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THE SOUTHERN CAMP-MEETING

THE second camp-meeting in Indiana this year is appointed to be held at Linton, Greene Co., September 9-19. Plans are being laid for a big and profitable meeting. All churches in the central, western and southern sections of the State should be well represented. These annual gatherings of God's children are important occasions. You can not afford to miss them. Every year we are nearer the kingdom than at any previous time. Developments, both in the world at large and in the message, are so rapid, so full of meaning that we must keep abreast of them in order to maintain our bearings.

Let all who did not go to Bluffton, plan at once to be at Linton. Come one, come all.

Some missionaries from abroad are expected to attend our second camp-meeting, and tell of existing conditions in the lands from which they came. Other competent help will be provided. Daily young people's meetings will be conducted by Sister McMahan, and twice each day the children will have services. So come; bring the children and youth, September 9, and share the blessings which the Lord will pour out at that time.

Begin preparations to-day to attend the Linton meeting. "Put forth extra exertion to attend the gathering of God's people."

R. C. SPOHR.

LINTON CAMP-MEETING

It has been definitely decided to hold our southern camp-meeting at Linton, September 9-19. Arrangements have been made with the Board of Management of Beechwood Academy to postpone the opening of the Academy until September 22, so that all the students can attend this camp-meeting before going to school.

In addition to our own ministers, we are promised the assistance of Elder Moon, president of the Lake Union Conference, also some of the General Conference men. I trust all our people in the southern and western parts of the State will plan their work so that they can be there. It has been the testimony of the people that the Bluffton camp-meeting was one of the best they have ever attended, and I am sure the people attending the Linton camp-meeting will receive just as great a blessing. MORRIS LUKENS.

"WHEN a man has an immovable faith in God, he will be ever on the move for men."

NOTABLE VISITOR AT SANITARIUM

Mrs. White, Prominent in Religious Work, Inspects Seventh-day Adventist Institution

PLEASED WITH LOCATION

Pioneer in the Medical Movement That Was Begun by the Denomination Forty Years Ago

MRS. E. G. WHITE, a woman whose entire life has been spent in religious work and whose name is familiar to every member of the Seventh-day Adventist denomination, was a guest at the Wabash Valley Sanitarium yesterday. Mrs. White was accompanied by her son, W. C. White, who is an elder in the Seventh-day Adventist church, and by Mrs. Sarah McEnterfer, who has been her secretary and traveling companion for twenty-six years.

Mrs. White resides at St. Helena, Cal., and came east last spring to attend the General Conference of the Seventh-day Adventists at Washington, D. C. This conference opened in May and closed in June. Since that time, Mrs. White has been visiting sanitariums that have been established by the denomination in different parts of the United States. She came there from Three Rivers, Mich., where she attended an Adventist camp-meeting, and will go from here to Elgin, Ill., where she will attend another camp-meeting. She is on her way home, but will visit different sanitariums before she returns to California.

Mrs. White, who is nearly eighty-two years old, has been an active member of the Seventh-day Adventist denomination since 1846. She has been prominent on the platform and has written extensively. She is

the author of a number of books, and has contributed many articles to religious papers. Altho she has lived the allotted span of life, she is still in good health, and is remarkably active. During her present trip she has delivered over forty public addresses, and her voice is as strong as her language is forcible and convincing.

Mrs. White has been particularly interested in the medical work of the church, and was instrumental in founding the sanitariums that are being conducted by the denomination. She began this work in 1868, and the first sanitarium was built at Battle Creek, Mich. To-day there are seventy-one of these institutions in existence and are doing a splendid work.

The Wabash Valley Sanitarium is one of these institutions, and Mrs. White's visit to this city was for the purpose of inspecting this sanitarium. It is controlled by the Indiana Association of Adventists, and, while it is an independent institution in a financial sense, it follows the general plan and has the sanction and sympathy of the General Conference. All of the seventy-one institutions now in existence are affiliated with the General Conference and can depend on its assistance if such a thing should be needed.

Mrs. White and her son were favorably impressed with the institution here. They say that the location is ideal, and that it is a very healthy infant. They found it supporting a thoroughly organized training school for nurses and with more patients than it can accommodate. Rooms that were intended for parlors have been converted into wards for the care of patients and the management has been compelled to place a number of tents on the premises to accommodate the patients.

