISTLICHER HAUSFREUND* for Thanksgiving week, containing the same articles and illustrations that will appear in the special *Review and Herald*.

These papers will be furnished free to all who will use them judiciously in soliciting contributions to our foreign mission work. This will afford an excellent opportunity of working among our German friends and neighbors in presenting the needs of the foreign work.

Let everybody look around and see how many German families you can reach in this way, and send all orders for the German papers direct to the International Publishing Association, College View, Nebraska. They will be mailed free of charge.

LAST CALL

THIS is the last issue of the *REPORTER* before our people will all, or should all, be engaged in the Thanksgiving missionary effort. How quickly the time has passed since this plan was first proposed, and now it is right upon us. About 17,000 copies of the *Review* have been ordered thus far by our churches. I had hoped it would reach 20,000. If others still wish papers, let them order at once. They cost you nothing. You give them away and solicit a donation for our foreign mission work.

Suppose the donations average ten cents for each paper given away and we should circulate 20,000. This would bring into the mission treasury \$2,000; but many, we hope, will give when solicited, from 25 cents to \$1. Let our faith grasp the promises of God that the riches of the Gentiles may flow to us to help us in our work. Let us all take hold together as never before and make a grand rally during Thanksgiving week to swell the treasury of the Lord, and then on the Sabbath following, November 28, let us have

a glorious thanksgiving service. May God grant us richly of His grace and blessing. W. J. STONE.

READ AND STUDY

READ and study what?—The Thanksgiving number of the *Review and Herald*. Why?—So that you may be successful in soliciting donations for our missions.

Every Seventh-day Adventist ought to read and study every article in the paper so that he can go out and give an interesting and intelligent description of the paper and its contents, and our mission in its distribution.

One of our sisters in Canada has already accomplished her work. She took 200 copies of the Thanksgiving number of the *Review* and distributed them, soliciting donations for our missions, and her contributions amounted to 14 cents on an average for each paper. Some gave her more than this and others less. She received a total of \$28.00 for the 200 papers. This was done in old Canada, a very conservative country. We ought to do even better in the United States.

Let all study the *Review* and the special canvass which has been sent out, and then go out prepared for the work and God will bless our efforts. Let our elders see that all the papers ordered are used. Do not let any be wasted. W. J. STONE.

THANKSGIVING NUMBER

THE November issue of the *Signs of the Times* Monthly Special will be a Thanksgiving number, and it will present a veritable feast of good things.

The editor will give a brief history of Thanksgiving Days from the time when the Feast of Tabernacles was instituted among the Children of Israel to the present day.

The Home Department will contain an interesting Thanksgiving story, entitled, "Mrs. Staples' Silk Dress." A vegetarian Thanksgiving menu is also given in the Home Department. Mrs. E. G. Fulton, who furnishes the menu and the recipes, is a master-hand in the preparation of wholesome and attractive dishes from the best things that Mother Earth pro-

duces,—grains, nuts, vegetables, and fruits.

Notes on Current Topics will present in brief some of the great questions before the world at this time, including that of Spiritualism. Eld. A. O. Tait has an article entitled "What is Spiritualism, Anyway?" in which he has given some of the main points in the present agitation and gives the divine interpretation of this subtle doctrine.

Send for sample copy and special terms to agents. Address this office or *Signs of the Times*, Mountain View, Cal.



THE NEXT CONFERENCE

TIME is rapidly passing, and in a few weeks the next annual Conference must be held to elect officers and lay plans for the work of the coming year.

The last Conference was held at La Fayette. The one before that was held at Indianapolis. Where shall the next Conference be held? It will be necessary to provide for the care of about one hundred delegates. This could not be done in any of the churches without going to outsiders and soliciting lodging. A general dining room can doubtless be provided to furnish meals for the delegates.

If any of our churches desire to extend an invitation for the Conference to be held at their church, please write at once to the president of the Indiana Conference, 3741 N. Capitol Ave., Indianapolis, Indiana.

W. J. STONE.



SEVEN QUESTIONS

ARE you "standing in the market place" at this, the eleventh hour of the Advent movement?

Have you considered the fact that one-third of those who accept present truth do so through reading alone?

Do you know that there are many who have not had an opportunity to read this literature that is doing such a wonderful work?

