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CONFERENCE DIRECTORY

Office Address 515 E. 23rd St; New Phone 7086.

President—MORRIS LUKENS.
 2937 Paris Ave., Indianapolis, Ind.

Secretary and Treasurer—A. N. ANDERSON.
 Office address.

Financial Agent—WM. P. CUNNINGHAM,
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 W. V. Sanitarium, La Fayette, Ind.

Missionary—R. C. SPOHR, Office address.

Religious Liberty—A. L. MILLER,
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Field—BURT WHITE. Office address.

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GENERAL MEETINGS

BEFORE another REPORTER is printed, the first two of the General Meetings will be a thing of the past. The meetings at North Liberty and Ligonier will begin next Wednesday, November 3. Elder Moon, President of the Lake Union Conference, Elders Buhalts and Ellis, and Brethren Townsend and Spohr, will be at the North Liberty meeting. Elders Miller and Hagle, Brethren Niehaus and White, Sister McMahan and the writer will attend the Ligonier meeting. The first service will be held Wednesday night.

Matters of great importance will be considered each day at 10:30 A. M., 2:00, and 7:30 P. M. I am glad that our brethren and sisters are planning to attend these meetings.

The evening services will be especially adapted for those not of our faith. We trust an earnest effort will be put forth to get the neighbors and friends to attend these evening services. Let all our people plan to come for the opening service and stay the entire time.

Ligonier,	Nov. 3-7
North Liberty,	Nov. 3-7
Logansport,	Nov. 10-14
Middletown,	Nov. 10-14
North Vernon,	Nov. 17-21
Connersville,	Nov. 17-21
Boggs town,	Nov. 24-28
Kokomo,	Dec. 1-5

MORRIS LUKENS.

IMPORTANT NOTICE

THE General Meeting announced for Grass Creek, November 10-14, will be held instead at Logansport at the same date. We trust all who were planning to attend the meeting at Grass Creek will come to Logansport instead. The address of the elder of the church is Jesse Jared, 1128 Broadway.

SOME OTHERS

I FIND that godly men in other churches have very clear views of our duty to God in the matter of our means. Wesley says, "Who gave you that addition to your fortune? Or (to speak properly) *lent* it to you? To speak more properly still, who lodged it for a time in your hands as stewards? Can you *afford* to waste your Lord's goods, for every part of which you are to give an account? Or, to expend them in any other way than that which He hath expressly appointed? Away with this diabolical cant! It is the quintessence of nonsense. Let it never more come out of your lips. This *affording* to rob God is the very cant of hell."

To lovers of money he says: "But is there no way, you may ask, either

to prevent or to cure this dire disease? There is a preventive,—a remedy also for it: and I believe there is no other under heaven. It is this: After you have *gained all you can*, and *saved all you can*, wanting for nothing, spend not one penny to gratify either the desire of the flesh, the desire of the eyes, or the pride of life; or, indeed, for any other end than to please and glorify God. Having avoided this rock on the right hand, beware of that on the left. Hoard nothing. Lay up no treasure on earth, but give all you can, that is, all you have. I defy all the men upon earth, yea, all the angels in heaven, to find any other way of extracting the poison from riches."

"You who receive five hundred pounds a year, and spend only two hundred, do you give three hundred back to God? If not you certainly rob God of that three hundred. You that receive two hundred, and spend one, do you give God the other hundred? If not, you rob Him of just so much. 'Nay, may I not do what I will with *my own*?' Here lies the ground of your mistake. It is not your *own*. It can not be, unless you are Lord of heaven and earth."

Rev. E. I. D. Pepper in *Christian Standard*, says: "I believe every one should give at the very least one-tenth of all income to the Lord. I have done so with pleasure and profit for a number of years. Many who would spurn to tithe their income for religious purposes, think they actually give more, but an accurate count would show that they do not. Moreover, we are bound to give the first fruits of all to God. If we do not we shall suffer some way here or hereafter. *Covetousness fights the tithe.*"

Matthew Henry says: "Withholding tithes is called 'robbing God.' They that are taught in the Word, and do not communicate to them that teach them, that love a cheap

gospel, come short of the Pharisees." The author of the work entitled "Gold and the Gospel" says, "It is our belief that a law for the regulation of giving is laid down in the scripture of the Old and New Testaments. It is our conviction that no one taking these for a guide, can devote less than a tenth of his available income to the cause of God. He may give more, as much more as he will or his circumstances warrant, but less he cannot possibly give and act consistently with the inspired standard of man's duty.

