

Indiana Reporter

VOL. XV

INDIANAPOLIS, IND., MAY 12, 1909

No. 10

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

515 EAST TWENTY-THIRD STREET, INDIANAPOLIS, INDIANA
SUBSCRIPTION Per Year - TWENTY-FIVE CTS.

Entered at the Postoffice at Indianapolis, Indiana, as second-class matter.

CONFERENCE DIRECTORY

Office Address 515 E. 23rd St; New Phone 7086.

President—MORRIS LUKENS.

Secretary and Treasurer—A. N. ANDERSON.

Financial Agent—WM. P. CUNNINGHAM,
Middletown, Ind.

Educational Supt.—C. L. TAYLOR,
R. F. D. No. 1, Fairland, Ind.

Departmental Secretaries

Educational—MRS. R. W. McMABAN,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
W. V. Sanitarium, La Fayette, Ind.

Missionary—R. C. SPOHR, Office Address.

Religious Liberty—A. L. MILLER,
322 Mill St., Seymour, Ind.

Field—ARCHER WRIGHT. Office address.

Executive Committee

MORRIS LUKENS, C. J. BUHALTS, W. A. YOUNG,
VICTOR THOMPSON, T. A. GOODWIN, J. W.
JOHNSTON, W. P. CUNNINGHAM.

IN WESTERN INDIANA

AFTER the excellent young people's Convention I met Elder Victor Thompson at Dana. Here we held two meetings, one at the church which is located about four miles in the country, and the other in Dana. A splendid spirit was manifested, and as we visited among the people we could see that the Lord had been working for His people there. All were of good courage. Brother Wright accompanied us to this place, also Brethren Glessner Korn and Walter Boston. The two last named persons will remain and canvass in this county for "Coming King."

Wednesday, April 21, we arrived at Terre Haute. Brother D. A.

Smith, who had been in Terre Haute but a short time, having moved with his wife from Illinois, was buried that afternoon. I had the privilege of meeting with the church at Terre Haute, Wednesday night. Arrangements have since been made for Brother Robert Leach to labor in Terre Haute. I believe the Lord has many faithful souls at that place.

Thursday we spent at Farmersburg, speaking Thursday night at the church. This is one of our oldest churches in the southwestern part of the State. The Lord is blessing them, and the members are determined to press the battle to the gates.

Sabbath and Sunday were spent in Linton. The brethren and sisters at Linton are alive to the importance of the message. They have held meetings and Bible readings with their neighbors so that there is an excellent interest. Two united with the church while Brother Thompson and I were there. Several others are keeping the Sabbath, and will unite soon. The interest at Linton seemed to be such that, at our Workers' Meeting held since my visit, we decided it would be well to have a series of tent meetings at this place, followed by a local camp-meeting. Tent-meetings will begin immediately after our general camp-meeting at New Castle.

After spending a few hours at Indianapolis, I visited the College at Berrien Springs, Mich., arriving there Monday night, April 26. I had the privilege while there to speak to the students during the chapel period on two different occasions. I also arranged while there for Brother Burt White, formerly of East Michigan but now a student in the school, to come to our State and take up the work of Field Missionary Agent. Brother Wright who has held this position for some time, has felt that it was his duty to at-

tend the Foreign Missionary Seminary at Takoma Park, Washington, D. C. and prepare himself for work in some foreign field. We are sorry to lose Brother Wright who has worked faithfully for the advancement of this branch of the work in Indiana. Brother and Sister Wright expect to canvass in Lawrence County, and will enter the Seminary when it opens in September.

We extend to Brother White a hearty welcome to our conference.

It was also my privilege to visit at South Bend, North Liberty, and Grass Creek, spending Sabbath, May 1, at the last named place. I arrived at La Fayette, Sunday afternoon. I was indeed glad to meet with the Sanitarium family and the large number of friends who came in to witness the graduation of five of the nurses. This was a pleasant occasion. More will be said about this in another article.

Monday, May 3, at 10:30, A. M. we began our Workers' Meeting. Harmony prevailed, and we believe the Lord has directed in what was done. In another column you will see where the tent and camp-meetings will be located this summer. Many requests have been made for meetings, but it is impossible to respond to all. However, we will keep them in mind, and hope to have some work done there at a later time. I trust that the Lord will bless the members of the various churches throughout the State as He has blessed the laborers in the conference.

MORRIS LUKENS.