Are you aware that less than one per cent. of our membership are engaged in the canvassing work according to the latest estimate?

Do you know that those who put in *faithful time* in the circulation of our literature almost

invariably earn good wages, while bringing a knowledge of the third angel's message to many who could not be reached in any other way?

Do you know that there is a wonderful demand for our literature *just now*?

Says a recent testimony: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

Does your present occupation seem to stand in the way of your doing this? Why not change your occupation, enter the literature work, and thus hasten the coming of the Lord?

These questions are worthy of careful consideration. Your eternal destiny and that of many others may be decided by the way you answer the last one.

Why not write the field agent for further particulars in regard to the book work? Address, ARCHER WRIGHT, 515 E. 23rd St., Indianapolis, Indiana.



SPECIAL NOTICE

ANY one who expects to solicit donations for missions before or during Thanksgiving week, may secure supplies, such as solicitors' cards, canvasses, and official solicitors' blanks from this office very promptly. Any who wish further information as to how to proceed may receive same by addressing us.

Before this paper reaches its readers, we expect to have had several people in Indianapolis practically demonstrate the excellencies of the Thanksgiving Ingathering Plan, so that, from their experiences, we expect to be able to give whatever information or assistance is desired by any member of our Conference.

We also wish to request that those who begin work during the week beginning November 15th write us fully their experiences and the results of their work the first few days so that we may pass them on for the encouragement of others.

SACRIFICE is the price of any success.

CHURCH CHARITY FUND

District No. 1, W. A. YOUNG

Indpls (23rd st.)	\$ 56 40
Indpls (E. Side)	14 00
Indpls (West Side)	1 00
Lebanon	58 00
Noblesville	7 50
Northfield	35 00
Middletown	91 70
Anderson	25 28
Muncie	
New Hope	8 51
Hartford City	
Kokomo	
Frankton	
Elwood	
New London	24 04
Total	\$ 321 43

District No. 2, C. J. BUHALTS

Honey Creek	\$ 7 25
Idaville	14 79
Grass Creek	2 00
Denver	
Peru	3 09
La Fayette	9 00
Wab. Valley San.	70 00
Jefferson	
Olive Branch	
Michigan City	
Mt. Vernon	17 00
Logansport	45 00
South Bend	9 00
Walkerton	
North Liberty	
Total	\$ 177 13

District No. 3, B. HAGLE

Wolcottville	\$ 24 10
Wolf Lake	14 75
Fort Wayne	
Huntington	
Rochester	73 00
Akron	26 00
Etna Green	22 00
Ligonier	38 50
Goshen	8 00
Inwood	
Barber's Mills	
Marion	13 50
Michael	40 75
Jonesboro	3 42
Total	\$ 264 02

District No. 4, A. L. MILLER

Boggs town	\$ 141 50
Franklin	27 14
Seymour	33 64
Rocklane	12 00
Pleasant View	3 00
Waldron	16 00
New Marion	17 00
Gum Corner	
Greenfield	21 90
Connorsville	
Kennard	17 00
Glenwood	
Sunman	
Aurora	
Richmond	6 00
Total	\$ 295 18

District No. 5, VICTOR THOMPSON

Elnora	\$ 19 25
Terre Haute	3 00
Farmersburg	25
Patricksburg	22 75
Salem	
Linton	25 00
Princeton	4 00
Mt. Zion	16 50
Oolitic	
Unionville	15 00
Martinsville	27 09
Dana	26 12
Evansville	
Petersburg	
Total	\$ 158 96

Grand Total \$1,216 72

ITEMS OF INTEREST

THE official Solicitors' Cards are being sent out from this office this week. Every member should have one to use during the Thanksgiving campaign for missions.

SEVERAL individuals have ordered some sample books to use in securing Christmas orders. We would appreciate receiving many more calls for samples. Complete catalog of denominational publications will be furnished on request.

WHEN Professor and Mrs. Castle returned to Beechwood Academy this week, after spending a few days in Indianapolis attending the Missionary Convention, they were accompanied by two new students, Miss Gertrude Davis and Earl Shrock.

WE publish in this issue of the paper the tithe report for October. We are sorry to say that it falls far short of the corresponding month of last year. Is it not possible for us during this present month to bring in enough tithe to average up for the lack in October? Will not our elders and church treasurers do all in their power to secure a full tithe?

