

Indiana Reporter

VOL. XV

INDIANAPOLIS, IND., JULY 21, 1909

No. 14

PUBLISHED EVERY OTHER WEEK, BY THE

INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

515 EAST TWENTY-THIRD STREET, INDIANAPOLIS, INDIANA

SUBSCRIPTION Per Year - TWENTY-FIVE CTs

Entered at the Postoffice at Indianapolis, Indiana, as second-class matter.

CONFERENCE DIRECTORY

Office Address 515 E. 23rd St; New Phone 7086.

President—MORRIS LUKENS.
2933 Paris Ave., Indianapolis, Ind.

Secretary and Treasurer—A. N. ANDERSON.

Financial Agent—WM. P. CUNNINGHAM,
Middletown, Ind.

Educational Supt.—C. L. TAYLOR,
R. F. D. No. 1, Fairland, Ind.

Departmental Secretaries

Educational—MRS. R. W. MCMAHAN,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
W. V. Sanitarium, La Fayette, Ind.

Missionary—R. C. SPOHR, Office Address.

Religious Liberty—A. L. MILLER,
322 Mill St., Seymour, Ind.

Field—BURT WHITE. Office address.

Executive Committee

MORRIS LUKENS, C. J. BUHALTS, W. A. YOUNG,
VICTOR THOMPSON, T. A. GOODWIN, J. W.
JOHNSTON, W. P. CUNNINGHAM.

THE CAMP-MEETING

TIt is now fully decided to hold our general camp-meeting at Bluffton, August 5-15, since it is not convenient to hold it at New Castle at that date. We have secured a very good grove, convenient of access, free of charge. Plenty of good water can be supplied from a neighboring well. The grounds are three blocks north of the depots and two or three blocks west. Trunks and valises will be hauled at a reasonable rate.

It appears that the Lord has made it easy to get everything asked for at this place. We have arranged for electric lights for the large pavilion at the nominal rate of six dollars.

Bluffton is a beautiful little city of 5,000 or 6,000 inhabitants, being the county seat of Wells County. A number of roads, both steam and electric, lead to this place. The time of arrival of the trains is presented elsewhere in this issue of the REPORTER.

We look for many of our people to attend this feast of tabernacles, and newly refresh their lives with the blessings of the last message to the world. It is not too much to expect great things of the Lord, with the out-pouring of the Latter Rain. We are having encouraging meetings at the tent, though the rains have greatly hindered. Lay plans for an early arrival at the camp-meeting, and receive the blessings from beginning to end that awaits every faithful soul. We hope for good weather and a profitable time at this gathering. May this be the prayer of all who love the message.

VICTOR THOMPSON.

CAMP-MEETING AT BLUFFTON AUGUST 5-15

THE announcement has been made in the REPORTER and Review that the camp-meeting would be held at New Castle, August 5-15, but as we learned a short time ago that the county fair is to be held there at the at the same time set for our meeting, it was thought best to change. After much prayer and counsel, some of the Conference committee visited several places near the central part of the State, in search of a suitable location.

About this time we received an urgent request to hold the camp-meeting at Bluffton. A good interest has been created by the tent effort being held there, and as we have been unable to find another suitable location we decided to go to Bluffton. Here we found a beautiful grove in the residence portion of the city, where we can

get plenty of good water and other comforts that go to make camp-meeting life pleasant.

We believe the Lord guided us in selecting Bluffton as a place for our meeting. There never has been a camp-meeting held in this city, and not for many years has there been a camp-meeting in that part of the State.

Bluffton is the County seat of Wells County. It is about forty miles north of Muncie, twenty-five miles south of Fort Wayne, and about one hundred miles north-east of Indianapolis. It is centrally located for all our churches in the northern, central, and eastern part of the Conference. The Clover Leaf, Lake Erie & Western, and the Cincinnati, Bluffton, & Chicago railroads pass through Bluffton. The interurban cars reach there on the line between Indianapolis and Fort Wayne, as well as on the road running between Muncie and Fort Wayne. There is also an interurban line from Kokomo and Marion.

MORRIS LUKENS.

INSTRUCTION TO THOSE ATTENDING CAMP-MEETING

AT the Indiana Conference Workers' meeting, early in May, we decided to hold our first camp-meeting at New Castle, but have since learned that a fair is to be held at that place on the same date. On account of this, and for other reasons, it has been decided to hold our meeting at Bluffton, Wells Co., Ind.

We believe this to be a good change and a providential one. Considering the beautiful little city of Bluffton with its 6,000 inhabitants, and the friendly feeling of the people toward us, we believe it is a good substitute for New Castle. Bluffton is situated on the banks of the Wabash River. The railroad accommodations are excellent. We give

below the train schedules of the various roads:—

Lake Erie & Western: North Bound, Daily, 10:13 A. M. Except Sunday, 1:53 P. M., 9:00 P. M. South Bound, Except Sunday, 7:25 A. M., 11:57 A. M., 5:10 P. M.

