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THE LINTON CAMP-MEETING

THE camp-meeting for the southern part of the State will be held at Linton, Ind., Sept. 9-19. Elders Buhalts and Anderson are now there and are holding a series of meetings. Already there is a good interest to hear the truth, manifested by the people living in that city.

The camp will be pitched in a grove in the northern part of Linton. Special meetings will be held daily for the young people and children. Sister McMahan will take the oversight of young people's meetings. Mrs. Lukens will take charge of the meetings for the children, while Sister Belva Vance will look after the kindergarten work. Com-

petent help will assist in each of these departments.

Prof. and Mrs. Burton Castle will have charge of the dining tent, and no effort will be spared to make the serving of those who board there a success. Meals will be served on the European plan, the same as that used so successfully at the Bluffton camp-meeting. By this plan the people pay for only what they need. The grocery will be in charge of Brother J. P. Niehaus. A full line of health foods will be carried, in addition to the usual staple articles kept at such a place. Brother Spohr will be at the book stand where a good assortment of our literature will be displayed.

Arrangements will be made to have trunks and hand baggage hauled at a reasonable rate. Do not give trunk checks to any one at the station, but bring them to the ground and hand to Brother Niehaus, who will be found at the grocery tent.

We are planning to make the evening program a strong feature during the ten days of our camp-meeting. The special truths for our time will be presented each night during this time. Let all come prepared to remain through the entire meeting, and pray that the effort at Linton may be a blessing to all and a great success.

MORRIS LUKENS.

COME TO CAMP-MEETING—LINTON, IND., SEPTEMBER 9-19

In all of God's inspired writings are lessons for us as a people to heed. In Ex. 23:14-17, we read that the children of Israel had to appear before the Lord three times a year; and in "Patriarchs and Prophets," page 540, we read: "At these yearly assemblies the hearts of old and young should be encouraged in the service of God, while the association of the people from the different

quarters of the land would strengthen the ties that bound them to God and to one another." So let us also come together to strengthen the ties that bind us to God and to one another. Further we read, on page 541:—

"We sustain a loss when we neglect the privilege of associating together to strengthen and encourage one another in the service of God. The truths of His word lose their vividness and importance in our minds. Our hearts cease to be enlightened and aroused by the sanctifying influence, and we decline in spirituality."

Dear brethren and sisters, we can not afford to miss this opportunity; therefore, let us begin now to make preparations to come. "The day of the Lord is near, and comes as a destruction from the Almighty." God's judgments are in the land, which show that soon the last camp-meeting will be held, and the faithful be with their Lord forever.

—Selected.



IS YOUR MONEY SAFE?

THAT there is in the aggregate a vast sum of money in the ranks of Seventh-day Adventists is a fact beyond question. It is not a sin for a Seventh-day Adventist to have property or means in his possession. On the contrary, means secured in an honest, straight-forward manner should be regarded as an evidence of God's special blessing and as a most sacred trust.

I am not an advocate, nor have I ever been, of the theory that the Lord requires those who have property to give all to the cause. I believe the Lord wants many of our brethren to make money, and make lots of it. Property should be kept on the altar of sacrifice, subject to the demand of God's cause and the leading of the Holy Spirit.

How shall those who have money which they think they ought not to

donate to the cause, use it? Where can it be placed for safe keeping? Several things appeal to one under such circumstances. The Spirit of Prophecy says:—

"Many times when the Lord has opened the way for brethren to handle their means to advance His cause, the agents of Satan have presented some enterprise by which they were positive the brethren could double their means. They take the bait, their money is invested, and the cause and frequently themselves never receive a dollar."—*Test. Vol. 5, p. 154.*

Many turn to the banks, and they offer great convenience to those who are doing business, but scarcely a month passes which does not record the failure of some great banking concern, supposed to have been among the strongest financial concerns in the country. The banks offer strongest temptations to their officers to engage in schemes of so-called "high finance" with the money of depositors, often resulting in wide spread disaster and ruin of those who had confided in them.

—*Selected.*

The Indiana Conference will pay the same rate of interest as the banks. Your money will then be used in the cause of God, and you run no risk of its being lost.

MORRIS LUKENS.