NO SEVENTH-DAY ADVENTIST who desires to keep in close touch with the advancement of our special work can afford to be without the General Conference *Daily Bulletin*.

WORKERS' REPORTS

VALPARAISO

(Concluded)

I spend six or eight hours each day working in the art rooms here; the work is of such a character that the students converse freely. From the first the assistant art teacher seemed different from most of the other instructors, impressing me as a conscientious, Christian woman. Her husband is professor of Psychology and Pedagogy; this paved the way for a discussion of educational principles. One after another we discussed Education, Health Reform, Religious Liberty, Temperance, Tithing, Signs of the Times, and, finally the Sabbath. She and her husband freely considered these things at home, and seem much attracted by our educational principles. They are now reading the book, "Education."

The husband had in the meantime cultivated Mr. Stone's acquaintance and we were much surprised to be invited to their home. When we called he laid before Mr. Stone an offer he had had from the West. He said if Mr. Stone would unite with him as a co-head to the school, he would take up the work, but without his help he could not do it. He desired to carry out the principles of Christian education in the large school which was placed at his disposal, but he did not feel equal to it alone. We knew that a Presbyterian and a Seventh-day Adventist could not unite, but we did not wish to move so rashly as to close opportunities to present the truth to them.

When a man from the West came to confer with them, Mr. Stone was called into the counsels, but did not commit himself and made no promises. After this he gradually led the professor to see why a Seventh-day Adventist would be handicapped in such work, and the entire plan was given up, but with many regrets on the part of the professor. We still enjoy their warmest friendship, and are praying that they may step into the light.

When the Temperance *Instructors* came out, sample copies were sent us. Two or three were handed to the teachers whom we knew were

interested in temperance work, and one was given to the president of the Prohibition League, an inter-collegiate organization. About this time, the League in this place had its oratorical contest, in which one member was chosen to enter the State contest. Mr. Stone was chosen as one of the judges.

The next morning he called upon the vice-president of the University, Professor Kinsey, who has a national reputation as a shrewd business man. Mr. Stone gave him a Temperance *Instructor* and stated his desire to place a copy in the room of every young man student. The school has an enrollment of about 4,000, about half being young men who room two in a room, so he estimated that about 1,000 papers would be sufficient. As he talked, Professor Kinsey looked over the paper, and at the end of ten minutes said, "We ought to get the order in right away. You call at the office Monday, and I will see what can be done about it." On Monday when it came Mr. Stone's turn to go into the office, he noticed Professor Kinsey taking out his bill book. "Let me see," he said, "that was \$30.00, wasn't it, Mr. Stone?" He counted out three \$10.00 bills and said, "I'll let you order them and attend to the distribution." Mr. Stone thanked him and went out. The papers came promptly, and with the aid of the Prohibition League, were distributed. We feel that the spirit of the Lord worked upon Professor Kinsey's heart.

Other interesting experiences could be related. We can not praise the Lord enough for the way in which He has lead us, and we pray that that some of the seed sown may bring forth fruit for the kingdom of heaven.

MRS. C. L. STONE.



A PROFITABLE OCCASION

(Concluded)

THE evening after the Sabbath the time of the Missionary Volunteer Convention was occupied by reports from the societies in various places. Vespers at sun set, conducted by Miss Nellie Rothbaust, preceded the reports of fourteen churches and societies of young people. Almost all had distributed quantities of denominational publications, studied "Great Controversy," and engaged

in other missionary work. Several song, and a violin duet by Brethren Glenn Hunt and Earl Shrock, gave variety to the meeting and added to its enjoyment.

At 10:00 A. M., Sunday, the Convention began its fourth meeting, Prof. W. E. Straw treating the topic, "Christian Stewardship," and Prof. C. L. Taylor leading in its discussion. One hundred thirty shares of fifty cents each for the Equipment Fund, which is to be equally divided between Emmanuel Missionary College and Beechwood Academy, in better equipping these schools were raised, Elder Lukens presiding during that time.

Miss Genevieve L. Spohr played a violin selection and then Brother La Mont Thompson spoke upon the question, "What Should Seventh-day Adventist Young People Read?" He maintained that the Bible should always hold first place, and that the writings of Mrs. E. G. White should be diligently read by all our young people. Miss Beatrix Spohr and Mrs. Burton Castle lead in the discussion of the topic, and several others also spoke on the question.

The need of "Personal Evangelism" was emphasized in well chosen remarks by Brethren Herbert M. Kelley and Robert W. Leach, who were the last speakers of a long but interesting and profitable meeting.

