

Gen. Conf. Library

# Indiana Reporter

Vol. XV

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No. 19

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## LOOKING UNTO JESUS

**A**ND looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus." John 1:36, 37. Looking upon Jesus as he walked, John said, Look. He himself was looking at Jesus and he asked others to look, and as the result, those two men that had been his disciples followed Jesus. They left John to get nearer to this man at whom they were looking. They could not help going. They had been led by John to look to Jesus and they could not resist following Him.

Verses 40 and 41 say: "One of the two which heard John, and followed

him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the Messias which is, being interpreted, the Christ." And in verse 45, I read, "Philip findeth Nathanael, and saith unto him, We have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

If ever there was a time when the people of God should be looking unto Jesus, it is now, for the promise to those living when He comes is, "They shall be like Him." 1 John 3:2. Shall we not do as these men who found someone else, and brought them to Jesus? If every Seventh-day Adventist in Indiana would bring one soul to Christ during the year, it would not only double our numbers but cause great rejoicing.

Shall we not reconsecrate ourselves anew to Christ right now, and work, and plan, and pray, that this may be accomplished?

MORRIS LUKENS.



## LET US LIFT HEARTILY

NOTICE has already appeared in the *Review* regarding the collection to be taken in all our churches Sabbath, October 2, for the work among the colored people of the South. Many good reasons have been presented for a liberal offering. Our people are in sympathy with the efforts being made for our colored race, and approve of this annual offering. This is a year of good crops, an abundance of work, and high prices for everything. It is doubtful if Seventh-day Adventists were ever in a better position to render financial assistance to the cause of God than at this time. Why then should not the offering this year be a large one?

The work for the colored people is being more thoroughly organized each year, and better results are be-

ing secured from our labors and gifts. Thus there are good reasons for pushing forward with courage and assurance. A. G. DANIELLS.



## WORSHIP GOD, NOT MAMMON

IN Malachi 3:2, 3, the question is asked, "Who may abide the day of His coming? and who shall stand when He appeareth?" For He is like a refiner's fire, and like fuller's soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness."

After having asked the question, the Lord shows how He will refine and purify us as gold and silver. In the eighth verse of this chapter, He tells us we have robbed Him.

God's true children who are living in these last days and are waiting for the Lord are asked to bring all their tithe into His store-house. "Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Satan is displeased when he sees the cause of God advance, so he calls a council of his angels to devise and plan to hinder the work. Of this we read in "Spiritual Gifts," Vol. I (1858), pages 105, 106:

"I saw that Satan bade his angels lay their snares especially for those who are looking for Christ's second appearing, and keeping all the commandments of God. . . . Said he, 'the sect of Sabbath-keepers we hate: they are continually working against us, and taking from us our subjects to keep the hated law of God. Go, make the possessors of lands and money drunk with cares. If you can make them place their af-

fections on these things, we shall have them yet. They may profess what they please, only make them care more for money than for the success of Christ's kingdom or the spread of the truths that we hate. Present the world before them in the most attractive light, that they may love and idolize it. We must keep in our ranks all the means of which we can get control. The more means the followers of Christ devote to His service, the more will they injure our kingdom by getting our subjects. . . Present every plausible excuse to those who have means, lest they hand it out. Control the money matters if you can, and drive their ministers to want and distress. This will weaken their courage and zeal. Battle every inch of the ground. Make covetousness and love of earthly treasures the ruling traits of their characters."

Are we pleasing God or Satan? I trust every Seventh-day Adventist in Indiana will realize the times in which we live and will be willing to say this, as in other matters, I will do what God wants me to do.

MORRIS LUKENS.



### IMPORTANT! GENERAL MEETINGS

ARRANGEMENTS are being made to hold six general meetings in Indiana this fall to begin on Wednesday evening of one week and close the Sunday night following. Every one within reach of these meetings is earnestly invited to attend. Daily services will be conducted morning, afternoon, and evening during the time mentioned. Two or more ministers and usually the Conference President, Elder Lukens, will be in attendance to make the meetings profitable to all.