Clover Leaf: West Bound, Daily, 10:42 P. M. Except Sunday, 7:51 A. M., 12:45 P. M. East Bound, Daily, 4:40 A. M. Except Sunday, 7:33 P. M., 10:55 P. M.

Cincinnati, Bluffton, & Chicago: South Bound, Daily, 6:00 P. M.; Except Sunday, 8:20 A. M., 1:00 P. M.; Sunday only, 9:20 A. M. North Bound, Daily, 6:10 P. M.; Except Sunday 8:30 A. M., 1:35 P. M.; Sunday Only, 9:30 A. M.

We have also several interurban lines intersecting here, such as the Fort Wayne & Wabash Valley Traction System, running from Indianapolis to Fort Wayne; and the Marion, Bluffton, & Eastern, from Marion, Ind. We would advise our people to keep this issue of the REPORTER for reference when starting for the meeting.

We have arranged with a brother to haul baggage at the medium rate of twenty cents per round trip for each trunk. Hand baggage will be carried for five cents.

Do not fail to come to this precious annual gathering, for surely we as a people will not have the privilege of attending many more such gatherings on this side of probation. But we hope that this occasion will serve as a stepping-stone to the final gathering of the redeemed. Come with hearts full of courage, and bring with you as conveys some of those heavenly messengers that excel in strength. Then our camp will be a strong tower into which the righteous shall be glad to enter.

THOMAS HUBBARD,

Bluffton, Ind.

PLAN TO ATTEND

I TRUST all our brethren and sisters in the Conference are planning to attend the camp-meeting to be held at Bluffton, August 5-15. Arrangements were made to have it at this date, as it was thought our brethren could more conveniently leave their work at that time than they could at any other date.

We expect to have in addition to

our own corps of laborers Elders Daniells, Evans, and Moon; also Brother Blosser, Professor Straw, and others, who will assist in the meetings. Mrs. McMahan with others to assist will have charge of the young people's meetings. Sister Bertha Bartholomew will be in charge of the children's meetings, while Mrs. Lukens will look after the kindergarten work. There will be several assistants in each department.

There will be a good supply of books, tracts, and Bibles at the bookstand. Brother Spohr will have charge of the work there.

The grocery department will be under the supervision of Brother Niehaus. A dining-tent where wholesome food will be served will be in charge of competent persons. A sanitarium tent will be on the ground where a doctor and nurse may be consulted at any time except during the regular services.

Those desiring tents may address their requests to the Conference treasurer, A. N. Anderson, at 515 E. 23rd St., Indianapolis, Ind., and the orders will be given due attention.

If those attending the camp-meeting will have their mail addressed to Bluffton, Ind., care S. D. A. camp, it will insure prompt delivery.

Upon arriving at Bluffton, if you come on the train, walk three squares north from the station. If you come on the interurban, walk four squares west and then two squares north to the camp-ground.

Do not give your baggage checks to anyone at the station, but bring them to the grounds and hand them to Brother Spohr who will be found at the book-tent.

Arrangements have been made to haul trunks to and from the station for twenty cents both ways.

MORRIS LUKENS.

IMPORTANCE OF ATTENDING THE CAMP-MEETING

ANOTHER year has rolled around, and there is placed before us the opportunity of giving the truth to the world through our camp-meetings. I quote a few words from Vol. VI: "The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention

of the people, and reaching all classes with the gospel invitation . . .

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually, you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. . .

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction that we may be fitted to perform this work. We need to meet together and receive the divine touch that we may understand our work in the home."

May these few lines encourage many to come, and help to present a strong front as well as for our own spiritual advancement.

C. J. BUBALTS.

RELIGIOUS LIBERTY

THE Religious Liberty department is planning to have daily studies upon the principles of liberty, civil and religious, at our soon-coming camp-meeting. We hope to so arrange the studies that all can have a part therein.

The time has certainly come when all should more thoroughly understand the fundamental principles of liberty. Then when called upon to act we will know what to do. I hope all the local secretaries can be present to attend these studies. However, all are welcome and I trust will feel free to attend and take part in the meetings. We hope to make these studies one of the interesting features of the camp-meeting.

A. L. MILLER, R. L. Sec'y.

CANVASSERS' INSTITUTE

AS IT is desired that the different conferences in the Lake Union hold canvassers' institutes following the camp-meetings, Indiana does not want to be behind in this important work. So we are planning to hold an institute following the camp-meeting at Bluffton. We expect to have with us Brother Blosser, the general canvassing agent of the Lake Union Conference, who will be

valuable help to us⁹ in this line of work.

