

Eld. A. G. Daniels,  
**Indiana Reporter**

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**THE TESTIMONY OF JESUS**

**A** PART of the description of the remnant of God's people on this earth is that they have "the testimony of Jesus." From the very first of the rise of this body of Adventists this gift has been in their midst, and has been the agency by which God has lead them through many difficulties. Yet all along the way there has been opposition to this manifestation, both from those that have never accepted the Message and from some that have been honored as leaders in the work.

During the last six years most determined assaults have been made upon our form of organization. Incidentally with this there was carried on a determined war against the

"testimony of Jesus" as now manifested through Mrs. E. G. White. The late General Conference was favored with the presence and labors of this tried messenger, and in a personal experience of thirty years, I do not remember ever having heard the message given by her with more liberty, clearness, and power. Though very aged (now in her eighty-second year) and feeble, yet she spoke oftener than any three strong, stalwart men.

In regard to her hold on the people, I will say that, while great congregations attended each and every meeting and gave careful attention to each speaker, no speaker has such large audiences, nor such careful, close attention as that accorded to Sister White. Surely all can see that all the recent efforts against her work are not weakening our people's confidence in the testimonies. If you have had questionings in your mind, let them be gone forever; get in line with the body of believers and go through to the kingdom. W. A. YOUNG.

**AFTER THE CONFERENCE**

THE thirty seventh session of the General Conference is now a thing of the recent past. It was the most encouraging session that I have attended in the last twenty years. To me there were three things that were very marked, and for them every one who believes the message should be profoundly thankful:

1. The great number of countries represented.
2. The glowing reports from each of these lands.
3. The continually expressed yearning for the power of the Holy Spirit.

We have long desired that the banners of this truth might be planted in every land. We have hungered to hear of really successful

work in heathen and other lands, and we have cried, "How long, O Lord," as we have thought of the promised outpouring of the Holy Spirit in the last days. This trinity of evidence that we are nearing the "loud cry," and that the work will soon be finished, was noticeable every day of the session. One day when speeches were limited to five minutes each, one missionary spoke more than ten minutes. When he closed the chairman said, "I didn't have the heart to stop this brother when he has traveled ten thousand miles to tell us these good things." Our hearts were stirred every day as we heard of the great things God is doing through the missionaries.

Every missionary sent out means increased calls for more laborers to go to those lands, and every dollar contributed for mission fields will call for more dollars,—on just the same principle as when a stone is cast into a pool of water the first circling wave moves but little water but in each widening circle more drops are moved,—so more laborers and more means will be needed to carry forward the growing work.

For years there has been a shrinking from some holiness movements, until many among us thought that this was not to be sought for. There is a holiness, a sanctification, a receiving of the Holy Ghost in a special power that is just as truly "by faith" as there is justification by faith. It looks now, that if another General Conference is held four years hence, that the light of these great messages that have called us out will be glowing gloriously in every quarter of this world, and the end will speedily come.

Now, as never before, should we be preparing to meet Jesus when He comes. "Those whom He will translate will be translated just as they are when He comes." Not one sin will be taken to glory. His

people will have attained holiness more than a year before He comes. Are you ready? The call is, "get ready, get ready, get ready."

W. A. YOUNG.

### NOTICE! IMPORTANT!

I DESIRE the name and address of every religious liberty secretary in the State, at once. The Johnston Sunday Bill has been reintroduced in Congress, also a bill to amend the Constitution of the United States.

Needing to correspond with you upon these points and other matters I hope not one will fail to send me his address immediately upon the reading of this notice. Please address me at corner of Charles and 40th Streets, Indianapolis, Ind.

A. L. MILLER.

### SHALL WE CELEBRATE?

EVERY patriotic American looks to the Fourth of July as a day on which to give evidences of his patriotism by various noisy demonstrations. The average American does not feel as though he has done his duty unless he has spent several dollars for fireworks. Should Seventh-day Adventist, as loyal subjects of the United States of America, likewise engage in such celebrations? To whom do we owe first allegiance, to the United States or to the heavenly kingdom? By gifts of money sacrificed in fireworks, who is benefited?

