

# Indiana Reporter

VOL. XV

INDIANAPOLIS, IND., APRIL 28, 1909

No. 9

PUBLISHED EVERY OTHER WEEK, BY THE

## INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

515 EAST TWENTY-THIRD STREET, INDIANAPOLIS, INDIANA

SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at the Postoffice at Indianapolis, Indiana, as second-class matter.

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### AMONG THE CHURCHES

**A**CCORDING to appointment a union quarterly meeting service was held in Jonesboro, Sabbath, April 10. In addition to the brethren and sisters of Jonesboro, several came from Marion, Hartford City, and Michael. Elder Roberts assisted in the meetings. The Spirit of the Lord was present in a marked degree, and all received a spiritual refreshing. The pastor of the Methodist church is still very favorable to our people.

Several members of the Jonesboro church visited the Soldiers' Home on Sunday. The soldiers enjoyed the beautiful hymns that were sung for their benefit.

Sunday night, April 11, it was my

privilege to meet with the Anderson church where Brother Thomas Hubbard is now holding meetings.

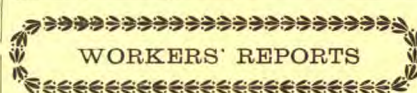
After spending a little time in the office in Indianapolis Monday, I met Prof. David Rees and his sister, Miss Pearl Rees, who came to Kokomo with the body of Elder Rees whose sad death has been announced in the REPORTER.

The Canvassers' Institute that was held at Beechwood Academy was of profit to all who attended. About fifteen noble young men and young women will enter the canvassing work to carry the books containing the precious truth to the homes of the people in Indiana. We also expect to have about this number selling our periodicals during the summer. May the Lord bless the efforts of these workers.

Monday, April 19, Elder Victor Thompson and the writer started to visit some of the churches in the western part of the State. Where I have visited, the brethren seem of good courage in the Lord.

Many calls are coming in for laborers. We wish we could fill all these openings, and will do so as far as possible. The harvest indeed is ripe but the laborers are few.

MORRIS LUKENS.



### WORKERS' REPORTS

#### CHURCH WORK

DURING March and April, I was called to several places. I was with the Princeton church for their quarterly meeting, and while there received a letter from New Harmony, which is not far distant. No one had visited this place for years, and so I decided to go there. A faithful sister, with little earthly help, has held up the light in that community. Altho the attendance was not large, the Lord blessed our meetings,

and we were revived in the Master's work. We organized a Sabbath-school with eight earnest members, and we hope to see the cause prosper in these parts.

About the middle of April, I visited Clay City where we held a tent meeting about two years ago. The friends are faithful but removals had broken up the Sabbath-school. Two brethren that I baptized last winter at Fariaersburg had lately moved to Clay City, intending to make that place their home, so we were able to reorganize the Sabbath-school and hope to effect a church organization there before many months. The Lord will direct in these matters.

The cause is onward, and we give our heavenly Father thanks.

VICTOR THOMPSON.

### VALPARAISO

It was not without prayerful consideration that we came here. We did not wish to influence any to attend a school of this character when they should be in one of our schools, and we did not wish to be here ourselves unless it was in harmony with the Lord's will. We needed a broader preparation for the heavier responsibilities laid upon us. We pondered over the following:

We would that there were strong young men, rooted and grounded in the faith, who had such a living connection with God that they could, if so counseled by our leading brethren, enter the higher colleges of our land, where they would have a wider field for study and observation. Association with different classes of minds, and acquaintance with the workings and results of popular methods of education, and a knowledge of theology as taught in the leading institutions of learning, would be of great value to such workers, preparing them to labor for the educated classes, and to meet the prevailing errors of our time. Such was the method pursued by the ancient Waldenses; and if true to God, our youth, like theirs, might do a good work, even while gaining



their education, in sowing seeds of truth in other minds.

We at last decided to come here for a double purpose, to gain a broader training and to sow seeds of truth wherever the opportunity offered.

Our first work was with a lady who lived across the street from our room. We began giving her readings about a month after we came here and continued six months. She is now a loyal Seventh-day Adventist, fully established in all points of our faith. Four months ago, on account of her husband's work, she and her family moved to Gary. She is still faithful and attends the Chicago church as often as possible.

