

# Indiana Reporter

VOL XV

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## INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

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### JOY COMES IN HELPING OTHERS

**T**HAT watereth shall be watered also himself." Prov. 11:25. Three times Paul speaks of those who have accepted the truth through his efforts as his "joy." I Thess. 2:19, 20; Phil. 4:1. The joy of Jesus was in blessing others. His people, like Him, find their "joy" in doing for others.

A great general is said to have found a man freezing to death. He aroused the perishing man, rubbed him, helped him to a place of warmth and shelter, and finally rejoiced to see him revived and safe. Then the general said, "This is the happiest day I have ever known, I have saved a human life!"

"Joy shall be in heaven over one

sinner that repenteth." It gives us "joy" to know God has blessed the kind work we have spoken, the tract we gave away, or the book we sold, so that to-day some one is rejoicing in the truth because we did our duty.

By the payment of a faithful tithe we share the "joy" of the minister when souls accept the third angel's message. In making our offerings we realize the truthfulness of the statement, "It is more blessed to give than to receive," when we know the offering will help in spreading the last message of mercy to a dying world.

One bitter, cold Christmas morning, a warden of a State prison found a little girl crouching close to the stone wall. Her face and hands were blue with cold. She put up her thin hands and pleaded, "I'd like to see my father; I bring him something for Christmas. His name is——" It was the name of a life convict, a notoriously bad man. The warden took the child in and sent for the father. The man came, hard, sullen, angry, with no word of welcome for the child who waited trembling in front of him. Bursting into tears she cried out, "I—I—came to say Merry Christmas, father. I—I—thought maybe you would be glad to see me. Arn't you glad, father?" His head dropped. The hard look was going out of his face. His little girl went on, "I—I—bring you something, father. It was all I could think of, and all I could get, I live at the poor house now." Unwrapping a piece of soft, white paper in her hand, she held out a shining curl of yellow hair, carefully tied with a bit of old ribbon. "I wouldn't give this to anybody but you, father. You used to truly, really love little Johnny. Mother said you did, and so——"

The man fell on his knees with both hands clasped over his face. "I did love him," he said hoarsely

"I love him still; bad as I am I love him still." "I know it," said the child going closer, "and I knew you'd like this now that Johnny's dead."

"Dead! dead!" wailed the broken hearted man. "My little boy!" "Yes," said the child, "he died in the poor house last week, and there's no one left but me now. But I won't forget you, father; I'm going to stick right by you, 'spite of what folks say, and some day maybe I can get you out of here. I'm going to try."

Sin, hate, anger, and sullenness were no match for love like that, and the man threw out his arms and gathered the little one to his heart and kissed her again and again as tho his lips were hungry for love. All the sullenness of his heart gave way, and with it the hopelessness and the awful bitterness, and the two clasped in each other's arms, wept and prayed together. And when an hour later the child bade him good-bye, there were tears on both faces; but there was a new love in one heart, and on one face that smiled back on his daughter's face, and sent her back to her lonely life a joyful little girl.

"Count that day lost whose low  
ing sun  
Views from thy hand no goodly action  
done."

MORRIS LUKENS.

### WORKERS' MEETING

REQUESTS have been received from different parts of the State, asking for meetings. These requests will receive attention at the time of the Workers' Meeting, May 3 and 4.

The first meeting will be at 10:30 A. M., Monday, May 3, at the 23rd Street Church, Indianapolis.

MORRIS LUKENS.

"The more helpless we are, the more able God is."

## WORKERS' REPORTS

### NOTICE

THE REPORTER solicits reports from conference workers and others, and prints them as soon as possible after they are received. Usually we have more matter than we can get into the paper, hence we almost always have some articles left over. All matter for any particular issue should be in our office by the Wednesday preceding date of publication so that it can be in the hands of the printer at Beechwood by Thursday in order that the paper may be out on time.

### BOGGSTOWN

I HAVE just closed a seven-weeks meeting at Boggstown, Ind., with eleven accessions to the church.