The young people reassembled at 3:00 P. M. to hear Brother Archer Wright read a well-prepared paper on "Practical Missionary Effort, and Brother Walter Reese give a stirring address on the "Relation of Our Young People to Temperance." The former topic was freely discussed and the latter was indelibly impressed upon all by an illustrated lesson showing the relative amounts spent by the inhabitants of the United States for liquor, tobacco, confectionary, jewelry, etc., and the amount given for the support of missions.

Temperance pledges were passed through the congregation and a large number signed them.

The conclusion of the Convention was marked by a reception Sunday night in the spacious dining-hall of the Academy. A varied program of music, recitations, etc., was in charge of Professor Taylor. Light refreshments were served. The purpose,—to illustrate proper social

entertainment for young people,—was certainly accomplished by the able committee which assisted Professor Taylor in planning the evening's program.

Thus another event passed into history. Young people had set before them high ideals; many of them determined, if possible, to attain to the high standards set. The association together of a large number of young people who have the one purpose,—the gospel to the world in this generation,—can not be otherwise than helpful. The roll call of the churches of Indiana revealed that thirty-six of the sixty-seven were represented. This is the best, the most general representation at any Indiana young people's gathering, so far as we know. We trust that the lessons learned at this important gathering may be remembered, and that more perfect Christian lives may bear testimony to the efficiency of such conventions.

R. C. SPOHR.

TWO VISITS

In March I visited the church in Perry County, where I remained over three Sabbaths. The church has been passing through deep trial. If all had confessed and forsaken their sins and accepted the forgiveness that is so freely offered, and then have let Jesus live in them through faith, the difficulties would not have arisen.

We are to "reckon ourselves dead to sin." The dead do not hear. Then, if we are dead to sin, we will not hear these calls of Satan to speak evil against a brother, neither will we hear the Satanic suggestion to not speak to our brother. But, on the other hand, when we see a brother's feelings are not right toward us, we will strive to have the difference put out of the way.

Our duty toward one another was carefully set before them, the meekness and humility of the Master being made especially clear. Some good confessions were made, and we hope that there are better days for the Mt. Zion church.

April 23, I visited the new church at Sunman and remained with them four days. This was a very enjoyable visit, made especially so because of its contrast with the visit reported above. All were both rejoic-

ing in the truth and in full accord with each other, and all have a mind to work for others. Two places were found where meetings can be held and some desire us to hold a series of meetings. This was my first visit to that part of the State, and was greatly enjoyed.

W. A. YOUNG.

NORTH VERNON

THE work is prospering here and we have no reason to be discouraged. The church now numbers about thirty-five, and we have a good, live Sabbath school of forty. Two of our young people are attending Emmanuel Missionary College at Berrien Springs, Mich., preparing for the great work, and some will join the periodical band this spring to earn a scholarship in Beechwood Academy, preparatory to entering the great harvest field. Oh, I wish that every company and church would start at least one in this grand and glorious work to warn the world of Jesus' soon coming.

We have just closed a three weeks' meeting, Elder Miller assisting one week, and there were some additions to the church during this effort. A good outside interest is still manifested, and our people are having a deeper experience in the work of God. Some are doing their utmost to give their children the preparation they need for the Master's work. Our Willing Workers' Society have about \$25.00 on hand as a result of their efforts.

There are many ways of forwarding the third angel's message if all will take hold of the work in earnest. Some of our folks here have drawn their money out of the bank and deposited it with the conference, which I hope many more will do. Let the Lord's work have the use of your surplus money rather

than loan it to the world. Jesus said, "Where your treasures are, there will your heart be also." Dear brethren and sisters lay up treasures in the Lord's work. The third angel's message is of the Lord, and it will surely triumph when all banks in this world fail; so do not be afraid to deposit your means with the conference and send it on the mission of warning to those who do not enjoy the light of the truth that we have.

Let all rally to the help of the Lord against the mighty, and may the work speedily be done is my prayer.

U. S. ANDERSON.

THE WORKERS' MEETING

ACCORDING to appointment the workers of the Indiana Conference met in their spring council May 3, at the 23rd Street, Indianapolis, church. The first meeting was opened promptly at 10:30 A. M., with Elder Morris Lukens presiding.