DR. A. B. OLSEN, of England, was in Indianapolis during the past week, and spoke once during the Missionary Convention held at the 23rd Street Church. His topic, "The Circulation of Our Health Literature," was very interesting; for he told of the success attending such efforts in the British Isles, where thousands of English *Good Healths* are sold monthly by a membership smaller than that of the Indiana Conference.

A FINAL WORD

BEFORE another REPORTER is published Thanksgiving week will be half gone. Hence we make a few final suggestions now.

First: Read the special issue of the *Review* very carefully yourself, and become familiar with its contents.

Second: Study thoroughly several articles so that you can tell some of the details contained in them without hesitation.

Third: Before beginning to solicit donations, earnestly ask the Lord to

direct you, and claim His promise to be with you.

Fourth: Go forth with confidence, fully assured that you are engaged in the Lord's work and that He approves of what you are doing, and that He wants the people whom you visit to give to the support of missions.

Fifth: Expect a donation from every person you visit. Do not feel satisfied to give away papers without receiving a donation. Remember that your work is securing donations for missions, not merely giving away papers. If we do not keep before us the fact that we are to receive donations wherever a paper is left, we will find it very easy to leave a paper without receiving a donation.

Sixth: Expect large donations. The Lord has promised to impress hearts to give liberally, if we will judiciously and clearly set before them the needs of His cause.

Seventh: Go first to persons who you have reason to believe will give most liberally, and then do not fail to tell others how much you have received from such individuals. If you can get a few large donations to head your list, it will thereafter be easier to secure large amounts.

Eighth: When your soliciting is completed, give the solicitors' cards, together with the amount of contributions received, to your church treasurer, who, in turn, should send all cards and money to T. A. Goodwin, Treasurer, 515 E. 23rd St., Indianapolis, Ind. Isolated members may send their cards and money to the Conference treasurer direct.

Believing that every soul will do his best, we have confidence to believe that a very encouraging sum will be raised during this great fall missionary campaign, in our own state as well as throughout the United States and Canada. May God abundantly bless the efforts of His people.

R. C. SPOHR,
Missionary Sec'y.

"LIFE AND HEALTH"

HAVING examined the November number of *Life and Health* we do not hesitate to pronounce it the best issue of this timely health journal. Its leading themes are joy and peace to the adult, and proper play for the child. The articles are short, but do not stop short before making clear


the importance of this phase in healthful living. There are also timely articles in reference to the questions of food, exercise, and temperance.

TITHE REPORT FOR OCTOBER 1908

Akron	\$ 2 50
Anderson	6 61
Barbers Mill	4 93
Boggs town	2 40
Brookston	12 65
Connersville	26 82
Dana	54 78
Denver	7 75
Elnora	12 65
Elwood	12 65
Etna Green	12 65
Evansville	12 68
Farmersburg	3 75
Fort Wayne	7 09
Franklin	15 37
Glenwood	1 80
Goshen	48 64
Grass Creek	8 50
Greenfield	9 64
Gum Corner	5 95
Hartford City	5 50
Honey Creek	16 59
Huntington	71 08
Idaville	108 76
Indianapolis (East Side)	
" (23rd street)	
" (West Side)	
Individuals	22 52
Inwood	29 05
Jefferson	9 00
Jonesboro	16 29
Kennard	36 65
Kokomo	4 69
La Fayette	11 72
La Grange	12 70
Lebanon	30 15
Ligonier	36 10
Linton	51 00
Logansport	26 22
Marion	7 20
Martinsville	20 70
Michiana City	48 92
Middleton	14 11
Mt. Vernon	82 01
Mt. Zion	87 93
Muncie	12 05
New Hope	47 01
New London	34 39
New Marion	1 30
Noblesville	8 70
Northfield	19 70
North Liberty	
North Vernon	
Olive Branch	6 52
Ooltie	20 10
Patrickburg	7 24
Peru	7 19
Petersburg	12 12
Pleasant View	12 48
Princeton	2 70
Richmond	23 64
Rochester	41 48
Rocklane	5 00
Salem	18 26
Seymour	32 15
South Bend	15 82
Sunman	8 86
Terre Haute	15 50
Unionville	22 09
Wabash Valley Sanitarium	
Waldron	
Walkerton	22 00
West Liberty	18 00
Wolcottville	74 09
Wolf Lake	
Total receipts	\$1475 70

THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

*C. D. W.	\$1,000 00	*Theime & Schusler	50 00	*E. M. Schnaible	10 00
*A. Friend	1,000 00	*Wallace Bros. Co.	50 00	*E. R. Levering	10 00
*E. Hayes	1,000 00	*Burt Wilson-Haywood Co.	50 00	*Bass Bros.	10 00
*A. W. Bartlett and wife	500 00	*M. Schultz Co.	50 00	*A. Friend	10 00
*Emmanuel Grounds	500 00	*U. S. Anderson	30 00	*L. Philbin	10 00
Mrs. Maggie Worster	500 00	*Stephen Boze	30 00	*M. J. Schnaible Co.	10 00
*Dr. W. W. Worster and wife	500 00	*Archer Wright	25 00	Todd Maxwell	10 00
*W. J. Stone and wife	500 00	*A. N. Anderson	25 00	Margaret M. Miller	10 00
L. J. S.	500 00	T. P. Barrons	25 00	Cleotis Nash	10 00
T. A. Goodwin and wife	500 00	*Mrs. Julia A. Brown	25 00	*J. M. Rees	10 00
*S. J. Cleland and wife	500 00	*Mrs. G. W. Cooper	25 00	*N. C. Rogers	10 00
Wm. P. Cunningham and wife	500 00	*D. C. Horlacher	25 00	*Nellie Rothbaust	10 00
*J. W. Moore and wife	300 00	*Rhoda Hamilton	25 00	*Mrs. J. F. Woods	10 00
*C. W. Hayden and wife	200 00	*Mrs. Amanda Hunt	25 00	*Mrs. B. E. Wright	10 00
M. M. Kenney	200 00	R. G. Harrison	25 00	*Mary C. Kent	10 00
*Henry Taylor Lumber Co.	165 00	L. V. Hopkins and wife	25 00	Guy Wiser	10 00
*A. Friend	100 00	Maggie E. Johnston	25 00	Charles H. Zirkle	6 00
*Mrs. Elizabeth Nuding	100 00	M. M. Kenny	25 00	Ella M. Zirkle	6 00
*Mrs. E. E. Blain	100 00	*G. F. Knapp	25 00	Raymond Brooks	5 00
D. W. Albert and wife	100 00	*John W. McBride	25 00	*Gabriella Havens	5 00
*C. J. Buhalts	100 00	*J. W. Montgomery	25 00	*Carrie Applegate	5 00
*J. R. Minnick	100 00	*Mrs. Eliza C. Nordyke	25 00	*Raymond Brooks	5 00
*E. Nash	100 00	*Geo. D. Zirkle	25 00	*S. W. Burkhardt	5 00
M. G. Pepple	100 00	*Katherine Nuding	25 00	J. A. Davis	5 00
G. A. Roberts	100 00	John Possman and wife	25 00	*Mrs. Rosa Davis	5 00
*R. R. Roberts and wife	100 00	*R. C. Spohr	25 00	*Mrs. Jennie Dilworth	5 00
N. C. Rogers	100 00	*A. Friend	25 00	*Mrs. Dora Greenlee	5 00
John F. Steele	100 00	*Edgar Goldberg	25 00	*Mrs. Alta B. Harvey	5 00
*C. L. Stone and wife	100 00	*Hogan Drug Co.	25 00	*Mrs. Sarah C. Hawk	5 00
*Samuel J. Townsend	100 00	*O. W. Pierce Co.	25 00	*Mrs. E. E. Lee	5 00
*James D. Woodburn	100 00	*H. E. Glick	25 00	Mrs. Susan Johnson	5 00
Joel Yeager	100 00	*H. Rosenthal	25 00	*Lydia A. Legg	5 00
Roy Fattie and wife	100 00	*D. D. Jacobs	25 00	*Chris Mellinger	5 00
*W. C. Vore	100 00	*C. F. Johnston	25 00	*S. A. Pepple	5 00
Nancy Wiser	100 00	*Geo. Durgan	25 00	Mrs. Chas. Swaynie	5 00