On Sabbath, March 27, I spoke to the church on the subject of "Ancient and Modern Israel," showing the relation they sustained to the light given them on health reform, then the result of Israel's disobedient course, comparing it with I Cor. 10:1-12, especially the eleventh verse. To our surprise one gentleman and two ladies came forward and united with us at the close of the meeting. We give the blessed Saviour all the praise for our success here.

Your brother in Christ,  
THOMAS HUBBARD.

### BARBER'S MILL CHURCH SCHOOL

THE closing exercises of this school were held Thursday evening, March 25, in the Barber's Mill church. A large congregation of interested friends and neighbors thoroly enjoyed the excellent, instructive recitations and the good singing by the pupils of the school, who were assisted in some of their selections by their teacher. Every child responded promptly when his subject and name was announced; it was evident from the good order and perfect recitations, that Miss Bartholomew, the teacher, had carefully instructed the children on the method of procedure in such exercises. If an attempt were made to enumerate the good points of the program, one would be obliged to mention nearly every part of it.

The citizens of the community had the benefits accruing from giving children a Christian education, clearly portrayed before them in the quality of the pieces spoken and in the closing remarks on why Seventh-day Adventists conduct church schools. Truly God blesses the faithful efforts of our Christian teachers, and it should be our constant pleasure to give them our hearty support.

R. C. SPOHR

### PERU

SABBATH, March 27, was another good day here. It was one of those all-day meetings that we enjoy so much here in Peru almost every time a quarterly meeting is held. Each brings his dinner and then it is spread on one common table, and all feel free to eat the amount needed to sustain the physical man. Altho all enjoy this repast, we enjoy better the good services and the deep moving of the Holy Spirit which characterizes our quarterly meetings.

One special feature of the meeting was that we had our new conference president, Elder Lukens, with us, who delivered two good, much-appreciated sermons during the day. The members are well pleased with the new president, give him their hearty support, and wish him much of God's blessing. We will welcome his return at any time.

Five were added to the church, and others are almost ready to unite. The interest is still good, and we are all of good courage. Pray for us.

After the Jonesboro conference, Elder Buhalts spent two days looking over the work here, visiting members and attending Bible readings. His visit and good talk at our Wednesday night meeting were highly appreciated.

Our State missionary secretary, Brother R. C. Spohr, in making train connections in Peru, was permitted to attend some Bible readings and met with some interested ones, some of whom have since united with the church. His visit was much enjoyed.

We are glad Sister Lora Duncan is here to assist in the work. She has several readers, and we think she will do a good work in Peru.

ROBERT W. LEACH.

### TOPEKA

FOR two weeks Brother Rife worked in and near this place, preaching in two Mennonite churches and in one Dunkard church, six sermons in all, with marvelous effect. This is the first effort among this people. The preacher and the preaching were both well received and appreciated.

The people are a worn-out remnant of the dark ages, but believe in the second coming of Christ, the resurrection of the dead, baptism by pouring, and immortality of the soul. The majority are prosperous farmers and generous; as evidenced by a gift of five silver dollars that they made Elder Rife at the close of his last sermon. This, they said, was presented to him for his wonderful explanation of Daniel and the Revelation; for they considered it grand and intensely interesting.

A. E. STUTZMAN.

### JONESBORO

NO DOUBT all who attended the recent conference held in Jonesboro, and who are interested in the advancement of the message, will be glad to hear of the progress of the work in this place. I never witnessed a greater interest than we now have, and it seems to be continually growing. Miss Kent is kept quite busy, both afternoons and evenings, and her work is among the best class of people. We can not foretell the results but we know many are deeply interested. Let all earnestly pray that as the testing truths are presented, the people may fully decide for the right, and take their stand with the remnant which keep the commandments of God and have the faith of Jesus.

D. S. HAMMOND.

### MARION

My work has been broken up a good deal of late. On account of the serious illness of my daughter, I was called to Battle Creek early in March.