Every patriotic citizen of heaven will look to the Fourth of July as a time to give evidences of his patriotism by liberal gifts to the needy mission fields. Such gifts are of lasting benefit to the living who are pleading for help. The leaders in this great advent movement are calling loudly for many gifts, for large gifts, to missions now, so that the waiting workers may be sent to the regions beyond which so earnestly desire them.

Loyalty to the kingdom of which we are citizens does not permit us to sacrifice our means in wastefulness. We can best show our allegiance to the United States by giving to the support of the gospel in this and other lands. No good, and often harm, comes from the fireworks bought with money that God has entrusted to His chil-

dren for the furtherance of this gospel.

Sabbath, July 3, has been appointed by the General Conference as a day on which special offerings should be made to missions. Every believer in the third angel's message is invited to make a gift at this time.

Let us here in Indiana make the Mid-summer Offering to Missions in 1909 the largest in our history. How much did I give last year on this occasion? Five dollars? Then double it this year and make it ten dollars? If you gave *little*, try to make it *much* this time.

Will we heed God's call to carry this gospel to every nation, kindred, tongue, and people in this generation? **SOMEBODY WILL.**

R. C. SPOHR, *Missionary Sec'y.*

### GENERAL CONFERENCE ECHOES

THE closing meeting of the session was held Sunday, June 6.

A TOUCHING, though encouraging, farewell address was delivered by Sister White at 3:00 P. M. the last day.

SOME of Indiana's visitors, among them Brother John H. Crandall and family, of Wolf Lake, started home Sunday afternoon.

THE majority of our delegation spent Monday, the 7th, in preparing for the homeward journey, and in seeing some places of interest in and near Washington, from which city the trip home was begun at 10:00 A. M., Tuesday June 8. A special steel coach was provided for the party, no change of cars being required between Washington, D. C. and Indianapolis. The delightful scenery in the mountains of Pennsylvania was enjoyed by all. The journey was completed at 7:30 A. M., Wednesday, the 9th inst.

A NUMBER of Indiana's former workers were at the General Conference. Among them may be mentioned: Elder Wm. Covert, Indiana's first president, now president of the Northern Illinois Conference; Elder W. B. White, now president of the North Pacific Union Conference; Elder S. G. Huntington, now president of the Utah Conference; Elder J. W. Watt, now of the West Pennsylvania Conference; Elder P. G.

Stanley, now of the West Michigan Conference; and Miss Ella M. Leach, now a Bible worker in the District of Columbia Conference.

OUR departmental secretaries were kept busy in attending meetings especially for the advancement of the departments they represented. Sister McMahan attended both educational and Missionary Volunteer meetings; Elder Miller, religious liberty meetings; Brother Spohr, tract and missionary secretaries' councils and periodical workers' meetings. Elder Lukens and Brother A. N. Anderson attended meetings for conference presidents and treasurers, in the Seminary chapel at 6:00 A. M. In addition to these important councils, two General Conference business sessions, a Bible study, and a sermon were a part of the daily program.

EXCELLENT meals were served on the cafeteria plan. Elder P. G. Stanley, who successfully conducted the dining-tent, heard many favorable remarks concerning the food and the service. Frequently a thousand people were fed at one meal.

A NEW health food, similar to protose, called "Nutfoda," manufactured by the Nashville Sanitarium Food Factory, was enjoyed by the many patrons of the General Conference dining-tent and grocery. It is furnished in one-pound tins at fifteen cents per pound. Orders for the same may be sent to this office.

THE Sabbath-afternoon social meetings, in which many nationalities and representatives of many lands spoke, were intensely interesting. All breathed a spirit of hope and courage and faith that bespeaks rapid completion of the work of giving this message to the world.

IT was voted, at one of the last meetings to make special efforts to raise a large sum of money for sending new workers into waiting mission fields, at the regular time for the mid-summer offering, July 3. If the entire denomination will cooperate with the leaders in this endeavor, a grand sum may be raised at this time.

