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Indiana Reporter

VOL. XV

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A LONG TIME COMING

S. D. GORDON says:

"There is an old story that caught fire in my heart the first time it came to me, and burns anew at each memory of it. It told of a time in the southern part of our country when the sanitary regulations were not so good as of late. A city was being scourged by a disease that seemed quite beyond control. The city's carts were ever rolling over the cobble-stones, helping carry away those whom the plague had slain.

"Into one very poor home, a laboring man's home the plague had come. The father and children had been carried out until on the day of this story there remained but

two, the mother and her baby boy of perhaps five years. The boy crept up into his mother's lap, put his arms about her neck, and with his baby eyes so close, said, 'Mother, father's dead, and brothers and sister are dead:—If *you* die, what'll I do?'

"The poor mother had thought of it, of course. What could she say? Quieting her voice as much as possible, she said, 'If I die, Jesus will come for you.' That was quite satisfactory to the boy. He had been taught about Jesus, and felt quite safe with Him, and so went about his play on the floor. The boy's question proved only too prophetic; and the quick work was done by the dread disease. Soon she was being laid away by strange hands.

"It is not difficult to understand that in the sore distress of the time the boy was forgotten. When night came he crept into bed, but could not sleep. Late in the night he got up, found his way out along the street, down the road, into where he had seen the men put her. And throwing himself down on the freshly shoveled earth, sobbed and sobbed until nature kindly stole consciousness away for a time.

"Very early the next morning a gentleman coming down the road from some errand of mercy, looked over the fence, and saw a little fellow lying there. Quickly suspecting some sad story, he called him, 'My boy, what are you doing there?—my boy, wake up, what are you doing there all alone?' The boy waked up, rubbed his eyes, and said, 'Father's dead and brothers and sister's dead, and now—*mother's*—dead—too. And she said, if she died, Jesus would come for me. But He hasn't come, and I am so tired waiting.' The man swallowed something in his throat, and in a voice not very clear, said, 'Well, my boy, I've come for you.' And the

little fellow waking up with his baby eyes so big, said, 'I think you've been a long time coming.'

"Whenever I read these last words of Jesus or think of them, there comes up a vision that floods out every other thing. It is of Jesus Himself standing on that hilltop. His face is all scarred and marred, thorn-torn and thong-cut. But it is beautiful, passing all beauty of earth, with its wondrous beauty light. Those great eyes are looking out so yearningly, *out* as tho they were seeing men, the ones nearest and those farthest. His arm is outstretched with the hand pointing out. And you can not miss the rough jagged hole in the palm. And He is saying, '*Go ye*.' The attitude, the scars, the eyes looking, the hand pointing, the voice speaking, all are saying so intently, '*Go ye*.'

"And as I follow the line of those eyes, and the hand, there comes up an answering vision. A great sea of faces, that no man ever yet has numbered, with answering eyes and outstretching hands. From hoary old China, from our blood-brothers in India, from Africa where sin's tar stick seems to have blackened the blackest, from Romanized South America, and the islands, aye from the slums, and the frontiers, and mountains in the homeland, and from those near by, from over the alley next to your house maybe, they seem to come. And they are rubbing their eyes, and speaking. With lives so pitifully barren, with lips mutely eloquent, with the soreness of their hunger, they are saying, 'You're a long time coming.'"

As I read of the earnest pleas for help from all the nations of the earth, and know the mission treasury is empty, and remember that we have but a short time in which to give the message, the words burn into my very soul, "You're a long time coming." May

the Lord help us to give of our means so that the message may go to earth's remotest bounds.

MORRIS LUKENS.

OFFERING OF OCTOBER 2

SABBATH, October 2, is the day set apart by the General Conference for our churches to make an offering for the carrying on of the work of the third angel's message among the colored people in the United States of America. As the time for this offering is near at hand, it is necessary that the announcement be made so that our people in Indiana can plan to help swell this donation to a goodly sum. We are all interested in the work in the South. The offering for the work among the colored people comes once a year. The Lord has spoken many times of their great need. Let the elders and treasurers of our churches see that all members of the church have an opportunity to assist in this worthy cause. MORRIS LUKENS.

