

# Indiana Reporter

Vol. XV

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No. 7

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**INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS**

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## AMONG THE CHURCHES

**S**INCE coming to the conference it has been my privilege to visit several of the churches. I find the brethren all of good courage. Wednesday and Thursday, March 10 and 11, we held a meeting of the Medical Missionary Board at La Fayette. The Conference Committee met on the same date. In addition to the regular members of the committee, Elder Moon, president of the union conference, was present and gave wise counsel. Plans were laid at this time that I believe will be of great benefit to both the conference and the sanitarium.

Sabbath, March 13, I was in Indianapolis. I spoke to the church on the East Side, Friday night and

Sabbath morning, and at the 23rd Street Church, Sabbath afternoon. After attending to some important matters in Indianapolis, I went to Boggstown Sunday. Brother Hubbard has been holding meetings in the church at this place. A good interest has been created, and several have already decided to keep the commandments of the Lord. I addressed large audiences both Sunday and Monday nights.

Monday morning it was my privilege to meet with the faculty and students of Beechwood Academy. In the afternoon, we held the first meeting of the school board. Important plans were laid which will be beneficial to the school. I wish more of our brethren could visit Beechwood Academy. They would then know what an ideal place this is for their children.

Leaving Boggstown, I visited Indianapolis, Jonesboro, and Ft. Wayne. At the latter place Brother and Sister Niehaus are doing a good work. Some dear souls have recently taken their stand for the truth. Two services were held with the church while I was there.

Sabbath and Sunday, March 20 and 21, I spent with the church at Wolf Lake. There was a good interest manifested in our meetings by those not of our faith. Brother Rife will continue to hold services at the church for a week or ten days. I was also pleased to visit the church school while at Wolf Lake. The teacher, Brother Chapman, enjoys the confidence of both parents and children. This school is an honor to the community.

The following Tuesday, I was in Logansport. A meeting was held in the home of Brother Jesse Jared. The Lord has blessed Brother Jared, and given him "favor with the people," as is shown by the way they patronize his treatment rooms. I was very glad to visit his place, and rejoice to know that heaven's bless-

ing is resting upon Brother and Sister Jared and those who are associated with them.

From Logansport I came to La Fayette, and as I sit at the window viewing the beautiful lawn with its stately trees, the lovely Wabash River, I do not wonder that people are benefited as a result of being here. With the opening of spring, the patients are arriving, and already most of the rooms are occupied.

Let us pray for the success of the institutions in this conference. Also pray that God will give wisdom to those in charge that good may be accomplished, His truth be advanced, and His name be glorified.

MORRIS LUKENS.



## WHAT OF THE SUMMER?

Young man, young woman, what are your plans for the summer? Hundreds of our young people will come up to the opening of our schools next fall the summer passed, the harvest gathered, and they not ready to enter school, all because they did not plan for it in time.

Last summer at our camp-meetings, I met many who seemed to have an earnest desire to enter school at once. "But," said they, "I have not the time now to earn the needed money before the opening of school. Had I but thought of it in the spring I could easily have made it possible to be in school the entire year." Young man, young woman, now, with spring and summer before you, is the time to begin planning for next September.

"Let the youth who need an education set to work with a determination to get it. Do not wait for an opening; make one for yourselves."—Christ's Object Lessons, page 334.

The open doors of opportunity and possibility before the young people of earnest purpose and determined will, are many. There is

no excuse for any one's folding his hands and saying, "O I wish I could have an education, but I can not earn the money." Heaven will help those who help themselves. God stands ready to cooperate with all who earnestly desire a preparation for His work.

The ways and means are multitudinous. I shall mention only a few of them. First of all I will mention the scholarship plan. The sale of from \$160 to \$235 worth of books or papers will pay for your scholarship in any of our schools in the Lake Union Conference. The young man or woman who cannot sell \$160 worth of books or papers during the summer surely is an exception. If you go into it with faith, zeal, and stick-to-it-iveness, you are almost sure to succeed.

I know of a young lady who is in school this year because she planted and cared for a patch of onions last summer. Many of our young people can induce their parents to let them have one, two, three, or more acres to be devoted to getting an education. Odd minutes and hours spent on this little "education farm" may bring a year's schooling within your reach. If you do not live on a farm, and have not the faith to launch out on the scholarship plan, here is another possibility. Give your labor to some one in exchange for cash. Hire out, by the month or week if possible, until September; save your money, and then with what you can earn after entering school, no doubt, the way will open before you.

