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EVERY MAN HIS WORK

FOR the son of man is as a man taking a journey, who left his house, and gave authority to his servants, and to every man his work."

All were given something to do. Do not think because we have but one talent we may be excused.

In his letter to the Corinthians, Paul speaks of five things that God uses:—

"God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and the things which are despised, hath God chosen, yea, and the things which are not, to bring to naught things that are, that no flesh should glory in His presence."

Notice that five things are mentioned that God uses,—foolish things, base things, despised things, weak things, and things which are not. What for?—"That no flesh should glory in His presence." When we are weak, then we are strong. We can all be weak, can we not? Then let us lean on the mighty power of God.

The disciples of Christ were weak men, in a worldly sense. They were all without rank, without title, without position, without wealth; yet the Saviour chose them to be His collaborators.

When God wanted to bring the children of Israel out of bondage, He did not send an army; He sent a solitary man,—Moses. So in all ages, God has used the weak things of this world to accomplish His purposes.

Look at Samson going out to meet a thousand Philistines. What has he with him? Only the jawbone of an ass! If God could use that, surely He can use us, can He not?

One writer has said, "There was probably not a man in all Saul's army but believed God *could* use him to slay the giant of Gath. But there was only one man who believed God *would* use him, David went out to meet Goliath, and we know the result. We all believe God *can* use us; but we want to go farther and believe God *will* use us. If we are willing to be used, He is willing to use us in His service." Let us go forth in the name of the God of hosts, and He will give us the victory.

MORRIS LUKENS.



NIGHT IS COMING

"BEHOLD, I come as a thief!" "Behold, I come quickly." How silently, yet swiftly and inevitably, approaches the end of probation!

Hearts burn and bleed; life ebbs and flows. Fortunes are built and wrecked, battles lost and won.

Absorbed in strife, pleasure, and the pursuit of gain, the wicked world revels on through the closing moments of its night of folly, unconscious that the great day of retribution is already dawning. And soon—how soon!—breaks the eternal morning.

Is this a time when "men that wait for their Lord" may let the cares of this life, the deceitfulness of riches, the comforts of home, excuse them from their full share of service in the proclamation of God's warning message? Is this a time to be standing idle in the market-place?

My brother, your excuses may sound very plausible to men; they may ease your conscience, and the conscience of others as well; but will they delay the dawning of the day of wrath? Will they save a soul from destruction? Will they sound pleasant to your ears when they are read from the great book of God's remembrance?

You who have repeatedly resolved to go "next year," you who are waiting for more favorable conditions or better times, do you know there will never come a time when it will not require sacrifice and determined effort;—a step taken in faith,—to join the Lord's army of self-supporting workers?

Many are needed to go from door to door carrying books that contain present truth. God's saving health must be proclaimed among all nations through the circulation of health literature.

Perhaps you are *not sure the Lord has called you to canvass*. Will the precious books you place in the hands of those who are starving for this message, read any differently because they were sold by one who was not sure of his calling? Ah, they will carry the message just the same. And the consciousness of this fact will fill your hearts with the "joy no man taketh from you."

Day by day opportunities are slip-

ping from your grasp,—opportunities that will never return. "The night cometh when no man can work." Why not to day decide to enter the work at once? Parents, will you not spare the young people for the work *this year*? It may mean a great sacrifice on your part, but soon it will be too late. Surely the Lord is calling us to do a quick work for this lost world.

Brother, the time is short,—
Not many more years to win the fight.
The battle now is at its height:
But soon the last report
Shall ring out from the gospel fort,
Defeating Satan's last resort.
Be valiant, for the time is short,—
Yea, the time is short.

—ARCHER WRIGHT.



A NEW FIELD OF INTEREST

INDIANA has ever had an interest in her children that have gone from their native land to foreign shores. Among these, I mention Elder W. H. Anderson, who has been doing pioneer work in Africa for nearly fifteen years. Sister Ollie Oberholzer has been in Burma, a self-supporting missionary about four years. We therefore have a special interest in these fields.

