

# Indiana Reporter

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## GIVE, GIVE, GIVE

**I**T is more blessed to give than to receive." Acts 20:35. Why? Because there is a more lasting joy in giving than in receiving. Christ warns us against the sin of covetousness: "Take heed and beware of covetousness, for a man's life consisteth not in the abundance of the things which he possesseth." Luke 12:15. "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth." Psa. 10:3. Covetousness led Lucifer to desire Christ's position. He caused man's fall, and the virus of covetousness has tainted the

soul of every son of Adam. It must all be taken out of man if he enters heaven.

In His wisdom, God has made the duty and privilege of giving a part of worship. "Give unto the Lord, O ye kindreds [or families] of the people, give unto the Lord glory and strength. Give unto the Lord the glory due unto His name: bring an offering, and come into His courts. O worship the Lord in the beauty of holiness: fear before Him, all the earth." Psa. 96:7-9.

The Sabbath offering was twice that of any other day. (See Number 28). God calls upon the wealthy especially to give liberally of the of the means He has entrusted to them. "Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches but in the living God who giveth us us richly all things to enjoy; that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life." I Tim. 6:17-19. Riches is a snare to the soul unless used to glory of God. Giving is a religious act, and hence should always be a voluntary one. 2 Cor. 9:6-8.

It is a blessed truth that all must be saved by faith, yet we are to be rewarded according to our works. Rev. 22:12; read also Matt. 16:24-27. Before the gospel closes, the command to sell and give alms will especially apply. Testimony 33, pages 261 and 262, speaks very clearly as follows, "Let every dollar that you can spare be invested in the bank of heaven. 'Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, and where thieves break through and steal.' These are the words of Jesus, who loved you so much that He gave His own life that you might have a home with Him in His kingdom. Do not dishonor your Lord

by disregarding His positive command. God calls upon those who have possessions in lands and houses to sell and to invest the money where it will be supplying the great want in the missionary field. When once they have experienced the real satisfaction that comes from thus doing, they will keep the channel open and the means the Lord entrusts to them will be constantly flowing into the treasury that souls may be converted. There are men and women who, possessing houses and lands, cling to their earthly treasure with selfish tenacity, and do not have faith enough in the message and in God to put their means into His work."

In closing, let me say in regard to our institution, the one-day-a-month plan was adopted at the camp-meeting. How many of us are following the plan? Let us as elders of churches lead out in this. I am sure we will receive a blessing. Soon the last call will be given. Your brother in the blessed hope,

BYRON HAGLE.

## EQUIPMENT FUND

ENCOURAGING reports concerning the Equipment Fund are still coming in from all parts of the field, as may be indicated by the following quotation from letters recently received:—

"I note with interest what you have said in reference to the Equipment Fund. I am heartily in favor of this movement, and I believe it will prove a great blessing to our people, while at the same time it is providing that which is so much needed in our schools."

"I have a letter from one leader of a society, saying that I may depend on — Society doing its part. I shall be glad to push this matter in the churches where I visit."

"In regard to the Equipment Fund, will say that I am very much interested in it, and assure you that



I will do all I can to make it a success. I find the young people interested and willing to give, even what they have not, as was proved yesterday when I presented the matter to — Society. Several gave who have not a cent but said they could not endure to sit and do nothing. They said they would sell our periodicals and get the money."

We are glad to see our young people so interested in this work. It is an evidence of their loyalty to the cause of present truth. If all our people were of the same spirit, it would not take long for this message to swell into the loud cry and be closed up. "Therefore, let us not be weary of well doing; for in due season we shall reap if we faint not."

W. E. STRAW.



### WABASH VALLEY SANITARIUM

It was my privilege to spend the greater portion of last week at the Wabash Valley Sanitarium. I had not been there very much for the past three months, and I was much pleased to find the progress that is being made in raising the standard in the nurses' training school. I find that the spiritual atmosphere is greatly improved. I am glad also to report that we have an excellent class of workers connected with our institution. I have visited a number of our sanitariums east, west, north, and south, and in none of these institutions that "I have visited have I found a better class of workers, or a better spiritual atmosphere than I find in the Wabash Valley Sanitarium. I am certain that if our brethren and sisters throughout the State could visit the institution at the present time they would be pleased and proud of an institution of this character.