No doubt you have seen by the reports in this paper from time to time, that books *can* be sold in Indiana. During the month of June, 1909, there were sold in this state \$1146.20 worth of books, compared with \$635.04 in June, 1908, showing a good gain. Give God the praise, and let the good work go on. This means that the gospel of the kingdom will soon be given to the people of Indiana.

The Lord is wonderfully blessing our canvassers in Indiana. Is the Lord calling you? If so, gird on the armor and share in the blessings. We urge all who have a burden for this work to be sure to attend the camp-meeting. We are planning to have a canvassers' meeting each day during that time. Come, let us unite our efforts for the last great battle between truth and error. Come prepared to stay to the institute.

BURT WHITE, *Field Agent.*



INDIANA YOUNG PEOPLE, ATTENTION

I TRUST that all our young people are planning to attend the camp-meeting at Bluffton. This will be the most important occasion for the advancement of our young people's work in Indiana that we have ever had. Plans are being made to have two meetings each day for the youth and children. Subjects of vital importance to our young people's work will be considered. Let all come prepared to receive the good things that the Lord has for them.

MRS. R. W. McMAHAN, *Ed. Sec.*



DO WE KNOW HOW TO GIVE?

WHEN I consider that our responsibility is in proportion to our light, and then think of how much more light we have than did the Jews, then I *know* that we are under obligation at least as much as were the Jews in the times of their greatest prosperity. And now a word just here: they were not giving because they were prospered but God prospered them because they gave. Every year they paid the tithe to the Levites (these then, in turn, paid a tithe of the tithe to the high priest). Then a tithe was carried up by the people each year to be used in festival purposes by themselves, and those who were needy and the

Levites shared the tithe the third year. Were there three tithes paid in the third year? Josephus says one tenth was to be given to the priests and Levites, one tenth was to be applied to feasts in the metropolis, and that a tenth besides these was every third year to be given to the poor.

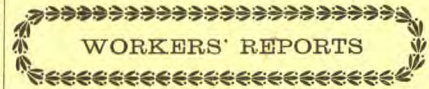
In addition to these, the corners of their fields and vineyards were to be left for the poor and the stranger. (Lev. 19:9, 10). Custom put this at one sixtieth of the crop. As to their fruit trees, the first three crops from any tree were considered "uncircumcised," so were not used. The fourth was holy, and it or its price was sent to the temple. The fifth crop was the first they could use, free for themselves (Lev. 19:23-25). The seventh year no crops were planted, and what grew spontaneously was given to the poor. Then there were the free-will offerings, the sin offerings, the half shekel of the sanctuary, etc., etc., amounting in all, doubtless, to thirty per cent. of their income.

Does God require any less of us than He did of them? If we laid aside a second tithe and used that in attending camp-meeting, we would all have more to give when we hear of the advancement of the work in other fields; as every step of advance means a call not only to go farther straight ahead, but to branch out as well, for *all* the field must be worked. Then will not God's devoted children come up onto higher ground and give as He has taught that His people ought to give? He most wonderfully blessed them in giving thus, but their covetous hearts dried up the streams of their benevolence; then, in turn, their granaries and their hearts went empty. Though this people are to-day among the most generous givers to the Gospel in all the world, yet I fear that unless we awake and arouse ourselves to even greater faithfulness, we, too, will be found mourning because of our leanness of soul.

Take a sum equal to the tithe you have paid and attend camp-meeting. Put it where the Lord calls for it, and you can not help saying to everybody, "It was far and away the best camp-meeting I ever attended." If you have not paid any tithe this year, then get busy at

once, confess your fault to God, and come to the camp-meeting. And come not empty handed, and God will show you great things.

W. A. YOUNG.



ORLAND

OUR meetings closed at Orland on July 5. Two new ones took their stand on the Lord's side, and were buried with Him in baptism. Three more were keeping the Sabbath there, but had no church privileges, so united with the Wolcottville church, and began to pay tithe to the treasurer in Indiana. There are four others we have hopes will take their stand with us soon. A Sabbath-school was organized. We are sure the Lord directed in going to Orland. We will next pitch the tent nine miles west from Wolcottville.

B. HAGLE.



INDIANAPOLIS

AS NOTED in the last issue of the REPORTER, we are now located in West Indianapolis, corner of Lambert and Lee Streets. The people are friendly, and there seems to be but little if any prejudice. We began our meetings here July 2, Elder Lukens giving the first discourse. Our attendance has been fairly good considering the existing conditions and the unfavorable weather.

On Monday, July 5th, the Baptists pitched a large tent within four squares of our tent. They had thought of pitching their tent before we came, but we knew nothing of it until we were about ready to begin our meetings. They of course lessen our congregation to some extent, but, as above stated our attendance is fairly good, and quite regular. One grocer has given us about \$1.50 worth of groceries, and he is at the meetings almost every night. Although Sunday evening there was a thunderstorm at the time of the meeting, several came. Next day about one o'clock we had a very heavy storm, with much wind. Two of the neighbors came to help us with the tent. Two stakes pulled up but were quickly driven back in, and by careful

watching the tent stood. The Baptist tent, not being protected by any buildings or timber, went down.