Now another of our native children is leaving us, going to Jamaica. Some will remember that twenty or thirty years ago, A. M. Baxter came regularly to our camp meetings. He lived near Bunker Hill. One of the boys that came with him was William Edgar Baxter. While he was yet a youth, Elder F. M. Roberts baptized him and received him into the Bunker Hill church. They afterward moved west, and I knew but little of them until the Alexandria camp-meeting when this same Edgar Baxter remained with the tent after the camp-meeting, and with another young man, canvassed the surrounding country for some of our books. Being with the tent company myself, I enjoyed having him with me.

About two years ago, he entered the Washington Foreign Mission Seminary, and this winter received an appointment to Jamaica. On March 4, he and Miss Verna Stone, daughter of Elder W. J. Stone, were married in this city. The General Conference recommended that he be ordained to the gospel ministry

before going to his field, with the suggestion that this be attended to while he was in Indiana. Accordingly, Sabbath March 6, in the Indianapolis 23rd Street Church, Elder Stone gave the charge, and the writer assisted in the ordination. It was a solemn and blessed occasion. He and his wife have left for their new field of labor. Let this be another tie to bind our hearts to the foreign missionary work.

W. A. YOUNG.



THE CANVASSERS' INSTITUTE

THE Canvassers' Institute to be held at Beechwood Academy, April 8-18, will provide a practical training for the work of selling our denominational books. Classes in both religious and health books will be conducted. The following resolution, adopted at the recent conference, applies to this Institute:

We Recommend, the holding of one or more canvassers' institutes this year, that the Indiana Conference assist such persons as the field agent and the executive committee approve, by providing free board and room during the institute, and paying their traveling expenses from the institute to their field of labor; and by paying the railroad fare of all experienced canvassers who may be invited to attend by the conference committee to and from the institute.

Many of our members, young and old, ought to avail themselves of this opportunity to learn the best methods of labor in circulating our literature.

Those desiring to attend the institute should correspond at once with the writer.

ARCHER WRIGHT.

515 E. 23rd St., Indianapolis.



PROGRESS OF THE SEVENTH-DAY ADVENTIST DENOMINATION

THE year book for 1909 brings to view the following interesting summary of points of progress during the past year:—

"We organized nine local conferences, making a total of one hundred two; sent out one hundred thirty-four workers to foreign fields; increased our total communicants to over 100,000; established fourteen schools of higher grades, making a total of eighty-one; established four publishing houses, reaching a total of twenty-six; are issuing four new

papers, making one hundred thirteen in all, in twenty-five languages; are printing publications in nine new languages, making sixty-one in all; established eleven sanitariums, a total now of seventy-nine; and added three-quarters of a million dollars to the assets of our one hundred eighty-six institutions, making their total valuation approximately \$5,000,000, an increase of about sixteen percent. . . . The number of workers connected with these institutions, thus making their work more effective, was increased during 1908 by three hundred sixty-four or over fifteen percent. M. L.



AN IMPORTANT RECOMMENDATION

AT a meeting of the conference committee held March 10 and 11 it was voted to purchase two new tents, 30 x 50 feet, to take the place of those worn out. In order to pay for these tents it will be necessary that we have some money. To meet just such emergencies as this the following recommendation was passed at the recent conference at Jonesboro:—

We Recommend, That we encourage our brethren to pay one percent. of their income into the conference treasury as a general fund, one half of the same to be forwarded to the treasurer of the Lake Union Conference.

I trust our brethren and sisters all over the conference will give this their immediate attention. I am sure all will feel it a privilege to carry out this recommendation. All money to be applied on this Emergency Fund should be paid regularly to the church treasurer, who will in turn forward the same to the treasurer of the conference.

MORRIS LUKENS.



AGED AND ORPHANS

THE date of the annual offering for the support of Seventh-day Adventist orphans and old people is April 3. All church elders and leaders should announce the offering next Sabbath and the one following and urge a liberal response. The Lord expects His children to properly care for those who are unable to care for themselves and we should esteem it a privilege to give to the aged and orphans among us. Remember the date, April 3. MORRIS LUKENS.