AN EARNEST APPEAL

"AFTER Ananias and Sapphira were buried, a selfish Christian was confardiction of which the apostolic church was happily ignorant. They had the secret of giving up all. Besides, they took joyfully the spoiling of their goods. They gave all ways to others instead of consuming it upon their lusts. The vision of heaven was in their eyes, and till they reached it the Lord had engaged to supply their wants; hence, they were saved from doubts and fears that attach so much to the selfish piety of the present day. Hence, they were vigorous, holy, and happy.

"O, then, by the mercies of God; by the riches of His goodness and grace; by the sacredness of His commands; by the credit of our holy religion; by the love of Christ; by His self-denial and deep humiliation; by the mystery of His love which led Him to become obedient unto death; by all these, and many other motives, I beseech you to devote your whole being to the glory of Him to whom your more than all, is due. Devote yourself to help lift up bleeding and yet blood-bought humanity.

"The Father, the Son, and the

Holy Ghost, unite in urging you to bring forth your property and lay it upon the altar of Christian sacrifice. Are you a stranger to self-denial in the cause of charity? Then true benevolence has yet to begin with you. There is no benevolence without self-denial. By lawful industry *get* all you can; by prudent economy and self-denial *save* all you can; and by the love you have to God and man, *give* all you can. 'He that soweth bountifully shall reap also bountifully.' 'And the Lord loveth a cheerful giver.'"

The above paragraph from "God's Financial Plan" constitute an earnest appeal that it would be well for all to study most carefully. The work that the Eternal Godhead has done for us demands far more than we can ever adequately repay; but He will be pleased when we surrender all—self, time, substance—all to be used for His work.

W. A. YOUNG.

THANKSGIVING MISSIONARY CAMPAIGN

AT the late session of the General Conference the following preamble and recommendation was adopted:—

WHEREAS, the Thanksgiving Missionary Campaign last year was a great success in bringing the truth of the message and its progress before the world, and in gathering funds for the extension of our missionary work; therefore,

Resolved, That a similar number of the *Review and Herald* be issued for 1909, and that a vigorous campaign be inaugurated for its circulation, the date of the campaign to be fixed by the General Conference Committee.

Arrangements have already been made to print 500,000 copies of the *Review and Herald*. It will be a thirty-two page number, well illustrated. A better quality of paper will be used than that of a year ago, that the cuts may show up better and that the periodical may present a better appearance. The committee writes:—

"We shall endeavor to use better illustrations, but have followed the same general arrangement covering the world-wide field as last year." Up to August 1, 1909, there had been received on the 1908 ingathering \$43,359.91. We believe the brethren and sisters in Indiana will want to do

their part in doubling this amount this year, knowing it is used to advance the cause of God in foreign fields.

MORRIS LUKENS.

INTERNATIONAL

By selling 723 copies of our denominational magazines, Monday evening, September 6, in Toronto, Ontario, Canada, the *Indiana* Scholarship Company became the *International* Scholarship Company, having sold magazines in both the United States and Canada. So far as we are able to learn, this is the first time that a company of workers went from the United States to Canada, and certainly never before did a company of Indiana young people have that privilege.

This was a most auspicious closing of the summer's campaign. It was exactly eleven weeks from the time that the company gathered in Cincinnati, Ohio, until it completed its work in Toronto, Canada, its sales that evening bringing the total for the summer up to 24,414, an average of 2,222 papers per week. This is a remarkably good average when it is remembered that practically a week's time was lost in sales by attending the Bluffton camp-meeting, and after that date only eight persons sold papers. To the Lord be all the praise.