THE BEGINNING OF GENEROSITY

How OFTEN we wish we had as much as some certain one; then we would give generously. And very likely, because we can not give as princely as we desire, we fail to give the little that we could. The following story of a woman who gave all that she could, tho it was only a "poor brown towel," may encourage another to be faithful:

"They must be very poor who have *nothing* to give," said Mrs. Jarvis; as she deposited a pair of beautiful English blankets in a box that was being filled by the ladies of the church, to be sent to the poor. "And now, ladies, as you are nearly through, I would like to tell you an incident in my history. I was once very poor." "You were very poor?" said a lady. "Yes; I was once very poor. There came to our village a missionary to deliver a lecture. I

felt very desirous to go; but having no decent apparel to wear, I was often deprived of going to church, altho I was a member. I waited until it was late, and then slipped in and took a seat behind the door. I listened attentively with streaming eyes to the missionary's account of the destitution and darkness in heathen lands. Poor as I was, I felt it to be a great privilege to live in a Christian land and to be able to read my Bible. It was proposed by our pastor that the congregation should fill a box and send it out with the missionary on his return.

"O," thought I, 'how I would like to send something.' When I returned home my poor children were still sleeping soundly, and my disconsolate husband waiting for my return; for he had been out of employment for some time. After he had gone to bed, I went to looking over my clothes, but could find nothing that was suitable that I could possibly spare; then I began looking over the children's things, but could find nothing that the poor dears could be deprived of; so I went to bed with a heavy heart, and lay a long time thinking of the destitution of the poor heathen, and how much better off I was. I got to thinking over my little stock again. There was nothing I could put into the box except two brown towels.

"Next day I got my towels, pieced out the best one, and when it was almost dark, put on my bonnet, went to the church, slipped my towel into the box, and came away thinking that the Lord knew that I had done what I could. And now, ladies, let me tell you, it was not long after that till my husband got into a good situation; and prosperity has followed us ever since; and I date back my prosperity to this incident of the brown towel." Her story was done, and, as her carriage was waiting at the door, she took her departure, leaving all mute with surprise that one so rich and generous had been trained to give amid poverty.

This giving was like that in II Cor. 8:2-4, and I feel sure that there will be more giving of this kind.

W. A. YOUNG

The man who leads a prayer-meeting should neither exhaust his subject nor his congregation.

OPENING OF EMMANUEL MISSIONARY COLLEGE

SEPTEMBER 15 Emmanuel Missionary College will open its doors to the students of 1909-10. All who are planning to attend should be present on the opening day. Send in your application for entrance at once using the blank inserted in the front part of the College calendar. Extensive improvements are being made which will add much to the comfort and efficiency of the school. Electric lights are being installed, the buildings are being painted, and the laboratories are being got into good working order. Much other work remains to be done. We shall be glad to give work to students who wish to come a few weeks before school opens. Do not neglect to send in your application at once. It is important that we should know for how many we must provide.

For calendar or further information address,

O. J. GRAF,

Berrien Springs, Mich.



OUR CHILDREN AND YOUTH

"ALTOGETHER too little attention has been given to our children and youth. The older members of the church have not looked upon them with tenderness and sympathy, desiring that they might be advanced in the divine life, the children have therefore failed to develop in the Christian life as they should have done. Some church members who have loved and feared God in the past are allowing their business to be all absorbing, and are hiding their light under a bushel. They have forgotten to serve God, and are making their business the grave of their religion.

"Shall the youth be left to drift hither and thither, to become discouraged, and to fall into temptations that are everywhere lurking to catch their unwary feet? The work that lies nearest to our church members is to become interested in our youth, with kindness, patience, and tenderness, giving them line upon line, precept upon precept. O, where are the fathers and mothers in Israel? There ought to be a large number who, as stewards of the grace of Christ, would feel not merely a casual interest but a

special interest in the young. There ought to be many whose hearts are touched by the pitiable situation in which our youth are placed who realize that Satan is working by every conceivable device to draw them into his net. God requires the church to arouse from its lethargy, and see what manner of service is demanded in this time of peril.

"The eyes of our brethren and sisters should be anointed with heavenly eyesalve, that they may discern the necessities of this time. The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the work He desires to have done for the children and youth. The church is asleep, and does not realize the magnitude of this matter. 'Why,' says one, 'what is the need of being so particular thoroughly to educate our youth?' It seems to me that if a few who have decided to follow some literary calling, or some other calling that requires a certain discipline, receive special attention, this is all that is necessary. It is not necessary that all our young people should be so well trained. Will not the thorough education of a few answer every essential requirement?"