BE VILIGANT

A vision comes to me o'er and o'er
 As I journey to and fro,
 Of the souls of worth
 That are filled with mirth
 And content with things below.
 Tho many strive for a home on earth,
 And seek for selfish pleasure.
 There are some who are true,
 And each day they renew
 Their hold on the heavenly treasure.
 The true and noble on earth
 May live in a humble dwelling,
 But they seek not ease
 Striving self to please,
 For they of the Saviour are telling.
 The time has come to work with our might,
 No time have we for sleeping.
 We should start in to-day
 To show others the way,
 For the days are surely fleeting.
 Oh, hasten on the last great day,
 All worldly honor spurning,
 And we'll soon be there,
 In the mansions fair,
 If our lamps are trimmed and burning
 —BURTON CASTLE,
Beechwood Academy.

FOURTH SABBATH MIS- SIONARY PROGRAM

For Sabbath March 27

OPENING SONG, H. & T. 1241, C. in S.
 486 (New Ed.)

Prayer

Scripture Lesson, Matt. 25:14-30.

Hymn, 1244, C. in S. 481 (New Ed.)
 (404 Old Ed.)

Sabbath Offering

Remarks, "Proper Use of Talents."

Secretary's Report.

Unfinished business and verbal re-
 ports.

Consideration of missionary plans
 for the future.

Collect written reports.

Closing song and benediction.

NOTES ON THE PROGRAM

If it is not convenient to hold the monthly missionary meeting on March 27, be sure to have it April 3; do not entirely omit it.

The Sabbath Offering is noted so that none will forget this important part of every Sabbath service. Let us always come to God's sanctuary with an offering.

The remarks on "Proper Use of Our Talents" should not occupy more than ten minutes. The chapter in "Christ's Object Lessons," en-

titled, "The Talents," will furnish excellent material.

The church missionary secretary should keep a faithful report of every meeting and this report should be read at the next meeting. If the elder does not conduct the missionary meeting, the church missionary secretary should do to and someone else selected to act as secretary; or another person may be selected as leader of the missionary meeting.

Frequently the secretary's report will reveal some item that was discussed but not fully settled at the preceding meeting. Such item or items should be disposed of and then the members should be given opportunity to make verbal reports of any experiences they have enjoyed in missionary labor; whether it be in holding Bible readings, ministering to the sick or the poor, selling literature or talking with any concerning the truth.

In missionary plans for the future, the circulation of at least three periodicals should be given thorough and mature consideration:

1. The General Conference *Daily Bulletin*. Every loyal Seventh-day Adventist should read the reports of foreign missionaries from nearly every country on the earth, the sermons of our best speakers and ministers and the plans for future aggressive effort in every department of denominational work, which will be a part of the next session of the General Conference and which will be fully reported in the *Daily Bulletin*. Urge every family to secure the *Bulletin*. The price for the session is only 50 cents.

2. The Temperance number of *The Youth's Instructor*. Not only is the evil of the liquor habit clearly presented in striking articles and illustrations, but the awful effect upon the mind and body of tobacco using is strongly set forth. We ought all unite in giving this important paper wide influence.

3. The April *Signs Monthly* contains timely topics, the resurrection and other subjects being discussed from a Biblical viewpoint. During April many will have their minds turned toward the resurrection of Christ, and this is an opportune time for giving the truth upon this subject.

Orders for all of these papers should be taken during the mission-

ary meeting. The leader of the meeting should urge the use of our periodicals and see that a number are ordered at each service of this kind, if possible setting a good example by himself taking a quantity.

The written reports should be compiled into one and sent to me by the secretary as soon as possible after the missionary meeting.

R. C. SPONR, *Missionary Sec'y.*



THE TEMPERANCE INSTRUCTOR

THE educational feature of the temperance campaign has proved to be one of the effective means of furthering the temperance cause. As a part of this educational work, the Temperance number of the *Youth's Instructor* has been issued, with the hope that the friends of temperance will place it in the hands of the pupils of every public school and reformatory in our land. It would be well also to give every prisoner the opportunity of reading it. If requested to do so, newspaper stands might keep it on sale.