The first of the general meetings is planned for October 27-31. The others will be held during the month of November. The exact date of each meeting is announced in another column. The places chosen are: Ligonier, North Liberty, Grass Creek, Middletown, Boggstown, and North Vernon.

Altho Indiana has not had such meetings in recent years, the success that other conferences have enjoyed in holding them has encouraged our conference officials to undertake similar effort. If you live within reach of any of the places

named, begin now to arrange to attend the meeting. It will be important and beneficial and we trust our people will favorably consider attending. The various departments of our work, Sabbath-school, Missionary, Young People's, Religious Liberty, Educational, and Evangelical, will all receive consideration.

Again the invitation is extended to you to come.



### A PROFITABLE CAMP-MEETING

THE ten days, September 9-19, which a large number of our brethren in the southwestern part of the State spent at the Linton camp-meeting, were filled with interesting meetings which were helpful to those who had the privilege of attending them. The opportunity of assembling at these annual spiritual feasts should be more highly prized by every member of our churches thus widening the sphere of the good influence which emanates from such gatherings. We are glad, however, to see at this meeting the faces of some who had not attended a camp-meeting for a number of years, as well as the faces of some who attend every year. The more regularly one attends, the more the habit grows, and it is a good habit to cultivate.

Daily services were conducted each morning and afternoon for the young people by Sister McMahan and for the children by Sister Lukens. Religious Liberty studies were conducted by Elder Miller. Our duty to missions was presented by Elder Spies, a missionary from South America, temporarily in this country, visiting some camp-meetings.

Altho the people of this section of the State do not have any too much of this world's goods, they gave liberally to the tent fund, when an appeal was made for new tents. They responded nobly when asked for large contributions to missions and Beechwood Academy, and the young people, when asked to contribute to the Equipment Fund, took 71 shares, amounting to \$35 59. We rejoice to see that the love of the truth puts into all our hearts the spirit of giving for its advancement in the earth, even when we have little for ourselves. It is better to lay up treasure in heaven where moth and rust do not corrupt than

to expend money upon ourselves for luxuries and hurtful things. Several of the young people sold some of our ten-cent magazines in Linton to pay the amount of their pledges to the Equipment Fund.

The Lord blessed us with especially fine weather during this meeting and each evening the pavilion was comfortably filled with attentive listeners from the surrounding community. We trust that a goodly number may be garnered in as a result of the tent effort which is now being conducted on the campground.



### WORK THAT COUNTS

FOR the encouragement of those who are interested in the sale and distribution of gospel literature, I wish to state some facts concerning our faithful brother, who is now sleeping, awaiting the resurrection of the just, and of whom we can say, "That he may rest from his labors, and his works do follow him."

I was called to deliver the books for which Brother Archer Wright had taken orders in Lawrence County. It certainly did my soul good, as I went from home to home and saw the impressions that had been made by a few minutes' talk while canvassing. The people would say, "He was the finest man I ever met. I believe that man was a Christian. When we heard of his death, it seemed we had lost a near friend." And so he was, I verily believe, the nearest friend, besides the One for whom he was laboring, that had ever entered many of these homes. Doubtless some of them would not otherwise have heard this last message of mercy to a doomed world.

Dear reader, do you suppose books could be delivered when orders were taken under such an influence as that? Do you think that our brother climbed those hills of Lawrence County alone? Nay, the angels of God were present to send home to those hearts the words spoken, and the effect was manifest. I will answer the first question asked; It was not hard to deliver those books. Of 77 books ordered, 54 being "Daniel and the Revelation," I delivered all except two. Only eternity can tell how much good this faithful brother has done. We believe he will get his reward at the same time that Paul

tells us he expected his, as recorded in II Timothy 4:7, 8.

