

# Indiana Reporter

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### CONFERENCE DIRECTORY

President—W. J. STONE, New Phone 7534K  
3741 N. Capitol Ave., Indianapolis, Ind.

Secretary—W. A. YOUNG, New Phone 4907,  
904 College Ave., Indianapolis, Ind.

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Missionary—R. C. SPOHR,  
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Religious Liberty—A. L. MILLER,  
322 Mill St., Seymour, Ind.

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## AN APPEAL TO MINISTERS AND CHURCH OFFICERS

MRS. E. G. WHITE

DEAR BRETHREN: AS I read the reports of labor published in the *Review* and our other denominational periodicals from week to week, my heart is rejoiced over the progress of the third angel's message in the home field and abroad. Our workers are having many remarkable experiences. The Lord is going before them preparing the way, and the cause of present truth is making rapid advancement. This should be a source of profound gratitude to God. As we contrast the present prosperity of the work with the early years of poverty passed

through by the pioneers of this cause, when our numbers were but few and our resources were limited, we can but exclaim, "What hath God wrought!"

And yet there remains much to be done. In the past we have not been so diligent as we ought to have been in seeking to save the lost. Precious opportunities have been allowed to pass by unimproved. This has delayed the coming of our King. Had the people of God constantly preserved a living connection with Him from the beginning of the great advent movement, had they obeyed His word and advanced in all His opening providences, they would today be in the heavenly Canaan.

We have done only a small part of the evangelical work that God desires us to do among our neighbors and friends. In every city of our land there are those who know not the truth. And out in the broad world beyond the seas there are many new fields in which we must plow the ground and sow the seed.

A few faithful missionaries are even now planting the standard of truth in fields far away. Publications are multiplying in many languages. These silent messengers are enlightening thousands. But as a people we come far short of moving forward as fast as the providences of God opens the way. Our General gives the command, "Go forward." Thousands are thirsting for living truth. The Macedonian cry is coming to us from every direction, "Come over and help us." We look about us, and inquire, "Who will go?" O that every follower of Jesus might respond, "Send me. I long to do something for my Master."

Time and again I have had presented before me a vision of people across the broad ocean, standing in perplexity, and pale with anxiety, earnestly inquiring, "What is truth?" They say, "We want the

bread of life. Our churches are backslidden from God. We want to find the old paths. We want to come back to the simplicity of gospel religion." My tears flow as I see this picture rising vividly before me. The voice from heaven pleads, "Go ye into all the world, and preach the gospel to every creature." While so great a work remains to be done, shall not we, as Christ's followers, arouse to a sense of our God-given responsibility, and be active in doing our part.

(To be continued)



## AN APPEAL ON TITHES AND OFFERINGS

AT our last great world's conference, many measures were considered and adopted which mean much for the advancement of our work. In this instance I want to refer to measures that were passed relative to tithes and offerings.

I want to call attention to several points to which I am asking you to give special attention in reading these recommendations over.

1. The duty of local conference officers regarding tithes and offerings is referred to. Officers in our conference should carefully consider what is said in this move, and it is hoped that every one may do his utmost to faithfully discharge his duty to help bring about in the Conference the full operation of God's plan for the support of the work. Conference delegates should have this point in mind in the selection of officers.

2. The duty of the church officers, especially that of the elder and treasurer of the church, is hereby emphasized. Let all church officers bear this in mind.

3. The local conference treasury is evidently the Lord's store-house. It should be considered thus until farther light is given us relative to the matter. Loyal church members

will not feel that they can pay their tithes to any one at any place they see fit. The whole spirit and plan and divine arrangement of our work forbid this.

4. Persons who are not faithful in paying tithe should not be employed as gospel laborers. I would say under this heading that the executive committee of our Conference has adopted a recommendation to that effect. I think our brethren will all agree that such a position would work injustice to no one.

5. The use of the envelopes for receiving tithes. Please study the plan submitted by the General Conference, and I think all will want to fall in line. You will like this plan better after it has been in operation for a time, and it is certain to bring about more universal faithfulness in this matter.

6. Bringing in the tithes and offerings on the Sabbath. I am glad that this has been presented in this way; for I believe that it is pleasing to God for us to thus honor Him on the Sabbath day. Carefully study the Scriptures referred to in this connection.

7. To continue the support of able bodied men who for a series of years have produced little or no fruit is considered inadvisable, and that such laborers should be asked to engage in self-supporting work. This is, no doubt, just and deserving of careful thought on the part of every laborer.

8. The vote to divide our men and tithes with needy fields is in perfect harmony with the recommendation adopted by the Conference relative to this matter.

9. Give special care in reading the recommendations relative to offerings.

The following are the recommendations:

WHEREAS, The Word of God makes great promises of both spiritual and temporal blessings to those who "bring in all the tithes and offerings" into the Lord's storehouse; and,—

WHEREAS, The servant of the Lord says if all would pay a faithful tithe, there would be no lack of means with which to carry forward the Lord's work in the earth; and,—

WHEREAS, There is at the present time a dearth of means which is crippling the advancement of the

Lord's work; therefore,—

We Recommend, (1) That this General Conference make an earnest appeal to all our people everywhere to "bring all the tithes into the storehouse," that the promised blessing may be possessed;—

(2) That this appeal be carefully prepared and read before this body for its approval; and,—

(3) That if this appeal be accepted, it be printed, (a) as a part of the Conference proceedings; (b) in tract form to be placed by each conference executive committee or mission board in the hands of every Sabbath-keeper in the world; (c) that E. R. Palmer, M. C. Wilcox, A. T. Robinson, and J. O. Corliss are hereby nominated as a committee to prepare the said appeal.