What proportion of his income should a believer in revelation dedicate to the cause of God? And without hesitation it is affirmed he can not consistently give less than a tenth. It will be observed the phrase, "a believer in revelation," is used designedly, for our appeal is to the whole Word of God. The Jewish and the Christian Scriptures are not to be paraded against each other as if they inculcated different or contrary doctrines. They are together the exposition of one system of religion. They contain the records of various dispensations of religion but the religion throughout is one and the same. The same moral law pervades the Old and New Testaments. Their principles are identical.

Others see these in a strong, clear light, and it would be well for us to consider the forceful way in which some of them express their convictions. "Whatsoever things are good, whatsoever things are true, think on these things," is applicable here and surely demands our careful attention.

W. A. YOUNG.

WORKERS' REPORTS

REPORT FROM ELDER LUKENS

AFTER our good camp-meeting at Linton, I spent a few days at Indianapolis attending to some very important matters. Friday, September 24, I went to Middletown and spent Sabbath. This was my first visit to that place and I was glad to meet with the brethren and sisters there. They are all of good courage and pleased to know that one of the general meetings is to be held at Middletown.

From there I went to the home of Brother Cummins near Daleville and

from there to Kokomo and met with the church at that place. The brethren at Kokomo are anxious to have some meetings held this fall or winter as there seems to be an interest manifested by the people there to hear the truth. After meeting on Sunday night, we drove to the home of Brother J. J. Fellow, who lives near Pblox. Several who were formerly members of the now disbanded West Liberty church came together for a meeting Monday afternoon. The Spirit of the Lord came into our midst and, while there were but a few present, the Lord graciously fulfilled His promise to meet with them.

May the blessing of the Lord rest upon the brethren and sisters at all these places.

MORRIS LUKENS.

BARBER'S MILL

This church was favored by a visit from Elder Victor Thompson, October 1. Three meetings were held by him, one being the regular quarterly meeting. One of our charter members, a faithful soul since the church was organized at this place, yet feeble in health for several years, fell asleep in Jesus on Sabbath before this meeting. We always appreciate the presence and assistance of our older brethren and sisters as well as we do our youth and children. Three united with the church at the quarterly meeting and one the Sabbath following.

We long for the time to come when the reign of sin will be broken and that of righteousness begin.

J. E. DUNN.

LOGANSPOUT

SABBATH, October 9, was the occasion of quarterly meeting with our little company at Logansport. By arrangement Elder Victor Thompson was with us. His instruction, counsel, and experience were appreciated. The sad duty of severing some lifeless branches was attended to after fully meeting the instruction of the Word. Others were made the special charge of the church to encourage to a more faithful life. The character of our duties in the truth for this time was faithfully set forth.

A spirit to be faithful in the payment of tithes and offerings, to keep the Sabbath more as it should be

kept, and to go to others with the truth for this time, was manifest.

Some from the outside are attending and with us studying the truth. It rejoices our hearts to see these grasp the points of the message for this time. Our hearts yearn for faithful labor for others interested but needing private effort for a time. Consideration of the truth free from excitement is needed.

Pray that the Lord may give us minds for His truth, grace to spread the message, and special wisdom and favor in the Harvest Ingathering, now our privilege.

JESSE JARED.

QUARTERLY MEETINGS

We met with the Ligonier church in the forenoon of Sabbath, October 2, and held quarterly meeting. The Lord came very near and hearts were touched by His Holy Spirit.

In the afternoon we met with the Wolcottville church. Nearly all took part in the ordinances and a live social meeting followed. It made our hearts rejoice to hear the aged sisters praise God for this blessed truth. Our subject was Mal. 3:10-12 and John 13:14-17. We showed from these texts that to follow the Lord's instructions is to bring blessings and happiness, and if all God's people would pay a full tithe, the return of our blessed Lord and Master would be hastened. Failure to do this now means loss of eternal life. Let us not lose courage for the work will be finished in this generation.

Sabbath, October 6, we held quarterly meeting with the Rochester church. Two were taken into the church for the first time. Also one was taken into the Wolcottville church by baptism.

My courage in this message was never better. Pray for your unworthy servant.