Every student who graduates from this school is required to take six months of debating. The debating sections meet once a week, and as the sections are kept small, every member is required to speak from five to ten minutes at each meeting. As the topics under discussion are of current interest, we often had the opportunity to present principles of truth. We used the Bible so freely in our talks that it came to be a common saying that we knew more about the Bible than the rest of them did. Our use of the Bible was thoroughly respected, however.

As Mr. Stone is finishing the Scientific course, he is required, in addition to this, to give four public orations this year. The topic assigned him first was, "The Bible in Public Schools." He presented this subject in its setting of religious liberty principles. His next oration was on the subject, "Tobacco," taken from a list of several subjects he had handed in. Again he used the opportunity as best he could, calling forth a number of thoughtful questions from the professor in charge, himself an inveterate user of tobacco. He told Mr. Stone a month afterward that he had materially cut down the number of cigars he smoked daily.

The president of the Young Women's Christian Association was present when he gave the oration, and asked him afterward for his manuscript, as it had impressed her very much, and she desired to copy it. It so happened that he had written it on the backs of the same sheets which he had used for the first oration, "The Bible in the Public Schools," and when she re-

turned the manuscript, it was with the statement that she had copied both. We learned afterward that her father is business manager of a Foreign Missionary Training School, a few miles up the Hudson River from New York City, and we have a cordial invitation to visit them there.

MRS. C. L. STONE.

(To be concluded)



## NOBLESVILLE

We held our first missionary meeting here last Sabbath, April 3. As our number is small and we have just lately organized a Sabbath-school again, our missionary meeting was only a beginning of what we hope may result in good to others. We carried out the program as best we could.

While no written reports were made, each one present spoke with earnestness on the subject of talents. We realize that each has a work to do and a proper place to fill in the Lord's work, and what we want is to be found in that place, doing our duty faithfully.

We have one sister who is especially gifted in visiting the sick and ministering to their needs and thus wins the hearts of many. Some are interested as a result of handing out the Family Bible Teacher.

MRS. BLANCHE MARVIN.



## MIAMI

AFTER the good State meeting held at Jonesboro, February 1-8, upon the repeated, urgent invitation of Dr. W. A. Oyler, of Miami, Ind., we went to that place to hold some meetings. After failing to procure the church, I got the Red Men's Hall, and held meetings for two weeks. The Lord honored His word and blessed the effort, and now we have five Sabbath-keepers there to testify to the Lord's saving power. They are a good class of people, two of them well-to-do. Dr. Oyler is the leading physician of the place.

We are thankful that the Lord can use such instruments as we in His work, and pray that the Lord may greatly bless all of our workers in Indiana this year.

Yours in hope,

F. M. AND MARY ROBERTS.

## LA FAYETTE

I WILL write a few lines showing where I have been working since my last report. In the vicinity of Reynolds, a German Lutheran accepted the faith a few years ago through the work done by some of our brethren, but he did not unite with the church. I was called to preach his funeral, a large congregation of Germans being present. When I told them that I was a German and had been a Lutheran, the look of many indicated the question, "Is it possible that a Lutheran can turn to be a Seventh-day Adventist?" I was glad to be able to speak German on this occasion. At the close I was invited to call upon the son-in-law, which I did.

Next I went to Michigan City. Sister Martin, a faithful and earnest Christian, died. A large number of friends came to the home at 9:30 in the morning. After the sermon we drove eighteen miles to Three Oaks, Mich., where the Christian church had been engaged for 2:00 p. m., and had another sermon. Sister Martin had long lived in that community, and a large number of friends were present.

I had just returned to La Fayette, and was visiting with Elder Lukens when a message came from Terre Haute for a minister to come and pray for a man who was dying. I left the same night, reaching there a little after midnight, and sat up three nights, returning home on Sunday morning.

In the afternoon I received a call to Logansport to another funeral. Sister Harrison, the mother of Sister Parker, died. She was buried on Tuesday. The following Sabbath, April 3, I met with the Honey Creek church, and the ordinances were celebrated. On Sunday afternoon I visited the German family near Reynolds; found them reading our books and interested in the truth. I was invited to come again. On Sabbath, April 11, I was with the Logansport church, when we celebrated the ordinances.