Since the Jonesboro conference, I held services in Marion in connection with the Michael church over three Sabbaths. We had good meetings, two being baptized and one other beginning the observance of the Sabbath.

Having been invited a number of times to come to Lebanon, I endeavored to hold meetings there. Years ago, my brother and I pitched a tent in that place, the organization of a church and erecting a church building being the result. Sickness and death at this time made it impracticable to conduct services just now.

March 20 and 21, I was with the Kokomo church. The Lord blessed our services. One was baptized and united with the church.

VICTOR THOMPSON.



### QUARTERLY MEETING

SABBATH, March 27, a few of the brethren and sisters met at the Akron church for the first time in several months. The Lord came very near. The Sabbath-school was resumed again; at its close the ordinance were celebrated, and the Spirit of the Lord took possession of the meeting. All present bore testimony of their determination to go forward in this precious truth.

In the afternoon we met with the Rochester church. Sickness and other causes prevented some from attending, but the same good spirit was present as at Akron, and all bore testimony to the glory of God.

The next Sabbath, April 3, we met with the Ligonier church, speaking of the importance of all having their lamps filled with oil as this is the time to let them shine. In order to do this we must tarry until the Holy Spirit comes upon us. Then we will have power to do the work the Lord has given each one to do. The ordinances were celebrated and one was taken into the church by letter.

Truly the Lord is willing to pour out His blessing as soon as we are ready to receive it. My courage in the work is good. B. HAGLE.



### FORT WAYNE

THE church here was favored with a visit from our president a few weeks ago, and all appreciated the presence of a State president among us, as it was remarked that "it was the first visit of one to this city in years." Come again, dear brother.

Five have united with the church since its reorganization in January.

Some who had never paid tithe are now faithful in this very important matter; others have discarded jewels and feathers and are abstaining from the use of meats and lard. That the church is spiritually revived in adopting these reforms, and setting a good standard for the new members is quite evident. The Lord receive all the praise for the manifestations of His working power.

The sisters have organized a Ladies' Aid Society, and come together once a week to sew for the needy; they buy and distribute tracts and papers. Tho few in number, the young people have organized a society and have ordered a quantity of the April *Watchman* to use in missionary work.

Two of our readers had planned to unite with the church last Sabbath, but their husbands opposed them, one threatening to leave home if his wife joined the church. A systematic work with the Family Bible Teacher is planned, each family to visit every home within a square block or two blocks of their home, and when they find interested ones, report to us for further help.

MR. AND MRS. J. H. NIEHAUS.



### A LETTER

SINCE my name has not appeared in the REPORTER for many months, and some are doubtless wondering what has become of me, I take this opportunity of speaking to the brethren and sisters of the Indiana Conference. I was transferred to the Kansas Conference in 1895, laboring there eleven years, but failing strength and nervousness made it necessary for me to be very moderate in my labors the last few years of my stay there.

Finally I decided to move to a different climate, and three years ago came to northern Wisconsin, and I am glad to say that the change has been most satisfactory, my general health being so much improved that I hope to again labor in the Lord's vineyard. My love for the precious truth has not abated in the least; my faith in the message of the third angel is growing as I contemplate the fast accumulating evidence of its speedy close. I am urging all under my influence who can to join the army of workers who will finish the work, for the time of

its triumph is very near at hand.

May God richly bless the Indiana Conference, and I know He is blessing it by the success that has attended the different enterprises that have been launched, such as Beechwood Academy, the Wabash Valley Sanitarium, etc. The list of churches contains many new names and the names of many of the brethren mentioned are new to me, but I notice that old and tried servants are still standing at the helm, some of whom it was my privilege to bring into the truth and baptize. I would love to meet them once more and bid them Godspeed. D. H. OBERAOLTSE.



### THE WORK ONWARD

IT will be remembered that in my annual address given at the conference the first of February, I stated that we had borrowed \$4,000 at the bank to meet emergencies. I also advised that a recommendation be passed at the conference recommending our people to deposit their surplus funds with the conference, or loan it to the conference instead of loaning to the world. This was done, and I hope it will be carried out. If it is, the cause will prosper financially. Our brethren will be blessed for so doing, and there will not be a loss of funds to our brethren and to the cause when a crash comes and banks begin to fail.