I have one more suggestion to make. Emmanuel Missionary College is going to need a considerable amount of help this summer in cultivating and caring for the large farm and orchards and making extensive repairs and improvements. We can give employment to a number of the right kind of young men and a few young women.

Other plans might be mentioned, but these are sufficient by way of suggestion to those who truly desire an education. I shall be glad to correspond with any who wish to attend Emmanuel Missionary College the coming year. For the 1909-10 calendar and further information address,

O. J. GRAP,  
Berrien Springs, Mich.

SUBSCRIBE now for the *Bulletin*.

## EQUIPMENT FUND

To THE Brethren and Sisters throughout the Conference.

### Greetings:

I take this opportunity to write you a letter through the REPORTER upon a very important matter, which demands our immediate attention.

You will remember that at our conference in Jonesboro we pledged our hearty cooperation to raise a fund known as the "Equipment Fund," to supply our Academies and College with needed apparatus and facilities to properly carry on our educational work in these institutions. The resolution adopted is as follows:

*Resolved*, That we as a conference express our approval of the plan recommended by the Lake Union Committee of raising \$2,000 as an Equipment Fund, and that we pledge our hearty cooperation in raising this fund as soon as possible.

While this money is to be raised under the auspices of the Missionary Volunteers, the older brethren are pledged to assist them, and we earnestly beg that all will take hold to raise our share as soon as possible. The amount for Indiana, in proportion to our membership, is 600 shares at fifty cents each, or \$300. Already \$50.46 has been raised, but the time has come when it should be completed.

We are anxious that the remainder be raised by the time of our Missionary Volunteer Convention at Beechwood, April 16 to 18. Half of this fund goes to Beechwood Academy.

Praying that the Lord may help us to hasten this work to completion, that we may be free to take up other important matters, I am sincerely,

Yours for the advancement of our schools, MRS. R. W. McMahan,

*Educational Secretary.*



## TEMPERANCE MEETING AT BEECHWOOD ACADEMY

THE Young People's Missionary Volunteer Society of Beechwood Academy, met in the chapel, Sabbath, Feb. 27, 1909, at 3:00 P. M. for a temperance meeting. The temperance question is one that should interest our young people throughout the land. The society at Beechwood Academy is awake to the needs of

this cause, as was evidenced by the hearty cooperation in carrying out an interesting and profitable program.

After the opening exercises, the junior members of the society sang that familiar hymn, "Yield Not to Temptation." The program suggested by the *Youth's Instructor* was quite fully carried out. The first topic, "Why be a Temperance Worker," was considered by Everett E. Johnson. One very important thought brought out was that intemperance is one of the greatest hindrances to the forwarding of the gospel; hence, the necessity of being a temperance worker and waging war on this enemy of the gospel. Other topics were taken up: "Working for the Intemperate," "Working for Other Youth," "The Work That We Can Do," etc. Appropriate recitations and readings were given. Among these was a reading, "Why I Hate the Liquor Traffic," by Walter C. Reese. This was taken from a speech of Ex-Governor Hanly, of Indianapolis, given at the Republican State Convention. In this he stated over forty reasons why he hated the liquor traffic.

Prof. C. L. Taylor and other members of the faculty, spoke briefly on different phases of the temperance question.

The "Necessity of Signing the Pledge," was urged by Harry E. Ford. The pledge, as was stated, can not save any one, but it is a reminder and has a restraining influence that will help the weak and tempted, and save them from falling many times. A mixed quartette sang the hymn, entitled, "Sign the Pledge."

We were favored by having with us Sister R. W. McMahan, our educational secretary, and leader in the Young People's Volunteer Society. She also spoke on the subject of signing the pledge, and personally presented the pledge to all who were present. Nearly all signed it, and it is a source of pleasure to say that sixty-one placed their names on the pledge which stands for temperance in all things.

Before we were dismissed, that beautiful duet was rendered, "The Holy Spirit."

The world seems to be alive to the temperance cause, but it means to many of them, simply the abstaining

from alcoholic drinks, but to Seventh-day Adventists it has a broader meaning, even temperance in all things.