When in La Fayette, I held meetings with the church on Sunday night and a few during the week. What time I have had during the week, I have looked for a lot on which to build the new church building which we hope soon to erect.



Pray for the city church that they may succeed in having a place of their own in the near future.

C. J. BUHALTS.



### A PROFITABLE OCCASION

YOUNG people from all sections of Indiana gathered at Beechwood Academy, Friday April 16, for the annual Missionary Volunteer Convention. The weather was delightful and thereby added to the good cheer of the occasion.

The devotional service at the opening of the Convention, simultaneous with the beginning of the Sabbath, was in charge of Miss Elizabeth Bailey, preceptress of the Academy. It was memorable because of the large number, almost every one, who renewed their consecration to the service of the Master.

The sermon of the evening was by Elder Morris Lukens, the conference president, who spoke from Isaiah 41:10.

"Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Not only was the sermon a strength to the young people, but his remarks during the discussion of various topics on the program were much appreciated and added materially to the good of the convention.

After the regular Academy Sabbath-school, with Miss Pearl Miller, of Seymour, as superintendent, the Convention was formally opened by Sister McMahan, and an address of welcome was delivered by Prof. C. L. Taylor, principal of the Academy, with a response following by Prof. W. E. Straw, educational secretary of the Lake Union Conference.

Following special music, Sister McMahan read a paper upon the subject, "What It Means To Be a Missionary Volunteer," and some appropriate charts were used to illustrate the ideas presented.

During the recess following the morning meeting, the visitors were served an excellent dinner prepared by Miss Martha Bailey, the matron, and an able corps of assistants.

At three o'clock, with Prof. Straw

presiding, another meeting was held, "The Social Needs of Our Young People," being ably presented in a paper by Prof. Burton Castle, preceptor, followed by discussion of the topic, led by Brother LaMont Thompson, of the Northfield church. Brother Stureman, of the Wolf Lake church, favored the Convention with a vocal selection.

"The Spiritual Needs of Our Young People," were well presented in Miss Pearl Miller's paper and in the discussion which followed, led by Brother Everett Johnson, of Barber's Mill. The beautiful and helpful thoughts presented in the various papers of the day and the other meetings of the Convention could not but be beneficial to all who had the privilege of attending this annual gathering of Indiana young people. R. C. SPONK.

(To be concluded)



### MAY 13 TO JUNE 6.—TIME OF THE GENERAL CONFERENCE

TIME is always of great value. Next to life, it is heaven's best gift; but the time covered by the above dates, though short, will record events in which all heaven will be intensely interested. The Lord himself, with all the affairs of the universe to control, will be more interested in what takes place during this time at the General Conference in Washington, D. C., than in all other matters pertaining to His kingdom; for this important gathering represents the special, rapid-closing work the Lord has committed to man in connection with the closing events of this world's history. If God notes the appointments of His people in the lesser gatherings, and commissions angels to be present to encourage, to strengthen, and to inspire His servants, is it not reasonable to expect that He will make special provisions for the gathering fraught with so much importance as the coming General Conference?

The Lord will certainly meet His people on this great occasion, and impart wisdom, skill, and power to His Gideon's army of special messengers. There will be many things taking place in connection with this session of the General Conference that all of our people will need to know as early as possible. The

General Conference, realizing this, has provided a daily *Bulletin* which will contain a full report of all the proceedings of the session. The price has been fixed at only fifty cents for the entire meeting.

Churches should meet daily, either as a church, or in companies, and read and study the *Bulletin* together, and most earnestly pray for God's assembled messengers in the Conference, that they may be imbued with the spirit of the message, clothed with strong faith, and endowed with pentecostal power. Those of our members who have the *Bulletin* and study it daily, will be imbued with the spirit of the Conference, and will be able to keep up with all advances made, and ready for active, acceptable service. No one who is expecting to keep up with this work from this time on should think of being without the *Bulletin*. Let all who have not done so, order it at once, sending the orders either through the conference office, or, seeing the time is so short, directly to the General Conference, Takoma Park, Washington, D. C.