We hope to see some fruit as the result of our labor. The lady in the northern part of the city, mentioned in our last report, is still investigating, and the prospects are favorable for her accepting the truth.

Remember us and the work here in your prayers. C. J. BUHALTS.
A. L. MILLER.



SOUTH BEND

We began our meetings here June 22, and are glad to say that there are some interested. We are nicely located in a good residence section of the city; yet, while it is true that we are having a hearing, we must say that it is small. This is the fifth time that tent-meetings have been held here, and it has always been difficult to get many to attend.

Some of the little company of believers here are faithful in attending and helping in every way that they can. We are hoping that a few will take their stand for the truth. We labor on in courage, asking you to remember the tent interests.

W. A. YOUNG,
E. C. TOWNSEND.



DEDICATION OF THE WOLCOTTVILLE CHURCH

SABBATH and Sunday, July 10 and 11, were blessed days for the members of the Wolcottville church. Visitors came from the Ligonier, Goshen, and Wolf Lake churches; also some scattered ones were present from the surrounding country. The presence of the Lord in our meetings was felt by all.

The hand of the Lord has been over this church, and He has led by His holy spirit, as all the members are in perfect harmony, and willing to do all they can to advance the truth. All believe in returning to the Lord His own in tithes and offerings. Five were added to the church—two by baptism and three by vote.

Sunday afternoon the dedicatory sermon was preached by Elder Morris Lukens, and was most inspiring and helpful to us all. Three meetings were held daily, and his

timely remarks in the various services was evidence to us that the Lord's spirit was leading. I am sure he will have the hearty support of this church. I was much gratified to have Elder Lukens with us and get acquainted with him. He will give a further report of the meetings. We are of good courage in the Lord. B. HAGLE.



THE SUMMER NORMAL

DURING the last four weeks it has been my privilege to be in the Summer Normal at Berrien Springs, Mich. The enrollment is above eighty now. Indiana is quite well represented, ten of the teachers-in-training being from our State. An excellent spirit of application to study and consecration to service prevails.

Two new classes and a drill constitute full work, or one new class, two reviews and a drill. The recitations are each one hour in length. This new plan seems to give better satisfaction than the former. I am teaching three classes: history of missions, Testimonies, and denominational history. These, with committee work, correspondence, and other duties, leave but few spare moments in a day; but I am enjoying the work well, and believe this to be the best Summer Normal I ever attended.

The Lake Union Conference Board of Examiners held their annual session here July 8-12. All the conferences except Wisconsin were represented.

The success of our church schools next year depends in a large measure upon the nature of the training the teachers receive in the Summer Normal. Hence the responsibility is great on those who conduct the work. Remember us in your prayers. CLIFTON L. TAYLOR.



THE SANITARIUM

At the meeting of the Sanitarium Board held recently at the Wabash Valley Sanitarium, the new manager, Brother H. E. Sanders, presented the following figures concerning the sanitarium, which will speak for themselves:—

"I beg to submit to you the following figures: On March 19, the outstanding accounts payable to

local merchants for power, light, heat, groceries, medical supplies, apparatus, furniture, etc., amounted to within the vicinity of \$2,500. In other words these were bills payable. On June 1 our books showed our accounts payable to be \$1,213.09, and on July 1, \$886.69."

I thought the brethren and sisters in the State would be glad to learn that the Sanitarium is now not only making expenses but it is reducing its indebtedness at the rate of several hundred dollars a month. Plans were laid at the Board meeting which I think will greatly aid the work at the Sanitarium.

MORRIS LUKENS.



A TRIP THROUGH NORTHERN INDIANA

AFTER OUR Sanitarium Board meeting at La Fayette, in company with Elder Buhalts, the writer visited Tipton and other places looking for a location for the camp-meeting. Leaving Elder Buhalts at Tipton I went on to Bluffton where Elder Victor Thompson and Brother Thomas Hubbard have been holding a tent-meeting. The Lord has blessed their efforts, and although the storms have interfered with their meetings to some extent, their interest has increased, and they have hopes of seeing many precious souls accept the truth.

While at Bluffton we decided to hold the camp-meeting at that place. When the man was seen who owns the ground on which we expect to have the meeting, and he learned that we wished his ground, he said, "You are welcome to use all you want of it." The use of water was given us just as freely. We could not but believe that God had directed us to that place.

Friday I visited Brother and Sister Niehaus at Fort Wayne. They are pleasantly located at this place and are doing a good work.