WHEREAS, The Word of God declares that the third angel's message is to be proclaimed to the world in this generation; and,—

WHEREAS, The same Word teaches that this work is to be supported by tithes and offerings; and,—

WHEREAS, The Lord charges with robbery those who thus neglect to honor Him by rendering to Him His own and by withholding suitable tokens of thanksgiving; thereof,—

The General Conference in its thirty-sixth session recommends—

(a) That local Conference officers take special pains to see that such executive officers only are chosen as will faithfully impress upon all conference employees not only the duty to be conscientious themselves in rendering to the Lord His own, but to be faithful also in giving instruction along these lines to all within their spheres of influence.

(b) That the officers of all churches make themselves ensamples to their flocks in the payment of tithes and offerings, in order that they may consistently exhort others in faithfulness in this respect.

(c) That in view of the dearth of men and means for the foreign work, the local conferences freely share their laborers and tithes with the General Conference.

(d) That suitable envelopes of suitable size and quality, with texts and other reading similar to the attached copy, be provided by the General Conference at small expense for use in all the churches, these

envelopes to be furnished free to the churches for the purpose of securing uniformity and regularity in taking up the weekly offerings and in the collection of tithes weekly.

ENVELOPE

"Ye Shall Celebrate My Sabbaths."  
"O worship the Lord in the beauty of holiness."

"Bring an offering and come into His courts."

For God hath said, "They shall not appear before the Lord empty. Every man shall give as he is able, according to the blessings of the Lord thy God."

"Bring ye all the tithes into the storehouse. . . and prove me. . . I will. . . pour you out a blessing. . . saith the Lord."

"Will a man rob God?"  
Tithe.....  
Foreign Missions.....  
Literature in the home field.....  
For needy poor.....  
Church expenses.....

"God loveth a cheerful giver."  
"Honor the Lord with thy substance."

"There is that which scattereth yet increaseth."

"Well done. . . Enter thou into the joy of thy Lord."

Name .....  
Address .....

(e) That while it is only meet that adequate support should be cheerfully provided for laborers who have grown old and worn in the cause, we recommend that able-bodied men who for a series of years have produced little or no fruit as a result of their connection with the message, be advised to take up some line of self-supporting work.

(f) WHEREAS, There is a tendency to divert the tithe from its specific object,—

We Recommend, That all our conferences sacredly guard the tithe, that this fund be not used for building purposes, the maintenance of church-schools, or for church expenses, but that it be devoted entirely to the support of evangelistic work and Bible teachers.

WHEREAS, There has been committed to this people the three-fold message of Rev., 14, to be carried to all the world, and that in this generation; and,—

WHEREAS, The weekly and annual offerings have been largely depended

upon for the furtherance of this work; and,—

WHEREAS, It has seemed necessary to our Mission Board to cut down the appropriations made for the present years about twenty-two thousand dollars, which can only result in discouragement to many of our needy mission fields, we therefore recommend the following:—

(a) That the second Sabbath in each month be set apart by all our people everywhere, as "Missionary day," for the special consideration of our missions.

(b) That the General Conference Committee appoint a committee to prepare readings for each missionary day, with a program and suitable songs for the occasion; that the readings be so divided that where convenient two or three can take part in the service, thus breaking up the monotony.

(c) That each one to take part in the services, make a study of the field considered that he may be able to make the subject of special interest.

(d) That a map of the world be provided, so that the different fields may be located, thus educating our people regarding the progress and extent of the message.

(e) That the Sabbath Schools be encouraged to participate in these exercises, that thus the interest of the children may be enlisted in the work of foreign missions.

(f) That our Conference laborers and church officers keep constantly before all our people the importance of the weekly offerings for missions, and that we put forth a united effort to raise the offerings for missions from all sources, to an amount averaging at least ten cents a week per capita.

We Recommend, That five general annual collections be taken as follows, at such times as shall be designated by the General Conference Committee, and that the funds received be dispersed as the said conference committee shall direct:—

(a) Two offerings for the foreign mission work.

(b) An offering for the religious liberty work.

(c) An offering for the work among the colored people throughout the United States.

(d) An offering for the orphans and the aged.

It is hoped that all of our people in every church in the Conference will make a careful study of each one of these recommendations, for we want to be prepared to fall in line with the general plans and policy of our work at this time when it is taking on such proportions as to quickly sound this last warning message in every part of the earth. It is our privilege to fill in the little place that is open to us in this great work by faithfully doing our part in carrying out all of these plans and provisions for a speedy close of the work.

E. K. SLADE, *Pres. E. Mich. Conf.*



### MAKING PROGRESS

FOR several years we have been endeavoring to follow the instruction given through the Testimonies to connect men of business experience with the business matters of the Conference. The Testimonies for years have emphasized this point and urged over and over again that this should be done, but in all of our conferences it has seemed a hard matter to carry out this instruction, as men who have made a success in financial matters have been reluctant in leaving their own business where they have made much larger wages than the Conferences can afford to pay, and connect with our institutions and business enterprises.