ANOTHER OPPORTUNITY

EVERY young person who is anxious to become thoroly prepared for service in the Master's work will be glad to learn of another opportunity for self-improvement. Early in October a series of Missionary Volunteer society lessons on Bible doctrine will begin. No young person can afford to pass through life without obtaining a personal knowledge of the truth; for Christ says, "Ye shall know the truth, and the truth shall make you free." Unless we know the truth how shall we be able to detect the many false "isms" which Satan is rapidly pressing into circulation? Then will not every young person make a careful, personal study of these lessons? This will make them more interesting to the society and more profitable to the individual. Seize this opportunity to anchor a little more securely to the sure Rock of Ages

Seize this opportunity to become better fitted to give this saving truth to others.

MISSIONARY VOLUNTEER DEPARTMENT.



A GOOD BEGINNING

THE Linton camp-meeting began on time last Thursday evening with a good attendance of our people from the southern part of the State. Elder Lukens, the president, occupied the time of the first service, speaking to an appreciative audience which braved a severe rain storm to attend the opening meeting.

Friday morning, Elder George W. Spies, of South America, delivered an excellent sermon on the need of consistent Christian living. A good spirit pervades the camp, and it is expected that, as more come in, the good influence of the meeting will spread. The outside attendance is very encouraging.



LEADERS TAKING THE LEAD

LETTERS full of good cheer, good suggestions, and good plans are coming in from Conference presidents concerning the Harvest Ingathering Campaign. These are a promise of good things to come in behalf of foreign missions.

We trust that every conference will organize for thoro, effective work, so that all the units in this cause may count full value in their proper place. The calls from the great harvest field are many, and the needs are great. The missionaries already sent out must be supported, and many others must soon go. May the Lord greatly bless both leaders and people. "For that the *leaders* took the *lead* in Israel, for that the *people* offered themselves *willingly*, bless ye Jehovah. My heart is toward the governors of Israel, that offered themselves willingly among the people: bless ye Jehovah." Judges 5:2,9. (A. R. V.) A. G. DANIELLS.



HOW TO ORDER THE MISSIONS NUMBER OF THE "REVIEW"

BROTHER J. H. ROBINSON, of Florida, has the honor of sending in the first order for the forthcoming Missions number of the *Review*. He says:—

"Will you please send me *one hundred* copies of the special *Review*. I used *fifty* copies last year, but think I can do better this time, as I have had some experience."

Judging from the enthusiastic letter already received from our Conference presidents and other workers, we believe that Brother Robinson but voices the experience of most of those who participated in the campaign last year.

To expedite matters kindly bear in mind these four suggestions when placing your order:—

1. All orders for this special Missions number of the *Review*, and for circulars, canvasses, and other campaign supplies, should be sent to the secretary of your Conference Tract Society.

2. Where there is no Conference Tract Society, or in case the Tract Society is unknown, order direct from A. J. S. Bourdeau, Takoma Park, Washington, D. C.

3. To avoid confusion please do not order the *Missions Review*, nor any campaign supplies from the Review and Herald Publishing Association.

4. Give us as much time as possible to fill your orders. Tardiness in ordering last year caused disappointment to hundreds of faithful workers. A. J. S. BOURDEAU,

Missionary Sec. Gen. Conf. Publ. Dep't.



"THE PASTIME SALOON"

"WHOEVER named it, named it well," for it is the brilliant lights, the attractive music, and jolly associates that lure the unsuspecting youth to spend a little "pastime" in the gilded palaces of sin. Some one has observed that most young men who fall are ruined after supper. How true! Something for a change after the day's work is done!

How important that our homes be attractive and provide as a pastime something that is pleasant and profitable. What is more enjoyable than reading a good book? While you have been rested and refreshed, you feel that you have gained something of value besides.

To travel with Henry Harper through the land of Palestine, to enjoy with Dr. Reed his bird neighbors, to study with Samuel Zwemer, on the ground, that wonderful phe-

nomenon of history, the rise of Mohammedanism, to review with Elder Loughborough the providences of God in connection with the Advent message, and to listen to the quiet talks by S. D. Gordon on the elements of service in the Christian life, are among the pleasures in store for those who choose to spend their spare moments this year in profitable reading.