THE Committee on Distribution of

Labor invited Brother Frank S. Busz to make South Dakota his field of labor. Brother Busz, with the consent of our conference officials, accepted the invitation.

BROTHER E. C. TOWNSEND, of the Western New York Conference was invited to make Indiana his field of labor. He and Sister Townsend came to the State with the Indiana delegation and have gone to South Bend to assist Elder young in tent meetings. We hartily receive them into the ranks of Indiana workers.



### CHURCH SCHOOLS

SURELY there is no one who attended the General Conference or read the daily reports in the *Bulletin* whose heart has not been stirred by the thrilling reports of the workers from all parts of the world. We are glad that the work is onward, and that no note of discouragement or retreat has been heard. Our hearts were rejoiced as from one field after another came the report of progress and good cheer. The Lord has worked marvelously for His people during the last four years. New fields have been entered in far off quarters of the globe till at present the banner of Prince Emmanuel has been raised in nearly every important country. This is inspiring, but we do not want to stop here, for after all, the work has only begun. Accompanying each encouraging report was the call for help, for consecrated men and women to follow the pioneers in new and difficult fields, and for the means to send them. And now the committees are facing the task of finding men to send, and can not hope to be able to send more than two or three where a score are needed. What is the cause of this derth of trained laborers? Do you think this deplorable condition would confront us if the following instruction had been heeded?—

"God wants every child of tender age to be His child, to be adopted into His family. Young though they may be, the youth may be members of the household of faith, and have a most precious experience. Their hearts may be drawn out in confidence and love for Jesus, that they may live for the Saviour. Christ will make them little missionaries. The whole current of their thoughts

may be changed, so that sin will not appear a thing to be enjoyed, but to be hated and shunned. Children who are properly instructed will be witnesses for the truth. . . . We may bring hundreds and thousands of children to Christ if we will work for them. Let all who read these words be melted and subdued. Let us in our educational work embrace far more of the children and youth than we have done, and there will be a whole army of missionaries raised up to the work of God. In the last days childrens' voices will be heard proclaiming the message. As Christ in the temple solved the mysteries which priest and rullers had not discerned, so in the closing work of this earth children in their simplicity, will speak words which will be an astonishment to men who now talk of 'higher education.' Then let the church carry a burden for the lambs of the flock in its locality, and see how many can be educated and trained to do service for God."—*Testimonies P. C.*

Let us not delay longer, but improve the opportunities yet before us to train our children for this great work. Now is the time to begin to lay plans for the coming school year. Definite arrangements for the financial support of the school year should be made during the summer, and not left until the time to begin school. We do not wait until the summer is past to provide for the material welfare of our children. Should we not be even more diligent in preparing for their spiritual needs? W. E. STRAW.



### WHAT HAS BEECHWOOD DONE FOR YOU?

THE above question was asked at one of the morning chapel periods. Here are some of the answers that came back:

ETHEL TOLL: Beechwood Academy has prepared me to do a more efficient work for God.

SUSIE BLAKE: Through the influence and work accomplished at Beechwood Academy, I have been given a greater desire to work for the Lord.

LOWELL JOHNSTON: Beechwood Academy has been the silver lining to every cloud.

GRACE REDWINE: It has prepared

me to do something for God.

CLEMENTINE FORD: Beechwood Academy has given me a desire to work for Christ.

THERON JOHNSTON: I have learned to love this institution, and will feel very badly when I shall have to leave this year.

GLAYS GRAY: I have gained many good experiences and I recommend any one to Beechwood Academy.

NANNIE BLAKE: The influence of work done in Beechwood Academy has prepared me for the Lord's service.

ALTA CLAPPER: It has increased my knowledge in several ways; also given me a desire to become a worker.

HARRY FORD: For five years I have been attending Beechwood Academy. During this time I have accomplished much, both mentally and spiritually. Words can not express the good that I have received from this year's work.

ETHELYN BOSSING: Although I came when the term was very near to its close, I feel greatly benefited and blessed from God through His teachers. I have found Beechwood Academy to be an ideal Christian school, and home where its members may prepare themselves for active work in spreading this message. I have received much new light and many blessings from on high since coming, and I shall look forward to my return in the fall with pleasure and anticipation for a successful school term.