From the latter place I went to Wolcottville where arrangements had been made by Elder Hagle to dedicate the church recently built by the brethren and sisters in that place. Meetings were held Friday evening, Sabbath morning and afternoon, and Saturday night; also twice on Sunday. The spirit of the Lord was divinely near at all these services, and the brethren and sisters that came in from the neighboring

towns, together with the members of the church were greatly encouraged. All the members have assisted Elder Hagle in building this church. The secret of their success was in the fact that "they had a mind to work."

In addition to working along with the others who were assisting on the building, Elder Hagle visited the merchants and others in the town and solicited donations; and as our own people had given liberally, there was but \$40 standing against the church on the day of the dedication. This was all made up before the dedicatory prayer, so the church was dedicated free from debt.

They have a beautiful little church building. Unity and harmony prevail among the members, and in the language of the text for the dedicatory sermon, which was Sunday afternoon, the writer prays, "that thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place."

I also visited South Bend, and learned from Elder Young and Brother Townsend who are holding a series of meetings there, that they have a good interest and there are bright prospects that some will accept the truth.

After visiting Waldron and Rocklaue, where Brother Hubbard held meetings last winter and where some are awaiting baptism, the writer will go to the southern part of the State to remain until the camp-meeting at Bluffton, August 5-15.

MORRIS LUKENS.

MARENGO

AFTER careful investigation we decided upon a location for our tent in the northern part of Marengo, in the midst of a beautiful beech grove, between the street and a brook. We soon received the consent of the gentlemen in charge to pitch our tent and conduct our meetings there.

We have found the people very kind and hospitable. They have freely assisted in many ways in preparing for our meetings. Many say they never heard of Seventh-day Adventists before. They seem

anxious to learn what we believe. An old gentleman, a professor, had twelve long seats which he had used in an academy many years ago. He gladly consented to our using them. We improved their appearance by giving them a new coat of paint. A merchant near here willingly donated the paint. We made the remaining seats of lumber, the use of which was given us free.

The attendance has been fair from the beginning. We had some large posters printed and tacked them up in the surrounding country. We also had some invitation cards printed which we took to the homes here in Marengo, and gave the people a cordial invitation to attend our meetings. About fifty come quite regularly, and seem to be deeply interested. Many others come frequently, and we hope they will become more interested. About one hundred listened to a sermon on the Sabbath question, last night June 30.

The editor of the weekly paper has printed an article for us each week. Last Friday's paper contained a sermon on "The Great Image of Daniel II." It occupied more than than one-half of the front page of the paper. We have already handed in a sermon on "The Two Laws" which we expect to appear in tomorrow's paper.

Pray for us that God may continue to give us freedom and power to give the message, and souls for our hire.

J. M. ELLIS,

C. E. ALLEN.

THE SCHOLARSHIP COMPANY

The Indiana Scholarship Company is doing excellent work. They are now located at Louisville, Ky., having worked the cities of Cincinnati, Covington, and Newport. The company is managed by Brethren Fattie and Spohr, and the services of Mrs. Jackson of Terre Haute have been secured for chaperon and cook. Mrs. Jackson is also a graduate nurse, and this affords the company another great advantage.

The camp has been located in a quiet, secluded spot, where they have privacy, and can spend Sabbaths unmolested. Every one in the company so far as we have been able to ascertain, seems to be enjoying the work. The program is so ar-

ranged as to allow a half day's rest every day by working in the morning and evenings, or by working in the afternoon and evenings. Two thousand papers were sold the first week, and three thousand the second. The best day's record up to the time we last heard, was \$10 for one person.

I wish that more of Indiana's young people could have availed themselves of this opportunity to secure for themselves scholarships for next year, and I hope this plan may bring success and be carried on another year, and that those who are not able to go out this summer will plan to work next year.

If there are those who would like to attend Beechwood Academy next year, there is still time for them to earn part of their scholarship by joining the company within the next few days. Address G. R. Fattie, Louisville, Ky. MORRIS LUKENS.

REPORT FROM SCHOLARSHIP COMPANY

HAVING completed the sale of 6,206 denominational periodicals in Cincinnati and neighboring cities, while encamped near Covington, Ky., the Indiana Periodical Scholarship Company pulled up its stakes Tuesday morning, the 13th instant, boarded a large Ohio River steamer, "City of Louisville," at 5 p. m., and landed the next morning in Louisville, Ky. By seven o'clock that evening the company's tents were all up and comfortably arranged for the night and exactly 200 copies of the *July Life and Health* had been sold in Louisville.

Daily, morning and evening, the company gathers in worship and thanks the Lord for His continued blessings. To him the praise for all the success belongs and He is recognized as the Giver of every gift.

A location for the camp was found near the corner of Oak and Floyd Streets, in the southeastern quarter of Louisville. The workers are all well-pleased with their new home, and have entered upon the campaign in this vicinity with vigor. From the camp in Louisville, a number of Indiana cities, just north of the Ohio River, will be worked.