We were successful in securing, two years ago, the services of Brother T. A. Goodwin as treasurer of our Conference. While he has not given his whole time to this work, his council and oversight of the work in connection with the business enterprises that we have been carrying forward has been invaluable. Only those who have the responsibility of this work can appreciate the value and counsel of men who have made a success in life of business matters.

For several months we have been endeavoring to get Brother Wm. P. Cunningham of Middletown to connect with our Sanitarium. On account of his business at home it has seemed impossible for him to comply with the invitation of our committee, but he has recently sold his farm near Middletown, and is now preparing to look after the financial matters connected with the Sanitarium enterprise. Our committee has

also appointed him financial secretary of the Conference to fill the place made vacant by the removal of Brother Moore to Washington, D. C. There is no man in our ranks in Indiana who has made a greater success of business matters than has Brother Cunningham. He has the utmost confidence of all of our brethren who are acquainted with him, and of the business men of the world with whom he has had dealings. We are certain that the fact of his being connected with our Sanitarium and looking after the financial interests of the Conference will be a source of encouragement to all of our brethren, and will help to stimulate greater confidence in the management of business matters.

Our Conference Committee and Sanitarium Board feel to congratulate themselves upon securing a man of such wide experience in financial matters. We are sure that this will mark a new era in the management of business matters in the Indiana Conference.

W. J. STONE.



### ABLE AND WILLING

IN the history of nations there has probably never been one that had as much wealth per capita as is the case with this nation, and the growth here in that particular has been most remarkable. In 1800 the circulation per capita was \$5.00, while in 1906 it was \$32.32. The wealth, real and personal, is not given for 1800, but for 1906 it is placed at \$1,310.11 per capita. Believers in this message may not be up to this average; neither are they without anything. Whether our possessions are great or small, God calls upon us to support His work. Since the gold, the silver, the cattle and the earth are His, and we too are His, it is wholly proper for Him to call on us to support His work, and He tells His people just how to do this, in Deut. 16:17. "Every man shall give as he is able."

God wants His people to both work and give as they are able. When Israel had come to Kadesh-Barnea and the spies had reported, two of them said, "We are well able to go up and possess the land." Num. 13:30. We all know these men told the truth; yet many said it was not so. They lacked faith—were not willing to do as God wanted

them. Without saying more, we see that they were able but not willing. When invited to use the *Review*, and solicit for foreign mission funds, some say, "I can not; I am not able." Are they, or not? Some will be able but not willing, just as Israel was, right at the border of the promised land.

Some, when invited to give to help the poor and have the gifts deposited at the Sanitarium where it will be a present help to, that worthy institution and a future help for the poor, say they are not able, and do not give. I believe that this is a time to show our ability. Paul speaks of the "grace of God" bestowed upon the churches of Macedonia, and he says, (2 Cor. 8:3) "For to their power (ability) I bear record, yea, and beyond their power they were willing of themselves; praying us with much intreaty that we would receive the gift." "For if there be first a willing mind," etc. Verse 12.

Many times we say that we are not able, when the real difficulty is that we are not willing. It is said that a Quaker sold a horse to his neighbor, "to be paid for when he was able." Many months passed and the purchaser said nothing about paying. The Quaker instituted suit against him for the purchase price. The buyer put up as a defense the terms of the contract—to pay when able. To this the Quaker replied, "Thee is able—perfectly able—but I want to make thee willing."

Let us all be rightly willing in this the day of opportunity to help, else when we seek for opportunity to give it will be found we are too late.  
W. A. YOUNG.



**WABASH VALLEY SANITARIUM**

I WAS called here to assist the doctor in soliciting among the merchants for the \$5,000 Fund which the Commercial Club of La Fayette promised to subscribe to the institution. We find that most all whom we meet with have a good word to say for our Sanitarium. Over \$3,000 is paid in and pledged.

Dr. Nicola arrived a week ago last Monday, and assisted the doctors here in performing three surgical operations. At present writing, the patients are mending nicely. Our

institution is well prepared now to do surgical work, and has a well trained corps of Christian nurses to wait upon the patients. A lady came a few days ago, and will take treatment preparatory to being operated upon in the near future.

Can not some of our good brethren ship us in some apples or other fruit; and dear sisters, we could use some comforts. If any one reading this article feels disposed to offer assistance we would like to hear from such. We could use fresh eggs, and Dr. Worster says they are willing to pay a fair price for same. Address the Wabash Valley Sanitarium.