B. HAGLE.

"LIBERTY" AND THE PETITION WORK

We desire that the petition work shall be taken up and pushed vigorously. We desire also that it shall result in accomplishing the most possible good. Years ago when the Blair National Sunday Rest Bill, the Blair Educational Amendment, and the Breckinridge District Sunday Bill were before Congress, we secured something like 700,000 signatures to

the petitions which we circulated against these measures. These petitions were presented to Congress. This work and these petitions, together with the circulation of literature, the holding of meetings, and opposition at public hearings, had effect too. The measures were defeated.

Religious measures are again before Congress,—the Johnson District Sunday Bill, and the proposed religious amendment to the Constitution. Both were introduced in the special session, the first in the Senate and the other in the House. Let the petition work be taken up again and carried forward intelligently and energetically. As long as such measures are introduced it is proper to petition and protest against them.

The petition work affords a splendid opportunity to meet with the people and converse with them upon important phases of the message. It also affords a splendid opportunity to circulate religious liberty literature and secure annual subscriptions to *Liberty*. We recommend that those who go out with the petitions take along with them a few sample copies of *Liberty*, and endeavor to secure annual subscriptions to this magazine. Twenty-five cents is not a large subscription price for any journal. In this way we believe that a large number of subscriptions may be secured to this excellent and important magazine, as well as a large number of signatures to the petitions. He is a wise hunter who kills two birds with one stone.

Numbers one, two, and six of our Religious Liberty Leaflets—"Principles Too Little Understood," "Sunday Laws," and "Religious Liberty—What Eminent Men Have Said"—are good leaflets to circulate in connection with the petitions.

Congress convenes December 6. Let all petitions be retained until that time, and then sent in, with appropriate letters, to one of the Senators of the State, or the Representative for the Congressional District, in which the petitions were circulated. The text of the two measures against which the petitions are especially aimed is printed on the back of every petition for the benefit of both those who circulate and those who sign them.

And let us not forget to sign the petitions ourselves.

W. A. COLCORD,
Cor. Sec. Religious Liberty Bureau.

GENERAL MEETINGS

The camp-meeting season is past. Two excellent meetings were held this year. The Bluffton meeting was much the larger gathering, but the Linton meeting was fully as spiritual as the one at Bluffton. All lines of work for the advancement of the message received attention. Tho many were privileged to be at one or the other of these meetings, all could not attend.

That many who could not attend camp-meeting may have the privilege of a short meeting, it has been decided to hold five or six general meetings in different parts of the State during November at which the various lines of the work will be considered. As the announcement has been made where these meetings will be, all in their respective localities should arrange to attend the full time of the meeting. Otherwise you may lose just what would most benefit you.

The message is going rapidly to all the world; we want to keep apace with it, and do our part in finishing the work in Indiana. The Lord will not come until the work is done. These meetings will help us to better understand the work to be done, and fit us for the doing of it.

A. L. MILLER.

SPECIAL "CITY" NUMBER

The lessons which God would have the present day conditions of our large cities teach is one feature of the November number of the *Signs Monthly*. Seven well written articles show how they are regarded by leading men, what is being done toward reform, and what they mean to us.

Current Topics fill nine pages. These pages are illumined by a number of excellent drawings and photographs, and the information here will be appreciated by the busy person who wishes a digest of the leading world events. One item refers to the work of Harriman, his railroad interests being shown by map. An other drawing uniquely compares the National debt with the nation's useless expenditures.

The Doctrinal articles by our leading writers present the "Sabbath" the "Immortality question," Principles of Religious Liberty," and other subjects of vital interest.

A Serial Story—History of the Ad-

vent Message in America—begins in the Home department this month. It is intensely interesting, and contains a message that will be eagerly read.

This "City" number, dressed in a two colored photograph of Market Street, San Francisco, is attractive, and bears a most definite message. Will you not join in its circulation; join the corps of workers who in this way are finding openings for the truth, and seeing interests develop?

Twenty-five copies cost \$1.00; one hundred, \$4.00; retail price 10 cents each. The liberal margin on each paper makes this a self-supporting missionary work, bringing good returns for every hour spent. That we may more thoroughly organize the work in our Conference, please send your order to the Indiana Conference, 515 E. 23rd St., Indianapolis, Ind.



WHAT IS THE MATTER WITH THE CHURCHES?