It is truly necessary that all our young people be zealous in the work of temperance reform, sign the pledge, and use their influence in behalf of their friends and neighbors, and let the world know where we stand on this great question.

MRS. LOIS L. CASTLE.



### AN INTERESTING HEARING

THE hearing on the Maine Sunday bill, February 3, was an interesting affair. One man in speaking for the bill, made some very rabid remarks concerning Adventists, among which he said: "If they want to be fools enough to set their consciences against the consciences of the great majority, they certainly must take consequences. They pretend to be very meek and modest and pious, and if they would rather shed their blood, let them shed it. Let them burn at the stake. I will gladly gather up their ashes and float them down on the bosom of the river." While many favoring Sunday laws, do not realize the trouble it will bring, and would not if they knew it help to bring about above conditions, the facts remain that persecution will inevitably follow such laws, and we should be well enough informed to be able to warn them of the danger. When once these religious zealots have gained their ground, there is a "great majority" waiting to hold the position, and those who have been deceived into working for it, will find it too late to have their influence help turn the tide.

Brother Longacre made some most excellent points at this hearing, on the sacred rights of conscience, and how the fundamental laws of our land protected these rights. He characterized as unpatriotic the remarks of the gentleman who thought the minority had no right of conscience, saying, "If he is right, then the Jews and Romans were perfectly justified in putting Christ to death. If he is right, then the millions of martyrs of medieval times deserved to be put to death; then the Mohammedans, who outnumber the Christians by two hundred thousand, would be perfectly

justified in slaying all Sunday observers because they do not keep Friday for Sunday."

He thought the gentleman referred to should repent of his doings and the audience applauded until the chairman called for order.

After the hearing, nearly all the members of the committee spoke to Brother Longacre, said they appreciated the good points, and four of them said they had favored the bill, but now were opposed to it. In these "hearings" many will learn the things they would have learned in no other way. —Selected.



### THE GENERAL CONFERENCE

THE next session of the General Conference is to convene in Washington, D. C., May 13, 1909. On account of the many special features of this most important assembly of our workers that will be of vital importance to our people, a daily *Bulletin* will be issued, and promptly sent out to all subscribers. There will be twenty-three to twenty-five numbers containing from sixteen to thirty-two pages each, of the most thrilling matter that could possibly be printed for those who are interested in the third angel's message. This matter will consist of the full daily reports of the proceedings of the conference. No family or individual who is interested in the development of the special message for this time can afford to be deprived of the inspiration the *Bulletin* will bring to its readers. Orders should be sent in at once. The subscription price is fifty cents for the session.



### THE LAST CALL

THE Canvassers' Institute which begins April 8 at Beechwood Academy will be a very important occasion. In ten short days must be packed the instruction which is to prepare new workers to place the truth in printed form in many of the homes in Indiana; and experienced workers will meet with us to whet their tools for a fresh effort with our books.

We request the prayers of our brethren and sisters throughout the State that the Lord may crown this special meeting with success. We request parents who have young

people who ought to come to the institute, to give them to the Lord's work this year. (Who knows whether they will have the desire to give themselves to it next year?) And we advise the young people whom the Lord is calling into the work, to make sacrifices if necessary, that they may be with us in this meeting.

The help of experienced instructors is promised. Brother Blosser, the Lake Union general agent, will be with us, and also our conference president, Elder Lukens, who has had much experience as an instructor in this work. Remember the time of the first meeting, April 8th, 9 A. M.

ARCHER WRIGHT.



### THE YOUNG PEOPLE'S CONVENTION

THE Young People's Convention to be held April 16-18, at Beechwood Academy will be a great blessing to the young people of the Indiana Conference. It will be held in connection with the canvassers' institute, coming at its close.

I trust the young people of the conference will take advantage of this opportunity. Don't forget the time and place, April 16-18, Beechwood Academy. MORRIS LUKENS.



### THE OFFERING OF APRIL 3 IMPORTANT!

THIS annual offering for orphans and dependent aged comes on the first Sabbath in April, April 3. Will not all the brethren and sisters and young people and children pray and work to make this offering a liberal one. There are orphans and aged among us to be looked after as sheep and lambs of the Good Shepherd's flock. Let us all lift in this matter just as though our own dear ones were in need; for these needy ones are our own by the tenderest ties of fellowship in "the whole family in heaven and earth." We invite those who can not attend the service on that day, to send in their offering also.