At the present time we have a larger number of gentlemen patients than lady patients. I think we have as large a number of gentlemen patients as we have had at any time in the history of the institution, and some of them are making remarkable recoveries. One man who has visited French Lick, and other health resorts with but little results has been greatly benefited, and is a man of wide influence and feels that he can send many patients to this institution.

I never was more pleased, or more

hopeful in regard to the financial outcome of this work than I am at the present time. It takes time to advertise an institution of this kind, and to build up a reputation and gain the confidence of the people. But I feel certain that under the proper management that our present facilities will be crowded to the full limit during the coming year. Let us rally to this institution and make it what God designs it should be.

W. J. STONE.



### THE ANNUAL RELIGIOUS LIBERTY OFFERING

We hope that none of our people will forget the annual offering for the religious liberty work to be taken Sabbath, February 6. Should it be a bad day and few attend meeting, or should those who go fail to go prepared to give, the offering would necessarily be small. But we are hoping for a liberal offering, as we are desirous of prosecuting this branch of our work with greater vigor than ever before. We shall wish to distribute a large amount of literature in our work this coming year, and carry on campaigns in various parts of the field. The demands upon us were never greater, nor the situation more urgent, than now. Let there be a liberal response.

W. A. COLCORD,

Sec'y R. L. Bureau.



### INDIANA CHURCH-SCHOOL REPORT FOR QUARTER ENDING DEC. 31, 1908

1. Number of school at close of previous quarter —
2. Number of schools now in session, 18.
3. Actual enrollment during present quarter, Girls, 112; Boys 95.
4. Total enrollment by grades:  

Grade	1	2	3	4	5	6	7	8	9
Boys,	24	18	5	19	13	11	13	8	1
Girls,	26	13	14	14	8	4	6	8	3
Grand Total,	207.								
5. Number enrolled not of our faith, Girls 15, Boys 12.
6. Number of teachers employed, Ladies 11, Gentlemen 7.
7. Number of months in shortest school year, 6; in the longest, 8.
8. Number of country schools, 8; city or town, 10.
9. Schools visited during the quarter, 17.
10. Schools conducted in auditorium of meeting-house, 3.

11. Schools held in rooms connected with meeting-house, 6.
  12. Schools held in private houses, 6.
  13. Schools held in school-houses owned by our people, 3.
  14. Approximate aggregate value of said school houses, \$600.
  15. Number of schools having libraries, 4.
  16. Aggregate number of volumes in said libraries, 93.
  17. Number of teachers enrolled in Teachers' Improvement Course, as recommended by the Lake Union Board of Examiners, 12.
- MRS. R. W. McMAHAN, Secretary.



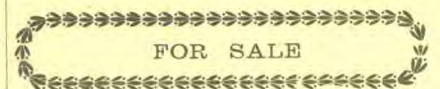
### THE PROMPT FORWARDING OF FUNDS

I DESIRE to call the attention of all church and conference officers to the matter of promptly remitting the funds which have come into their hands intended for our mission fields. At this time of year we stand in great need of this money, in order that our brethren in destitute fields may not be left without proper support. We would therefore be pleased, and our workers greatly assisted, if all our church treasurers would send at once to the treasurer of their conference the amounts which they may have received on the Thanksgiving Ingathering, the week of prayer offering, or other contributions intended for our mission fields. Then the conference treasurer will render excellent service to those in need of these funds by promptly forwarding to this office all money which should come here. Will the brethren concerned please attend to this matter without delay?

A. G. DANIELS,

Pres. General Conference.

"Let the aim be high and the endeavor will not be low."



### FOR SALE

FOR SALE.—Sixteen Acre Fruit and Poultry Farm. Almost all varieties of fruit, berries, and grapes. With good house and fair outbuildings. Three miles from the Academy; three-fourths miles from town and S. D. A. church; on R. F. D. For more particulars and price, address, S. B. Johnston, Fairland, Ind.