In the October number of the *Delin-eator*, this question of intense importance to Christendom is discussed from the view-point of prominent clergymen of different denominations including Protestants, Catholics, and Jews. Most, if not all, of these clergymen agree that there is something the matter with the churches, and some of them state what it is, and offer recommendations to cure the conditions.

The November number of the *Watchman* takes up this question from the view-point of the Holy Scriptures, and considers the matter in the light of what God has placed upon record. The *Watchman* articles will suggest the remedy which God has placed within the reach of all who are enquiring for truth and knowledge. Do not fail to secure a large number of this magazine for distribution among your friends and neighbors. It will certainly be a number affording great assistance to the agent who devotes his time to the selling of periodicals, for with such a subject made prominent in the magazine it will advertise the paper at once. This is a reading age, it stands our people in hand to work mightily with the periodicals containing present truth. There is still opportunity to do a great work, and the *Watchman* will keep abreast of the important movements which bear relation to God's prophetic word. Send in your order at once. Special rates to agents. Address this office.

A TESTIMONIAL

I wish to acknowledge the goodness of God in manifesting His healing power in my behalf. Since last March I had been suffering with a pressure on my head which, at times, was very severe, impairing my reason and making life a burden. I had great faith in prayer and in a loving, personal Saviour, but having no church company at Angola, I decided, if the dear Lord spared my life, to attend camp-meeting and there call for the elders of the church, according to the fifth chapter of James. With strong faith in my Saviour, prayer was had in my behalf at the Bluffton camp-meeting, August 14. I was then suffering almost to the extreme. Altho immediate relief did not come, I held firmly to the Lord's strong arm, and the next evening, as I was asking Him for sustaining grace to do His will, the pressure left my head and I have never felt it since. Praise His holy name.

Mrs. E. M. JACKSON.

COMBINATION OFFER

The two best local papers for the members of this Conference to read are the *INDIANA REPORTER* and the *Lake Union Herald*. The regular yearly subscription prices are, respectively, twenty-five cents and fifty cents. In order to encourage subscriptions for both papers, we accept sixty cents for the two for one year, which is only ten cents more than the regular rate for the *Lake Union Herald* alone.

Inasmuch as Indiana is a part of the Lake Union Conference, its members wish to keep informed upon proceedings throughout that Union. It pays to be well supplied with our denominational papers, particularly those which concern the field in which we live.

IN A NUTSHELL

What wonderful possibilities are contained in the shell which encases the seed! The old saying, "Tall oaks from little acorns grow," comprehends a mighty truth.

Our periodicals have been the means under God of bringing many souls into the light of present truth. May we not claim that in this respect, these papers have been seeds?

Among these seeds the *Watchman*

enjoys the blessing of "Him who gave the word." And we ask you, dear reader, are you doing anything in behalf of placing this monthly magazine into the hands of the people? It is necessary, of course, to be a subscriber yourself. If you are not, please send us your name and address, and we will send you a sample copy for your consideration.

Special terms to agents and reduced rates for clubs.

EMMANUEL MISSIONARY COLLEGE

More than \$1500 worth of grapes grown in the College vineyard were sold this year.

Last year at the close of the first month of school the enrollment was 88. This year it is 118.

The new boiler which is to supply the laundry and cannery with steam has arrived and is being installed. It will soon be initiated.

Our enrollment in the various conferences of the Lake Union and elsewhere is as follows: North Michigan, 5; East Michigan, 12; West Michigan, 43; Northern Illinois, 16; Wisconsin, 9; Indiana, 9; Southern Illinois, 14; Miscellaneous, 10.

OFFERINGS TO MISSIONS

It is interesting to note what Indiana has given to missions thus far in 1909. The following figures are for the first nine months of the year, up to October 1:

Sabbath-school Donations	\$970 82
Mid-summer Offering	404 57
Annual Offering	122 63
Weekly Offerings	980 17
Thanksgiving Ingathering	249 55
Total	\$2727 74

This is an average of about three and one-half cents per week for each member of the Conference or ten cents a week for 699 members thus far in the year.

What will we do about the other six and one-half cents that we have voted to give each week to missions or about the two-thirds of our Conference which is not paying the ten cents?