Considerable time was spent in earnest prayer to God that He might give wisdom and direct in the decisions made. Union and harmony prevailed through the meetings, and it is believed that the actions taken are in accord with the Lord's will. It was at first thought that two days would be required to complete the work of planning for the camp-meetings and tent efforts, but the willingness of the workers to cooperate with each other and to follow the leadings of the Lord, expedited matters so that the business was completed at the meeting held Monday afternoon.

It was voted by the workers that two camp-meetings be held in Indiana the coming summer; the first, or general camp-meeting to be at New Castle, and the second camp-meeting to be held late in the summer at Linton. The exact dates of

COLPORTERS' REPORT FOR APRIL, 1909

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Walter W. Boston	Vermillion Co.	Coming King	8	64	23	\$ 28 00	\$ 3 50
Lloyd W. Coble	Henry Co.	Great Con.	8	67	8	22 00	1 25
Gladys Crandall	Huntington Co.	Coming King	7	28	12	12 00	4 90
Anna Custer	"	H. & H.	7	30	18	19 50	50
Athen Metzker	Rush Co.	Great Con.	8	60	6	16 50	4 70
W. G. Kelley	Greene Co.	Daniel and Rev.	5	36	18	28 25	4 25
Glessner Korn	Vermillion Co.	Coming King	8	56	45	48 00	.....
LaMont Thompson	Henry Co.	Daniel and Rev.	3	15	4	6 75	50
Mrs. E. Wright	Oolitic	H. & H.	8	55	13	13 00	18 75
Totals, APRIL 27			62	411	147	\$ 223 00	38 35

these meetings will be decided and announced later.

Arrangements were made for six tent efforts, with workers in charge as follows:—

Tent No. 1. Indianapolis. Elders C. J. Buhalts and A. L. Miller.

Tent No. 2 South Bend. Elders W. A. Young and Luzerne Thompson.

Tent No. 3. Bluffton. Elder Victor Thompson and Thomas Hubbard.

Tent No. 4 Dillsboro. Elder U. S. Anderson and Frank S. Busz.

Tent No. 5. Marengo. Elder J. M. Ellis and Chas. E. Allen.

Tent No. 6. Orland. Elder B. Hagle will conduct the tent-meeting at this place.

Elder O. S. Hadley and wife, of Indianapolis, were asked to locate at Vincennes and answer the call which has come from that place. It was also voted that Brother R. W. Leach make Terre Haute his field of labor for a time.

Brother and Sister Niehaus will remain at Ft. Wayne, Miss Nellie Rothbaust at Indianapolis, Miss Mary C. Kent at Jonesboro, Miss Theresa Thompson at Huntington, and Miss Lora Duncan will continue her Bible work at Peru.

Numerous requests for tent-meetings have come to the office, but it was impossible, with the limited number of tents and laborers that we have, to answer all the calls. We trust that the decisions made have been for the best.

A meeting was held in the church Monday night at which time the conference laborers made brief reports of their work since the Jonesboro conference. All were cheered to hear of the progress which has been made so far this year, and were encouraged to take up with renewed zeal the work laid out for the summer. A. N. ANDERSON, Sec.



DOES IT PAY?

For some time, as most of our people doubtless know, we have been encouraging our people to send our magazine *Liberty* to members of state legislatures and prominent business and thinking men throughout the country. While it may be true that the magazine sent in this way may often be passed by with

little or no attention, it is not so in all cases.

The other day we received a communication from a lawyer from one of the central western States, who is also a member of the State legislature, in which he says: "I desire to subscribe for your *Liberty* magazine of religious freedom. I have No. 1, of Vol. 4, first quarter, 1909. Somebody sent me that number. I am so well pleased with it I want more. I should like to know to whom, and how much I must send to become a regular subscriber."

This man's name is on the regular subscription list to the legislature of which he is a member. He did not, of course, know how he came to be receiving the magazine; but it came about as a result of our brethren in the State in which he resides sending in a subscription for *Liberty* to the members of their State legislature.

We cite this case simply to show that seed sown in this way is not all wasted, and we hope that our people all over the country will take a greater interest than ever before in seeing that this magazine, containing, as it does, matter of such vital importance, is supplied regularly to a large number of thinking, reading people in their respective States and neighborhoods. The journal is furnished at such a low rate for this purpose, that there can be no good excuse for not doing so.

W. A. COLCORD.

OBITUARIES

EDGERTON—Lewis F. Edgerton was born at Cedar Lake, Ind., June 14, 1846; died of a fracture of the skull, April 7, 1909, near Grass Creek, Ind., aged 63 years, 9 months 23 days.