# THE \$25,000 FUND

For the Wabash Valley Seventh-Day Adventist Sanitarium

*C. D. W.	\$1,000 00	*Mrs. Amanda Hunt	25 00
*A. Friend	1,000 00	*R. G. Harrison	25 00
*E. Hayes	1,000 00	L. V. Hopkins and wife	25 00
*A. W. Bartlett and wife	500 00	Maggie E. Johnston	25 00
*Emmanuel Grounds	500 00	M. M. Kenny	25 00
Mrs. Maggie Worster	500 00	*G. F. Knapp	25 00
*Dr. W. W. Worster and wife	500 00	*John W. McBride	25 00
*W. J. Stone and wife	500 00	*J. W. Montgomery	25 00
L. J. S.	500 00	*Mrs. Eliza C. Nurdyke	25 00
T. A. Goodwin and wife	500 00	*Geo. D. Zirkle	25 00
*S. J. Cleland and wife	500 00	*Katherine Nuding	25 00
Wm. P. Cunningham and wife	500 00	John Possman and wife	25 00
*J. W. Moore and wife	300 00	*R. C. Spohr	25 00
*C. W. Hayden and wife	200 00	*H. E. Glick	25 00
M. M. Kenney	200 00	*Henry J. Hershberger	20 00
*A. Friend	100 00	G. W. Mann	20 00
*Mrs. Elizabeth Nuding	100 00	*Mrs. M. L. Moore	20 00
*Mrs. E. E. Blain	100 00	Mrs. Ethel Deem	20 00
D. W. Albert and wife	100 00	*D. W. Ridgeway and wife	20 00
*C. J. Buhalts	100 00	*Victor Thompson	20 00
*J. R. Minnick	100 00	Frank Dudley	15 00
*E. Nash	100 00	*C. L. Haskins	13 00
M. G. Pepple	100 00	*W. E. Vaughan	13 00
G. A. Roberts	100 00	Mrs. A. E. Barcus	12 00
*R. R. Roberts and wife	100 00	S. W. Burkhart	12 00
N. C. Rogers	100 00	*L. V. Hopkins	12 00
John F. Steele	100 00	Mrs. B. F. Halstead	11 00
*C. L. Stone and wife	100 00	F. N. Bartholomew	10 00
*Samuel J. Townsend	100 00	Beatrice Barton	10 00
*James D. Woodburn	100 00	*Mrs. Mary Buhalts	10 00
Joel Yeager	100 00	*Mrs. P. J. Craig	10 00
Roy Fattie and wife	100 00	Fannie Campbell	10 00
*W. C. Vore	100 00	Jennie Dilworth	10 00
Nancy Wiser	100 00	*John M. Davidson	10 00
*Clara Strough	75 00	J. S. Edwards	10 00
*E. A. Woodard	60 00	*Martin Grim	10 00
Stephen Boze	50 00	*Celia J. Hart	10 00
*Mrs. R. W. McMahan	50 00	*Mrs. D. C. Horlacher	10 00
*J. H. Niehaus and wife	50 00	*Robert W. Leach	10 00
*Fannie M. Benson	50 00	*Walter Nash	10 00
*George W. Boston	50 00	*A. A. and Martha Marshall	10 00
*P. J. Craig	50 00	*Thomas Hubbard	10 00
L. F. Elliott	50 00	*Sarah J. Hunter	10 00
*Margaret Fattie	50 00	Todd Maxwell	10 00
N. D. Fisher and wife	50 00	Margaret M. Miller	10 00
*Blanche Goodwin	50 00	Cleotis Nash	10 00
R. W. Hostetler and wife	50 00	*J. M. Rees	10 00
*John S. Leach	50 00	*N. C. Rogers	10 00
*A. L. Miller and wife	50 00	*Nellie Rothbaust	10 00
*W. T. Pitcher	50 00	*Mrs. J. F. Woods	10 00
F. M. Roberts	50 00	*Mrs. B. E. Wright	10 00
*Frank G. Scarborough	50 00	*Mary C. Kent	10 00
Wm. M. True	50 00	Guy Wiser	10 00
*W. A. Young	50 00	Raymond Brooks	10 00
*B. Hagle	50 00	*Charles H. Zirkle	6 00
*Mrs. M. L. Outland	50 00	*Ella M. Zirkle	6 00
Mrs. A. M. Hand	50 00	J. A. Davis	5 00
*Martha L. Outland	50 00	*Mrs. Dora Greenlee	5 00
*Glesner Johnson	50 00	Mrs. Susan Johnson	5 00
*Charles Grim	50 00	Mrs. Chas. Swaynie	5 00
John S. Leach and wife	50 00	Clara B. Turner	5 00
*B. R. Wirt	50 00	Adelia Wiser	5 00
*Dr. Thompson	32 50	Chas. Blackburn	5 00
*U. S. Anderson	30 00	*Mrs. J. M. Johnson	5 00
*Stephen Boze	30 00	Milton Jones	2 00
*Archer Wright	25 00	Cash, previously reported	3,199 85
*A. N. Anderson	25 00	Church Charity Fund	1,458 56
T. P. Barrons	25 00	Total	\$17,342 91
*Mrs. Julia A. Brown	25 00	* A star preceding a name indicates that	
*Mrs. G. W. Cooper	25 00	the amount has been paid in full.	
*D. C. Horlacher	25 00		
*Rhoda Hamilton	25 00		