I am glad to report that since our conference, funds have come in so that all of the \$4,000 owing at the bank has been paid off before it was due, and hundreds of dollars have been paid to our brethren who desired money, besides paying off other accounts.

The Indiana Conference or its legal associations do not owe a dollar of borrowed money to the world, and there are no mortgages on any of our property. Our brethren, I am sure, will be glad to know this and their confidence will be increased in the stability of the conference and its being the safest place in the world to deposit their funds. Amounts large or small can be deposited or loaned the conference and drawn out when needed.

Arrangements were made while I was president of the conference, which still hold good, that the Lake Union Conference or the General Conference, will either of them take any

surplus funds we may have on hand at any time, and pay us interest on the same, so our brethren will see that the Indiana Conference has an outlet for means that will be safe, so that you need not be afraid of overloading the conference with funds. It can be used in the cause and always helping forward the Lord's work.

Arrangements can be made with Brother Goodwin, treasurer of the legal associations, so that taxes will not have to be paid on the money entrusted to the conference associations.

Elder Lukens is getting hold of the work and comprehending its needs rapidly, and I trust that all of our brethren will lend a helping hand to push forward the work. If all work together harmoniously, the work is bound to prosper in Indiana. This I expect to see. I hope that the present year will mark great advancement in all lines of work, and especially in carrying the message to our cities and to the unentered fields.

In answer to the many inquiries that are coming to me regarding my health, will say that I am glad that I can report rapid recovery. Since I have had the privilege of laying off all planning and brain work, my nervous condition has improved far beyond my expectations. I already feel like a new man. I expect to remain in Indiana for a time, and while here desire to do all in my power to help in the advancement of the work. I am greatly interested in the work in Indiana. I feel that this is my home, and I love the Indiana people. May God greatly bless us as we strive together to advance His work.

W. J. STONE.



### AN ENCOURAGING LETTER

(THE following letter from one of our faithful canvassers is given as an evidence that the people generally are stirred on account of the events transpiring in the world to-day, and that now is a favorable time to go to them with our literature, which offers a solution of the questions over which they are agitated.—Ed.)

I am sending you another weekly report; I have had some good experiences during the past week; still

the work moves on with varying success.

I believe that we are nearing the time of trouble. I find that there are a great many farmers that are prophesying trouble; they see it coming as they read the newspapers. The other day an old man told me that there was a war due in the world now, but he did not know what was keeping it off. Hardly a day passes that I do not find some one who thinks we are on the eve of some great change.

May we all press forward in the Master's work and each do his part with more zeal as we near the end. May the Lord bless the efforts being put forth to spread this message.

ATHEN METZKER.



### SABBATH, APRIL 17

In the last issue of the *REPORTER* your attention was called to a special collection that will be taken in all the churches in the Lake Union Conference, Sabbath, April 17, for the benefit of the Emmanuel Missionary College. I hope a liberal donation may be given by all the churches in the Indiana Conference.

MORRIS LUKENS.



### DO NOT BE LATE

It is now time to send in orders for the General Conference *Daily Bulletin*. No one should wait until just before the beginning of the beginning of the General Conference; for at that time there will be a great rush in all details pertaining to this largest and most important session of the General Conference ever held. Every body will have much work to do then that could not be done before, and no one should impose unnecessary work,—work that could have been done and out of the way at that busy time, especially if they do not want to subject themselves to delay or disappointment in getting the first number of the *Bulletin*. The *Bulletin* list is now being made up, and all orders should be given *at once*. Remember the subscription price is fifty cents for the session. Order through the conference office.

Do not fail to get and read the *Bulletin*.