Mrs. White and her son came yesterday and did not have time to become thoroughly familiar with the work, but they will know all about it before they leave. They saw the beauty of the place at a glance and are convinced that the Indiana branch is capable of doing its full share of usefulness, and they are also convinced that it has a splendid future before it. The management of the local institution felt highly honored by the visit of Mrs. White and her son, and they

were shown every possible attention. It is not often that such a remarkable woman comes to La Fayette.

(NOTE: The preceding article is taken from the *La Fayette Morning Journal* of Aug. 3, 1909, the article being given in full as contained in that newspaper.—Editor)



RECOMMENDATIONS ADOPTED AT THE CAMP-MEETING

A BUSINESS session of the Conference was held in connection with the camp-meeting at Bluffton, at which time several resolutions were brought in, voted upon, and adopted. The first meeting convened at 9:00 A. M., August 12, with Elder Lukens presiding. Thinking that our people throughout the State who were not present will be interested in what was done, we give the resolutions as they were presented.

Believing that the plan heretofore adopted of giving ten cents a week for the support of the foreign missionary work is a commendable one, and,

WHEREAS, there is now a loud call from the mission fields for means and workers; therefore,

1. *Resolved*, That we reaffirm our indorsement of the aforesaid plan, and hereby pledge ourselves to pay at least ten cents a week for foreign missionary work.

WHEREAS, the work of the scholarship company has established the fact that our periodical can be sold; therefore,

2. *We Recommend* to all our people that as far as practicable they make up this kind of work in their own neighborhoods, and where possible build up a monthly route; and further, we recommend that subscriptions be secured whenever possible for any of our periodicals.

Believing that all our people should be as intimately acquainted with the workings of the Conference as possible, and as the separating of the business of the Conference from the camp-meeting withholds the knowledge of much of the Conference work from the masses of the people; therefore,

3. *We Recommend*, That the Conference business be done in connec-

tion with our annual camp-meetings.

4. As our camp-meeting this year demonstrated that we have not a sufficient number of family tents to accommodate our people in our large annual gatherings, and as our large pavilion is old and well worn,

We representatives of the Indiana Conference, assembled in this annual gathering, do recommend the purchasing of at least twenty or twenty-five new family tents and a large pavilion before our next annual camp-meeting.

5. We would not forget the recommendation to our people to donate for a Conference reserve fund a sum equal to one per cent. of our income.

The Lord has said to His people, "Bring ye all the tithes into the storehouse and prove me now;" and,

WHEREAS, blessing is to follow compliance with this command, therefore,

6. *We Recommend*, That all our people be faithful in this grace, that God's blessing may follow and the message be advanced.

At the second meeting, held on August 13, the following recommendation was introduced:

Under the blessing of God the patronage of the Beechwood Academy ever since its opening has tested the capacity of the dormitories; and,

WHEREAS, the wear and tear has been constant during the school year, resulting in rendering some of the furnishings practically useless for the future, therefore,

7. *We Recommend* the raising of a fund to supply the needs of the aforesaid institution.

The counsel given at this meeting was that our Conference session can be held in connection with the camp-meeting, and be in harmony with the instruction given in the Testimonies, providing these business meetings are not allowed to encroach upon the time that should be given to preaching service, revival meetings, and the giving of spiritual instruction.

The brethren and sisters showed their approval of resolution four by raising in cash and pledges

\$772.50 to be used in purchasing some new tents for the use of the Conference in holding tent and camp-meetings.

A. N. ANDERSON, Sec'y.

WE SAY

YES and how many times we have said it—that God demands “one-seventh of our time and one-tenth of our means.” This is true in part, for while God made specific calls for one-tenth and one-seventh, yet He added more to these until we find that with first and second tithe, and a special tithe every third year, the sin offering, the free will offering, the half shekel annually for the sanctuary, etc., etc., fully one-third of their means went out to the work of God. In matter of time, the fourth commandment speaks of one-seventh of our time. Then every seventh year was given in harmony with His will, and the beginning of months, the time spent at Jerusalem at the feasts and en route to and from them, the year of Jubilee, etc., would probably make a total of *one-third of their time*.

In attending their annual festivals, they were not expected to attend merely on the last Sabbath, but through the entire feast. Now God knew that they would have crops, or stock, or business that they would think would need looking after; and then, too, there were the envious rivals who would watch for the opportunity when the “goodman” would be gone to Jerusalem. But He anticipated all this and gave them this startling announcement,—“*Neither shall any man desire thy land* when thou shalt go up to appear before the Lord thy God thrice in the year.” Ex. 34:24. Prov. 16:7. Matthew Henry says concerning this promise, “Not only they shall not invade it, but they shall not so much as think of invading it. (1) All hearts are in God’s hands, and under His check; He can lay a restraint, not only upon men’s actions, but upon their desires. Canaan was a desirable land, and the neighboring nations were greedy enough; and yet God says, ‘They shall not desire it.’ Let us check all sinful desires in our hearts against God and His glory, and then trust Him to check all sinful desires in the hearts of others against us and our

interests. (2) The way of duty is the way of safety. If we serve God, He will preserve us. And those that venture for Him will never lose by Him.”