Single copy, ten cents; five copies, five cents a copy; twenty-five copies, four cents; 100 copies, three and three-fourths cents; 500 copies, three and one-half cents; 1,000 copies, three cents.

Order to-day from the Indiana Conference, 515 E. 23rd St., Indianapolis.



NORTHERN INDIANA

SINCE our conference at Jonesboro I have had some very interesting experiences. I have been with the La Fayette church some and held several interesting evening Bible studies in homes in the city at the invitation of the people.

For a few days I visited with Brother Leach in Peru, and held some meetings among interested ones.

I went to Elkhart February 24 and remained several days. One young lady had begun to keep the Sabbath since I was there about six weeks before. We held several meetings in the city, and three in the country. One was in a union church on Sunday afternoon; several farmers from the community attended. A good interest was manifested; evidently

Elkhart is ripe for a series of meetings.

Michigan City was next visited for a few days. I then returned to La Fayette to be present at a board and committee meeting.

I am of good courage in the Lord.

C. J. BUCHALTS.



BEECHWOOD—A RETROSPECT

It was in the little village of Boggstown, Indiana, on October 29, 1902, that what is now known as Beechwood Academy had its beginning. The Academy was first named from the village above mentioned; but this was changed two years later to Beechwood, in honor of a beautiful beech grove to which the school was moved, where the present building was erected.

The school at the opening, occupied three rented buildings. The first was the Academy proper; second, the girls' dormitory, the first floor of which was used as kitchen and dining room for all the students; and third, the boys' dormitory. Prof. B. F. Machlan, the first principal, lived in the latter building with his family. About twenty students attended the first year. Professor Machlan was the only teacher during the early part of the year, but in the spring, Clarence J. Boyd entered the work as teacher and preceptor. Mrs. S. B. Kinner was matron.

Already the construction of the Academy on its newly chosen site was begun. Brother Wm. Applegate donated the seven acre lot. All over the conference liberal donations were made, and besides this, members of the Boggstown church hauled the lumber, brick, and building-stone needed. Nearly every conference laborer, including the ministers, donated labor; and it was no uncommon sight to see ministers, Bible workers, canvassers, farmers, and in one instance, a dentist, laboring together, with one common object,—the building of a school where the Indiana youth might be trained for service. Like Nehemiah in the building of the wall around Jerusalem, Elder Hankins, then president of the conference, encouraged, directed, and inspired the workmen. But as in Nehemiah's experience there were hard obstacles to meet, so there

were here; for altho many had so freely contributed of their labor and means, the work was often hindered and obliged to wait for lack of funds. Under Elder Stone, the next president of the conference, the Academy was further established in its work and placed on a good financial footing.

It was decided before the close of the first year of school to move over to Beechwood. This was done, and conference tents were set up in the grove and used as recitation rooms, dormitories, etc. A well had been drilled to a depth of 126 feet, costing, when complete with a force pump, about \$175. Thus that important to health and happiness,—a good water supply,—was obtained.

The autumn of 1903 found the Academy still unfinished. Professor Machlan's family still lived in a tent, where they remained until after the snow lay deep on the ground. The students, however, lived in the new building. They would stay in one room while another was being finished, then move about as the carpenters desired. The boys' dormitory was finished first, and for some time the girls' dormitory was all one room. They worked hard to get the doors and windows in before the cold weather came. The dining-room was used for the chapel, study, and recitation room.

Those were strenuous days; and yet, it was in the midst of that year of difficulties and hardships that the school grew and accomplished most. The untightly stumps were blown out with dynamite, and the grounds leveled and adorned with walks and flower beds. Brother Boyd was the leading spirit in this. He visited several nurseries and secured, either as donations or at a greatly reduced price, peach, pear, cherry, and apple-trees; grape-vines, currants, and berry bushes. Then with the aid of students, he set these out. A fine orchard and vineyard was the result. Indeed, it had been remarked that had he remained as preceptor two or three years longer, Beechwood would have been the most beautiful spot in Shelby County.