I was impressed with the splendid deportment of the nurses. The Conference can well feel proud of this institution and its efficient helpers. Below is a clipping from one of the daily papers:—

**NEW CLASS OPENS**

**Exercises Are Held For Prospective Nurses at Sanitarium**

INTERESTING exercises were held at the Wabash Valley Sanitarium Sunday night in honor of the new term of nurses of the training school at the institution, and the affair was largely attended and thoroughly enjoyed by all present. The exercises were held in the parlors, which were prettily decorated for the occasion. The members of the 1911 class, and all of the old nurses entered the parlors attired in the nurses' uniformed stripes and were headed by Mrs. Ada Worster and Miss Bettie States. The music was of a pleasing nature, and was in charge of John H. Niehaus. Numbers were rendered by quartettes, and several duets were a feature. Splendid addresses were delivered by Dr. W. W. Worster, Dr. L. H. Marsh, and Elder C. J. Buhalts, vice president of the Sanitarium board. Miss Grace Sullins a professional nurse who is taking treatment at the Sanitarium at present, made an impression with her talk, speaking on the subject, "The Footsteps of a Hospital Nurse." The colors of the nurses' school, purple and white, were worn by each of the nurses.

JOHN H. NIEHAUS.

THERE is always good in the man who looks for good in others.

HE finds no blessing who bears no burden.

**ITEMS OF INTEREST**

Do NOT let the large supplies of Thanksgiving *Reviews* lie in our homes and churches unused. Do not rest satisfied until every paper is distributed.

THE Thanksgiving Missionary Campaign should be continued beyond the present week wherever there is unworked territory or wherever there are papers undistributed.

THE building occupied by the *Review & Herald Publishing Association's* Branch house at Battle Creek, Michigan, was recently sold, and arrangements are being made for the removal of the Branch to South Bend, this State. Indiana may well congratulate herself upon this accession to her working forces.



**AMONG THE CHURCHES**

AMONG the churches recently visited in the interest of the Church Charity Fund, are Boggstown, Rock Lane, Franklin, Seymour, and Greenfield. Elder Victor Thompson connected with me in the visit to the Boggstown church. We found this church of good courage and growing spiritually. None objected to the "one day a month" plan in raising the Church Charity Fund. While some thought in the paying of their former pledge to the \$5,000 Fund would be all they could do, others took hold of the "one day a month" plan. So practically in one way or another about all of the church will assist in the Sanitarium work.

The Rock Lane church is a small church, and will be made much smaller by the moving of two families. We trust the labor now being done for the church will recruit the membership. About the entire church took hold of the Church Charity Fund plan for the Sanitarium work.

Seymour made no objection to the "one day a month" plan. The members of this church are so scattered it is impossible to get them all together at one time. But those who have been seen are willing to do what they can.

Greenfield though a small church

will be found doing her share to assist the medical missionary work. At Mt. Zion, Elder Victor Thompson and I joined our forces again. We had a splendid meeting with this church, a meeting which we hope will prove beneficial to every member of the church. Almost the whole church will take hold of the Church Charity Fund. Two sisters here will loan the Conference \$1,100. Are there not others who will do likewise?  
A. L. MILLER.

**NORTH VERNON**

LAST spring at the workers' meeting held at La Fayette, it was voted to hold one of our local camp-meetings at North Vernon, Indiana. The camp-meeting began August 25 and lasted until August 31. We had an excellent meeting from the beginning to the end. The Spirit of the Lord was present, and many said it was the best meeting they ever attended.

It was decided that Elder A. L. Miller and I follow up the meeting with a tent effort, as there was a good interest manifested all the way through our camp-meeting. After taking down our tent, we rented a room in town to follow up the interest. I have continued meetings in the hall and a good interest is manifested. Sabbath, November 7, Brother A. L. Miller being present, we organized a church, which shall be known as the North Vernon church. Twenty-three compose the charter members of this company. All but three of these are new converts. Others will come in soon that could not be present at the organization.

A full set of officers was chosen: Brother George Rader as elder, Brother Richard King as deacon, Brother George Grey as clerk, Brother Myron King as treasurer, Sister Sadie Miles as librarian. We must say we are all rejoicing in the truth. This company has been instructed on all points of our faith and is in harmony with it.

Aside from these are five colored people who are keeping the Sabbath who were not taken into the organization, rather preferring to have a company of their own, so we appointed meetings to be held at their houses, and think we will have no difficulty in organizing a company as there is an interest among them.

It was decided to take 250 copies of the *Review and Herald* to distribute during the ingathering week.

Pray for the work at this place,  
U. S. ANDERSON.

**HONEY CREEK**

I HAVE been holding meetings here at Honey Creek for five weeks. The interest is such that I have not felt that it was best to close. There are two or three persons for whom we have hopes, and I want to see them decide one way or the other that I may feel free in leaving them. Six persons have united with the church at Honey Creek, including one that was reclaimed. Ten have been baptized. One kept the last three Sabbaths who has as yet not joined the church. There are other calls in the country for meetings.

Your brother in Christ,  
J. M. ELLIS.

**AKRON, ROCHESTER, AND INWOOD**

SINCE my last report I have visited the following churches: Akron, Rochester, Inwood, and Wolcottville. I presented the importance of doing something at once to help forward the last message which is to go in this generation to all the world for a witness before the end should come.

Wednesday evening, November 4, we met with the brethren at Akron. The special Testimony was read, and the brethren were invited to assist on the Church Charity Fund. They had helped some in the past, but they believe that the Sanitarium is an important work among us, and they agreed to help support it to the best of their ability.

At Rochester the brethren had started to raise \$3 a member, but thought the last plan a good one, and agreed to adopt it. All present seemed willing to support a heaven-

appointed plan to help an institution where the sick and suffering can be cared for.