Then many go to the meeting and continue to worry about their business, their stock, etc., etc. These thoughts unfit them for usefulness at the meeting. Surely God has not asked any less of us now than He asked of those “children of Abraham,” in the former dispensation, and if we brought to Him now not only one-seventh of our time and one-tenth of our means, but one-third of both time and means, then the time to finish the third angel’s message would be amazingly shortened, for these things would have begotten a most potent missionary spirit in the heart of every one of us.

W. A. YOUNG.

EMMANUEL MISSIONARY COLLEGE NOTES

THE Summer School enrollment reached eighty three.

THE prospects for a large attendance the coming winter is good.

A NEW two-story cannery, thirty feet in length, is being added to the east end of the pumping station.

THE painting of the College Building is completed. All agree that it looks fine. The Printing Office has received the prime coat, and the first coat on the Ladies’ Dormitory is nearly completed.

THE new dining-room and kitchen is a delight to all who see it. It is nearly completed, and we plan to move next Sunday.

THE new laundry machinery arrived last week. It consists of a fine, large steam washer and an extractor for the wringing of clothes. Electric flat irons will be installed soon.

THE wiring of the buildings for electric lights will begin next week.

WE are very grateful for the prospects of an immense crop of both grain and fruit. The vineyard was never more heavily loaded with grapes.

PROF. O. J. GRAF is visiting all the camp-meetings of the Lake Union Conference this summer.

ELDER CHANCY WOOD of the Southern Illinois Conference has

been secured to take the preceptorship the coming year and to act as assistant Bible teacher.

THE former library room at the east end of the College Building on the fourth floor is being divided into three rooms for the music department.

TITHE REPORT FOR JULY, 1909

Akron	\$ 5 00
Anderson	93 87
Barber's Mill	8 75
Boggestown	42 75
Brookston	2 00
Connersville	5 65
Dana	29 18
Denver	1 00
Elkhart	
Elnora	16 40
Elwood	7 70
Farmersburg	6 16
Fort Wayne	54 80
Franklin	4 86
Frankton	
Glenwood	
Goshen	23 72
Grass Creek	
Greenfield	6 00
Hartford City	19 99
Honey Creek	23 47
Huntington	5 50
Idaville	12 71
Indianapolis (East Side)	9 42
“ (23rd street)	203 61
“ (West Side)	15 05
Individuals	56 63
Inwood	21 14
Jefferson	8 70
Jonesboro	11 45
Kennard	3 75
Kokomo	33 40
La Fayette	19 07
Lebanon	17 60
Ligonier	38 78
Linton	55 00
Logansport	6 88
Marion	39 62
Michaels	20 65
Michigan City	
Middletown	34 10
Mt. Vernon	43 25
Mt. Zion	24 91
Muncie	
New Hope	24 30
New London	22 63
New Marion	7 00
Noblesville	7 40
Northfield	2 79
North Liberty	
North Vernon	
Oolitic	
Patrickburg	13 88
Peru	15 07
Petersburg	7 35
Pleasant View	22 26
Princeton	19 84
Richmond	11 00
Rochester	16 15
Rocklane	16 77
Salem	20 07
Seymour	17 63
South Bend	63 08
Sunman	
Terre Haute	11 42
Unionville	34 28
Wabash Valley Sanitarium	15 11
Waldron	
Walkerton	2 00
West Liberty	3 75
Wolcottville	49 28
Wolf Lake	99 03
Total receipts	\$1534 61

A. N. ANDERSON, Treas.

MIDDLETOWN

It was my privilege to be with the Middletown church Sabbath, July 10, and enjoy a good meeting with the brethren and sisters. The elder of the church read a few paragraphs from "Christ's Object Lessons," touching upon the mighty power God has given to the church and to every individual to aid in overcoming the powers of darkness and perfect Christian characters. I then followed with a few remarks regarding this power that is given us, which is called the mystery of God, or "Christ in you, the hope of glory," and that God was about to finish this mystery of the gospel, and the importance of our availing ourselves of this great power before it is too late.