Have you received from your Missionary Volunteer secretary the Reading Course leaflets yet? The books to be read are as follows:—

MISSIONARY VOLUNTEER READING COURSE No. 3.

1. "Quiet Talks on Service," cloth, seventy-five cents.

2. "The Moslem World," cloth, fifty cents; paper, twenty-five.

3. "The Great Second Advent Movement," cloth, \$1.25; paper, fifty cents.

JUNIOR READING COURSE No. 2

1. "Letters from the Holy Land," cloth, fifty cents; paper, twenty-five.

2. Three historical books of the Bible.

3. "My Garden Neighbors; cloth, \$1.25.

Numbers one and two in the Missionary Volunteer course will be ordered from the Review and Herald, Washington, D. C., number one in the Junior course from the Pacific Press, Mountain View, Cal., the others through any of our Tract Societies or publishing houses.



"TESTIMONIES FOR THE CHURCH, VOLUME NINE"

WE call the attention of our readers to the new volume of the Testimonies for the Church, Vol. 9, just published, and now ready for mailing.

Five years have passed since the church has had delivered to it, a bound volume of the message so essential to its prosperity. During this time important messages of encouragement, reproof, and counsel have been given and are now printed under eight general sections as follows:

FOR THE COMING OF THE KING

The Last Crisis; Called To Be Witnesses; Home Missionary Work; The Need of Earnest Effort; "Freely Ye Have Received, Freely Give."

LITERATURE IN SERVICE

Our Publications; Circulating the Publications; A Broader View; Camp-meetings and Our Publications.

THE WORK IN THE CITIES

Conditions in the Cities; A Present-day Work; Methods of Labor; An Appeal to Laymen; Words of Counsel to Ministers.

THE HEALTH WORK

Faithfulness in Health Reform; An Appeal for Medical Missionary Evangelists; The Loma Linda College of Evangelists.

THE SPIRIT OF UNITY

Unity among Different Nationalities; Unity in Christ Jesus; The Publishing Work at College View; German and Scandinavian Conferences.

AMONG THE COLORED PEOPLE

A Call for Colored Laborers; Proclaiming the Truth Where There is Race-antagonism; the Color Line; Consideration for Colored Laborers; The Needs of a Mission Field.

THE RELIGIOUS LIBERTY WORK

A Time of Trial before Us; Sunday Labor; Words of Caution.

TIMELY COUNSELS

Faithful Stewardship; Beneficence; The Spirit of Independence; A Distribution of Responsibility; In Humility and Faith; To the Workers of Southern California; "I Am But a Little Child;" The Reward of Earnest Effort.

This volume might be regarded as a special appeal for renewed consecration, greater courage, and activity in finishing the special work committed to the church. No one who is interested in, or in any way connected with the work of the third angel's message, should be without the help of this new number of the Testimonies for the Church.

It is bound in the usual cloth and flexible leather, seventy-five cents and \$1.25; also a special thin edition, flexible leather, on Bible paper, round corners, \$1.25.

Orders, accompanied by cash, should be sent to the Indiana Conference, S. D. A., 515 E. 23rd St., Indianapolis.



It took the death of Christ to make life worth living.

RELIGIOUS LIBERTY STUDIES

STUDIES upon different phases of religious liberty were conducted on four days of the Bluffton camp-meeting. The topics studied were, "The Fundamental Principles of Religious Liberty," "Theocracy, True and False," "Are Sunday Laws Civil or Religious Enactments," and "The Importance of the Public Press in Teaching the Principles of Religious Liberty. How to Use It." Excellent papers were read on all these subjects. It will be impossible to speak of them particularly at this time, but we hope to give a synopsis of some of them in future issues of the REPORTER. A. L. MILLER.