### DEATH OF ELDER REES

WE were made sad to learn last Friday of the death of Elder J. M. Rees, well known to Seventh-day Adventists of this and other States, having labored faithfully in the gospel ministry for a long term of years. The following newspaper report, taken from the Indianapolis *Star* gave us the information:

#### DR. J. M. REES KILLED BY CAR

WEST VIRGINIA MINISTER, AFTER PLACING WIFE IN HOSPITAL, MEETS DEATH.

WASHINGTON, April 8. The Rev. Joseph M. Rees, of Parkersburg, W. V., died to-night at the Emergency Hospital from injuries received to-day in a street car accident near the Capitol. In attempting to dodge one car he was struck by another.

Dr. Rees was President of the Seventh-day Adventist Conference of West Virginia, and was prominent in the State. He came to the city yesterday for the purpose of placing his wife in a sanitarium.

The *REPORTER* family extends its deepest sympathy to the bereaved family in this great loss, which affects both them and the cause of God. As his life was spent in earnest service for the Master, we have the assurance of meeting him in the soon-coming resurrection.

### SOME FINE FLOWERING BULBS

THE Oakwood School raised some very nice bulbs last year and now offer the following for sale:—

Excelsior, Double Petal Tuberosa bulbs, each five cents; dozen, fifty cents; by the hundred, not prepaid, \$2 00.

Gladioli, mixed colors, choice; each, three cents; dozen, twenty-five cents, by the hundred, not prepaid, \$1.50.

Dahlias, fine double mixed, white, red, yellow, pink, and variegated colors; each, ten cents; dozen, fifty cents, not prepaid.

Transportation on above prepaid unless otherwise specified. Orders for one-half dozen will be filled at the dozen rate, and for fifty at the hundred rate.

All the above bulbs are nice size, and will produce good flowers. Your order will be a benefit to the school. Address all orders and inquiries to Oakwood Manual Training School, Box 414, Huntsville, Ala.

# FOURTH SABBATH MIS- SIONARY PROGRAM

For Sabbath, April 24

OPENING Hymn

Prayer

Scripture Lesson, Matt. 13:1-23

Song

Remarks, "Lessons from the Parable of the Sower"

Secretary's report of the preceding meeting

Reading, "Every Man His Work," in REPORTER of March 17

Unfinished business (any plans discussed in last meeting but not fully decided)

Verbal reports of experiences in any branch of missionary work

Plans for future work (include circulation of the new magazine, *The Protestant*, and the use of other periodicals)

Collect written reports

Closing song and benediction



## THE "SIGNS MONTHLY" FOR MAY

THE May number of the *Signs of the Times Monthly* magazine is one of the best numbers ever yet issued. The illuminated cover design is very attractive. Following are the titles of some of the leading articles:—"The Great Controversy," by Mrs. E. G. White; "Evolution and Creation," by George McCready Price; "The Chapman-Alexander Movement," by Elder R. A. Underwood; "The Sabbath Question," by Elder C. L. Taylor; "The Seventh Chapter of Daniel," by Elder E. J. Hibbard; "The Emmanuel Movement," by Elder Geo. W. Rine; "Are You Willing?" by Elder W. B. White; "True Divine Healing," by D. H. Kress; "Principles and Practices, Pagan, Papal, and Protestant," by Elder Geo. A. Snyder; Bible reading on "The Fate of the Wicked," by Elder J. O. Corliss.

A Religious Liberty Department calls attention to the Sunday bills

which have been dealt with by so many legislatures in the various States during the past winter.

Interesting articles appear in the Home and in the Temperance departments, as usual. Address orders to this office.

## WANTED

WANTED.—A good single man to work on market garden, no experience required. I will pay good wages for a good hand. Address, Box 126, Denver, Ind.

WANTED.—An experienced farmer, with or without family to work on my farm either by the month for wages or to rent it, I to furnish team and farming tools. Must be Sabbath keeper and furnish good references. Single man preferred. John L. Turner, Kemington, Ind.

WANTED.—A good home is open to a middle-aged Adventist sister to do light house work, and care for small child while parents are at work in truck garden. Moderate wages may be paid.