The right hand of fellowship was then extended to three young persons and one adult who had been received into the church and baptized the previous Sabbath. The ordinance of humility was then celebrated by between thirty and forty, after which a spirited social meeting followed, in which nearly all took part. The Lord's supper was then celebrated.

Before closing I mentioned the matter of the church's taking a club of *The Protestant Magazine* with which to do missionary work, and they voted to take fifty copies for one year.

It was a pleasure for me to meet with the Middletown church again, and I believe all felt that it was good to be there.

W. J. STONE.



CORRESPONDENCE SCHOOL

IN harmony with an action taken at its recent session, the General Conference has enlarged the work of its Educational Department by the organization of a correspondence school. For the sake of effectiveness and economy, this school will make use of the machinery already set in operation by the Educational and Young People's Departments, and will therefore be located in Washington, D. C.

The purpose of the school is to aid two classes of people; first, those who for any reason are detained at their homes and are not actively

engaged in denominational work.

This class the Correspondence School will carry until they may be able to enter one of our regular schools. The second class includes those who are already in the harness but desire to become more competent in their special calling or to improve their general education.

The general policy will be that of cooperation and not of competition with the other schools of our educational system. On one hand, the Correspondence School will act as a feeder to our colleges, academies, and intermediate schools; on the other, it will do a work of extension or of supplementing what a student has already done in the usual way. Credits given by the Correspondence School will be accepted by our regular schools.

The cost of tuition for lessons by correspondence will range from \$10 to \$15 for work equivalent to one study for nine months in our resident schools, the student paying the postage both ways. The work will be on the basis of forty lessons a course, and the preparation and recitation of one lesson a week. The School will furnish recitation paper and return envelopes. Work will be begun October 1.

For the first year the Board has decided to offer the following subjects:—

Bible—Academic Bible Doctrines.

New Testament (Life of Christ).

History—United States.

General.

Church.

English—Applied Grammar (Use of words, common faults of speech, pronunciation)

Foundations of Rhetoric (Sentence building, punctuation, short themes, figures of speech)

Advanced Rhetoric and Journalism.

Greek—New Testament (Elements, use and interpretation of words and phrases, selected readings).

Mathematics—Complete Arithmetic. Elementary Bookkeeping.

Pedagogy—School Management and Methods.

Science—Physiology and Hygiene.

Will all who are interested please

write the Principal a postal card *at once*, indicating which of the foregoing subjects they desire to take up, that we may gain some idea of which are in most urgent demand, and make our preparations accordingly? If any subject not on this list is specially desired, please indicate that also on the the postal card, and it will be taken into consideration. Look for further announcement in the *Review* and elsewhere. Address, Takoma Park Station, Washington, D. C.

W. E. HOWELL, *Principal*.



A NEW MAGAZINE

We wish to call the attention of our readers to the new undertaking of the General Conference Department of Education in establishing and conducting a magazine devoted exclusively to the interest of our educational work.

It is designed that this new magazine, to be entitled *Christian Education*, shall be very practical in its teachings, setting forth an application of principles which will enable those who teach to accomplish their work not only more easily but more thoroughly, also presenting such a clear exposition of the principles underlying our educational system as to make it desirable and attractive to those not of our faith.

This magazine is to be of special value to home life, and it should be in the home of every Seventh-day Adventist. From these homes it should go into all other homes where the parents are interested in the education of their children and in their general welfare.

This magazine should be to the educational work what *Life and Health* is to the health work. The Spirit of Prophecy has said that the work that lies nearest the church members is to become interested in the children and youth. Because this is true, our people should be thoroughly informed regarding these educational principles and their practical application.

Wherever there is a church-school in existence, or wherever there is one to be established, the church should make an effort to have this magazine thoroughly distributed among the people of the community that they may become well acquainted with our principles in

education. The educational work is closely interwoven with that of the gospel, and because of this we will be enabled to bring the last gospel message to a saving knowledge of many through our educational work.

All subscriptions to *Christian Education* should be sent to the Conference office. The price is fifty cents a year; or in clubs of five, to separate addresses if desired, the price is, for the present, thirty-five cents. *Subscribe now.*



THE SEPTEMBER "SIGNS OF THE TIMES"

In the United States alone more than \$1,700,000,000 are spent annually for intoxicating liquors, bringing poverty and untold misery to thousands of homes. A mighty effort is being made to stay this tide of evil. To help on the good work, the leading theme in the September number of the *Signs Monthly* magazine will be temperance. The articles will cover a wide range dealing with almost every phase of the question. The other departments of the magazine will be kept up the same as usual, and all will be particularly strong this month. We bespeak for this number a wide circulation.