Notes

The scholarship company was much pleased to receive a visit on

Sunday, July 11, from Mr. and Mrs. Harvey Bush, parents of Miss Orra Bush. They found conditions very satisfactory, and were glad to learn that their daughter was doing so nicely.

EVERY member of the company has paid tithes on earnings up to July 10th. This was willingly and freely done at the suggestion of the company leaders, but without persuasion. Doubtless their faithfulness in this matter is pleasing to the Lord and in harmony with His divine will.

JUST how long the company will remain in Louisville was still undecided last Friday, but it is expected that at least a majority of the company will attend the general camp-meeting, camp being broken in time to permit the workers to sell papers en route.

THE trip on the Ohio River from Cincinnati to Louisville was a most delightful one. A special rate was made because of the number in the company, the fare being \$2.50 each instead of the usual fare of \$3.00.

BEFORE completing arrangements for transportation, Brother Fattic called upon the steward of the ship to inform him that the members of the company were all vegetarians, and to ask whether he could arrange their bill of fare without meat. He gladly consented to do this and the supper and breakfast which were supplied were very acceptable vegetarian meals. Berth and meals were included in the \$2.50 paid for transportation.

AFTER dark, a number of beautiful hymns were sung by the company, with piano accompaniment, a large number of the passengers enjoying the singing and requesting a continuation of the song service until retiring time.

THE officers of the steamer gave every possible attention to the company to make it comfortable, and therefore a very enjoyable time was spent by its members en route to Louisville.



NOTES FROM THE MISSION BOARD

"FEAR God and work hard," was the advice David Livingstone gave to some children in the Dark Continent. The combination of

these two virtues has brought the success worth mentioning to every missionary either in home or foreign field.

THE after work of a General Conference is usually heavy. That which makes it especially difficult this time is the scarcity of funds to carry out the recommendations made by the Conference. Pressing obligations must wait until the treasury department catches up a little. During these fair summer months let all remember the needs of foreign fields with liberal contributions.

GOD is great. He is able to do great things. Those who know and trust Him best believe that He is not only able but willing to do great things for His people. One writer expresses it this way: "Our covenant-keeping God does not deal out, as does a debtor, the exact amount on the face of a bill, or as an apothecary, the exact drams and scruples in a recipe; He takes the liberty of going beyond the range of our feeble desires, and of doing great things for us. And one topic of supplication should be an enlargement of desire, hope, and faith commensurate with the scope of Scriptural promises." "Those bringing largest requests are most welcome at the mercy-seat. Never should we be guilty of asking *only* small things." Let us exercise this gift of enlarged vision and request at the mercy-seat in praying for supplies for foreign fields just now.

GEORGE MULLER, upon the subject of "The Living God," says: "How many times we find this expression in the Holy Scriptures. And it is this very thing which we are practically prone to lose sight of. We know it is written, 'the living God,' we may speak about Him as the living God, but in our daily life there is scarcely anything we practically lose so much sight of as the fact that *God is a living God*, and that He is now whatever He was three thousand or four thousand years since, that He has the same sovereign power, the same saving love toward those who love and serve Him as ever He had, and that He will do for them what He did for others two thousand, three thousand, four thousand years ago,

simply because He *is* the living God, the unchangeable One, the same as ever He was.

"Oh, how therefore we should confide in Him, and in our darkest moments, and in our greatest trials, and in our heaviest difficulties and afflictions, should never lose sight of the fact that He *is* still the living God, and ever *will be* the living God. Dan. 6:20."



THE SABBATH QUESTION

BEGINNING July 28 a series of special articles on "The Sabbath Question" will appear in the *Signs of the Times* weekly covering the history of the Sabbath from its origin down to the present time.

The titles are as follows:—

1. The Sabbath at Creation.
2. The Sabbath During the Days of the Patriarchs.
3. The Sabbath at the Exodus.
4. The Sabbath marked by the Manna.
5. The Sabbath in the Decalogue.
6. The Sabbath "made known" to Israel.
7. The Sabbath in Israel's Land.
8. Christ and the Sabbath.
9. The Sabbath at the Crucifixion.
10. The Sabbath and the Apostles.
11. The Change of the Sabbath as Indicated by Prophecy.
12. The Change of the Sabbath as Proved by History.
13. The Restoration of the Sabbath Predicted by Divine Prophecy.
14. The Seal of God.
15. The First Day in the Scriptures; Is It Holy Day?
16. The Sabbath in Eternity.

These articles will give the reader a mass of information that it will be difficult to find elsewhere. In view of the present agitation over the Sabbath question, these articles are timely and will be interesting to our own people, and just the thing to place in the hands of those not of our faith.