## CHURCH CHARITY FUND

District No. 1, W. A. YOUNG	
Indpls (23rd st.)	\$ 85 09
Indpls (E. Side)	23 00
Indpls (West Side)	1 00
Lebanon	61 00
Noblesville	7 50
Northfield	35 00
Middletown	96 95
Anderson	29 15
Muncie	20
New Hope	19 02
Hartford City	
Kokomo	
Frankton	
Elwood	
New London	28 90
Total	\$ 386 82
District No. 2, C. J. BUHALTS	
Honey Creek	\$ 9 25
Idaville	21 15
Grass Creek	2 00
Denver	
Peru	8 23
La Fayette	12 00
Wab. Valley San.	71 00
Jefferson	
Olive Branch	
Michigan City	9 00
Mt. Vernon	
Logansport	20 00
South Bend	48 50
Walkerton	9 00
North Liberty	5 50
Total	\$ 215 63
District No. 3, B. HAGLE	
Wolcottville	\$ 24 60
Wolf Lake	23 81
Fort Wayne	
Huntington	
Rochester	93 00
Akron	31 00
Etna Green	22 50
Ligonier	61 64
Goshen	8 00
Inwood	
Barber's Mills	1 79
Marion	24 00
Michael	40 75
Jonesboro	9 75
Total	\$ 340 84
District No. 4, A. L. MILLER	
Boggsstown	\$ 144 92
Franklin	28 64
Seymour	41 14
Rocklane	14 00
Pleasant View	10 49
Waldron	16 00
New Marion	17 00
Gum Corner	
Greenfield	27 54
Connersville	
Kennard	17 00
Glenwood	
Sunman	50
Aurora	
Richmond	6 00
Total	\$ 323 23
District No. 5, VICTOR THOMPSON	
Elnora	\$ 19 25
Terre Haute	3 00
Farmersburg	3 75
Patrickburg	24 75
Salem	60
Linton	25 00
Princeton	5 50
Mt. Zion	20 50
Oolite	
Unionville	15 00
Martinsville	30 57
Dana	44 12
Evansville	
Petersburg	
Total	\$ 192 04
Grand Total	\$1,458 56



## NEWS AND NOTES

REMEMBER the Religious Liberty Offering next Sabbath.

WEEK before last, Elder Miller visited Beechwood Academy, Rock-lane, and Franklin.

ON the third Sabbath and Sunday of January, Elder Young held meetings in the Hartford City church.

FIVE new converts were baptized at North Vernon by Elder U. S. Anderson on Sunday, the 24th ultimo.

THE Sabbath-schools of Indiana gave \$100.00 a month to missions during 1908, reaching a total for the year of \$1203.03.

MISS ELIZABETH BAILEY, preceptress of Beechwood Academy, called at the conference office Wednesday, the 20th ultimo.

IN our last issue, the price of the missionary map of the world was incorrectly stated. It should have been \$2.25 instead of \$2.75. Every church and church-school should have one.