CHESTER RESTORICK: Beechwood has taught me better than any public school could do.

ADDIE B. HODAPP: Beechwood Academy has made me a Christian or rather I have learned new things about the Christian life.

NINA HOPKINS: One year in Beechwood Academy has done me more good than all the rest of my school years. I will always have a warm spot in my heart for Beechwood.

GUY CRARY: Beechwood Academy has been a great help to me this year. I hope all who think they should come will come without special invitation.

FREDA POSSMAN: Beechwood

Academy has done me more good than any other year that I have gone to school.

### LIBERTY

A MAGAZINE of religious freedom. An illustrated quarterly advocating the complete separation of the church and the state, and the emancipation of religion from the dogmatism of modern science. The only magazine of its kind in America. Read by 250,000 thinking people each quarter. A Christian champion of the rights of conscience. Defends true Protestant Americanism. Uses timely cartoons to picture religious fallacies. Contains breezy temperance department.

Yearly subscription, twenty-five cents; ten or more copies, to one person or to separate addresses, for one year, cash with order, fifteen cents each.

Single copies, ten cents; five to twenty copies, five cents each; twenty-five to four hundred copies, four cents each; 500 to 800 copies, three and one-half cents each; 1,000 or more three cents each.

Liberty, Washington, D. C.

### ABOUT THE JULY "SIGNS MONTHLY"

"God will fit men and women, yes, and children, as he did Samuel, for His work making them His messengers," so are we told in Testimonies, Vol. VII, page 17. The messengers with the *Signs* magazine are enjoying rich blessings. One sister in ordering her third hundred of the June number writes:

"God wonderfully helped me this month. I sold forty each day I went out. Please send me a hundred more. I must tell you that there are a lot of people in Toronto who like that magazine. I have had blessed experience in selling them, and also a blessed chance of telling the people the Truth."

The timely articles in the July number will be introduced by a beautiful cover of the American flag, overshadowing the eagle. It is in the flag colors. Through this number thousands will listen to Mrs. Lulu Wightman's lecture given before the Missouri Legislature, and in the capitol cities of the central states, entitled, "American Birthright of Religious Liberty." They may also through Elder Wilcox's

article learn the attitude of leading colleges toward the principles of liberty as espoused by the founders of our country; and in Elder Snyder's article entitled, "The Turning of the Tide," will be shown how every event in connection with the rise of liberty since the reformation is in exact harmony with prophecy.

Other general articles. The excellent, practical home Bible studies and temperance features will make this a number which will win its way to the hearts of the people, and have a tremendous influence. Do not fail to have some part in its circulation.

One hundred copies cost \$4.00. You sell them for \$10.00. You will be given every help possible in getting started. Place your order early.

### "LIFE AND HEALTH"

An illustrated magazine for the common people. Read by 200,000 people every month. The most popular health and temperance magazine published. It tells you in simple language how to live in health how to avoid diseases, how to treat common diseases at home without drugs, how to cook, eat, dress, and sleep for health; the vital news concerning temperance, health, and purity reform, medical missionary, and kindred movements.

"*Life and Health*: A journal of much prominence, published at Washington, D. C. This is a very attractive journal both in style and dress, and has a very large circulation, and evidently is a great silent teacher along hygienic lines."—*Journal of Inebriety (Boston), Spring (1909) issue.*

Yearly Subscription, \$1.00; six months, fifty cents. Life & Health, Washington, D. C.

### NEW HEALTH FOODS MANUFACTURED BY THE NASHVILLE SANITARIUM-FOOD COMPANY. NASHVILLE, TENNESSEE

NUTFODA. produced from grains and nuts, steam-cooked under high pressure for several hours. A perfect meat substitute. Nutfoda is very fine used as a seasoning in place of beef. Broiled or prepared in any way that beefsteak is prepared Nutfoda is delicious. It has a rich

flavor very pleasing and many pronounce it much better than any similar food on the market. Makes an excellent lunch served cold from the can with crackers or bread. One-pound can, fifteen cents, per doz., \$1.65; one-half pound can, ten cents; two and one-fourth pound can, twenty-five cents, per doz., \$2.75.