*A. O. Beam	100 00	*Schultz-Boswell	25 00	Clara B. Turner	5 00
*Wm. C. Mitchel	100 00	*Chas. Folkimer	25 00	Adelia Wiser	5 00
*G. H. Hull	100 00	*J. B. Rugar	25 00	*Olive Sarber	5 00
*La Fayette Box Co.	100 00	*D. M. Foster Co.	25 00	*J. Theresa Thompson	5 00
*W. H. Zinn Co	75 00	*Henry J. Hershberger	20 00	*Clara B. Turner	5 00
*A. Friend	75 00	G. W. Mann	20 00	*Adelia Wiser	5 00
*Clara Strough	75 00	*Mrs. M. L. Moore	20 00	*Carrie Wiser	5 00
*E. A. Woodard	60 00	Mrs. Ethel Deem	20 00	*N. A. Wiser	5 00
Stephen Boze	50 00	*D. W. Ridgeway and wife	20 00	Chas. Blackburn	5 00
*Mrs. R. W. McMahan	50 00	*Victor Thompson	20 00	*Mrs. Richard Ford	5 00
*J. H. Niehaus and wife	50 00	*A. Friend	15 00	*Mrs. J. M. Johnson	5 00
*Fannie M. Benson	50 00	Frank Dudley	15 00	*E. M. Jackson	3 50
*George W. Boston	50 00	*E. M. S.	15 00	*Bertha Bartholomew	3 00
*P. J. Craig	50 00	*C. H. Ankney Co.	15 00	*Mrs. F. N. Bartholomew	3 00
L. F. Elliott	50 00	*C. L. Haskins	13 00	*Everett E. Johnson	3 00
*Margaret Fattie	50 00	*W. E. Vaughan	13 00	*Millie Burdick	2 50
N. D. Fisher and wife	50 00	Mrs. A. E. Barcus	12 00	*Wood Drug Co.	2 00
*Blanche Goodwin	50 00	S. W. Burkhardt	12 00	Milton Jones	2 00
R. W. Hostetler and wife	50 00	*L. V. Hopkins	12 00	*Cash	57 85
*John S. Leach	50 00	Mrs. B. F. Halstead	11 00	*Church Charity Fund	1,216 72
*A. L. Miller and wife	50 00	F. N. Bartholomew	10 00	Total	\$15,463 57
*W. T. Pitcher	50 00	Beatrice Barton	10 00	* A star preceding a name indicates that the amount has been paid in full.	
F. M. Roberts	50 00	*Mrs. Mary Buhalts	10 00	<div style="text-align: center;">  SUCCESS </div>	
*Frank G. Scarborough	50 00	*Mrs. P. J. Craig	10 00		
Wm. M. True	50 00	Fannie Campbell	10 00		
*W. A. Young	50 00	Jennie Dilworth	10 00		
*B. Hagle	50 00	*John M. Davidson	10 00		
*Mrs. M. L. Outland	50 00	J. S. Edwards	10 00	Self-sacrificing	
Mrs. A. M. Hand	50 00	*Martin Grim	10 00	Untiring	
*Martha L. Outland	50 00	*Celia J. Hart	10 00	Consecrated	
*Glesner Johnson	50 00	*Mrs. D. C. Horlacher	10 00	Courageous	
*Charles Grim	50 00	*Thomas Hubbard	10 00	Earnest	
John S. Leach and wife	50 00	*Sarah J. Hunter	10 00	Sincere	
*B. R. Wirt	50 00	*Robert W. Leach	10 00	Soldiers	
*Walter Ball	50 00	*Walter Nash	10 00	Marching forth as one united army in the great campaign planned for Thanksgiving week will undoubtedly spell SUCCESS . God's favor surely will rest upon such a Christian army.	
*S. C. Curtis	50 00	*Mrs. Lucy Miller	10 00		
		*A. A. and Martha Marshall	10 00		