Only five days previous to his death, his son Charles departed this life, and only four days before he had laid his son to rest. On the morning of April 7, the deceased went to the barn to prepare to take some relatives, who had attended the son's funeral but had not yet returned home, to the depot. It is supposed that on opening the barn door, that the strong wind that was then blowing, caught the door violently throwing him backward onto a pile of stones near by. The back of his head struck a sharp corner of a stone badly fracturing his head. He never regained consciousness and lived only a short time.

On the fifth of March, 1876, he was united in marriage to Eunice E. Burch. To this union were born one son and three daughters. The daughters, wife, and other relatives and friends are left to mourn their loss.

The deceased was a soldier of the late Civil War. He enlisted on Oct. 20, 1863, and was honorably dis-

REPORT OF MISSIONARY WORK FOR FIRST QUARTER OF 1909

Church	Bible readings held	Letters written	Letters received	Conversations held	Papers distributed	Pages distributed	Visits to sick	Hours work	Articles clothing given away
Connersville	19	2	..	63	8	500	62	..	..
Dana	2	6	3	1	100	523	1	..	..
Elwood	..	4	5	18	67	72	14	..	..
Farmersburg	3	8	5	29	30	754	28	11	30
Fort Wayne	..	10	3	16	26	24	22	21	..
Franklin	45	4	4	87	250	1552	28	276	3
Goshen	3	25	14	71	1197	3900	55	85	10
Grass Creek	..	..	..	10	88	375	3	..	3
Indianapolis, 23rd St.	5	8	5	23	111	2428	31	5	6
West Side	80	35	17	73	200	520	34	10	15
Kokomo	11	34	6	133	308	5050	71	247	6
Linton	32	41	35	88	106	500	129	95	11
Logansport	2	2	..	..	100	890	2	..	70
Muncie	2	..	..	21	423	3116	..	2	..
Mont Zion	7	..	4	17	40	114	..	26	28
North Vernon	..	2	4	33	23	957	23	5	2
Oolite	14	6	5	15	27	2500	50	..	..
Patrickburg	6	..	..	..	15	200	..	..	..
Peru	91	6	4	191	52	2313	40	16	1
Pleasant View	..	5	2	14	..	3539	21	..	..
Rochester	1	1	..	8	228	268	3	8	..
Sonman	15	9	4	7	31	8503	7	..	10
Terre Haute	12	..	..	25	40	..	10	30	..
Unionville	4	1	..	20	95	..	10	..	..
Totals	380	215	120	958	3583	41968	658	887	107

charged Feb. 18, 1866. Funeral services were conducted by the writer, assisted by the United Brethren minister, in the United Brethren church near Grass Creek; words of comfort being spoken from Luke 19:10. J. M. ELLIS.

SMITH—Died in Terre Haute, Ind., April 18, 1909. Brother D. A. Smith. Brother Smith moved from Illinois about three months ago. Soon after this he began to keep the Sabbath. About six weeks ago he was taken sick and rapidly grew worse until his death. Two weeks after he was taken sick his wife became so ill that she was moved to the hospital and was unable to be at the funeral. Brother Smith's last days were his best days. He died in the hope of the first resurrection. Words of comfort were spoken from John 11:26, by the writer, who was assisted by Elder Victor Thompson. MORRIS LUKENS.

FROST—Cora B., daughter of W. R. and Laura Frost, was born in Brown County, Oct. 14, 1892, and died in Indianapolis, after an illness of several weeks of typhoid pneumonia, March 31, 1909, aged 16 years, 5 months, 17 days. Soon after her mother's death, which occurred while Cora was still a small child, she came into the home of Sister Harriett E. Young, as one of the family. Her father, one sister, and two half-sisters are the only members of the immediate family to survive. It is a comfort to the bereaved to know that at the tender age of eleven years she gave her heart to God, uniting with the Unionville Seventh-day Adventist church, of which she was a member at the time of death. Funeral services were conducted by the writer, and interment followed in the Unionville cemetery. R. C. SPOHR.

ELLIOTT—Lucy Ann, daughter of Abner and Betsy Dudley, was born May 18, 1835, and died March 18, 1909, aged 73 years, 10 months. She was united in marriage to John R. Elliott, March 1, 1855. To this union were born eight children, of whom two survive the mother, who also leaves eleven grandchildren, four great grandchildren, a sister, and many other relatives. She became a member of the Seventh-day

Adventist church over thirty years ago.