Another good home is ready for a faithful Adventist sister who will accept the responsibility of house work and the care of two boys for a gentleman not an Adventist who desires his children raised in the truth. Good wages will be paid the proper person, and other help may be employed to assist in the house and farm work.

For additional information in either of the above cases, write R. C. Spohr, 515 E. 23rd St., Indianapolis.

ELDER U. S. ANDERSON held meetings at North Vernon last week.

LAST week's *Review* gives a list of States having ordered the largest number of the Temperance *Youth's Instructor*, and places Indiana fifth with 3,780 papers received. This is good, but we ought to use many more. Send to the conference office.

## NOTICE!

DURING the year 1909, I expect to be at my home in Jonesboro, and anyone desiring my services for funerals or other occasions can reach me there. I have the Independent telephone, number two, in my house.

F. M. ROBERTS.



## TITHE REPORT FOR MARCH, 1909

Akron .....	\$ 5 00
Anderson .....	4 85
Barber's Mill .....	34 29
Boggs town .....	138 31
Brookston .....	1 65
Connersville .....	17 50
Dana .....	7 25
Denver .....	5 65
Elkhart .....	4 71
Elmora .....	5 68
Elwood .....	25 53
Farmersburg .....	13 79
Franklin .....	
Frankton .....	
Glenwood .....	18 13
Goshen .....	35 12
Grass Creek .....	24 53
Greenfield .....	9 02
Hartford City .....	3 22
Honey Creek .....	6 00
Huntington .....	4 40
Idaville .....	98 88
Indianapolis (East Side) .....	57 75
" (23rd street) .....	21 50
" (West Side) .....	27 01
Individuals .....	
Inwood .....	24 31
Jefferson .....	19 80
Jonesboro .....	8 50
Kennard .....	15 58
Kokomo .....	9 20
La Fayette .....	1 80
Lebanon .....	32 93
Ligonier .....	57 04
Linton .....	28 41
Logansport .....	45 75
Marion .....	
Michals .....	
Michigan City .....	104 52
Middletown .....	17 36
Mt. Vernon .....	42 87
Mt. Zion .....	25 97
Muncie .....	18 95
New Hope .....	9 43
New London .....	5 50
New Marion .....	7 25
Noblesville .....	6 00
Northfield .....	26 16
North Liberty .....	
North Vernon .....	36 19
Ooltie .....	
Patrickburg .....	16 48
Peru .....	19 50
Petersburg .....	44 40
Pleasant View .....	9 80
Princeton .....	
Richmond .....	11 18
Rochester .....	19 66
Rocklane .....	4 68
Salem .....	7 80
Seymour .....	48 74
South Bend .....	6 00
Sunman .....	9 81
Terre Haute .....	4 64
Unionville .....	117 96
Wabash Valley Sanitarium .....	6 96
Waldron .....	
Walkerton .....	
West Liberty .....	1 82
Wolcottville .....	10 78
Wolf Lake .....	7 03
Total receipts .....	\$1460 54

A. N. ANDERSON, Treas.

## COLPORTERS' REPORT FOR MARCH, 1909

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Athen Metzker .....	Rush Co. ....	Gr. Con. ....	18	112	9	\$ 24 75	\$ 85

## NEWS AND NOTES

### HAVE you ordered the *Bulletin*?

THE last week in March, Brother Spohr visited the Barber's Mill and Fort Wayne churches.

THE address of Brother and Sister John H. Niehaus is now 1710 Hillside Avenue, Fort Wayne, Ind.

ELDER J. M. ELLIS has been laboring in the Mt. Vernon church, near Winamac, during the past few weeks.

BRETHREN Miller and Busz report two converts in their meetings at Friendship and good prospect for others soon.

IN response to an urgent invitation, Brother Thomas Hubbard began a protracted effort in the Anderson church Friday evening, April 2.

A SUMMER school is to be conducted at Emmanuel Missionary College, June 16 to July 27. Tuition is free to teachers and prospective teachers.