The regular subscription price to the *Signs of the Times* weekly is \$1.50 per year. Six months, seventy-five cents. Three months, forty cents. Five or more copies of the weekly *Signs of the Times*, to one name and address, for one year, \$1.00 per copy.

Address the Conference office.

EXPOSITION NUMBER

ELDER A. O. TAIT, editor of the *Signs of the Times Monthly*, visited the Alaska-Yukon-Pacific Exposition on his return from the General Conference, for the purpose of gathering material for one of the features of the August Number. The exposition officials assisted him to the extent of their ability in furnishing numerous photographs and reliable facts pertaining to this great event.

The real purpose of the *Signs* in presenting an interesting and beautifully illustrated account of the Alaska-Yukon-Pacific Exposition is emphasized in Elder Wilcox's article "Westward the Course of the Empire Takes Its Way." This gives an interesting review of the nations of the world, and shows the real historical or prophetic setting of the great period of progress and prosperity now being enjoyed by the United States.

In addition to the Alaska-Yukon-Pacific Exhibition feature of the of the August number, it has general articles touching every phase of the message, and its Home, Temperance, and Religious Liberty features are up to the usual standard.

The Lord is richly blessing definite effort with this magazine. Fifty-three thousand copies of the July number were sold. One lady of five week's experience, working in Stockton, Cal., writes: "I sold one hundred copies a day every day last week. The Lord is wonderfully blessing my work."

The publishers of the *Signs Monthly*, issue a four-page paper which is full of helpful and instructive matter for the periodical worker. It is mailed free to all regular or prospective agents. Send for a copy of the *Signs Worker*. Why not begin work with the excellent August issue of the Monthly. Ask the Conference office to order twenty-five for you. They will cost \$1.00; you sell them for \$2.50. One hundred cost \$4.00; you sell them for \$10.00.



"God will not accept the greatest talents or the most splendid service unless self is laid upon the altar, a living, consuming sacrifice."—C. O. L.

WANTED

WANTED—A good farm hand to work on my market garden. State age and give reference. Address, Geo. B. Lane, Denver, Ind.

WANTED—At the Sanitarium. Someone to assist in cooking. Good wages will be paid. This will be an excellent opportunity to learn hygienic cooking from the one in charge.

Address Wabash Valley Sanitarium, La Fayette, Ind.

OBITUARIES

NEAL—Joseph Neal was born June 2, 1887; died May 25, 1909, aged 21 years; 11 months, and 23 days.

He united with the Seventh-day Adventist church about three years ago, in which fellowship he was a faithful member until death. He leaves a wife, two children, a mother, and one sister, with many other relatives and friends to mourn their loss. Yet they mourn not as those who have no hope.

Words of comfort were spoken by the writer, in the M. E. Church at Ablion to a very large and attentive audience, from II Samuel 14:14.

F. M. ROBERTS.

FOX—Mrs. Charlotte Temple Fox, daughter of John and Margaret Hogan, born in Springdale, Ohio, July 5, 1827, died at her home in Northfield, Ind., June 14, 1909, aged 81 years, 11 months, and 9 days.

July 25, 1847, she was united in marriage to Samuel Fox. To this union four children were born, two boys and two girls, all of whom are still living; but the husband has been dead for some time. About half of her life was spent in Northfield.

Sister Fox was converted when a little girl, and connected with the Presbyterian church. Upon moving to Northfield, she was identified with the Methodist church. Hearing the truths of the third angel's message she gladly walked in the light received, and connected with

the Seventh-day Adventist church of Northfield more than twenty years ago, ever living a faithful Christian life. The soon coming of the dear Lord was a precious thought to her, and she often expressed the desire to live until the Saviour came, but should it be a life filled with suffering she preferred being laid away. It is a happy thought, that though loved ones are called upon to separate, the separation need not be long.

Services were conducted by the writer in the Christian church at Little Eagle; burial in the Little Eagle Cemetery. A. L. MILLER.

MCCRAY—Died at her home near Monon, Ind., May 23, 1909, of tuberculosis, Huldah McCray, aged 45 years, 4 months, and 22 days. In 1887 she was united in marriage to Robert McCray of Guernsey, Ind., and shortly after their marriage they located on a farm, which remained her home till her death. To this union were born two daughters, Mrs. Sadie Eberhard, and Miss Alta. Her husband died eight years ago.

Sister McCray has all her life been religiously inclined, and through a careful study of the Bible in 1908, she accepted the doctrines of the Seventh-day Adventists, uniting with the Honey Creek church during a series of tent-meetings held in Monon, Ind., by Elders Young and Buhalts and the writer. She was of a quiet disposition; yet her life was such that it will continue to be a living testimony for the truth to all who knew her. She leaves a mother, two daughters, a half sister, one grandson, and other relatives to mourn their loss.

Words of comfort were spoken by the writer from I Cor. 15:19, 20.