Sister Elliott was a loving and devoted mother, and a kind and obliging neighbor, and by her good cheer won for herself many friends. Her greatest joy was in helping others, which she did to the extent of her ability. We laid her to rest to await the voice of the Life-giver.

Dearest mother, thou art sleeping,
Free from pain and toil and care;
Dearest one, how we shall miss thee,
There will be a vacant chair.

Thou no more wilt join our number,
Thou art numbered with the dead,
But we trust that we shall meet thee,
Where no farewell tear is shed.

Words of comfort were spoken by the writer from II Samuel 14:14, to a large and attentive audience. F. M. ROBERTS.

BUNTIN—Mrs. Lucy C. Buntin, born in Boone County, Indiana, Nov. 1, 1854, died at her home in Lebanon, March 18, 1909, aged 54 years, 4 months, 17 days.

Sister Buntin was a long patient sufferer, being an invalid for nearly twenty years, afflicted with heart, stomach, and nerve troubles. Tho so long afflicted, she was not one to complain, but would greet the callers with a pleasant smile and a cheering word. During her long period of illness, she has had every care and attention that loving hands could give for her comfort. Her husband, William A. Buntin, son Virgil, and Brother, Lewis Riley, are the immediate relatives who survive to mourn their loss, but not without hope.

Upon hearing the third angel's message, Sister Buntin was fully convinced that this is the last message of mercy to the world. Accepting present truth, she connected with the Seventh-day Adventist church at Lebanon, ever living a faithful Christian life. The soon-coming of the Lord was a source of great comfort to her, and she was ever ready to help in whatever would be for the advancement of "present truth."

Words of comfort were spoken by the writer to a large concourse of relatives and friends, from Rev. 14:13-16, being assisted in the services by the Presbyterian minister.

"'Twas sown in weakness here,
'Twill then be raised in power;
That which was sown as earthly seed,
Shall rise a heavenly flower."

A. L. MILLER.

"DEPART from evil, and do good; seek peace, and pursue it."



TITHE REPORT FOR APRIL, 1909

Akron	\$ 13 50
Anderson	71 34
Barber's Mill	102 36
Boggs town	90 18
Brookston	
Connorsville	34 25
Dana	54 58
Denver	
Elkhart	4 50
Elmora	6 90
Elwood	1 40
Farmersburg	2 09
Fort Wayne	55 62
Franklin	8 82
Frankton	
Glenwood	9 74
Goshen	9 16
Grass Creek	55 51
Greenfield	13 93
Hartford City	
Honey Creek	4 50
Huntington	
Idaville	14 06
Indianapolis (East Side)	11 25
" (23rd street)	88 46
" (West Side)	11 84
Individuals	62 98
Inwood	25 02
Jefferson	
Jonesboro	33 51
Kennard	21 33
Kokomo	26 98
La Fayette	19 15
Lebanon	25 77
Ligonier	26 56
Linton	27 90
Logansport	36 77
Marion	9 00
Michaels	4 75
Michigan City	
Middletown	149 88
Mt. Vernon	59 00
Mt. Zion	
Muncie	31 72
New Hope	7 83
New London	13 03
New Marlon	11 05
Noblesville	6 66
Northfield	7 00
North Liberty	12 10
North Vernon	15 28
Oolitic	
Patrickburg	15 00
Peru	10 63
Petersburg	
Pleasant View	21 82
Princeton	10 38
Richmond	16 25
Rochester	5 76
Rocklana	20 40
Salem	5 95
Seymour	35 98
South Bend	27 78
Sunman	10 89
Terre Haute	9 77
Unionville	4 07
Wabash Valley Sanitarium	84 56
Waldron	
Walkerton	
West Liberty	
Wolcottville	37 52
Wolf Lake	115 50
Total receipts	\$1729 53

A. N. ANDERSON, Treas.

NEWS AND NOTES

CAMP-MEETING time will soon be here.

OUR people have done quite well in ordering the General Conference *Bulletin*; the next thing is to read it carefully.

THAT valuable work by Sister White, "Patriarchs and Prophets," which was out of print for some time, is now obtainable in cloth binding at \$2.75.

A PARTY of ten, under the leadership of Elder Young, planned to leave this city yesterday and to arrive at Washington, D. C., for the General Conference to-day.