Dear reader, the Lord is calling for many more workers who will consecrate their lives to His service. Are you one of those whom the Lord is calling? Are you doing all you can to warn your fellow-man of the soon-coming destruction? If not, awaken to your duty and make sure that the blood of none of those around you will be found upon your garments.

We are living in solemn times. Inasmuch as the Lord has said, "There should be one hundred canvassers in the field where there is one," there must be those who could make up this one hundred canvassers, or God would not have sent this message to us. Ask yourself, Am I the man?

My prayer is that many will respond to the call and that we may soon spread the good news of a soon-coming Saviour to all the world. Enlist in the army of the Lord, dear brother and sister. "Work while the day lasts; for the night cometh, when no man can work."

BURT WHITE.



### GENERAL MEETINGS FOR INDIANA

It has been arranged to have several general meetings this fall in our Conference. It has been planned to hold these meetings in some central place where the churches can meet together. The object will be to assist our people all over the State to get in closer touch with the work in the State. They have been arranged especially for the convenience of those who were unable to attend our camp-meetings.

The meetings in each case will begin Wednesday night and continue until the following Sunday night. Meetings will be held at 10:30 A. M., to 12 and from 2:30 P. M. to 4 P. M. and at 7:20 P. M.

They will be conducted similar to a local camp-meeting except that the meetings will be held in the churches and our brethren in the vicinity will see that the brethren coming from other churches will be entertained.

It has been arranged that excellent help will be provided for each meeting.

The general meetings will be held at the following places:

Ligonier	Nov. 3-7.
North Liberty	Nov. 3-7.
Grass Creek	Nov. 10-14.
Middletown	Nov. 10-14.
North Vernon	Nov. 17-21.
Boggstown	Nov. 24-28.

MORRIS LUKENS.



### OPENING OF BEECHWOOD ACADEMY

BEECHWOOD ACADEMY held its opening exercises for the year 1909-10, September 22 at 9.15 A. M.

The chapel was well filled with students, teachers, and patrons who had gathered to listen to the opening address, given by W. H. Edwards, auditor and treasurer of the Lake Union Conference.

The words spoken by Brother Edwards were helpful and inspiring and all who were present felt better able to perform the duties devolving upon them. Following the opening address, Prof. C. L. Taylor extended to the students a hearty welcome.

The arranging of the program, and the assigning of lessons constituted the first day's work of school.

That the students might have a better opportunity to become acquainted, the Faculty gave a reception Saturday evening, September 25. The patrons and friends living near the school were invited. The evening proved to be both pleasant and profitable.

The enrollment the first day of school was forty, since then our number has increased to fifty-six. Several more have sent in applications for entrance, hence we expect to have our number soon exceed the enrollment for the past year, which was sixty-four.

An excellent spirit has been manifested by all the students thus far. Earnestness has characterized every effort and we believe the Lord will grant success to our work this year.

Perhaps some who read this article know of a boy or girl that needs the influence of a Christian school or a better preparation for the Lord's work. Probably a word from you would be sufficient to induce that youth to enter Beechwood Academy and receive the help needed. Any desiring to enter this school should address the principal, Prof. C. L. Taylor, Fairland, Ind.

ELIZABETH BAILEY.

### ARE YOU ACCOUNTABLE?

Who are accountable to God for presenting the truth to the neighborhood where you live? Are not those who know the truth in that community? Or do the Bible and Testimonies uphold us in thinking that some minister or Bible worker should be called into our neighborhood to give the truth to the perishing ones all around. Let us read:

Those who have long known the truth need to seek the Lord most earnestly, that their hearts may be filled with a determination to work for their neighbors. My brethren and sisters, visit those who live near you, and by sympathy and kindness seek to reach their hearts. Be sure to work in a way that will remove prejudice instead of creating it. And *remember that those who know the truth for this time*, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbors, *will be called to account* for unfulfilled duties.