"No; I answer, most decidedly not. What selection would we be able to make from our youth? How could we tell who would be the most promising; who would render the best service to God? In our human judgment we might do as did Samuel, who, when sent to find the anointed of the Lord looked upon the appearance. But the Lord said to Samuel, 'Look not on his countenance, or on the height of his stature; because I have refused him; for a man looketh on the outward appearance, but the Lord looketh on the heart.' I Sam. 16:7. Not one of the noble looking sons of Jesse would the Lord accept; but when David, the youngest son, a mere youth and the shepherd of the sheep, was called from the field, and passed before Samuel, the Lord said, 'Arise, anoint him; for this is he.' Verse 12. Who can determine which one of a family will prove to be efficient in the work of God? All the youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God."—*Test. Vol. 6, pp. 196, 197.*

ANOTHER OPPORTUNITY FOR YOUNG PEOPLE AND PARENTS

THERE are opportunities that come but once in a lifetime. The Reading Course comes every year. Yet what many young people lost by not taking the course last year will probably never be regained. The mill never grinds with the water that is past. The only atonement for the past is the improvement of the present.

So great has been the interest in the Missionary Volunteer Reading Course, and so persistent the demand for something for the children, that this year two courses are offered, the regular Missionary Volunteer Reading Course and a Junior Reading Course. Missionary Volunteer leaflet number twenty-four will tell you all about it, if you will permit. Our Missionary Volunteer secretary will send you one for the asking.

Let parents realize that there is something vastly more important than making a living for their children, and that is to train them into a life worth living, by the home influence thrown about them—the intellectual and spiritual atmosphere that goes with good books, elevated conversation, and devotion in the home.

BEECHWOOD ACADEMY

Work is busy around the Academy again, preparing for the opening of school September 22. The lawns are being mowed, the fruit gathered, and supplies ordered, so that all may be in readiness. Professor and Mrs. Castle with some help have canned 390 quarts of the peaches.

The plumber is expected here this week to install needed improvements; and it is planned to purchase some new furniture for the dormitories soon. Books have already been ordered so there need be no delay in starting the classes. A large attendance is expected.

Any desiring to attend should write to me at once, and send me the addresses of others who should be here this year. I shall be pleased to correspond with such, and mail them our new calendar.

Great responsibility rests upon those in conduct of the work here. Pray for our success and that many may be led to consecrate their lives to the service of God.

CLIFTON L. TAYLOR.

THE EQUIPMENT FUND

THE following are the pledges which the young people made to the Equipment Fund, at the Bluffton camp-meeting. Many of these have been paid. Those who have not paid their pledges may send remittances to the Indiana Conference, S. D. A., 515 E. 23rd St., Indianapolis, Ind.

Mildred Nash	\$ 1 00
W. H. Edwards	1 00
Mrs. W. H. Edwards	1 00
Elden S. Edwards	1 00
Lottie Applegate	1 00
Lowell Johnston	50
Linnie Vance	1 00
Edgar Myers	1 00
Mrs. McMahan	1 00
Laura Stone	1 50
Delight Cemer	50
Lowell Knapp	2 00
Prof. Burton Castle	2 50
Edna Hunter	1 00
Fay Korn	1 00
Frieda Huber	1 00
Hazel Vance	1 00
Lewis Knapp	1 50
G. W. Rader	2 50
Blanche Goodwin	6 50
Miss Werfield	1 00
Ruth Chew	1 00
Lena Vance	1 00
Beatrice Spohr	1 50
Belva Vance	2 00
Alta Custer	3 50
Effie Hopkins	1 50
Prof. O. J. Graf	50
B. F. Stureman	2 00
Clara Meginnis	2 00
Grover Fattie	9 50
Floy Le Fever	8 50
Orma Brewer	5 50
Vera Niemeyer	4 00
Desda Crandall	3 50
Ada Achor	3 50
S. W. Burkhart	3 00
Emma Sahli	2 50
Russell Freed	2 50
Bennie Stureman	2 00
Ida Lawrence	2 50
Bertha Bartholomew	1 50
Myrtle Robertson	2 50
Orra Bush	1 00
Walter Coppock	50
Inez Gesler	2 00
Elsie Beck	1 00
Letha Le Fever	50
Mrs. Lukens	1 50
John Vance	1 50
Total	\$ 104 50

NEWS AND NOTES

COME to the Linton camp-meeting, September 9-19.

TO INSURE prompt delivery all mail addressed to those attending the Linton camp-meeting should be sent in care of the S. D. A. camp.

BROTHER CHAS. ALLEN stopped at the office on August 25 on his way to join Elder Ellis in a series of meetings being held at Milltown, Crawford Co.

HAS YOUR REPORTER subscription expired? If so, please send twenty-five cents to the Conference office to pay for its renewal. You should not miss a single copy.