The Academy building was finished in the year following; a well-house was built and a gasoline engine installed; and Professor Machlan erected at the edge of the grove, a

comfortable eight-room cottage for himself.

The year 1905-6 opened with the faculty as follows: Prof. B. F. Machlan, principal; H. F. Benson, preceptor; Mrs. Lou Kirby-Curtis, science; Nettie A. (Dunn) Saxby, preceptress; Mrs. Merta I. Machlan, sewing and dressmaking; Mrs. Cora L. Strickler, Music; and Elizabeth Bailey, matron. This proved to be the banner year for numbers, the enrollment passing the seventy mark. This was the first year for a class to complete the tenth grade work, and there were nine members.

Until this time, Brother Applegate had furnished free, a wagon, and barn room for the horses belonging to the Academy. Now, in the summer of 1906, it was decided to build a barn. Brother Will Cunningham and others gave liberal donations for this purpose. It was constructed 28x28, large enough to afford ample room for two horses, three cows, and the wagons.

At the close of the year, Brother Benson went to Japan as a missionary. He entered a Japanese college to master the language before beginning his labors.

It was December of 1906 that Beechwood Academy was called upon to give up its principal. Professor Griggs was leaving South Lancaster Academy to become chairman of the Educational Department of the General Conference, and Professor Machlan had been chosen to succeed him. He who had guided and fostered the growth of Beechwood Academy from obscure infancy to an educational institution of recognized merit, was now to leave for a broader field of labor. It was reasoned that he could not be spared, that no other could take his place. But these were only additional reasons why he should go; for strange as it may seem, it is always the man who can not be spared who is promoted to greater responsibility.

And so it came about that Prof. C. L. Stone became the second principal. Not many weeks passed before all were satisfied that Professor Stone was equal to the situation. Under the direction of his rare financial ability, the Academy continued to prosper. He held his position to the close of the school year 1907-1908. Among his associate

teachers were Howard M. Lee, preceptor; Elizabeth Bailey, preceptress; and Verna (Stone) Baxter, matron. Several improvements were made this year. New furniture and rugs were purchased for the boys' and girls' parlors, the rooms were papered and kalsomined, a buggy bought, a cave constructed for the storage of vegetables and other food supplies, and a cement floor laid in the barn. Seven students completed their courses this year.

Wishing to take a university course, Professor Stone resigned his position in June, and again the school was without a head. This time the writer was asked to come and take up the work. He complied, and on September 16, the present school year was opened. The other members of the faculty are as follows: Burton Castle, preceptor; Elizabeth Bailey, preceptress; Martha M. Bailey, Matron; William W. Hopkins, printer; Mrs. Clifton L. Taylor, sewing and dress-making; Mrs. Burton Castle, accountant, and Aurie O. Johnson, music.

The first great need that presented itself this year was a new floor for the dining-room in the basement. The Board decided that this should be of cement, and Harry Ford, one of our students conducted the work. Later he built a fine cement culvert in the road from the school ground out to the main road. The old double range was quite burned out, and was replaced by a new single range and cook stove. Then it was discovered that the rats were eating the corn from the crib in the barn. This was remedied by lining the walls and ceiling of the crib with a fine-mesh wire netting. It proved effectual and since then, the rodents have gone hungry. A piano was needed for the music students, and was purchased in October. Later, new furniture was secured for the rooms of the preceptor and preceptress.

The enrollment of the Academy to date is fifty-nine. The work is progressing well and an excellent spirit prevails among the students. Vacation is over and all have settled down to hard work again.

The story of Beechwood Manual Training Academy has been briefly related and yet, its greatest work remains to be told. During the last seven years it has been one of the

most effectual means in the hands of God for saving our youth. Many there are who can date their first Christian experience from one of those long-to-be-remembered students' prayer-meetings. And many, too, having here accepted the Master's call, have been baptized and arisen to walk in newness of life,—the life of sacrifice and service. These may now be found laboring in various branches of the work, in the church school, in the sanitarium, canvassing, printing, Bible work, the ministry, and still others are taking college courses.