The General Conference Committee are recommending a special effort this year in all the union and local conferences, in order that the fund coming into the treasury may, if possible, admit of sharing with the orphanage for the colored children which the Testimonies earnestly

urge to be established at Huntsville, Ala., in connection with the colored school and sanitarium.

Sister White and her helpers have been working for this on the Pacific Coast, and northern California has voted to appropriate one-fourth of the amount received this year from this fund, besides helping otherwise. The suggestion has come from Sister White's helpers that all the conferences join in this, and urging such a response as will enable the conferences to appropriate a fourth of the amount received to this needy southern enterprise. It is a name that will appeal to all hearts. Let us all work for it.

MORRIS LUKENS.



**EMMANUEL MISSIONARY COLLEGE NOTES**

The enrollment has now reached 137.

TWELVE new students have been enrolled since the beginning of the spring term.

TWO young people from North Vernon, Indiana, Myron D. King and his sister, Miss Iva King, began class work at the beginning of the spring term.

THREE young men were baptized at the close of a Sabbath morning service recently. It is good to see the youth giving their hearts to God and consecrating their lives to His service.

A new choir platform, which has recently been completed, makes the singing more effective. It also adds much to the musical part of the Sabbath services, increasing the seating capacity of the chapel, and gives room for seating a large Choral Society, which give a public program, April 27.



**BEECHWOOD ACADEMY NOTES**

THE parents of Professor Castle were guests at the Academy for a time this month.

MISSSES Gladys Gray and Vivian Halstead returned from La Fayette where they had enjoyed a few days visit at home.

ALL the students were delighted to be favored with an address by our new conference president, Elder Lukens, during the chapel period on the 15th inst.

THE Beechwood Academy Board, consisting of Elder Morris Lukens, Mrs. R. W. McMahan, Dr. S. L. Strickler, William Applegate, and Prof. C. L. Taylor, held an important meeting Monday and Tuesday, March 15 and 16.

IN its meeting, the Board decided to retain for the next school year all the members of the present faculty, as follows: Prof. C. L. Taylor, principal; Prof. Burton Castle, preceptor; Miss Elizabeth Bailey, preceptress; Miss Martha Bailey, matron; Mrs. C. L. Taylor; Mrs. Lois Castle; Miss Aurie Johnson; and Wm. Hopkins.

THE Academy guest chamber has been refurbished throughout from a gift made to the school by Mrs. Martha Murphy, shortly before her death at the Sanitarium. She chose this substantial way in which to show her love for the school and its work, where she had for several years been a student.



**WORKERS' MEETING**

ALL conference laborers are hereby requested to plan their work so as to attend the annual spring council of our workers, which by vote of the Executive Committee, is appointed to be held in Indianapolis, May 3 and 4, 1909. Plans for tent and camp-meetings for the summer will be considered, and such other matters as properly demand attention at that time. The exact hour of the first meeting on May 3rd will be announced later.

MORRIS LUKENS.



**IMPORTANT OFFERING**

ONE of the most important institutions in the Lake Union Conference, of which Indiana is a part, is Emmanuel Missionary College. At the present time, we have six or eight students there, children of Indiana Adventists, and, in fact, members of churches in this State themselves. In years to come, many more sons and daughters will doubtless go from

Indiana to Emmanuel Missionary College. Therefore our interest in the equipment of that school, in the facilities for properly caring for our youth when they go there, should be as great as that of our people in any other portion of the union.

The College is in need; it looks to us for help. The date upon which we are asked to make special offerings for the College is Sabbath, April 17. Extensive repairs are necessary; other improvements that will make the school a better place to send our young people are planned.

The Executive Committee has voted that all churches in the Lake Union Conference be asked to make special contributions on April 17, and I am sure that Indiana wishes to keep abreast of sister conferences in every good work. Let the offering then be liberal.

MORRIS LUKENS.



**THE INSTITUTE AT BEECHWOOD**

ARE you planning to attend the Canvassers' Institute at Beechwood Academy, April 8-18? If not, why not?