### A NEW FEATURE

A RELIGIOUS Liberty Department will appear in the May *Signs Monthly* and be a permanent feature thereafter. This will be good news to our many friends. The Current Events, Prophetic, Missions, Temperance, Bible Readings, Home, and first named Departments will give our people a well-balanced monthly magazine covering every point of God's truth. A better means of getting this truth before the people would be hard to find.



A number of students at the Foreign Mission Seminary, Washington, D. C., have been carrying on a splendid missionary work with our magazines. When the *Signs of the Times* magazine was added to the list, Brother W. D. Workman took the responsibility of ordering 300 copies for students. The orders have been enlarging until in February 1700 copies were sold, and the work with 1800 copies of the March number just closed. They order 1500 of the April issue. In referring to the work with the March number, Brother Workman writes: "Those who have worked hardest have succeeded, and that in a wonderful



manner. Three young men have reached fifty in the afternoon. We have some workers here of whom I am proud, not so much for brilliant success, but because of their earnest perseverance which always brings success in God's work. One young man is a Finn who came here from Berkeley, Cal., and can scarcely speak English; but he persevered until yesterday and was rewarded with a sale of fifty in the afternoon."



Besides the strong and influential representatives from all of our missions and home fields who are to be present, Sister White is now on her way to the Conference. She is making a special effort to be at this important council of the Lord's chief messengers, and will doubtless have stirring messages for them and all the people. No one can afford to miss these. They will be printed in the *Daily Bulletin*, and promptly sent out to all subscribers.



#### IMPORTANT NOTICE

Any individuals throughout the State who are planning to attend the General Conference at Washington, D. C., May 13 to June 6, should write Elder W. A. Young, 904 College Ave., Indianapolis, Ind., at once. The regular fare from Indianapolis to Washington is \$15.00 each way, but it is altogether probable that a fare of \$12.90 each way may be secured, and there is a further probability that a special car may go from this city direct to Washington without charge if a sufficient number express their intention of leaving Indianapolis on May 11.

Write at once if you are interested.



#### MISSIONARY VOLUNTEERS' ATTENTION!

NO REGULAR lessons for the M. V. societies will appear in the *Youth's Instructor*, dated May 11, 18, 25, and June 1, as it is planned to have these programs based on the daily *Bulletin* during the General Conference. I trust that each society will be provided with the *Bulletin*, so these lessons may come as daily messages from the most important center of the world at that time.

This will be a rare opportunity for our young people to be in touch with the work at Washington, and to study the proceedings of the Con-

ference. I trust that every society and isolated Missionary Volunteer in Indiana will study the work of the Conference as reported in the *Bulletin*, and as a result there shall be such a revival of the missionary spirit among us as we have never known.

Yours for the advancement of the message. MRS. R. W. McMAHAN.



#### BEECHWOOD ACADEMY ENROLLMENT DURING SECOND TERM

Russell Applegate, Fairland, Ind.	
Lowell Johnston,	"
James Marshall,	"
Theron Johnston,	"
Fred Possman,	"
Carson King,	"
Olin Crary,	"
Guy Crary,	"
Raymond Brooks,	"
Harold Harris,	"
Merton Johnston,	"
Paul Johnston,	"
Walter Reese,	"
Carrie Reese,	"
Freda Possman,	"
Mary Amos,	"
Beulah Tucker,	"
Claude Roberts, Indianapolis, Ind.	
Lucile Goodwin,	"
Rex Coble, North Vernon, Ind.	
Harry Ford, Vincennes, Ind.	
Clementine Ford,	"
John Vance, New Castle, Ind.	
Lewis Vance,	"
Chester Restorick, Walkerton, Ind.	
John Grounds, Lyons, Ind.	
Curtis Grounds,	"
Earl Shrock, Oshkosh, Wis.	
Florence Spurgeon, Toledo, Ohio.	
Nina Hopkins, Great Bend, Kans.	
Everett Johnson, Bluffton, Ind.	
Aurie Johnson,	"
Fay Korn,	"
Ray Ransom, Sunman, Ind.	
Alfred Chew, Glenwood, Ind.	
Leota Chew,	"
Russell Harrison, Kewanna, Ind.	
Paul Legg, Windfall, Ind.	
Charity Legg,	"
Harry Swaynie, La Fayette, Ind.	
Vella Sparks,	"
Gladys Gray,	"
Addie Hodapp,	"
Vivian Halstead,	"
Pauline Gray, Colburn, Ind.	
Mae Lancaster, Jonesboro, Ind.	
Alta Clapper, Hartford City, Ind.	
Gertrude Davis, Piercetown, Ind.	
Pearl Miller, Seymour, Ind.	
Sylva Vance, Knightstown, Ind.	