Lend your neighbors some of our smaller books. . . . If possible, secure an opportunity to teach them the truth. Beside all waters you are to sow the seeds of truth, tho not knowing which shall prosper, this or that.—*Test. Vol. 9, pp. 34, 35.*

One of the most effective methods of teaching the truth is through the weekly *Signs of the Times*, our pioneer missionary of thirty-five years experience. Every week it comes filled with important truth for these times, full of the message that must go to all the world in this generation.

You, brother, sister, are invited *now* to subscribe, both for yourself and for others, beginning your subscription with next week's issue, which marks the commencement of a special "Home Bible Study" series, to extend over a period of six months.

Do not hesitate. Do that which you know the Lord desires you to do at such a time as this.

Send your subscriptions through the church missionary secretary, or, if more convenient, direct to the Conference office. Single subscriptions are 75 cents; in clubs of five or more to one address, they are 50 cents each. Write for further information.

"You always lose the money you try to keep God from getting."

## NEWS AND NOTES

THE October *Life and Health* is a magazine worth reading.

REMEMBER the offering for the southern colored work next Sabbath.

HAVE YOU seen the second number of the *Protestant*? It is full of matter that you and your friends ought to read.

HAVE you secured a *Sabbath-school Quarterly* containing the lessons for the closing three months of 1909? If not, we can supply you.

A LARGE quantity of health foods from the new food factory at Nashville, Tenn., was used at the Linton camp-meeting with excellent satisfaction.

AN unusually excellent series of the *Signs of the Times* is to begin next week. You should study the articles contained therein, and your neighbors should be supplied with them.

How is your account with the bank of heaven standing at this time with reference to tithes and offerings? Is your tithe paid to date? Are you giving as the Lord prospers you, to the support of missions?

TWO WEEKS ago to-day, Emmanuel Missionary College began another school year with a large attendance. Miss Elizabeth L. Kern, of Wolf Lake, who was a member of the scholarship company the past summer, is among the students.

During the Linton camp-meeting, Brother W. G. Kelley made a delivery of books near there, succeeding in placing every book that he took with him, not losing an order. Last week he expected to make another delivery and we trust he enjoyed equal success.

THE plan to give the one per cent. of our income to a Reserve Fund was accepted by the brethren assembled in the camp-meeting at Linton. As those in attendance at the Bluffton meeting had previously voted their approval, we should all now enter heartily upon the payment of this one per cent. as regularly as we pay tithe.

CONTINUED good interest in the meetings at Milltown is reported by Elder Ellis and Brother Allen.

HOW MUCH has Indiana given to missions thus far in 1909? We expect to tell you in our next issue. Look for it. What have you given?

ELDER ALLEN MOON, President of the Lake Union Conference, was in attendance at the latter part of the Linton camp-meeting and spoke several times.

THE photographs made at the Bluffton camp-meeting are very satisfactory. They should be ordered direct from Brooner, the photographer, Huntingburg, Indiana.

ELDERS LUZERNE THOMPSON and O. S. Hadley, who are conducting a tent effort at Dillsboro, report good attendance and interest. A number have accepted the truth at that place.

ALL conference presidents have been invited to attend the fall council of the General Conference and so Elder Lukens has planned to depart for College View, Nebraska, next Monday.

ALL orders for the Missionary Number of the *Review* should be addressed to the Indiana Conference S. D. A., 515 E. 23rd St., Indianapolis, Indiana. It is not too early to forward such orders.

EQUIPMENT FUND pledges should be paid as early as possible; the schools which are to be benefited thereby, Emmanuel Missionary College and Beechwood Academy, can both make good use of the fund as soon as it is collected.

Does your church regularly consider the Second Sabbath Readings? If not, please investigate the reason. If no reading is being mailed to your elder or leader, write us at once and the omission will be supplied. Every church in Indiana should have the benefit of these important readings.

THE fall council of the Executive Committee of the General Conference is to begin next Tuesday at College View, Neb. Many weighty and important problems are to be considered, and we suggest that these brethren in responsible positions be especially remembered at the throne of grace at that time.