In all parts of the field, colporters and canvassers should be chosen, not from among men and women who are good for nothing else, and who have made a success of nothing, but from among those who have good address, tact, keen foresight, and ability.—Manual for Canvassers, page 15.

The canvassing work is a noble work; it is as sacred and important as the gospel ministry. Souls are being saved as a result of the efforts put forth by the faithful canvasser.

Here is an opportunity to become a worker for God, and I trust many of our brethren and sisters will plan to attend this institute. If you can not come, do you know of some one in your church that should attend?

First meeting is Thursday, April 8, at 9:00 A. M. MORRIS LUKENS.

"EASE is the disease of the church."

**COLPORTERS' REPORT FOR FEBRUARY, 1909**

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Athen Metzker.....	Rush Co.....	Gr. Con.....	8	64	10	\$ 28 50	\$ 3 50

# AMOUNTS PAID ON PLEDGES TO THE \$25,000 FUND

For the Wabash Valley Seventh-day Adventist Sanitarium

C. D. W.	\$1,000 00	Henry J. Hershberger	20 00
A. Friend	1,000 00	N. D. Fisher and wife	20 00
E. Hayes	1,000 00	Mrs. M. L. Moore	20 00
A. W. Bartlett and wife	500 00	D. W. Ridgeway and wife	20 00
Emmanuel Grounds	500 00	Victor Thompson	20 00
Dr. W. W. Worster and wife	500 00	C. L. Haskins	13 00
W. J. Stone and wife	500 00	W. E. Vaughan	13 00
S. J. Cleland and wife	500 00	L. V. Hopkins	12 00
T. A. Goodwin and wife	386 00	Mrs. Mary Buhalts	10 00
J. W. Moore and wife	300 00	Mrs. P. J. Craig	10 00
C. W. Hayden and wife	200 00	John M. Davidson	10 00
L. J. S.	150 00	Martin Grim	10 00
A. Friend	100 00	Celia J. Hart	10 00
Mrs. Elizabeth Nuding	100 00	Mrs. D. C. Horlacher	10 00
Mrs. E. E. Blain	100 00	Robert W. Leach	10 00
C. J. Buhalts	100 00	Walter Nash	10 00
J. R. Minnick	100 00	A. A. and Martha Marshall	10 00
E. Nash	100 00	Thomas Hubbard	10 00
R. R. Roberts and wife	100 00	Sarah J. Hunter	10 00
C. L. Stone and wife	100 00	J. M. Rees	10 00
Samuel J. Townsend	100 00	N. C. Rogers	10 00
James D. Woodburn	100 00	Nellie Rothbaust	10 00
W. C. Vore	100 00	Mrs. J. F. Woods	10 00
Clara Strough	75 00	Mrs. B. E. Wright	10 00
E. A. Woodard	60 00	Mary C. Kent	10 00
Roy Fattie and wife	50 00	Charles H. Zirkle	6 00
Mrs. R. W. McMahan	50 00	Ella M. Zirkle	6 00
J. H. Niehaus and wife	50 00	Mrs. Dora Greenlee	5 00
Fannie M. Benson	50 00	Clara B. Turner	5 00
George W. Boston	50 00	Adelia Wiser	5 00
P. J. Craig	50 00	Mrs. J. M. Johnson	5 00
Margaret Fattie	50 00	F. N. Bartholomew	5 00
Blanche Goodwin	50 00	Fannie Campbell	5 00
John S. Leach	50 00	Jennie Dilworth	5 00
A. L. Miller and wife	50 00	Raymond Brooks	5 00
W. T. Pitcher	50 00	Cash, previously reported	3,199 85
Frank G. Scarborough	50 00	Church Charity Fund	1,576 67
W. A. Young	50 00	Unpaid Pledges	2,961 23
B. Hagle	50 00	Total	\$17,486 02
Mrs. M. L. Outland	50 00		
Martha L. Outland	50 00		
Glesner Johnson	50 00		
Charles Grim	50 00		
B. R. Wirt	50 00		
John F. Steele	42 94		
Dr. Thompson	32 50		
U. S. Anderson	30 00		
F. M. Roberts	30 00		
Stephen Boze	30 00		
M. G. Pepple	26 83		
Archer Wright	25 00		
A. N. Anderson	25 00		
Mrs. Julia A. Brown	25 00		
Mrs. G. W. Cooper	25 00		
D. C. Horlacher	25 00		
Rhoda Hamilton	25 00		
Mrs. Amanda Hunt	25 00		
R. G. Harrison	25 00		
Maggie E. Johnston	25 00		
F. Knapp	25 00		
John W. McBride	25 00		
J. W. Montgomery	25 00		
Mrs. Eliza C. Nordyke	25 00		
Geo. D. Zirkle	25 00		
Katherine Nuding	25 00		
John Possman and wife	25 00		
R. C. Spahr	25 00		
H. E. Glick	25 00		
Wm. Applegate	25 00		