NUTCYSA. (Nut-ky-sa) An excellent, well-balanced food composed of nuts and grains, steam-cooked several hours; highly nutritious and fattening. Nutcysa resembles cheese in appearance and may be prepared in many ways in connection with a hot meal, or may be served cold from the can with crackers or bread like cheese. One pound can, fifteen cents, per dozen, \$1.65; one-half pound can, ten cents; two and one-fourth pound can twenty-five cents.

MALTONA. A very pleasing syrup made from cereals. Maltona is a natural sweet of a high food value and may be eaten freely without injury. It should be used in place of cane sugar, honey and the various commercial syrups on the market. Whipped Maltona served over baked apples, baked pears, fresh fruits, and desserts, etc., is fine. Quart can, twenty cents; half-gallon can, thirty-five cents; gallon can, sixty cents.

### NOTICE!

THE dedication of the church building at Wolcottville, Ind., will take place July 10 and 11. Elder Morris Lukens will be in attendance. We extend an invitation to the members of the Ligonier, Goshen, and Wolf Lake churches to meet at this dedication, also all scattered Sabbath-keepers in this locality.

B. HAGLE.

"MANY a little makes a mickle."

### WANTED

WANTED—Girl to do general housework. Will pay good wages to the right party. Seventh-day Adventist preferred. Address, Mrs. Lillie Partridge, R. R. No. 2, Tiosa, Ind.

**WORKERS' REPORTS**

**ORLAND**

We came to the above named place on June 7 to look up a location for our tent. As I walked up the main street from the railroad station, I found two lots—a beautiful place for a tent-meeting. I soon found the owner and told him who I was and what I wanted. He replied by saying that I was welcome to use the lots. I next went to the lumber dealer and asked him to loan me lumber. His answer was, "You can have what you need."

On account of rainy weather we did not pitch the tent until the 15th instant, and it is still cold and rainy. We have held two meetings at this writing, with a good attendance, and I believe there are some honest souls in this place. We are of good courage in the work.

B. HAGLE.

June 18, 1909.



"Our Constitution recognized no other power than that of persuasion for enforcing religious observances."  
—U. S. Senate Report, 1829.

**OBITUARIES**

**LEEK**—Mrs. Julia L. Leek was killed by a train in West Terre Haute, Ind., April 30, 1909. She had been transacting business in Terre Haute and was on her way home when the accident occurred. Death was instantaneous. Besides being considerably bruised, her neck was broken.

Sister Leek was born in Vigo County, near Terre Haute, Sept. 28, 1864. She was a member of the Terre Haute Seventh-day Adventist church. She lived a faithful Christian life, and was of an amiable disposition, always ready to lend a helping hand to any who were in need.

Her mother, a son, three brothers, and two sisters survive to mourn their loss. The Life-giver will soon come to resurrect all the faithful ones and take them to the mansions above.

Words of comfort were spoken to a large concourse of relatives and friends from Ps. 103:13-16.

A. L. MILLER.

**SCOBY**—Albert Roscoe Scoby was born near Columbia City, Ind., Jan. 1, 1882; died near Wolf Lake, Ind., April 15, 1909; aged, 27 years, 3 months, and 14 days.

On Oct. 12, 1905, he was married to Miss Hazel Birch. To this union were born two boys, Murl Leroy and Clarence Levern; Murl Leroy Scoby departed from this life last July.

Brother Scoby became interested in the truth after his little son's death, and sought light on his own salvation of the writer. Feb. 18th, 1909, Elder Rife explained the prophecies of Daniel and Revelation, and soon the brother took down with his last sickness, consumption.

Just before his death he called for some of his friends and offered a beautiful, but touching, prayer and willingly laid down this life to await the resurrection of the just.

He leaves behind a loving and devoted wife, a little son, a kind and faithful step-mother, a sister, and father to mourn their loss.