November 7, I was with the Inwood church. It was a good day, and the blessing of God came into the meetings as the message was presented. The brethren present said they believed it was time for them to do their part. One brother said he had held back before, saying that he thought some had been leading too fast, but that he thought it was now time to move, and that he would do his part. Why should we hesitate when the Lord says, "Go forward"?

I have spent a few days with the new company at Wolcottville. Sabbath, November 14, was a blessed day. Nearly all were present, and their testimonies were cheering, and they expressed their determination to be faithful, and do all they can to help finish the work.

In all these places the missionary campaign was presented and the special *Review* was ordered for missionary work during Thanksgiving week. One sister 91 years of age was present, and her cheering testimony made our hearts rejoice. We had a heavenly sitting together.

We are of good courage.  
B. HAGLE.

**FIRST THANKSGIVING REPORTS**

THE very first report of results of soliciting for Thanksgiving donations, reached us from Canada, revealed an average of about 14 cents per copy on papers used.—200 (\$27.70). The first report from the United States territory (Nebraska) gives an average of \$1.04 per copy. This average was made by a sister who was not able to leave home, so she solicited those who called on her. She could not wait until Thanksgiving, after she received the papers,

**COLPORTERS' REPORT FOR OCTOBER 1908**

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Stephen Boze.....	Newton Co.....	H. of M. ....	16	128	21	\$ 41 25	\$ 11 65
H. C. Carmichael...	Scott Co.....	B. R. ....	9	76	26	69 25	12 05
Martin Grim.....	Vigo Co.....	Dan. & Rev.....	10	77	30	68 75	4 50
Dale Hendrixon.....	Vigo Co.....	Object L.....	17	101	43	53 75	10 50
Athen Metzger.....	Laurel, R.R. No. 3	Gr. Con.....	13	124	15	40 25	7 95
Luther Jacobs.....	Terre Haute.....	Gr. Con.....	9	68	9	24 75	9 50
Thos. Werfield.....	Henry Co.....	C. King.....	5	29	16	19 50	.....
Barton Wade.....	Wabash Co.....	C. King.....	7	64	20	20 00	31 45
Totals .....	8 Agents	.....	86	667	180	\$337 50	\$ 87 00

so began as soon as they came to her.

We hope all of our people will be blessed with this spirit of service for missions, and that they will be as successful. If they are, over half a million dollars will be collected for the development of our needy missions, and a still better result will be witnessed in the encouragement of our people everywhere. The Lord's blessing is sure to accompany this Thanksgiving Ingathering. None can afford to be without a part in it.



### THE EXIT

At the time of the World's Fair at Chicago, we were told of a man who went all around through the different parts of the Fair, and every now and then he would come to where it read "The Exit." Finally he concluded to go in and see the Exit, too. After going through the gate he wandered round and round, and every time he would come to a gate leading into the Fair there stood a man who demanded fare. Finally he found that he was outside the World's Fair, and had to do what every one else who was outside had to do—that is to pay to get in again, if he so desired.

Read the article in the REPORTER of Oct. 28th, "Still They Come," which shows one more of the "to here or to there" of which we have been forewarned by the Lord Himself, would come in the last days. If they can not make a little deviation in the law, the next thing is to make it in the testimony. But the Lord says, "To the law and to the testimony, if they speak not according to this word, it is because there is no light in them."

It is not necessary to mention all the factions that have left the body of Seventh-day Adventists even since I have learned of this truth, who thought they had some new light, and began to oppose the work of the third angel's message, and soon found that they were clear out of it,—they had entered "The Exit"—while the third angel's message is going as though nothing had happened, and is now going with greater rapidity and momentum than ever before. Thus it fulfils the saying, "They can do nothing

against the truth, but for the truth." Do not visit "The Exit."

D. W. ALBERT,  
222 N. 5th St. Elwood, Ind.



### IMPORTANT NOTICE

WE wish to request our brethren and sisters when sending in money to our office to never send money either in bills or silver in an envelope as it is easily detected and frequently never reaches its destination. If all would heed the instruction so many times given through the REPORTER to procure a check from your merchant made payable to yourself, and then endorse it on the back and send to our office, the check would cost you nothing, and it costs us nothing at the office to collect it. It is the cheapest way to remit money. If this were heeded, the amount of money saved to our brethren and to the Conference each year for money orders and drafts, would amount to quite a little sum. Amounts less than one dollar may be sent in 2-cent postage stamps. Recently money has been sent to the office in an envelope which never reached our treasurer. Please remember this instruction and save these losses to the cause.

W. J. STONE.

### OBITUARIES

**SAUCERMAN**—Marshall C. Saucerman, son of Lewis and Mary A. Saucerman, was born April 10, 1886, died August 13, 1908, aged 22 years, 4 months, and three days.

He was instantly killed by having a dirt bucket fall on him while digging a well in California. He was a member of the Seventh-day Adventist church and lived faithfully to the end. A father and mother, two brothers and four sisters, with many other relatives and friends remain to mourn their loss, but they mourn not as those who have no hope.

Words of comfort were spoken by the writer to a very large and attentive congregation.

F. M. ROBERTS.

**HARRY THERLE SCOTT**—Little Harry was born July 20, 1906, and closed his earthly pilgrimage at La-Fayette on the camp-ground, Aug.