NEWS AND NOTES

GET ready for Thanksgiving Week.

BROTHER BUSZ is following up the interest awakened by the tent effort at Aurora.

ELDER VICTOR THOMPSON is visiting churches in the southwestern part of the State.

ELDER BUHALTS has been holding meetings with the La Fayette and Jefferson churches during the past week.

MISS MARY KENT will soon go to La Fayette to take up Bible work in the city in connection with the Sanitarium.

EVERY individual in all our churches and all isolated members can help in the fall Missionary Campaign with the *Review*.

BROTHER and Sister Dell have moved from Peru to Brunswick, Georgia, and will connect with Brother Bartlett in sanitarium work.

SABBATH, the 24th inst. Elder Young was with the Lebanon church, and Sunday, the 25th, he visited some isolated members at Thorntown.

ELDER YOUNG was with the Indianapolis churches Sabbath and Sunday, October 31 and November 1. He assisted Elder Moon in services at the different churches.

ELDER ROBERTS is holding a series of meetings at the New Marion church. This church has had but little labor for some time, and their numbers are greatly reduced. We hope there may be a great revival of the work there at this time.

DR. L. A. MARSH from the Wabash Valley Sanitarium was with the East-side and Twenty-third Street Indianapolis churches Sabbath, October 24, speaking at the East-side church in the forenoon, and at the Twenty-third Street church in the afternoon. Elder Stone visited both churches with her. Her talks were well received by all, and an opportunity was given on Sunday morning to those who desired consultation. Several of the sisters met her at the Twenty-third Street church.

MISS MYRTLE ROBERTSON joined Sister Niehaus in her work at Fort Wayne, last week.

AFTER more than three weeks' absence from the office, visiting churches and isolated members in southern Indiana, Brother Spohr returned to the office on the 30th ultimo.

UP to last Thursday, the 5th inst. orders for 16,576 copies of the *Thanksgiving Review* had been received at this office from churches, companies, and isolated members throughout the State.

OUR Educational Secretary, Sister McMahan, completed her trip among churches and church-schools in southern Indiana on Sunday, November 1. She was well pleased with the conditions observed in the schools visited.

THIS is the season of year to sell books for the holidays. Many of our people could profitably spend considerable time between now and the middle of December in securing orders for some of our books to be delivered at Christmas time. Write us for particulars.

AT the Lake Union Conference last spring, it was voted to begin the publication of a Union Conference paper. Conditions have recently shaped themselves so that it became practical to begin the publication of this paper, and under the date of November 4, the first copy of the *Lake Union Herald* was issued.

THE East-side church of this city was favored by a visit and an inspiring sermon from Elder Allen Moon, President of the Lake Union Conference, Sabbath morning, October 31st. The 23rd Street church enjoyed a similar occasion in the afternoon. Elder Moon's health is now excellent and he delivered able addresses while here.

THE new attractive edition of "Steps to Christ," beautifully illustrated, may be had in cloth binding at 60 cents. Stamps accepted for remittances of this amount. The presentation edition, a handsome book, is \$1.00. Either binding would make a very suitable present, and agents can make good wages handling it for Christmas delivery.

THE enrollment at Beechwood Academy has reached fifty-nine. Five have been added within the last week.

IF I do not exert myself to the utmost in this campaign to secure donations for missions, with the assistance of the *Thanksgiving Review*, can I stand free in the sight of God?

WE are glad to see the growth of a few hundred dollars in the \$25,000 Fund since the last published report. This is good, and let us keep this fund moving. Watch the growth in the next issue of the *REPORTER*.

BROTHER NIEHAUS is spending some time at La Fayette in the Sanitarium assisting in soliciting means for the institution. Thus far the business men of La Fayette have contributed between three and four thousand dollars.

THIS office now has in stock a good supply of that excellent book, "The Great Controversy between Christ and Satan," which is being studied by our Young People's Missionary Volunteer Societies this winter. We will furnish the substantial cloth binding, marbled edges, at \$1.80, postage prepaid by us.

THE first Sunday night of this month, Harvest Ingathering exercises were given by members of the West-side Sabbath-school of this city under the direction of Elder O. S. Hadley. Visitors from the other Indianapolis churches filled the meeting-place to its utmost capacity, and all enjoyed the interesting exercises of the occasion.

THROUGHOUT the United States and Canada, Seventh-day Adventists are taking a very lively interest in the coming missionary campaign. Three purposes are accomplished in it: first, our friends and neighbors will receive the truth in palatable form (in stories of missions and missionaries); second, the great, needy mission field will receive some long-looked-for and much deserved assistance; and, third, we receive a great blessing by carrying the truth to the people, and joining in the ingathering for missions. A fourth purpose might also be mentioned; namely, our friends and neighbors will receive the blessing that comes to those who give to the Master's cause.