EMMANUEL MISSIONARY COLLEGE STUDENTS, NOTICE!

It has already been announced in the columns of this paper that Emmanuel Missionary College will open September 15. Our matron, however, wishes to ask you to bring straw ticks with you and that you pack the tick in your suit case so that a tardy trunk will not hinder your having a good night's rest after you arrive. Bring your calendars with you. We are running short.

For calendars or further information address O. J. Graf, Berrien Springs, Mich.



EMMANUEL MISSIONARY COLLEGE NOTES

EMMANUEL MISSIONARY COLLEGE opens to-day.

EVERY mail brings applications from the members of the 1909-10 E. M. C. family.

THE electric wiring of both the Ladies' dormitory and North Hall is nearly completed.

THE three new pianos which were built by special order for our Music Department have arrived.

THE music rooms are nearly completed. The wood work is now being varnished.

DR. RUNCK is working on the new laboratories. The chemical laboratory is being so arranged that each student will have sink and water faucet near at hand.

THE new cannery will be ready for use within a few days.

OUR grapes are now going on to the market. Because of the dry rot that is injuring most of the Michigan grapes, prices are good. The faithfulness with which ours were sprayed is saving them.

WE are purchasing half a dozen electric flat-irons for our laundry, so hereafter we will iron our clothes by electricity. The motors for the laundry and pumping station have also been purchased.



CAPITAL AND LABOR

THE October number of the *Signs of the Times Monthly* will deal with that most perplexing problem, "Capital and Labor." Articles have been secured from prominent writers, representing the different sides of this controversy, thus making it an interesting and popular number, and one that will appeal to all classes. The subjects will be taken up in the following order:

An article by John Kirby, Jr., president of the National Association of Manufacturers, will present the subject from the manufacturers' standpoint.

Selected statements from the recent utterances of Mr. John Mitchell, the great labor leader, will present the subject from the view point of organized labor.

A special article on "Capitalism and Socialism" by Eugene V. Debs, will present the matter from the socialistic standpoint.

The editor, who has given years of study to the question, will present the subject from the prophetic and Christian standpoint, giving the only true solution of this perplexing problem.

The regular departments of the magazine will be kept up the same as usual, in which will appear the following articles:

"Go Ye into All the World," by Mrs. E. G. White; "The Sabbath Institution," by Elder H. W. Cottrell; "Struggles for Religious Liberty in the Western World," by Elder J. O. Corliss; "What Constitutes Divine Healing," D. H. Kress, M. D.; "The Nations and Prophecy," by Elder Clarence Santee; "The How of

the New Birth, by Elder W. A. Westworth; and "The Jubilee of Calvin in Geneva," by Jean Vuilleumier.

The cover for this number is a three-color design, presenting in striking figures the only true solution of the capital and labor problem. It is a beautiful conception, and tells the story at a glance.

This number will be one of the most interesting, attractive, and important yet published, and is sure to meet with a ready sale. Agents wanted in every city and town in Indiana.

Five to twenty-five copies, five cents per copy; 25 to 500 copies, four cents; 500 to 1000 copies, three and one-half cents; 1000 or more, three cents.

Address at once, Indiana Conference.



A CATECHISM

Question. What books will be read in the Missionary Volunteer Reading Courses?

Answer. There are two courses. The Missionary Volunteer Reading Course No. 3 will comprise the books, "Quiet Talks on Service," "The Moslem World," and "Great Second Advent Movement." Those who joined the Junior course will read, "Letters from the Holy Land," three historical books of the Bible, and "My Garden Neighbors."

Q. How much time will it take to read the books in the Missionary Volunteer course?

A. To finish the course in eight months you will have to read about twenty-five pages each week. The Junior course does not include so much. Supplementary books will be suggested for those who desire to do more reading along these lines.