ON account of the serious illness of his wife, Brother White was in attendance at the camp-meeting only a few days. We learn that she is improving and hope soon to hear of her complete recovery.

A stock of Testimonies, Volume 9, was received at the camp meeting and all sold. Its contents merit wide reading and we will secure a supply soon. Price, 75 cents in cloth binding, \$1.25 in leather.

THE revised edition of "Christ in Song," containing 950 hymns, may be had in cloth binding for sixty cents, postage prepaid, or in half morocco for \$1.00. It contains about 120 new selections not found in the old book.

ANY of our brethren who contemplate any construction of buildings will do well to correspond with W. C. McCuaig, Goshen, Indiana, as to saving of cost by making structure of hollow wall with his wire reinforced cement panels.

WE take the liberty of suggesting that correspondents learn to spell correctly the names of the people to whom they write. The proper initials should also be used. Letters addressed to Conference officers, from the President down, often have the names misspelled.

ELDER C. J. BUHALTS is taking up work in LaFayette this week, having spent last week assisting in the Linton tent-meeting. The brethren of LaFayette are planning to erect a church building within the next few weeks and Elder Buhalts will assist in the work.

THE last camp-meeting to be held in the Lake Union Conference is now in session at Milwaukee, Wis. Prof. C. L. Stone and Brother G. R. Fattie, well known to our readers, are there in the interests of the Academy at Bethel, where they are to serve as principal and preceptor, respectively, this winter.

If any Sabbath-keepers in Indiana who are too far removed from our churches to have the privilege of attending them regularly, are not receiving the Second Sabbath Monthly Readings, write a postal card at once to the Indiana Conference, 515 E. 23rd St., Indianapolis, and ask to have your name placed on our mailing list.

OUR next issue will contain a list of the names of the students enrolled in Beechwood Academy.

DURING the Linton camp-meeting our Field Agent, Brother White conducted several meetings in the interest of the circulation of our literature.

LAST Sabbath Elder Lukens visited Middletown church and Sunday he intended to go to Kokomo. As rapidly as possible, he is visiting all the churches in the State.

BROTHER H. E. SANDERS, steward of the Wabash Valley Sanitarium, spent Sabbath, the 11th inst., at the Linton camp-meeting, and Dr. W. W. Worster, superintendent of the same institution, was there on the 17th and 18th. Both spoke to appreciative congregations.

It is not too early to begin canvassing for a holiday delivery. Many of our people could spend some time this fall in offering our small books for sale to those within their reach and not only succeed in placing the truth in many homes but earn for themselves a good income. Try it.

A NEW denominational magazine, to be published bi-monthly, *Christian Education*, has made its appearance. Its matter is of special interest to all teachers and parents and, we might add, to pupils. The yearly subscription rate is 50 cents. We would be glad to enter your subscription.

AFTER an almost continuous absence from the office for nearly five months, during which time he attended the General Conference at Washington, the two Indiana camp-meetings, and was associated with two companies of periodical workers, Brother Spohr returned to the Conference office last week.

LAST week's *Review* contains some interesting data with reference to last year's Thanksgiving Ingathering campaign. While Indiana is eleventh among the conferences of the United States in point of membership, it stood tenth in the number of papers used and twelfth in the amount of offerings for missions. We hope to do better this year.

LAST week Elder U. S. Anderson moved his household effects to Muncie, where he is expected to labor during the winter months after spending a few weeks at Linton and near by places. His children are to attend the Muncie church school.



#### AUDITOR'S REPORT OF BEECHWOOD ACADEMY

*This is to certify:*

That I have examined the books of the Operating Department of Beechwood Manual Training Academy for the half-year ending June 1, 1909, and find them well kept, and in balance. I assisted in taking an inventory of the plant, and closed the books and made a financial statement, which shows a Present Worth of the Institution in the amount of \$3,639.98, which includes a gain in that time of \$208.16; the previous six months show inga gain of \$335.75, making the gain for the year, \$543.91. During the year some large obligations contracted in other years were paid from the earnings, and a number of investments in and around the buildings have been made in the last year. The cash on hand June 1, 1909, and the deposit at the Fairland National Bank, after the usual deductions for outstanding checks, agreed with the amounts demanded by the books. Beechwood Academy is steadily advancing, and is an institution that the Indiana Conference may well be proud of.