Grace Redwine, Anderson, Ind.  
Ruth Allen, Ockley, Ind.  
Gertrude Bays, Farmersburg, Ind.  
Ethel Toll, Eaton, Ind.  
Susie Blake, Boyd, Ind.  
Nannie Blake "  
Elsie Beck, Clyde, Ind.  
William Hopkins, Greenfield, Ind.



#### THE SIGN PLAGUE

THE seven last plagues are, with one exception, events which come upon the earth suddenly, giving no warning of their approach. One of these plagues does give previous warning of its coming, and thus becomes a herald of the approach of the other six,—the sign plague, as it may be properly called.

When the seven last plagues begins to fall, human probation will be ended. Yet in the description of the falling of these plagues, in Rev. 16, there is thrown in, seemingly out of its proper place, the admonition: "Blessed is he that keepeth his garments." Why the admonition to watch when probation will be ended and the cases of all fixed for eternity? What is the significance of this verse, in connection with the plagues?

This whole subject is taken up and is made the theme of a series of articles by Percy T. Magan, to be published in *The Watchman*, beginning with the May number. This will be the long promised series of articles on the Eastern Question. Need we say that every Seventh-day Adventist of adult years ought to read them? They are not hastily prepared articles; they are not what you have heard presented at camp-meeting or in a lecture course unless you have heard Professor Magan present them; and those who have heard him present this subject all say they want to get the articles when they appear in print. They are not new in the sense of being contradictory to positions held by our people on this subject, but they present new matter and new thought, obtained from valuable authorities not accessible to the average reader.

Remember, these articles begin in the May number. They will continue probably throughout the year. A year's subscription to *The Watchman* will cost you but seventy-five cents.



## IN MEMORIAM

A tribute to the late Martha Ladora King by her former teacher, Martha White Alleman.

Dead! and but yesterday it seems,  
Her presence cheered and blessed her home.  
Have we awaked from frightful dreams,  
That into sunlight stretch their gloom?

Alas! no dreams their terrors fling  
Like chilly shadows o'er the sun;  
The shade drops real from Death's dark  
wing,  
And one more precious life is done.

Sometimes the path our feet must tread  
Leads where all joy seems blotted out.  
We do not hear our Father say,  
"I lead you by the safest way."

Mine ear doth hear thy faintest moan.  
Confide in me when weary grown.  
If you are with the true and tried,  
You shall stand with her, side by side."

## OBITUARIES

**YORK.**—Roxana D. York was born June 2, 1827, at Eagle, Allegania County, New York; died, March 7, 1909, near Tiosa, Ind.; aged, eighty-one years, nine months, and five days.

In 1853 she was married to Sardis B. Nye. At an early age she gave her heart to the Lord, uniting with the Christian church. In 1886, she united with the Adventist church at Rochester, Ind., and has been a faithful consistent member. She leaves two children, eight grandchildren, four great-grandchildren, and a host of friends to mourn the loss of one whose virtues will not soon be forgotten. She prized the writings of Sister White, and delighted reading them. Altho her desire was to live to see Jesus come, when I last visited her a few weeks ago she was perfectly resigned to the Lord's will.

Funeral services were conducted by the writer at the home of her daughter, Sister Fannie Anderson, comforting words being spoken from Revelation 14:13 to a large, attentive audience.

BYRON HAGLE.

**HUSTON.**—Mrs. Jennie L. Huston, born near Covington, Ky., March 19, 1865, died at her home in Connersville, Ind., April 2, 1909, aged 44 years, 14 days.