Q. Where can I get the books?

A. Order "Quiet Talks on Service" and "Moslem World" from the Review and Herald Pub. Co., Washington, D. C., "My Garden Neighbors" from the Pacific Press Pub. Co., Mountain View, Cal., and the others through any of our Tract Societies or publishing houses.

Q. What will the books cost me?

A. The three books in Missionary Volunteer Reading Course No. 3 will cost from \$1.60 to \$2.50 according to the bindings. Those in the Junior course from \$1.25 to \$1.50. See In-

structor of September 7.

Q. When does the course begin?

A. It begins in the *Instructor* of October 5, and continues eight months.

Q. Are there any examinations to take?

A. No, there are no examinations but in each course three written reviews are required. The books may be used in answering the questions, and the answers should be sent to your Conference Missionary Volunteer secretary. These reviews are the only evidences that the secretary has that those enrolled are following up the work.

Q. Why does the secretary desire this definite information?

A. For the evidence it furnishes that you are putting good materials into your character building; and that your name may be recommended to the General Conference Missionary Volunteer Department for a Reading Course Certificate.

Q. But these certificates are of no value, are they?

A. Yes, they are valuable. They are awards of merit showing that you possess "stickability." One college president says, "The Reading Course certificates are an excellent letter of recommendation for young people who are entering our schools. They indicate habits of systematic study and interest in the best things."

Q. How can I enroll?

A. Send your name and address to your Conference Missionary Volunteer secretary stating which course you wish to take.

Q. Is there any good reason why I should take this course?

A. Yes, there are many. Space forbids giving them, but remember Solomon says, "Wise men lay up wisdom."



BEGIN ON TIME

TO ADVERTISE the thrift and enterprising character of the West, especially Seattle, the Alaska-Yukon-Pacific Exposition was announced as "the fair that will be ready." Such determination in itself created confidence in the promoters of the enterprise.

How good to be ready to undertake any contemplated task at the proper time. Do not procrastinate, but send your name for enrollment

in the Reading Courses at once. State what course you want to take up, and order your books, at least the first one. "Quiet Talks on Service" is the first in the Missionary Volunteer course (seventy-five cents) and "Letter from the Holy Land" (twenty-five and fifty cents). Remember the courses begin in the *Instructor* of October 5.



TITHE REPORT FOR AUGUST, 1909

Akron	\$	
Anderson		10 30
Barber's Mill		3 6 53
Boggs town		110 17
Brookston		
Connersville		
Dana		44 63
Denver		17 51
Elkhart		10 10
Elnora		23 43
Elwood		2 20
Farmersburg		6 03
Fort Wayne		13 42
Franklin		2 44
Frankton		
Glenwood		
Goshen		4 96
Grass Creek		25 60
Greenfield		8 34
Hartford City		27 90
Honey Creek		53 44
Huntington		
Idaville		5 87
Indianapolis (East Side)		74 36
" (23rd street)		34 82
" (West Side)		31 04
Individuals		93 15
Inwood		
Jefferson		10 00
Jonesboro		13 05
Kennard		
Kokomo		
La Fayette		9 30
Lebanon		13 21
Ligonier		42 40
Linton		11 75
Logansport		44 79
Marion		17 23
Michaels		3 85
Michigan City		3 15
Middletown		145 85
Mt. Vernon		25 05
Mt. Zion		53 44
Muncie		63 02
New Hope		5 57
New London		7 75
New Marion		
Noblesville		
Northfield		12 48
North Liberty		104 85
North Vernon		
Oolitic		15 38
Patrickburg		34 47
Peru		10 77
Petersburg		
Pleasant View		39 09
Princeton		15 82
Richmond		4 00
Rochester		37 52
Rocklane		19 50
Salem		
Seymour		12 59
South Bend		30 58
Sunman		14 00
Terre Haute		2 40
Unionville		5 21
Wabash Valley Sanitarium		144 70
Waldron		
Walkerton		
West Liberty		34 51
Wolcottville		7 90
Wolf Lake		26 78
Total receipts		\$1678 20

A. N. ANDERSON, Treas.

NEWS AND NOTES

Sabbath-school Lesson Quarterlies are now ready.