The funeral services were con-

ducted by the F. W. Baptist minister of Ormas, Ind., the eleventh chapter of John being used as the text of his sermon to a large concourse of friends. The remains were interred with a very beautiful floral tribute in the Ormas cemetery.

ELMER C. PINCHON.



**TITHE REPORT FOR MAY, 1909**

Akron	\$ 4 50
Anderson	4 46
Barber's Mill	4 20
Boggs town	59 51
Brookston	
Connersville	
Dana	
Denver	4 50
Elkhart	23 00
Elnora	
Elwood	11 13
Farmersburg	8 08
Fort Wayne	19 24
Franklin	6 70
Frankton	
Glenwood	
Goshen	6 01
Grass Creek	
Greenfield	7 52
Hartford City	
Honey Creek	3 94
Huntington	7 00
Idaville	12 51
Indianapolis (East Side)	42 22
" (23rd street)	84 75
" (West Side)	11 00
Individuals	50 04
Inwood	2 00
Jefferson	2 00
Jonesboro	17 10
Kennard	
Kokomo	20 40
La Fayette	12 68
Lebanon	25 00
Ligonier	17 39
Linton	11 75
Logansport	41 06
Marion	
Michaels	
Michigan City	
Middletown	138 03
Mt. Vernon	13 05
Mt. Zion	29 89
Muncie	27 82
New Hope	28 35
New London	6 71
New Marion	
Nobleville	
Northfield	
North Liberty	8 00
North Vernon	
Oolitic	
Patrickburg	33 76
Peru	9 63
Petersburg	
Pleasant View	15 70
Princeton	24 26
Richmond	
Rochester	49 48
Rocklane	5 17
Salem	6 39
Seymour	9 87
South Bend	
Sunman	
Terre Haute	34 66
Unionville	3 00
Wabash Valley Sanitarium	13 50
Waldron	
Walkerton	
West Liberty	7 40
Wolcottville	5 57
Wolf Lake	17 60
Total receipts	\$1007 22

A. N. ANDERSON, Treas.

**COLPORTERS' REPORT FOR MAY 1909**

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Walter W. Boston	Vermillion Co.	Coming King	20	146	48	\$ 53 50	\$ 9 50
Stephen Boze	Lake Co.	H. of M.	16	119	18	36 00	11 00
Lloyd W. Coble	Henry Co.	Great Con.	15	124	23	63 25	3 00
Gladys Crandall	Huntington Co.	H. & H.	9	33	3	9 00	1 05
Anna Custer		Coming King	8	33	6	6 00	
Martin S. Grim	Vanderburg Co.	Gr. C. and D. R.	16	148	30	85 50	
Athen Metzker	Shelby Co.	Great Con.	12	93	7	19 25	6 90
W. G. Kelley	Greene Co.	Daniel and Rev.	16	94	26	76 00	8 25
Glessner Korn	Vermillion Co.	Coming King	20	133	97	109 00	6 75
Samuel F. Love	Greene Co.	Daniel and Rev.	5	30	4	10 00	7 20
Archer Wright	Lawrence Co.	Daniel & Rev.	5	43	16	36 00	1 00
Mrs. E. Wright	Bedford	H. & H.	13	77	23	69 00	20 65
Totals, 12 Agents			155	1073	321	\$572 50	\$75 30

## NEWS AND NOTES

REMEMBER the Mid-summer offering.

ORDER *Sabbath-school Quarterlies* at once.

Six weeks from to-morrow camp-meeting is to begin.

It is not too early to order the July *Signs Monthly*.

THE brethren in charge of the several tent companies will appreciate the prayers of our people in behalf of their work.

THE Indiana Periodical Scholarship Company, under the leadership of Brother Grover R. Fattie, began its summer campaign this week.

EVERY Seventh-day Adventist should celebrate Fourth-of-July as suggested in Brother Spohr's article on the first page of this paper.

THE July *Signs Monthly* has a beautiful patriotic cover, being a fine design of the grand old stars and stripes, with the American eagle perched upon a shield. The whole is done in the natural colors, making a splendid effect.