12, 1908, aged 2 years, 22 days.

Little Harry was an amiable child and loved by all who knew him. He was a great pet among his grandparents. Services were held at the New Hope church. We laid little Harry to rest in the Union Cemetery at Eaton to await the return of the great Life Giver, who shall raise all His beloved to eternal life. May the dear Lord comfort all in looking forward to the time when little Harry will come forth from his quiet resting place, clothed in immortal bloom, to enjoy the bliss and happiness of eternity.

Words of comfort were spoken by the writer to a large concourse of sympathizing friends.

U. S. ANDERSON.

**LOVELESS**.—Mary M. Ward was born in Ohio in 1844. In her youth she moved with her parents to Missouri, where in 1870 she was united to Calvin P. Loveless. To that union were born three children. These are yet living. She was converted in her youth and united with the Methodists. In 1888 she heard the third angel's message and united with the Seventh-day Adventists in a church organized in the neighborhood where she lived in Missouri. She was a faithful, earnest Christian until death.

She died at Indianapolis, Ind., September 18, 1908, aged sixty-four years, six months, and twenty-one days. She was buried at Deedsville, Ind., where the writer found comfort because of the blessing pronounced in Revelation 14:13. As we laid her away it was with the blessed assurance that she will be among those that will come forth in the first resurrection.

W. A. YOUNG.

### WANTED

**WANTED**.—A place to do housework in Seventh-day Adventist home, by girl eighteen years old. For further particulars, address Miss Stella Boston, W. V. San., La-Fayette, Ind.

### FOR SALE

**FOR SALE**.—The Sabbath in Prophecy.—Seven inspired predictions of a Sabbath reform movement to take place in our day. Single copy, postpaid, 5 cents; five copies, 20 cents. Address, Elder W. H. Littlejohn, Battle Creek, Michigan, R. F. D. No. 4.

# THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

*C. D. W. ....	\$1,000 00	John S. Leach and wife .....	50 00	Jennie Dilworth .....	10 00
*A Friend .....	1,000 00	*B. R. Wirt .....	50 00	*John M. Davidson .....	10 00
*E. Hayes .....	1,000 00	*Walter Ball .....	50 00	J. S. Edwards .....	10 00
		*S. C. Curtis .....	50 00	*Martin Grim .....	10 00
*A. W. Bartlett and wife .....	500 00	*Theime & Schusler .....	50 00	*Celia J. Hart .....	10 00
*Emmanuel Grounds .....	500 00	*Wallace Bros. Co. ....	50 00	*Mrs. D. C. Horlacher .....	10 00
Mrs. Maggie Worster .....	500 00	*Burt-Wilson-Haywood Co. ..	50 00	*Thomas Hubbard .....	10 00
*Dr W. W. Worster and wife .....	500 00	*M. Schultz Co. ....	50 00	*Sarah J. Hunter .....	10 00
*W. J. Stone and wife .....	500 00	*Pottlitzer Co. ....	50 00	*Robert W. Leach .....	10 00
L. J. S. ....	500 00	*Wolver Electric Co. ....	50 00	*Walter Nash .....	10 00
T. A. Goodwin and wife .....	500 00	*Howe and Shippley .....	50 00	*Mrs. Lucy Miller .....	10 00
*S. J. Cleland and wife .....	500 00			*A. A. and Martha Marshall .....	10 00
Wm. P. Cunningham and wife .....	500 00	*U. S. Anderson .....	30 00	*E. M. Schnaible .....	10 00
		*Stephen Boze .....	30 00	*E. R. Levering .....	10 00
*J. W. Moore and wife .....	300 00			*Bass Bros. ....	10 00
		*Archer Wright .....	25 00	*A Friend .....	10 00
*C. W. Hayden and wife .....	200 00	*A. N. Anderson .....	25 00	*L. Phlibin .....	10 00
M. M. Kenney .....	200 00	T. P. Barrons .....	25 00	*M. J. Schnaible Co. ....	10 00
*Merchants' National Bank, La Fayette .....	200 00	*Mrs. Julia A. Brown .....	25 00	Todd Maxwell .....	10 00
		*Mrs. G. W. Cooper .....	25 00	Margaret M. Miller .....	10 00
*Henry Taylor Lumber Co. ....	165 00	*D. C. Horlacher .....	25 00	Cleotis Nash .....	10 00
		*Rhoda Hamilton .....	25 00	*J. M. Rees .....	10 00
*A Friend .....	100 00	*Mrs. Amanda Hunt .....	25 00	*N. C. Rogers .....	10 00
*Mrs. Elizabeth Nuding .....	100 00	*R. G. Harrison .....	25 00	*Nellie Rothbaust .....	10 00
*Mrs. E. E. Blain .....	100 00	L. V. Hopkins and wife .....	25 00	*Mrs. J. F. Woods .....	10 00
D. W. Albert and wife .....	100 00	Maggie E. Johnston .....	25 00	*Mrs. B. E. Wright .....	10 00
*C. J. Bubalts .....	100 00	M. M. Kenny .....	25 00	*Mary C. Kent .....	10 00
*J. R. Minnick .....	100 00	*G. F. Knapp .....	25 00	Guy Wiser .....	10 00
*E. Nash .....	100 00	*John W. McBride .....	25 00	Charles H. Zirkle .....	6 00
M. G. Pepple .....	100 00	*J. W. Montgomery .....	25 00	Ella M. Zirkle .....	6 00
G. A. Roberts .....	100 00	*Mrs. Eliza C. Nordyke .....	25 00		
*R. R. Roberts and wife .....	100 00	*Geo. D. Zirkle .....	25 00	*Martha Redenour .....	5 00
N. C. Rogers .....	100 00	*Katherine Nuding .....	25 00	Raymond Brooks .....	5 00
John F. Steele .....	100 00	Jchn Possman and wife .....	25 00	*Gabriella Havens .....	5 00
*C. L. Stone and wife .....	100 00	*R. C. Spohr .....	25 00	*Carrie Applegate .....	5 00
*Samuel J. Townsend .....	100 00	*A Friend .....	25 00	*Raymond Brooks .....	5 00
James D. Woodburn .....	100 00	*Edgar Goldberg .....	25 00	*S. W. Burkhart .....	5 00
Joel Yeager .....	100 00	*Hogan Drug Co. ....	25 00	J. A. Davis .....	5 00
Roy Fattie and wife .....	100 00	*O. W. Pierce Co. ....	25 00	*Mrs. Rosa Davis .....	5 00
*W. C. Vore .....	100 00	*H. E. Glick .....	25 00	*Mrs. Jennie Dilworth .....	5 00
Nancy Wiser .....	100 00	*H. Rosenthol .....	25 00	*Mrs. Dora Greenlee .....	5 00
*A. O. Beam .....	100 00	*D. D. Jacobs .....	25 00	*Mrs. Alta B. Harvey .....	5 00
*Wm. C. Mitchel .....	100 00	*C. F. Johnston .....	25 00	*Mrs. Sarah C. Hawk .....	5 00
*G. H. Hull .....	100 00	*Geo Durgan .....	25 00	*Mrs. E. E. Lee .....	5 00
*La Fayette Box Co. ....	100 00	*Schultz-Boswell .....	25 00	Mrs. Susan Johnson .....	5 00
		*Chas. Folkimer .....	25 00	*Lydia A. Legg .....	5 00
*W. H. Zinn Co. ....	75 00	*J. B. Rugar .....	25 00	*Chris Mellinger .....	5 00
*A Friend .....	75 00	*D. M. Foster Co. ....	25 00	*S. A. Pepple .....	5 00
*Clara Strough .....	75 00	*La Fayette Grocery Co. ....	25 00	Mrs. Chas. Swaynie .....	5 00
		*Prass Shoe Co. ....	25 00	Clara B. Turner .....	5 00
*E. A. Woodard .....	60 00			Adelia Wiser .....	5 00
		*Henry J. Hershberger .....	20 00	*Olive Sarber .....	5 00
Stephen Boze .....	50 00	G. W. Mann .....	20 00	*J. Theresa Thompson .....	5 00
*Mrs. R. W. McMahan .....	50 00	*Mrs M. L. Moore .....	20 00	*Clara B. Turner .....	5 00
*J. H. Niehaus and wife .....	50 00	Mrs. Ethel Deem .....	20 00	*Adelia Wiser .....	5 00
*Fannie M. Benson .....	50 00	*D. W. Ridgeway and wife .....	20 00	*Carrie Wiser .....	5 00
*George W. Boston .....	50 00	*Victor Thompson .....	20 00	*N. A. Wiser .....	5 00
*P. J. Craig .....	50 00			Chas. Blackburn .....	5 00
L. F. Elliott .....	50 00	*A Friend .....	15 00	*Mrs. Richard Ford .....	5 00
*Margaret Fattie .....	50 00	Frank Dudley .....	15 00	*Mrs. J. M. Johnson .....	5 00
X. D. Fisher and wife .....	50 00	*E. M. S .....	15 00		
*Blanche Goodwin .....	50 00	*C. H. Ankney Co. ....	15 00	*E. M. Jackson .....	3 50
R. W. Hostetler and wife .....	50 00			*Bertha Bartholomew .....	3 00
*John S. Leach .....	50 00	*C. L. Haskins .....	13 00	*Mrs. F. N. Bartholomew .....	3 00
*A. L. Miller and wife .....	50 00	*W. E. Vaughan .....	13 00	*Everett E. Johnson .....	3 00
*W. T. Pitcher .....	50 00				
F. M. Roberts .....	50 00	Mrs. A. E. Barcus .....	12 00	*Millie Burdick .....	2 50
*Frank G. Scarborough .....	50 00	S. W. Burkhart .....	12 00	*Wood Drug Co. ....	2 00
Wm. M. True .....	50 00	*L. V. Hopkins .....	12 00	Milton Jones .....	2 00
*W. A. Young .....	50 00			*Cash .....	57 85
*B. Hagle .....	50 00	Mrs. B. F. Halstead .....	11 00	*Church Charity Fund .....	1,216 72
*Mrs. M. L. Outland .....	50 00			Total .....	\$ 15,868 57
Mrs. A. M. Hand .....	50 00	F. N. Bartholomew .....	10 00		
*Martha L. Outland .....	50 00	Beatrice Barton .....	10 00		
*Gleaser Johnson .....	50 00	*Mrs. Mary Bubalts .....	10 00		
*Charles Grim .....	50 00	*Mrs. P. J. Craig .....	10 00		
		Fannie Campbell .....	10 00		

\* A star preceding a name indicates that the amount has been paid in full.