Most respectfully submitted,  
W. H. EDWARDS,  
*Lake Union Conference Auditor.*



#### "WISDOM GIVETH LIFE"—ECCL. 7-12

[THE following is a brief synopsis of a very helpful talk given by Brother W. H. Edwards at the opening exercises of Beechwood Academy, Sept. 22nd.]

OUR educational work is making rapid progress. Some of our schools have only meager facilities, yet wonderful results are being accomplished, and God is richly blessing those who are willing to leave the well appointed schools of the world in order to secure a preparation for higher service. Many parents are making great sacrifice in order to make it possible for their

youth to obtain this preparation. But it is necessary to do this that we may obtain eternal life. Life, life, eternal life is what we want.

Young people are needed to take up the work which others are compelled to lay down because of old age. We are waiting for you at the Sanitarium. Get your preparatory work in our literary schools, then with the additional knowledge obtained at the Sanitarium, you will be prepared to go out to be soul winners. The Lord has set His hand the second time to deliver Israel, and we will soon reap the reward of faithful service.



#### MILLTOWN

ON account of having to wait for our tents to arrive from Bluffton, we did not begin our meetings here until August 31. During the first few nights, the attendance was only fair because of a picture show. Since that time, however, the average attendance has been about one hundred, and the interest appears to be increasing. Sunday night, when "Who Changed the Sabbath?" was presented, 177 were present. We have given several discourses on the Sabbath and the law.

Quite a number have said that they believe this message to be true. We are praying that a few, at least, may have courage and faith to receive the love of the truth and prepare to meet Jesus soon. Most of the people are very friendly and seem to enjoy the meetings very much. Some have come four or five miles over a rough, rocky road to hear the solemn warning.

Four churches are situated here at Milltown but some of them have no regular minister and do not have preaching every Sunday. Thus far none of the ministers have said anything against our work. We attended services at the Presbyterian church one Sunday morning and the minister treated us kindly and came to our service in the afternoon.

We desire an interest in the prayers of our people throughout the State that we may give the message in the spirit of the Master that the honest in heart may be constrained to repent of their sins and believe to the saving of their souls.

J. M. ELLIS,  
C. E. ALLEN.

**THE LINTON, INDIANA, CAMP-MEETING**

This meeting was held according to appointment, September 9-19. The camp was nicely located in a beautiful grove and the weather was ideal. Elder Spies of South America, Elder Moon and Brother W. H. Edwards, of the Lake Union Conference, and several of our own Conference laborers, were in attendance. While the meeting was not as large as the Bluffton camp-meeting, there were about 150 people in attendance and it was the testimony of all that it was as good as any that had preceded it.

The spiritual interest was excellent; both Sabbaths were special days of refreshing to all. The Lord drew precious near by His Holy Spirit.

Elders Buhalts and Anderson had held a meeting on the ground for ten days before the camp-meeting. A good interest had been awakened so that, when the Sabbath question was presented during the camp-meeting, several people from the city responded and decided to keep all the commandments of God.

The attendance from the city during the time of the camp-meeting was large and continued so until the close. Our own people responded liberally to the calls for means to carry forward the work, about \$500 in cash and pledges being taken.

Elders Young and Anderson were left to follow up the interest. We trust that they will have your prayers as they continue these meetings.

MORRIS LUKENS.



**CONFERENCE MEETING AT LINTON**

On September 15 there was held a business meeting of the Conference in connection with the Linton camp-meeting. The recommendations recently adopted at Bluffton were considered at this time, also two additional resolutions. There was raised at this meeting, in cash and pledges, about \$450 for the work in this State and in foreign fields.