OBITUARIES

(It is with deep sympathy for the bereaved relatives and profound regret at the great loss which the cause of God suffers that we record the death of two noble workers in Indiana's harvest field. We humbly bow to the will of God, confidently expecting to meet our beloved brethren in the soon-coming resurrection.—Editor.)

TWO CANVASSERS FALLEN

WRIGHT—Archer Wright was born near Monmouth, Ill. June 27, 1881, and died at Bedford, Ind., Aug. 5, 1909, aged 28 years, 1 month, and 9 days.

On his sixteenth birthday he gave his heart to God and soon afterward was baptized and received into the Aledo, Ill. church. During that year he graduated from the high school of that city. He engaged in

the canvassing and church-school work for several years and then took the nurses' course in the Tri-City Sanitarium of Moline, Ill., from which he graduated April 2, 1907. He then came to his home near Wolf Lake, Ind., of which church he was a member at the time of his death.

In June of that year while in attendance at the Workers' Meeting, he was invited to become field secretary of the Indiana Conference, which position he accepted and filled acceptably until a short time before his death.

On March 30, 1909, he was united in marriage to Miss Elizabeth D. Irwin, of Holly, Mich., who was one of his class-mates at the Tri-City Sanitarium, and who, like himself, had an earnest desire to enter the foreign missionary field. With this in view, they were canvassing in Lawrence Co., Ind., for scholarships in the Foreign Mission Seminary at Washington, D. C., and were enjoying success.

Brother Wright was stricken with typhoid fever about the middle of July and succumbed to the disease, falling asleep in Jesus, at his home in Bedford, August 5, at 8:30 P. M.

Altho very anxious to help finish the work, of which he talked to almost the last hour of his life, he was resigned to God's will, his last words being, "The Lord will sustain me," and, "Thy will be done."

The remains were taken to Leslie, Mich., where funeral services were conducted by Elder L. G. Moore, of Lansing, Mich., his text being the comforting words found in Rev. 21:4. The songs used on this occasion were some of his favorites, "I Shall See Him Face to Face," "Abide with Me," and, "Some Sweet Day."

We laid him to rest for a little while. Altho we can not understand why one so consecrated should be laid to rest, we know that God has permitted it and He doeth all things well.

Several poems and songs have been written by Brother Wright. One of them which especially comforts the bereaved ones, follows:

Still with Thee

How often in the watches, silent, solemn,
Between grave midnight and the joyous dawn,
From dreams of friends and home I wake,
The column
Of life's recorded past to muse upon.

From home my thoughts leap to the home
up yonder,
Above the discord and the daily strife,
While, through the open window, breezes
wander
With whispered echoes of eternal life.

When, thus awake, I draw aside the curtain
And see the bright stars in their purity,
Steals o'er me the assurance, sweet and
certain,—

"Lord when I waken I am still with Thee."

Still with Thee in the hour of strong temptation.

Still with Thee though overwhelmed in sorrow's sea;

Without Thee naught could give me consolation

For Thou, O Christ, art all to me.

Still with Thee, Saviour, morning, noon, or twilight;

Still with Thee when the deepening shadows fall;

Still, still with Thee in death's dark hour of midnight;

Still with Thee when Thy voice the dead shall call.

With Thee,—'tis strength and weakness met in union,

To last unbroken through eternity;
Yet sweetest thought of all life's sweet communion—

"Lord, when I waken, I am still with Thee."

COBLE—Lloyd W. Coble was born in DuBois County, Ind., Sept. 28, 1891, died near Seymour, Ind., July 7, 1909, aged 17 years, 8 months, and 9 days. He was the youngest son of William Coble, who formerly lived near Tell City, Ind. He leaves a father, two sisters, one brother, and other relatives and friends to mourn their loss. His mother preceded him in death about six years.

Five years ago he united with the Mt. Zion Seventh-day Adventist church and remained faithful until death. He attended Beechwood Academy one and a half years, and was canvassing to earn a scholarship to return there in the fall. His ambition was to secure a preparation for usefulness in the Lord's vineyard. He was compelled to return home and after two weeks' illness, peacefully fell asleep in Jesus. His remains were brought to Mt. Zion cemetery and laid to rest beside his mother. A large concourse of friends assembled to pay their last tribute of respect.