And still the work goes on. Pray for its success. Not many more years will our schools be open. May scores of our young people hear and heed the call now, "Prepare for service."

CLIFTON L. TAYLOR.



MARCH "LIFE AND HEALTH"

THE cover design is beautiful. Any one of the nine leading articles is well worth the amount asked for the magazine. Our agents are reporting excellent success in its sale.

Thousands can be persuaded to buy this issue by merely showing them one article, say, "Home Treatments for Common Diseases—No. 1," telling how to treat a sprained ankle, severe burns, cuts or wounds, bruises, colds, headaches, etc., in *one's own home*. Compare ten cents with the cost of calling in a physician!

What husband would refuse to spend a dime in order to have his spouse read that practical article on the making of good "soups"? And these temperance articles will appeal to live W. C. T. U. members and other temperance folk. Likewise, thousands of overweight ladies will buy this number for the information given concerning "Garments for Stout Women."

[SOME GOOD CITY SALES]

Case 1. Largest sale in one day by a tall, bashful girl in the city of San Jose, Cal. Copies sold, 230; street sales; worked some after supper; first week's work; day's profit, \$16.20.

Case 2. Best record for eight hours work (on three successive days) 260 copies sold; lady agent; profit per hour, \$2.27.

Case 3. One year's scholarship in Union College earned in three

weeks by a young lady in California. After paying her expenses and ticket from San Francisco to Lincoln, Neb., she had nearly \$50 left for pin-money.

Case 4. Seventy-six copies sold in two hours by a young lady in Illinois; copies per hour, thirty eight; profit, \$5.32. or \$2.66 per hour; selling thousands of copies right along.

Case 5. A seven weeks' record of twenty-five copies sold per hour; retail value of sales per hour, over \$2.50; profit per hour, \$1.75; this for seven weeks, remember.

Case 6. A New Orleans agent sold 200 copies in eight hours. "Everybody reached out for the magazine. It is a fine seller," she writes. Average sales, per hour, 25 copies; profit \$14, or \$1.75 per hour.

Case 7. Ninety one copies sold in four hours, by a beginner, in Georgia, Feb. 18, 1909. "Entering a nice store," she says, "I called for the proprietor, sold him a copy, and asked permission to work the store. He replied, 'Work the store, and the whole town for that matter, and much success to you! I happen to be the mayor.' I missed the business portion of town, or would probably have sold all of my magazines. The Lord especially blessed me in my work."

LARGE ORDERS RECEIVED DAILY

AN agent in Minneapolis, Minn., has ordered 1000 copies; a gentleman in Atlanta, Ga., 1000 copies; a lady in St. Helena, Cal., 1000 copies; two agents in Oakland, Cal., 900 copies. From Winnipeg, Manitoba, comes an order for 500 copies; from Terre Haute, Ind., 500 copies; from Duluth, Minn., 400 copies. Numerous other orders calling for twenty-five to 100 copies each, have also been received.

YOUR ORDER—WHAT SHALL IT BE?

STUDY your own situation,—the population within your reach, the time you can devote to the work, your past success, new towns you might visit, etc.? After carefully considering these points, please order as liberal a supply of the March issue as is consistent. We thank you, once more, for your efforts in the past, and for your kind cooperation. Write us for further particulars.



FOR SALE

FOR SALE.—An Estey Organ. This is one of the best makes of organs, and is in good condition. Will sell on payments if desired or exchange for a cow. Address Elder W. J. Stone, 3741 N. Capitol Ave., Indianapolis, Ind.

NEWS AND NOTES

Sabbath-school Quarterlies are now ready.

REMEMBER the date of the Canvassers' Institute, April 8-18.

SUBSCRIPTIONS for the General Conference *Daily Bulletin* should be sent to this office very soon.

A GOOD interest in meetings held in the Gum Corner school house is reported by Elder U. S. Anderson.

ELDER A. L. MILLER has joined Brother Frank S. Busz in a series of meetings at Friendship, in the south-eastern corner of the State.

A NUMBER of churches have sent us encouraging orders for the March *Signs Monthly*, which deals especially with spiritualism. This issue is still good, and should be widely read.