BEECHWOOD ACADEMY school year begins next Wednesday.

THE October monthly magazines will soon be ready. Can you use twenty-five copies?

THE Periodical Scholarship Company dispersed last week, after a most profitable summer's campaign.

LAST Friday Elder A. L. Miller was called from the Linton camp-meeting to conduct the funeral services of Brother J. R. Minnick, of Terre Haute who died very suddenly last week.

REPORTER subscriptions should be promptly renewed in order to avoid missing any numbers. Twenty-five cents in stamps sent to the office with your name and address is all that is required for renewal.

BROTHER GROVER R. FATTIG, after resting a few days following the strenuous work of the Scholarship Company, went to Wisconsin to take up work in connection with Bethel Academy, of which he is to be preceptor this winter.

REMEMBER the ten-cent-a-week offerings for missions. Thus far this year Indiana has given more liberally in these offerings than for the corresponding period last year, but the amounts are still not sufficient to make an average of ten cents a week per member.

Is your tithe fully paid to date? If it is not convenient to make tithe payments through the treasurer of your church because of your being so far away, remittance may be made to the Conference office, addressing A. N. Anderson, 515 E. 23rd St., Indianapolis, Ind., who will promptly acknowledge the same.

BEECHWOOD ACADEMY very much needs some new furnishings before the opening of school next Wednesday, and the prompt payment of pledges made at Bluffton will consequently be greatly appreciated. Such remittances should be addressed to the Conference treasurer at Indianapolis.

PROF. C. L. TAYLOR, superintendent of the Educational work in our Conference, arrived at the camp-meeting last Friday and took charge of the Sabbath-school, Sabbath morning.

HAS your church ordered some of the special series of the *Signs of the Times* for missionary work this winter? Let all take advantage of this opportunity to scatter the pages of truth by subscribing for large quantities of the *Signs*.

WE hope in our next issue to give a number of interesting figures showing the wide scope of work done by our periodical workers during the past few months. A complete report of the summer will accompany these figures, and some brief paragraphs written by the workers themselves will also appear.

DO NOT delay ordering *Sabbath-school Quarterlies* for next quarter; we now have a supply at the office. Frequently orders are delayed until it is impossible for us to fill them in time for the *Quarterlies* to reach their destination by the last Sabbath of the quarter, when they should be distributed at Sabbath-school.

HOME BIBLE STUDIES

BEGINNING October 6, and continuing six months, a series of twenty-five special numbers of the *Signs of the Times Weekly* is to be published, in which the truth will be taken up in the same general way as is followed by our ministers in a series of tent-meetings. The subjects will be well illustrated, and supplemented by Bible readings, and presented in such a thoro, systematic, progressive way that they can not fail to interest and convince the honest in heart, and bring them to a saving knowledge of the truth. The series will be called, "Home Bible Studies," and our people everywhere are being asked to subscribe for two, three, ten, twenty-five, fifty, or a hundred copies of this series; and in a systematic way sell, give away, mail, or loan these papers to their friends and neighbors. Thus it is hoped to place the truth from week to week in at least fifty thousand homes.

The others department of the *Signs* will be kept up during this period, the same as usual, and it is expected that this series will be one of the best, the most interesting and the strongest ever published.

THE CAMP-MEETING PHOTOGRAPH

THE picture of campers made at the Bluffton camp-meeting is a success, and will be mailed to any address on receipt of price. Size of picture, $4\frac{1}{2} \times 12$, not mounted, thirty cents; on plain gray mount, sixty cents; $3\frac{1}{2} \times 11$ postal, twenty cents; $3\frac{1}{2} \times 11$ postal of grounds and camp only, twenty cents. One-half of the gross receipts will be given to foreign missions. Address all orders to O. E. Brooner, Huntingburg, Ind.

FOR SALE

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