Words of comfort were spoken by the writer from Job 14:14, 1 Thess. 4:13-17, and other scriptures.

AARON TERRY.

"Life is a check signed in blank; what it is worth depends on how you fill it out."

NEWS AND NOTES

COME to Linton, September 9.

You can not afford to miss camp-meeting.

ARE you giving ten cents a week to missions?

THE opening date of Beechwood Academy now stands at September 22.

REMEMBER the southern camp-meeting at Linton, September 9-19.

A GOOD supply of Bibles and denominational literature will be found at the Linton camp-meeting.

A TENT meeting is to be held at Linton the two weeks preceding the camp-meeting to open there on the 9th of next month.

THE periodical scholarship company is spending a few days at Toledo, Ohio, this week en route from Bluffton to Detroit, Mich.

A NEW book for the young people, "The Man of Valor," by Professor Spaulding, may be obtained from this office; price, fifty cents.

HAVE you young people who should be in Beechwood Academy this winter? If so, plan to send them by September 21, on time for the opening day.

LIBERAL discounts from the marked prices of denominational books and Oxford Bibles are made at our camp-meetings. Investigate at the book tent at Linton.

TITHES and offerings may be paid to the Conference treasurer, A. N. Anderson, at the Linton camp-meeting. He will have a tent marked, "Treasurer," centrally located on the camp-ground.

THE cover design for the September number of the *Signs Monthly* is one of the most attractive we have yet seen. It is from a photograph of the Yosemite Falls, Yosemite Valley, California, which are 2,600 feet high. The three-color effect make a very attractive picture in itself. The leading theme in this number is temperance, a very live question at the present time, and it should have a wide circulation.

CAMP-MEETING NOTES

THE camp-meeting at Bluffton opened Thursday evening, August 5th, according to appointment. Elder Lukens, our president, delivered the sermon, speaking impressively to a large audience upon the "Ministration of Angels," using Ps. 34:7 for a text.

ELDER E. K. SLADE, president of the East Michigan Conference, Elder Allen Moon, president of the Lake Union Conference, and Elder A. G. Daniells, president of the General Conference, arrived in the order named, on Friday the 6th.

DAILY meetings for the young people were conducted in the youth's tent by Sister McMahan, and children's meetings were held twice each day in the same tent.

SISTER L. FLORA PLUMMER, secretary of the Sabbath-school Department of the General Conference, occupied a brief period of the Sabbath-school hour, August 7th.

NOTICE: The date of the opening of Beechwood Academy is now set for September 22.

appealing to our people to give liberally to missions in the Sabbath-school offerings, reminding them that the mark of \$100,000 for missions had been set for the Sabbath-schools of the world to reach during the current year.

THE music this year was under the supervision of Brother J. N. Niehaus, of Fort Wayne, who rendered some excellent selections with a well-drilled choir of twenty-five voices. The music was particularly good on Sundays, when the large audiences of those not of our faith much enjoyed the gospel songs and anthems sung by the choir.

THE first Sunday night the largest audience seen at an Indiana camp-meeting for several years, listened to a most impressive description by Elder Daniells, of the wonderful progress which the great three-fold message has made to all parts of the world.

ELDER G. B. THOMPSON, chairman of the Sabbath-school Department of the General Conference, arrived in the camp on Monday, August 9th, and remained until the close of the camp-meeting. His sermons were full of interesting and profitable matter.

DR. W. A. RUBLE, secretary of the General Conference Medical Department, came to the camp last Wednesday. This was his first visit to an Indiana camp-meeting and our people were glad to make his acquaintance, and they appreciated his timely addresses.

GENERAL commendation was given the dining-tent management this year. An able corps of workers, under Brother G. R. Fattie served very acceptable meals upon the cafeteria plan, that used at the General Conference at Washington this summer.

THE morning and afternoon services, Monday, August 9, were devoted to hearing reports from the Conference laborers. It was encouraging to learn of the blessing that has attended our laborers in their efforts during the past few months. Some of the newest converts to the truth were on the ground, having traveled long distances to attend their first camp-meeting.



QUESTIONS FOR OUR YOUNG PEOPLE

WHAT is my life purpose?

Is each year making me a more efficient worker for the Lord?

Have I all the education I need?

Am I doing all I can to secure it?

Am I planning to spend the coming winter profitably?

Am I saving my money for a Christian education?

Have I made an earnest attempt to earn a scholarship by canvassing?

Could I not get into one of our schools this fall if I really tried hard enough?

O. J. GRAF.