SABBATH, August 28, Prof. C. L. Taylor was with the church at Waldron. After the Sabbath-school he occupied an hour, speaking in the interest of the educational work.

ELDER LUKENS left Indianapolis last Wednesday night to attend the camp-meeting being held by the North Michigan Conference at Petoskey, in response to a very urgent request to be present a portion of the time and assist in the meetings. He will return in time to reach Linton on September 6, and expects to be at our camp-meeting during the entire ten days.

RECENTLY the Conference treasurer sent to the office of the Lake Union Conference a remittance of \$1,800 to be applied as follows: tithe due Lake Union Conference to Aug. 1, 1909, \$311.66; Emmanuel Missionary College fund, \$34.28; Missions, \$1,454.06. We are sure the Mission Board will be glad to receive this money for foreign fields when it is so greatly needed.

AT the camp-meeting held at Bluffton, August 5-15 meetings were held at different times when pledges were made by our people to aid in various branches of the work. If any desire to pay these pledges at once, kindly send remittance to Indiana Conference, S. D. A., 515 E. 23rd St., Indianapolis, and be sure to state whether you are paying a pledge on the Christian Record Fund, Tent Fund, Missions, or the fund to be divided between Beechwood Academy, foreign missions, and the southern field.

PROFESSOR TAYLOR and Brother Wm. Applegate were in Indianapolis on Thursday last, on business for the Academy.

WE hope to see a large attendance of our people at the camp-meeting to be held at Linton, September 9-19, especially from the southern half of the State. Come prepared to remain through the entire meeting.

IN our last issue the price of the new book for the young people, "The Man of Valor," was given as fifty cents. This is a mistake, the price being seventy-five cents. We regret the error in announcing the rate on this book.



THE CAMP-MEETING PHOTOGRAPH

THE picture of campers made at the Bluffton camp-meeting is a success, and will be mailed to any address on receipt of price. Size of picture, $4\frac{1}{2}$ x 12, not mounted, thirty cents; on plain gray mount, sixty cents; $3\frac{1}{2}$ x 11 postal, twenty cents; $3\frac{1}{2}$ x 11 postal of grounds and camp only, twenty cents. One half of the gross receipts will be given to foreign missions. Address all orders to O. E. Brooner, Huntingburg, Ind.



MALTED NUTS FREE

WE are getting many encouraging letters. Here is a sample: "Foods received O. K. 15th inst. We are well, very well pleased with all of them, and having used all of the 'Health Foods' for some years, will say I believe yours equal to the best and your prices enable us poor folks to use them. Wish you all kinds of success. Look for an order from us in the very near future." (Signed) James Prince, Camanche, Iowa."

The Southern Union Conference is not operating this factory to make money,—just simply to supply you with these foods. To come out even on running expenses at these low prices, we must do a large business, and we need your orders and your help. We are glad to report that the factory is running full time and we must keep it going that way.

After experimenting for some time, we have just succeeded in producing an excellent grade of Malted

Nuts. As an inducement for you to send your order at once, we will put in a two-pound can free with your \$5 order, or four pounds with your \$10.00 order, provided you send it in before September 25, and mention Malted Nuts. The freight on a \$10.00 shipment will be no more than on a \$5.00 lot.

We claim there are no better foods made in this country than this factory is turning out. Your request by postal will bring price list.

NASHVILLE SANITARIUM-FOOD FACTORY, Nashville, Tenn.

WANTED

WANTED—Situation as farm hand with some Sabbath-keeper during corn harvest and wheat sowing. Have had considerable experience, and will work at a reasonable wage.

Address, H. W. PLAKE, Blocher, Ind.

OBITUARIES

WATSON—Died August 17, 1909. Frankie Mable, the only child of Wm. and Gussie Watson, aged 15 months and 11 days. The funeral services were held in the church at Boggs town, words of comfort being spoken by the writer from Job 1:21. Both parents are looking for the soon return of their Saviour in the clouds of heaven, at which time they will again be united with their loved one. They therefore sorrow not as others who have no hope.

MORRIS LUKENS.

NASH—Elsie May Nash was born Nov. 19, 1908, at Campbellsburg, Ind., and died Aug. 3, 1909 at Ardmore, Okla., aged 8 months and 14 days. Only four months previous to this time the mother of little Elsie died, so this bereavement makes a double affliction for those mourning the loss of their dear ones. A father and two brothers remain to sorrow because of the departure of little Elsie. Funeral services were conducted at New Hope, Howard Co., Ind., in the Friends meeting house, by the writer. Text, Matt. 18:1-4.

J. M. ELLIS.