THE *Sabbath-school Quarterlies* for the third quarter of 1909 are now ready. Orders for the same should be sent to the Indiana Conference, 515 E. 23rd St., Indianapolis, Ind. Frequently orders are delayed by sending them to some individual not in the office.

PROF. C. L. TAYLOR is one of the instructors in the Summer-school now being conducted in Emmanuel Missionary College, Berrien Springs, Mich. Correspondence relative to Beechwood Academy should be addressed to him there during the next few weeks.

OUR readers will be glad to see the name of Archer Wright, our former field agent, among the list of canvassers this week. He laid down his official responsibilities that he and Sister Wright might each earn scholarships in the Washington Foreign Mission Seminary, which they expect to attend next winter, preparatory to taking up work in a distant land.

GIVE liberally to missions a week from next Sabbath, July 3rd.

MISS ELSIE BECK, for several months a student of Beechwood Academy, has begun the sale of "Home and Health" at North Vernon.

THE canvassers' report for May, contained in this issue, bears thoughtful study. Truly the Lord has been blessing the workers in this department.

ON the 15 instant, Elder Luzern Thompson called at the office on his way to join Elder U. S. Anderson at Marengo, taking with him a nice lot of tracts.

ON Tuesday of last week, Elder W. A. Young secured a supply of tracts to use in his work at South Bend, where he and Brother E. C. Townsend are holding meetings.

REMEMBER that the camp-meeting date is August 5-15; that the place is New Castle, Henry County; that the Spirit of the Lord has said that our people should attend these annual gatherings; and that we will expect to see you there.

THE *Protestant Magazine*, our new quarterly publication, is enjoying an excellent sale. If you have not yet subscribed, send seventy-five cents to this office for a year's subscription for four of your friends and yourself. Single subscriptions are twenty-five cents each.

SEVERAL of Indiana's church-school teachers were at the Summer-school at Berrien Springs when it opened last Wednesday, among them being Misses Belva and Lena Vance, Miss Mayna Miller, and Miss Myrtle Robertson. We trust they may enjoy a profitable six weeks there.

A NUMBER of students of Beechwood Academy have begun selling our books this month. Brethren John J. Vance and John W. Grounds are working in Posey County; Brethren Everett E. Johnson and Alfred L. Chew, in Delaware County; and Brethren Myron King, of Emmanuel Missionary College, and Harold Lukens, of South Lancaster Academy, in Lawrence County.

BROTHER BURTON WHITE, of Michigan, began his work as field agent of our Conference last month.

WE can heartily recommend to our people the nut foods prepared by the Nashville Sanitarium-Food Factory, of Nashville, Tenn.

A NUMBER of appointments of workers to go to foreign lands can not be filled until our people throughout the ranks have given much more to missions. The offering of July 3rd affords an opportunity to make such gifts.

PROF. C. L. STONE, for two years principal of Beechwood Academy, is to occupy that position with the Bethel (Wisconsin) Academy next winter. Brother G. R. Fattie, well-known throughout Indiana, has accepted a position on the faculty of the same school.

SINCE our last issue, the tent companies have begun meetings in harmony with the vote at the May council of workers held in Indianapolis. Meetings began in this city last Wednesday; in Bluffton, June 12; at Marengo, last week; and in South Bend a few days ago. We hope next time to give a full report of the work at these and other places where meetings are in progress.

EMMANUEL MISSIONARY COLLEGE offers to several young men who have completed the tenth grade of school work, and who can furnish good recommendations, an opportunity to pay a portion of their school expenses for the coming year by working in the building and farm departments during the summer. Write at once. Address Emmanuel Missionary College, Berrien Springs, Mich.

SEVERAL new names appear in the canvassers' report for May, and we are glad to state that others will be added in the June report. We heartily welcome these workers into the Indiana harvest field, and wish them an abundance of success in their efforts to place the truth for these times in the homes of the people. Already we have received encouraging reports from nearly all of them.

"HE who will not be counseled can not be helped."