April 16-13.—Young People's Missionary Volunteer Convention at Beechwood Academy.

April 17.—Collection in all churches for Emmanuel Missionary College.

April 24.—Fourth-Sabbath missionary meeting.



## TITHE REPORT FOR FEBRUARY, 1909

Akron	.....	
Anderson	.....	\$ 3 99
Barbers Mill	.....	
Boggs town	.....	110 25
Brookston	.....	
Connersville	.....	
Dana	.....	24 25
Denver	.....	18 75
Elkhart	.....	4 14
Elnora	.....	6 14
Elwood	.....	2 00
Farmersburg	.....	3 10
Fort Wayne	.....	9 05
Franklin	.....	12 43
Frankton	.....	
Glenwood	.....	
Goshen	.....	9 91
Grass Creek	.....	
Greenfield	.....	7 37
Hartford City	.....	
Honey Creek	.....	39 80
Huntington	.....	
Idaville	.....	76 7
Indianapolis (East Side)	.....	47 70
" (23rd street)	.....	76 07
" (West Side)	.....	15 86
Individuals	.....	49 90
Inwood	.....	
Jefferson	.....	18 00
Jonesboro	.....	23 25
Kennard	.....	8 30
Kokomo	.....	
La Fayette	.....	11 47
Lebanon	.....	19 45
Ligonier	.....	13 53
Linton	.....	
Logansport	.....	7 67
Marion	.....	20 88
Michaels	.....	17 55
Michigan City	.....	
Middletown	.....	88 07
Mt. Vernon	.....	3 85
Mt. Zion	.....	7 25
Muncie	.....	58 43
New Hope	.....	16 58
New London	.....	7 75
New Marion	.....	
Noblesville	.....	
Northfield	.....	42 00
North Liberty	.....	
North Vernon	.....	
Oolitic	.....	
Patrickburg	.....	14 15
Peru	.....	8 40
Petersburg	.....	
Pleasant View	.....	4 24
Princeton	.....	19 21
Richmond	.....	9 01
Rochester	.....	7 35
Rocklane	.....	10 00
Salem	.....	7 40
Seymour	.....	19 48
South Bend	.....	
Sunman	.....	
Terre Haute	.....	11 42
Unionville	.....	5 19
Wabash Valley Sanitarium	.....	65 76
Waldron	.....	
Walkerton	.....	
West Liberty	.....	34
Wolcottville	.....	10 00
Wolf Lake	.....	15 72
Total receipts	.....	\$1020 08

Has your pledge been paid?

Full payment at once will be greatly appreciated



## IMPORTANT NOTICES APRIL CALENDAR

APRIL 3—Collection in all churches for aged and orphans. Quarterly services in many churches; isolated members near Ligonier invited to attend meetings there conducted by Elder Hagle.

April 8-18—Cavassers' Institute at Beechwood Academy.

April 11.—Second-Sabbath Reading. Union quarterly-meeting at Jonesboro conducted by Elder Lukens.

## NEWS AND NOTES

ORDER the *Bulletin*.

THE Canvassers' Institute begins one week from to-morrow.

YOU can not afford to do without the General Conference *Bulletin*.

TWO WEEKS from Friday of this week is the date for opening the Missionary Volunteer Convention.

NEXT Sabbath is the day set for the yearly offering for the aged and orphans. Let all church elders and leaders remember to take up this offering.

ELDER LUKENS spent a portion of Wednesday, the 17th, at this office, attending to correspondence, and then began an extended trip which will occupy several weeks.

ON Thursday, March 18th, Elder Young went to Tell City to visit the Mt. Zion church, and conduct a series of meetings there. We trust that God may abundantly bless his labors.