BROTHER ARCHER WRIGHT recently organized a Canvassers' Band at Beechwood Academy, all students who intend to sell either books or papers this summer joining it. They are to meet each Friday evening for mutual encouragement until the institute next month.

ON the fourth Sabbath of last month, Brother R. C. Spohr visited the Rocklane church conducting the Fourth Sabbath Missionary Program, which proved quite interesting and helpful to the members present. Some March *Signs Monthly* were ordered for missionary work.

WE call special attention to the Fourth Sabbath Missionary Program in this issue, and request that all churches use it. Many of the churches which held missionary meetings February 27 and March 6 are sending in encouraging reports of same. We believe every church will find it helpful to conduct regular missionary meetings.

"My sister and I intend to go with the periodical band in the summer to earn our scholarship to Beechwood Academy. I would like to know when it is to begin work." Such reports are cheerfully answered by our missionary secretary, who reports that a number of young people are planning to engage in the periodical work this summer.

THE Wolf Lake church had three accessions to its membership during the meetings conducted there by Elder A. L. Miller, assisted by Elder Rife.

THE first Sabbath of this month Brother Spohr visited the Rochester church, and the following day he spent in Peru, where a number of families are deeply interested in present truth, as a result of the labors of Brother R. W. Leach.

THE California Conference, in its annual report, states that over \$20,000 worth of periodicals were sold last year. Why should not Indiana, with its large territory and able constituency, do equally as well? Every member can help to increase our periodical sales.

A MONTHLY paper, the *Gospel Herald*, is published in the interests of the colored work in the South, and contains much information concerning what is being accomplished by our people among the colored. Subscriptions for the year are received at this office at ten cents each.

THE Temperance Number of the *Youth's Instructor* will be salable for many months, as no date appears on either the cover or the first page of the paper. Large orders are solicited. Thus far we have received a few orders at this office; we hope for many more. Temperance is a live issue in Indiana.

THE yearly offering for Aged and Orphans is to be collected in all our churches throughout the United States on the first Sabbath of April this year, as usual. Only one offering is made each year by Seventh-day Adventists for the support of the aged and orphans among them, and this one should be liberal.

ELDER MORRIS LUKENS, having completed his work with the Review & Herald Publishing Association at Washington, D. C., arrived in Indianapolis early Monday morning, the 8th inst., and immediately came to the conference office and attended to many matters that were waiting for his attention. Wednesday and Thursday of last week he spent at La Fayette, Sanitarium Board and Executive Committee meetings being held there.

LAST week, Brother R. C. Spohr changed his residence from 925 North Keystone Avenue to 1014 Oxford Street this city. Those correspondents who have been addressing him at his home should note this change.

OBITUARIES

KING.—Died near Boggstown, Ind., March 2, 1909, Martha Ladora Johnston. She was united in marriage to Henry P. King, March 2, 1881. She was one of a family of seven children; her brother, John W. Johnston being generally known among our people in Indiana. Of the four children born of her, all are living but the eldest son, Ormond, who died four years ago. The husband, three children, four grandchildren, one sister, three brothers, and a host of others mourn because of the vacancy now left in the home, the Sabbath-school, the church, and the neighborhood; but because of her fidelity to God, these sorrow not as for those who die out of Christ.

She was converted at the age of fifteen, when a revival broke out in the public school which she attended. The teacher of that school was present at the funeral service. She joined the Methodist Protestant church; but in 1900, having diligently studied her Bible, she united with the Seventh-day Adventist church at Boggstown, being a loyal member and faithful worker to the last. The good seed planted in her life at conversion was ever afterwards bringing forth good fruit.

The writer spoke words of comfort from 2 Tim. 4:6-8, to a deeply sorrowing congregation which filled the Boggstown church and school room; then we laid her away to await the coming of the Life-giver.

W. A. YOUNG.



EVERY Adventist should receive the *Daily Bulletin*; price, 50 cents.

DID you rob the heathen by spending money for articles of dress which are not strictly necessary for Bible neatness and comfort?