She was married, Jan 10, 1885, to

Benjamin L. King. Mr. King lived only a short time thereafter, and she was again married, April 28, 1888, to Calvin I. Huston.

Sister Huston had not been long in the truth, joining the church the 27th of last February. She accepted the Saviour through the labors of Brother W. W. Hunt. Having the privilege of living in the truth only a short time, yet the message was dear to her, and she rejoiced in the blessed hope of the soon coming Saviour.

The husband, one daughter, and three brothers survive to mourn, but not without hope. Services were conducted by the writer at the Seventh-day Adventist church, and words of comfort were based upon Romans 5:2; 6:23. A. L. MILLER.

**EDGERTON.**—On Sabbath morning, April 3, 1909, Bro. Charles F. Edgerton fell asleep in Jesus, near Grass Creek, Ind. He was born at Cedar Lake, Lake County, Ind., July 14, 1877. Aged 31 years, 8 months, and 20 days. Cancer of the bowels was the cause of his death.

Brother Edgerton united with the Seventh-day Adventist church of Grass Creek in the month of January, 1909, during a series of meetings conducted by the writer. He has taught several successful terms in the

public schools in the vicinity of his home, and therefore leaves a large circle of fellow teachers, a father, mother, three sisters, and a host of friends to mourn their loss.

Words of comfort were spoken by the writer from 1 Cor. 15:19.

J. M. ELLIS.

## WANTED

**WANTED.**—A partner to join me in contracting and building; must be an Adventist and an experienced house carpenter. Plenty of work in oil field. Address, Ira Smith, R. F. D. No. 31, Oakland City, Ind.

**WANTED.**—An experienced farmer, with or without family to work on my farm either by the month for wages or to rent it; I to furnish team and farming tools. Must be Sabbath keeper and furnish good references. Single man preferred. John L. Turner, Remington, Ind.

SPECIAL attention is directed to the notice regarding rates to the General Conference in another column of this paper. Those who are planning to go should write to Elder W. A. Young, 904 College Ave. Indianapolis, Ind.

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

	Pledged	Paid			
Mrs. W. Cushing	11 00	1 00	Henry J. Herschberger	3 00	3 00
J. D. Hodapp	10 00	5 00	Mrs. A. E. Barcus	3 00	3 00
Thomas S. Johnston	10 00	10 00	Frank S. Busz	2 00	2 00
Dr. S. L. Strickler	10 00		Bessie M. Downey	2 00	2 00
Mrs. Dora King	10 00		Carson King	2 00	
A. W. Bartlett	10 00	4 05	Raymond Brooks	2 00	
C. A. Hipple	10 00	7 00	L. M. Harris	2 00	2 00
M. M. Kenny	10 00		Thomas Hubbard	1 00	1 00
Miss Verna Stone	9 00	9 00	John Grounds	1 00	1 00
Mrs. Nora Johnston	9 00		Mrs. S. L. Strickler	1 00	
Mrs. L. J. Shirley	7 00	7 00	N. C. Rogers	1 00	
John W. Johnston	5 00		A Friend	50	50
Mrs. Martha Redman	5 00		Lizzie Meginnis	25	
A. L. Miller	5 00		Leland Johnston	10	
Martha Redenour	5 00	2 00	Harold Harris	10	
Ida Higbee	4 50		Paid in full		393 89
Mrs. R. W. McMahan	4 00	4 00	Total	\$ 91 90	\$ 444 64



## NEWS AND NOTES

ORDER the General Conference *Daily Bulletin*.

A MEETING of the Executive Committee of the conference is to be held in connection with the Workers' Meeting, May 3 and 4.

SEVERAL embraced the truth at Friendship during the recent series of meetings conducted by Elder Miller and Brother Busz.

BROTHER J. B. BLOSSER, Lake Union Field Agent, called at our office on his way from the Canvassers' Institute at Beechwood to one in Michigan.

INDIANA'S official representatives at the General Conference are to be Elders Lukens and Young. A number of visitors from this State are also expected to be in attendance.

ELDER LUKENS spent last week in the western part of the State, going on Monday to Dana, then to Terre Haute, next to Farmersburg, and for Sabbath to Linton, remaining there over Sunday.