THE thirty-sixth annual session of the Indiana Conference will doubtless have begun at Jonesboro by the time this paper reaches its readers. The next issue will contain reports of the proceedings.

THE first *Watchman* monthly, full of excellent matter has been off the press two weeks. We hope for many more orders for this important number. The price is four cents per copy in quantities of twenty-five or more. Single copies are ten cents.

IF you wish to be informed as to the proceedings of the next General Conference at Washington, D. C., May 13 to June 6, subscribe early for the *General Conference Daily Bulletin*, price fifty cents for the time. By delaying your subscription, you may miss getting some of the papers.

THE encouraging statements with reference to the high esteem that our readers have for our conference paper show that our efforts to make it valuable are not in vain. The following is a sample of the appreciation expressed by REPORTER readers: "Every paper seems better than the previous one. I do not wish to be without it."

SISTER McMAHAN visited Montezuma last week and assisted Miss May Taylor, of Sheridan, Ill., in beginning her work as teacher of the home school at that place.

"BROTHER WRIGHT was with us in our Sabbath-school and meeting January 23, and gave us a very good talk that was much appreciated by all present."—G. W. Graff, Elder Sunman Church.

INDIANA'S Weekly Offerings to missions during 1908 amounted to \$924.39; this is about \$75.00 per month. While this is the best record for any one year, it is not half of what it should be. Let our people generally adopt the ten-cent-a-week plan thus giving regularly to missions each week, and the total for 1909 will be much greater.

AN interesting hearing upon the Sunday baseball bill introduced in the House of Representatives of the Indiana Legislature was held before the Cities and Towns Committee in the Supreme Court room of the State Capitol, Monday evening, January 25. About three hundred people were in attendance, a tenth of them Seventh-day Adventists. Elder A. L. Miller, our Religious Liberty Secretary, was the last speaker and received most careful attention while strongly presenting the principles of religious liberty which, if observed, permit the same liberties on Sunday that are granted on other days. Full reports of his address were contained in the city papers. It is expected that a similar hearing will be held before the a Senate Committee within a few days.



### THE RIGHT THING

IT can not be too forcibly impressed upon our minds that we are living in the very days when the image of the beast is being formed. As individuals and as a people, we fail to sense the shortness of the time in which the giving of our message must be accomplished.

Every effort is being made to bring the powerful organizations in this country into line for Sunday laws. This is plainly shown by the article entitled, "Church Federation, Its Aims and Meaning," in the February Number of the *Watchman*. Not only is the truth of this matter made

apparent, but the gospel message is so interwoven with the report that there is hardly an individual but will be deeply interested in reading the entire article.

This issue of the *Watchman* also takes up the Sunday law now before Congress. Other articles are entitled "Our Nation in Bible Prophecy," "A Dangerous Deception," "Federation in China," "Kitchen and Rum," "Another Great Earthquake," etc. The entire issue is beautifully illustrated, and sells readily at ten cents a copy. Agents wanted in every locality. Send \$1.00 for twenty-five copies, or write for further information. Address this office.



### "GENERAL CONFERENCE DAILY BULLETIN"

THE next session of the General Conference, May 13 to June 6, 1909, being destined to be the largest, and in every respect the most important council ever held by this denomination, the General Conference Committee, anticipating the desire of our people for a fuller and more perfect report of the proceedings than can be given in the regular issues of the *Review*, have decided to issue a daily bulletin during the session, and mail it out promptly each day to all who order it. The *General Conference Daily Bulletin* will, therefore, be entered as a second class publication to run only for the time of the Conference,—twenty-five days, and then cease.

It will be the same size of page as former conference bulletins, and contain from sixteen to thirty-two pages, as may be required to give full reports of each day's proceedings. The price has been set at fifty cents straight, foreign and domestic, with no club rates. All orders should be sent through the state office.

No family of our people can afford to be without the *Bulletin* containing full reports of the coming session of the General Conference. It will be worth many times its price. Order as early as possible. Do not wait until nearly the time of the conference, and be disappointed by not getting the first issues promptly.

Remember that the price of the *Bulletin* is fifty cents for the time of the General Conference.