J. M. ELLIS.



"EVERY effort made for Christ will react in blessing upon ourselves. If we use our means for His glory, He will give us more. As we seek to win others to Christ, bearing the burden of souls in our prayers, our hearts will throb with the quickening influence of God's grace; our own affections will glow with more divine fervor; our whole Christian life will be more of a reality, more earnest, more prayerful."—*Christ's Object Lessons*.

NEWS AND NOTES

COME to camp-meeting August 5th.

TWO WEEKS from to-morrow the camp-meeting is to begin.

A GOOD line of health foods will be on sale in the grocery tent.

OUR denominational publications should be in the homes of all our people. See them at the book tent and make some selections for your home.

A SHORT time ago the Fort Wayne Sabbath-school held its outing in a beautiful grove near the city. Members of the Huntington Sabbath-school were also present, and the day was spent in a pleasant way to all.

LAST week the Treasurer received a check for \$102.63 from the periodical scholarship company, \$69 of that amount being for papers and the remainder, \$33.63 being for the tithe of the company from June 22 to July 10.

WE learn that Sister White will be at the West Michigan camp-meeting to be held at Three Rivers, Mich., July 22 to August 2. It is expected that she will visit the Wabash Valley Sanitarium while in this vicinity.

BY the time this issue of the REPORTER reaches its readers, Elder Lukens will have visited all of our tent companies holding meetings in this State. His visits and help are much appreciated by those in charge of the tent efforts.

WE have received copies of papers published at Marengo and English, Ind., containing good reports of the tent-meetings being conducted by Brethren Ellis and Allen at the former place. These articles appear on the first page of the papers. The help thus given is much appreciated.

WE are glad to note the prospering hand of the Lord with the periodical company as revealed in the liberal tithe which has come from them as a result of their good earnings for the first three weeks of their summer's campaign. May God continue His blessing upon these faithful workers.

LAST Sabbath Elder Lukens baptized three at Waldron, and five the next day at Rocklane.

OUR people should remember that "Hymns and Tunes" will be used at the coming camp-meeting, so please bring this book when you come.

WE trust that those of our church clerks who have not already done so, will send in their quarterly reports to the Conference secretary, Brother A. N. Anderson, at an early date.

THE Mid-summer Offering for missions is beginning to come in nicely. We trust that our people who have not remembered this special call with a liberal offering will decide to do so yet.

THE members of the Indianapolis 23rd Street church are glad to have Brother and Sister Roy Roberts with them again, after their extended absence in the state of Arizona. They will remain here for a short time at least.

ELDER W. J. STONE spent Sabbath, July 12, with the Middletown church. The ordinances were celebrated at this time, and we learn that the meeting was one of interest and profit to all. A further report of his visit may be given later.

ON Sabbath, July 17, Elder W. J. Stone was with the Indianapolis 23rd Street church. He spoke briefly to those in attendance at the meeting, and urged that a good representation from this city be present at the Bluffton camp-meeting.

ELDER LUKENS spent last Sabbath with the church at Waldron, returning to Indianapolis by the way of Boggstown and Rocklane. On Tuesday he expected to leave for the southern part of the State, and on this trip visit the tent-company at Marengo.

LAST Thursday afternoon Elder Lukens was called to the Wabash Valley Sanitarium to help those in charge of the work there lay plans for caring for the large number of patients now at the Sanitarium. Brother Sanders reports that the institution is filled to overflowing.

SISTER McMAHAN stopped at the Conference office last Friday afternoon, on her way to Pleasant View, where she spent the Sabbath.

THE interest in the tent-meetings being held in this city still continues. Several persons are attending the services quite regularly, and we have hopes that several will accept the truth.

WE learn from Elder Lukens, who recently visited the Wolcottville church, that among the members of that church are about six persons past seventy years of age, four who are eighty-four years old, and one whose age is ninety-one years. As far as the age of the members is concerned, to our best knowledge, this is the oldest church in the Conference.

A LADY who is a member of the Wolcottville church, and ninety-one years of age, when she learned that the camp-meeting was to be held at Bluffton, said, "I want to be at the camp-meeting, and expect to be there, for I will use these hands to weave carpets in order to get the necessary money to pay my expenses." We hope many others will manifest the same interest in this important gathering.



TAKE WARNING!

INFORMATION recently received indicates that several people have been induced to locate on St. Simon Island, near Brunswick, Ga., believing that there were great possibilities awaiting certain enterprises which it is claimed are being established there. We earnestly trust that none will be misled, as the proposed enterprises for the place are visionary and impossible of being brought to a successful issue.

Neither the local nor the union conference indorses this enterprise, and we shall be glad to furnish definite information to any who may inquire. We hope that none will move to the above named place without first definitely investigating the claims which have gone or are going out.

For the Southeastern Union Conference Committee.

—W. A. Westworth in the Review & Herald.