BROTHER W. G. KELLEY, elder of the Linton church, attended the Canvassers' Institute, and has since been selling "Daniel and the Revelation" near his home in Greene County.

AS LATE as ten years ago, it was stated upon good authority that "the whole of the United States could be put one and one-half times into Africa without touching any people who have ever heard the gospel."

MISS BERTHA BARTHOLOMEW and Miss Pearl M. Stiles, on Monday of last week, started from Bluffton, this State, to Washington to attend the General Conference, paying their expenses en route by selling the May number of *Life and Health*.

THE company of believers at Aurora was much encouraged by a recent visit which Brother Busz and his family made there. Altho they are few in number their courage in the Lord is good, and they enjoy living the truth before those with whom they associate.

THE April tithe report in this issue shows a very encouraging gain over the amount received during the corresponding month of last year. It is the largest amount received during any one month thus far this year. Not only are the individuals who faithfully pay tithe, blessed by the Lord but the conference can better do its appointed work when a full tithe is paid by its members.

TWO ADDITIONS to the Muncie church are reported on April 27, when Elder A. L. Miller was with them.

THE auditor of the Lake Union Conference, Brother W. H. Edwards, spent Tuesday, April 20, at Beechwood Academy, auditing the books of that institution.

AN excellent book for persons who wish to know how to pronounce words correctly is the "Speaker's Manual," which sells at twenty-five cents in cloth and fifty cents in leather binding.

AN abridged edition of the new "Christ in Song" hymnal, containing a number of new and old selections, can be secured in limp cloth binding at fifteen cents each. This book is especially prepared for use in tent meetings.

OUR canvassers' report this time contains the name of Mrs. Elizabeth Wright. We are glad to welcome her to Indiana into our circle of faithful workers. The Lord has blessed her with success thus far in her work in and near Oolitic.

A SPLENDID temperance victory was that won in Delaware County on April 27, when the county went "dry" by 2,952 majority. The Friday and Saturday evening preceding the election, Elder A. L. Miller spoke in temperance meetings in Muncie, with large, attentive audiences.

WE are very glad to print in this week's REPORTER a canvassers' report containing nine names, and a very creditable amount of book sales for the few days that these individuals have worked since the Institute at Beechwood last month. We trust that the blessing of the Lord may attend all of these workers and enable them to send in good reports during the month of May.

THE second class of nurses to graduate from the Wabash Valley Sanitarium Missionary Nurses' Training School held interesting graduation exercises in the Sanitarium parlor Sunday evening, May 2. Elder Lukens, president of the Sanitarium Board, presenting diplomas to Miss Audrey Murphy, Mr. Ernest Sayers, Miss M. Lucretia Lawrence, Mr. Charles Allen, and Miss Alberta Brubaker.

REMEMBER that mail for Elder Lukens should be addressed to Takoma Park, Washington, D. C., until the close of the General Conference, to insure prompt delivery.

AFTER spending a few days with Brethren Glessner Korn and Walter Boston in Vermillion County, Brother Archer Wright visited the two sisters at Huntington, Misses Gladys Crandell and Anna Custer, and then spent a few days with Brother LaMont Thompson and Brother Lloyd Coble in Henry County, near New Castle, coming to Indianapolis, May 3, to attend the Workers' Meeting.

IN the announcement of graduation exercises of South Lancaster Academy, Monday, May 10, 1909, with which we have been favored, we note the name of Miss Amy Gordon Foote as one of ten graduates of the Shorthand Course and the name of Grover Roscoe Fattie as one of eleven graduates of the Normal Course. Twenty-eight graduates of the five courses offered by the school, are reported.

ON May 9, Prof. Burton Castle was happily surprised by having his brother, Prof. C. H. Castle call at the Academy. Professor Castle is on his way to attend the General Conference. He is secretary and treasurer of the North Pacific Union Conference, which office is located at Walla Walla, Wash. He also has charge of the stenographic department of Walla Walla College. At chapel service Monday morning, he gave an interesting account of the work at Walla Walla College, and on Tuesday morning an account of his trip to England.

OMISSION

FROM Elder Lukens' article in the last issue of the REPORTER, the following paragraph was unintentionally omitted:—

I was glad to meet with the young people at the time of their Convention, April 16-18. It was indeed gratifying to meet with this band of nearly one hundred consecrated young people. In all my experience I do not think I have seen a company of young people that seemed to be so earnest and anxious to work for the Lord as at this convention.