PROF. W. E. STRAW, educational secretary of the Lake Union Conference, made his first visit to Beechwood Academy, April 15-18. His timely remarks in the Young People's Convention were well received.

AN order for nine copies of "The Desire of Ages," was sent us recently by a brother who had secured that number of orders from the Adventists of his neighborhood. Similar orders from other churches would be quite acceptable.

WE had hoped to print in this week's paper a summary of missionary reports received for the first three months of 1909, but because of the delay in receiving reports from some churches, we have decided to postpone this interesting table until the next issue.

UP to one week ago to-day, we had received eighty yearly subscriptions for the new quarterly magazine, *The Protestant*. We trust as a result of having this matter taken up in the Fourth Sabbath Missionary meetings throughout the State last Sabbath, that scores of subscriptions will be received within the next few days.

FROM May 10 to June 5, mail intended for Elder Morris Lukens, Elder W. A. Young, and R. C. Spohr, should be addressed to Takoma Park, Washington, D. C., as they expect to be at the General Conference at that time.

AN Adventist boy sold a Temperance *Instructor* to a stranger on the streets of this city one Sunday morning recently. The lady was impressed that the paper would sell well, and so came to our office and bought 100 copies.

THE church missionary secretaries of the following churches deserve special commendation for their success in sending us large *Bulletin* orders: Peru, Indianapolis 23rd Street, Michigan City, Northfield, Marion, Ligonier, and Middletown.

DURING the General Conference, all mail intended for the conference office should be sent as usual to 515 East 23rd Street, Indianapolis, Ind., and it will receive attention as promptly as possible. Remittances of any kind whatever should not be made in the name of any individual other than the treasurer.

BECAUSE of the decreased office force during the General Conference next month, we request that contemplated orders for books and periodicals, and remittances as far as possible, be sent to the office during the next few days, to avoid a rush of business or undesirable delays later in the month.

LAST Thursday we received a long distance telephone order for 200 copies of the Temperance *Instructor* and a mail order for 500 copies; we sold from the office more than 300 copies earlier in the week, making a total of 1,000 copies of this excellent temperance paper in one week. We would be pleased to have such experiences repeated.

THE Canvassers' Institute closed at Beechwood Academy on the 18th inst. The next day, Misses Gladys Crandall and Anna Custer went to Huntington to take up active work. Brethren Glessner Korn and Walter W. Boston were accompanied to Dana by Brother Wright. Brethren La Mont Thompson and Lloyd Coble are to work in Henry County. We certainly wish these new recruits unbounded success.

AN advance copy of the beautiful May *Signs Monthly* reached us last Thursday. We are impressed that its contents merit wide reading, and we trust our people will take an active interest in circulating it. The new religious liberty department contains much important matter.

"THE DESIRE OF AGES," an inspired life of Christ, by Mrs. E. G. White, is the best help that can be provided for the study of the Sabbath-school lessons during the remainder of this year. Every family should have this valuable book as an aid in learning the truth which is contained in these lessons for our upbuilding.

SOME of our people are showing their appreciation of the Temperance Number of the *Instructor* by using large quantities. We can furnish them promptly at three and one-half cents each in lots of 500 or more, three and three-fourths cents each in lots of 100 or more, and four cents in smaller consignments.

HAVING had wide experience as a field agent, Elder Lukens rendered efficient help to the canvassers at the Canvassers' Institute from April 13 to its close. On account of going to Kokomo on the 12th inst. to attend the funeral of Elder Rees, he was not able to reach the Academy as early as he had planned.

A LARGE number of calls for tent and other meetings have been received by the conference officers. It will be impossible to respond at once to all of them. But careful consideration will be given each one at the Workers' Meeting in this city next Monday and Tuesday. We trust that our people will pray that the Lord may impart wisdom to make right decisions in each matter that is considered.

A COUNTY local option election was appointed to be held this week in Delaware County, in which the Muncie and New Hope churches and some members of the Middletown church are located. They ordered quantities of the Temperance *Instructor* and of temperance tracts for the campaign, and our religious liberty secretary, Elder A. L. Miller, was to speak at two temperance rallies at the close of last week, in the city of Muncie.