“Honor the Lord with thy substance.”

## NEWS AND NOTES

THE fourth quarter's issue of *Liberty* will soon be ready.

ELDER F. M. ROBERTS is now holding a series of meetings with the New Marion church.

PROF. C. L. TAYLOR spent Wednesday of last week in this city on business for the Academy.

ON the 17th inst. Sister McMan began an extended trip through the northern part of the State.

ELDER G. G. RUPERT of Oklahoma is holding a series of meetings with the 23rd Street Church, Indianapolis.

WE wish our people to keep watch each issue of the \$25,000 Fund. All will be glad to see that it is making a rapid growth.

BROTHER H. C. CARMICHAEL made a delivery of books last week, but he has not been well enough to canvass regularly for several weeks.

ONE of our most faithful book sellers, Brother Martin Grim, went to Georgia on the 10th of this month to assist in that needy field.

PLAN now to have a Happy New Year on the first of next January by paying up all the obligations due the Lord in tithes and offerings.

A CHURCH of twenty-three members was organized at North Vernon on the first Sabbath of this month by Elders A. L. Miller and U. S. Anderson.

THE annual Week of Prayer is set for December 12-19, this year. No better preparation for such a solemn occasion can be made than to engage in active, energetic missionary work.

THE new book, "Elo the Eagle," is ready for holiday delivery. It is especially designed to interest young people and children, and its price, \$1.00, brings it within the reach of all. We can allow agents 40% commission on this book.

OUR books make elegant Christmas presents. We hope our people will use our publications liberally in making Christmas gifts. "Ministry of Healing," "Elo the Eagle," and the new, illustrated "Steps to Christ," are among the books that we can heartily recommend.

THE total number of *Reviews* ordered in our Conference was swelled to 19,471, by orders received last Thursday.

DR. WORSTER has gone south on a little vacation to regain his health. He expects to visit Brunswick, Georgia where Elder Bartlett has started treatment rooms, also some places in Florida.

WE are sure all will read with interest the article by Sister White in this issue of the *REPORTER*. We as a people ought to be doing much more active missionary work than we are now doing.

ON the 14th inst. Brother Spohr visited the Northfield church, and found the members fully awakened to a sense of their Thanksgiving week privileges. 500 *Reviews* had been ordered by this church.

BOOKS for holiday delivery may now be profitably sold. Almost any of our readers can find abundant territory for such work within reach of their own homes. Further information will be cheerfully furnished by this office.

THE monthly *Signs* for December has a beautiful cover design attractive for holiday trade. It is by far the prettiest design we have thus far seen on the *Signs*. Order from this office at the rate of four cents per copy in quantities of 25 or more.

BEGINNING with January, 1909, the *Signs of the Times* is to be published in its former size and style, namely; sixteen pages weekly, entirely independent of the *Signs Monthly*, whose publication will be continued altogether separate from the weekly issues.

ABOUT 450 persons are now successfully selling about 50,000 copies of the *Signs Monthly*, each issue in various parts of this country. We would be glad to learn of some in our own State who will take this work up as permanent business.

AS YOU have read the articles on tithe-paying in recent issues of the *REPORTER*, have you become convinced that you are slack in this important duty? If you are behind in your tithe payments, why not determine to pay in full by the close of this year?

BEECHWOOD ACADEMY spent Monday of this week in the fall missionary campaign, the students and teachers going in a body to Shelbyville.

THANKSGIVING WEEK, with its long-looked-for opportunities, has arrived. In our next issue we hope to give some reports of work done this week.

THE *Lake Union Herald* is a very interesting weekly paper. Subscriptions for same may be sent to this office, 50 cents per year being the rate. Conference workers and church leaders especially should be regularly supplied with this new periodical.

SOME Indianapolis sisters spent a portion of last week in soliciting donations for missions. One distributed five papers in one evening and secured \$2.25; another in a half day visited twelve neighbors and secured \$1.76; still another distributed nine papers and received donations amounting to \$1.90.

ELDER MOON, President of the Lake Union Conference, and Elder Young were with the East-side and 23rd Street Indianapolis churches Sabbath, November 14. The Testimony regarding our Sanitarium work was read in both of these churches, and the brethren responded quite liberally in adopting the "one day a month" plan to assist in the Church Charity Fund.

WE wish to call special attention to the article of Elder Slade's President of the East Michigan Conference, upon the action taken by the General Conference. This article, though a little lengthy, is worthy of very careful study. There are many points in it which are valuable and which should be carried out more strictly in the workings of our conference organization.

ELDER H. R. JOHNSON who has labored more or less in the Indiana Conference during the past year and who is now connected with the Scandinavian school at Lincoln, Nebraska, as Bible teacher, has recently written a very encouraging letter regarding his work there. He remembers the brethren and sisters of Indiana, and it will be a pleasure to him to labor here again some time in the future if the way opens.