AN excellent program has been prepared for the Young People's Convention at Beechwood, April 16-18; and every one who can should certainly attend it.

ANY one desiring detailed information regarding the summer school at Emmanuel Missionary College, may obtain the same by addressing Prof. O. J. Graf, Berrien Springs, Mich.

BROTHER AND SISTER ARCHER WRIGHT (formerly Miss Elizabeth D. Irwin of Holly, Mich.) called at our office last week on their way to the Canvassers' Institute at Beechwood.

MANY encouraging reports of missionary work done by both our isolated members and churches are being received by the missionary secretary. We hope to have a tabulated report in our next issue. Some churches have not yet reported.

AT the fourth Sabbath missionary service in the Indianapolis Twenty-third Street Church, last month, Elder Stone presented the matter of subscribing for the new quarterly, *The Protestant Magazine*, and more than forty orders for one year were given.

ORDERS for the General Conference *Bulletin* should all be in by this time.

ELDER W. A. YOUNG closed a three weeks' series of meetings with the Mt. Zion church on the 4th inst.

ELDER O. S. HADLEY, of this city, has been quite ill for several weeks, but he is now much better, and hopes soon to be perfectly well again.

DURING the series of meetings conducted by Brother Hubbard in the Boggstown church, which concluded March 28, eleven were added to the church.

THE East Side church-school board has decided to continue its school nine months, or until June 4. This is the longest term of any church school in the State.

REQUESTS for tent and camp-meetings should be addressed to the conference president, Elder Morris Lukens. They will be carefully considered at the workers' meeting, May 3 and 4.

THE Canvassers' Institute opened at Beechwood Academy last Thursday with a very encouraging attendance. A number of students are availing themselves of the instruction given.

ELDER LUKENS was invited to speak on Easter Sunday in the Jonesboro Methodist church where our conference was held. We go to press before we can learn whether he found it possible to accept the invitation.

BROTHER E. A. KERN, who taught the Mt. Zion church school this winter, called at the office on the 30th ultimo. After visiting his daughter at Emmanuel Missionary College and spending a little time at Wolf Lake, he expects to engage in the canvassing work in the northern part of the State.

THIS office can now promptly fill all orders for the Temperance Number of the *Youth's Instructor*, having a good supply on hand. This paper will doubtless have a ready sale for many months to come and we hope Indiana will use even more than the 3,000 that she has thus far received.

REMEMBER the collection for Emmanuel Missionary College, April 17. The college is worthy of all the assistance we can render at this time.

OUR readers will be glad to see the good tithe report for March, contained in this issue. Last month's tithe is the largest of any month thus far this year. Faithfulness in the payment of tithes insures to us many rich blessings from the Lord.

THE Lake Union Conference stenographer, Brother Thaddeus Legg, was seriously ill during the greater part of last month, but we are glad to learn that he is now convalescent and it is expected that he will soon be able to resume his work in the Lake Union office.

THERE are a splendid company of thirteen young people attending the Canvassers' Institute. Some of them are in middle life and will put into their work the experience they have gained. One brother has sold out a very profitable business to enter the work. These are tokens that God is moving upon hearts to give this message quickly.



### BEECHWOOD ACADEMY NOTES

MISS ALTA CLAPPER spent, Sabbath and Sunday, April 3 and 4, at her home in Hartford, Ind.

By the arrival of three new students, April 2, our enrollment was increased to sixty-three.

MRS. M. M. GRAY, of Colburn, Ind., spent Tuesday and Wednesday, March 30 and 31, with her daughter Pauline.

MRS. EDWARD MOOY and son William, of Reynolds, Ind., have been recent guests of the former's sisters, Misses Martha and Elizabeth Bailey.

MISS LUCILE GOODWIN is at the Wabash Valley Sanitarium, taking treatment. We were glad to hear, at last report, that she was improving.

OUR music teacher, Miss Aurie O. Johnson was compelled to give up her work because of ill health. She is now at her home in Bluffton, Ind. We hope she will speedily recover, and be able to resume her duties in the Academy.