The recommendations voted upon and adopted by those in attendance at the meeting at Linton are as follows:—

Believing that the plan heretofore

adopted of giving ten cents a week for the support of the foreign missionary work is a commendable one, and,

WHEREAS, there is now a loud call from the mission fields for means and workers; therefore,

1. *Resolved*, That we reaffirm our indorsement of the aforesaid plan, and hereby pledge ourselves to pay at least ten cents a week for foreign missionary work.

WHEREAS, the work of the scholarship company has established the fact that our periodicals can be sold; therefore,

2. *We Recommend* to all our people that as far as practicable they take up this kind of work in their own neighborhoods, and where possible build up a monthly route; and further, we recommend that subscriptions be secured whenever possible for any of our periodicals.

Believing that all our people should be as intimately acquainted with the workings of the Conference as possible, and as the separating of the business of the Conference from the camp-meeting withholds the knowledge of much of the Conference work from the masses of the people; therefore,

3. *We Recommend*, That the Conference business be done in connection with our annual camp-meetings.

4. As our camp-meeting this year demonstrated that we have not a sufficient number of family tents to accommodate our people in our large annual gatherings, and as our large pavilion is old and well worn,

We representatives of the Indiana Conference, assembled in this annual gathering, do recommend the purchasing of at least twenty or twenty-five new family tents and a large pavilion before our next annual camp-meeting.

5. We would not forget the recommendation to our people to donate for a Conference reserve fund a sum equal to one per cent. of our income.

The Lord has said to His people, "Bring ye in all the tithes into the storehouse and prove me now;" and,

WHEREAS, blessing is to follow compliance with this command; therefore,

6. *We Recommend*, That all our people be faithful in this grace, that God's blessing may follow and the message be advanced.

Under the blessing of God the patronage of the Beechwood Academy ever since its opening has tested the capacity of the dormitories; and,

WHEREAS, the wear and tear has been constant during the school year, resulting in rendering some of the furnishings practically useless for the future; therefore,

7. *We Recommend*, the raising of a fund to supply the needs of the aforesaid institution.

WHEREAS, a good missionary work was done, and a goodly sum of money was raised last year for foreign missions by circulating the missionary number of the *Review and Herald*, and,

WHEREAS, another missionary number will be issued this fall for a like campaign; therefore,

8. *We Recommend*, That all our people actively engage in this special work till at least all in their neighborhoods have been visited.

9. We hereby extend our hearty thanks to the owner of these grounds for favors granted; also to the Galloway Music Company for the free use of a piano for these meetings, to the neighbors for their kindness, and to the Telephone Company for the use of a telephone free of charge.

A. N. ANDERSON, *Secretary*.

**COLPORTERS' REPORT FOR THREE MONTHS ENDING SEPTEMBER 25, 1909**

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Walter W. Boston	Vermillion Co.	Coming King	22	142	39	\$ 42 50	\$ 12 75
Stephen Boze	Newton Co.	H. of M.	26	195	47	94 00	30 05
Robert Francis	Stillman Co.	Coming King	11	58	52	61 50	7 80
Martin S. Grim	Posey Co.	Daniel & Rev.	20	173	67	192 25	4 25
Susie Kelley	North Vernon	Bible Readings	8	32	6	18 50	13 25
W. G. Keely	Greene Co.	Daniel and Rev.	19	124	70	137 10	13 15
Glessner Korp	Vermillion Co.	Coming King	3	13	12	13 50	5
P. H. McMahon	Dublin Co.	Great Con.	12	76	22	71 25	20 25
John J. Vance	Posey Co.	Daniel and Rev.	8	54	15	44 25	1 25
Archer Wright	Lawrence Co.	Daniel and Rev.	5	50	13	27 75	1 00
Mrs. E. Wright	"	H. & H.	5	29	3	9 00	3 45
Totals, 11 Agents			139	943	546	\$711 00	\$ 107 15