LET every Adventist in the State, both children and older ones, begin the new Sabbath-school lessons with a determined purpose to learn them thoroughly; then they will be more interesting, more helpful than ever before.

FROM the 12th to the 15th of this month the office was favored with the assistance of W. H. Edwards, auditor of the Lake Union Conference. He attended the Sanitarium Board meeting at La Fayette on the 10th and 11th, and returned to his office in South Bend the 15th.

ALL conference workers are expected to attend the meeting announced elsewhere in this issue, for May 3 and 4. This is to be a workers' council, preparatory to the summer's work. No services for the laity will be held during those two days, as the time will be fully occupied in considering plans.

ALL amounts that have been paid on pledges of \$5.00 or more to the \$25,000 Fund are given in this issue. Heretofore we have only given the amounts pledged and indicated by a star when the pledge was fully paid. Our readers will see by this report that \$14,524.79 cash has thus far been paid on the \$25,000 Fund.

ON the thirteenth inst., Elder W. A. Young was with the Franklin church. His visits there are always appreciated.

BROTHER J. B. BLOSSER, field agent of the Lake Union Conference, Elder Morris Lukens, and Brother Archer Wright will be the principal instructors at the Canvassers' Institute which begins next week. This will afford an excellent opportunity to learn how to sell denominational books.

ANY young people who are giving any thought to joining a periodical company during the summer should at once communicate with Brother Spohr. The numbers in periodical companies will be limited, but there is no limit to the number of persons who can work alone at selling our papers.

ORDERS for the General Conference *Bulletin* are coming in very slowly and we fear our people are waiting until the last moment to send in their orders. This will bring confusion, delay, and disappointment in getting the *Bulletin* promptly; hence we urge that orders be forwarded at once.

WHEN Elder Lukens left the office two weeks ago, he intended to visit the following places and possibly others before returning to Indianapolis about the 11th of next month: Jonesboro, Fort Wayne, Wolf Lake, Logansport, La Fayette, and Peru. As he keeps the office informed of his address, his mail reaches him quite promptly.

AT the recent meeting of the Conference Executive Committee, it was voted to have Brother Grover R. Fattie, who graduates from South Lancaster Academy this spring, and his mother, who, together so successfully directed the periodical scholarship company last summer, come to take charge of a similar company this year.

SOME church-schools have now closed and their teachers have returned home. Among them may be mentioned the Petersburg school, whose teacher, Miss Mayna Miller, returned to Indianapolis; the Barber's Mill school, of which Miss Bertha Bartholomew was teacher; and the Mt. Zion school at which Brother E. A. Kern taught this winter.

THE East Side Church of this city was much encouraged by an excellent sermon by Elder Lukens on Sabbath, March 13. He also spoke at the 23rd Street Church in the afternoon.

A NEW quarterly magazine, different from all others published by the denomination, to be called *The Protestant*, and edited by Prof. W. W. Prescott, has been announced. Single subscriptions are 25 cents a year; when five or more are sent at one time, the rate is 15 cents. We hope to receive many subscriptions for this magazine at this low introductory rate.

SINCE the conference session at Jonesboro, several large amounts aggregating to several thousands of dollars have been deposited with the conference. This is a source of much encouragement to the new administration. Any others who have money that they can loan to the conference for a time will assist materially in the furtherance of the gospel by doing so.

THE Temperance Number of the *Youth's Instructor* merits the wide circulation it bids fair to have. By March 16, the date of the paper, 50,000 copies were ordered. A second edition, making 100,000 in all, is being printed, and the publishers hope for orders sufficient to make another 50,000 edition necessary. Let Indiana help. To date we have ordered 1,400 copies.

WE are informed that two editions of the *March Signs Monthly*, on Spiritualism, aggregating 41,000 copies, were printed and every copy sold before the April number was off the press, and that orders were still coming in. Evidently the magazine is gaining in favor and agents are having remarkable success. Indiana has room for many more. Write us for terms.

THE young people throughout the State are earnestly requested to attend the Missionary Volunteer Convention at Beechwood Academy, April 16-18. A profitable program has been arranged by the Educational Department of the conference. Elder Morris Lukens, Prof. W. E. Straw, Mrs. R. W. McMahan, the Academy faculty, and others will assist to make the occasion one of great profit to every one who attends. *Come.*