NOTICE

The Indiana Conference Committee are planning to hold several general meetings at different points to accommodate as many churches as pos-

sible and we desire to make these meetings a grand success to the cause of truth in the State. The one to be held at Boggs town is announced for November 24-28. A number of the best talent that can be secured for the occasion will be present. Neighboring churches are cordially invited. J. W. JOHNSTON, R. R. No. 1, Fairland, Ind.

TITHE REPORT FOR SEPTEMBER, 1909

Akron	\$ 10 19
Anderson	3 81
Barber's Mill	105 41
Boggs town	
Brookston	
Connersville	37 99
Dana	15 00
Denver	19 11
Elkhart	71 21
Elmore	15 89
Elwood	9 44
Farmersburg	24 60
Fort Wayne	32 78
Franklin	
Frankton	
Glenwood	
Goshen	11 90
Grass Creek	
Greenfield	23 69
Hartford City	2 16
Honey Creek	5 00
Huntington	5 50
Idaville	7 57
Indianapolis (East Side)	101 86
" (23rd street)	132 27
" (West Side)	6 00
Individuals	95 69
Inwood	
Jefferson	11 40
Jonesboro	14 74
Kennard	56
Kokomo	78 46
La Fayette	22 94
Lebanon	10 00
Ligonier	8 15
Linton	29 30
Logansport	27 61
Marion	46 28
Michels	
Michigan City	
Middletown	
Mt. Vernon	
Mt. Zion	78 62
Muncie	39 72
New Hope	30 54
New London	7 75
New Marion	
Noblesville	9 58
Northfield	16 32
North Liberty	30 67
North Vernon	
Oolitic	
Patrickburg	
Peru	23 03
Petersburg	
Plains View	10 15
Princeton	15 19
Richmond	
Rochester	
Rockland	10 00
Salem	29 08
Seymour	29 63
South Bend	43 53
Sunman	8 85
Terre Haute	35 07
Unionville	31 95
Wabash Valley Sanitarium	7 50
Waldron	
Walkerton	
West Liberty	11 09
Wolcottville	52 10
Wolf Lake	8 11
Total receipts	\$1505 02

A. N. ANDERSON, Treas.

BEECHWOOD ACADEMY

WE were favored by an address from Elder Victor Thompson at the chapel exercises, Wednesday, October 13.

THE arrival of Miss Vera McCall, of Fort Wayne, Ind., has increased our enrollment and attendance to sixty-three.

MISSSES VELLA SPARKS, Elizabeth Bailey, and Mr. William Hopkins attended the Sabbath services at Waldron, October 16.

STUDY hour is now being conducted in the students' rooms instead of in the chapel. The change is very satisfactory.

MR. WILLIAM PITCHER of Sullivan, has been visiting at the Academy the past few days. He accompanied his nieces, Misses Mary and Eva Pitcher to school.

MISS OLIVE HARRIS, the music instructor, has just returned from an extended visit in the southern part of the State. Last week Miss Harris organized a music class, consisting of eleven members.

THE old thirty-barrel water tank, which has supplied the Academy building with water for the past six years, has rusted out, and it will be replaced by two new tanks, each having twenty-two barrel capacity.

SEVERAL of the young ladies from the Academy have already begun work with the Missions Number of the Review. Success has attended their labors thus far. A report of their work will appear later.

THREE of the students went to Indianapolis on the 15th inst. and sold 339 copies of the October *Signs Monthly* Saturday night and Sunday. They were Misses Blanche Hicks, Ada Achor, and Gertrude Philpott.

MISSSES ALTA CLAPPER, Fay Korn, Ona Marshall, and Pearl Miller left the Academy last Friday to spend Saturday night, Sunday, and Monday in Indianapolis, securing contributions for missions with the Missions Number of the Review.

IN the past, our coal has been deposited on the ground. This fall a coal bin, having a strong cement

floor, has been constructed. This bin is large enough to hold a year's supply of coal.

PAINT has been purchased for the painting of the Academy building, but because of inclement weather the work has been postponed.

AN explosion of the light machine which furnishes acetylene gas for lighting the Academy, occurred at about 3:30 P. M. last Friday. The four large fire extinguishers, recently purchased, were immediately gotten in readiness, but it was not found necessary to use them. The gas flames were soon extinguished, and no damage was done. The light machine has been removed from the building, and the gas is now piped in from a distance. This removes all danger of fire from that source.

HARVEST INGATHERING ITEMS

SOME have already begun scattering the Missions Number of the Review and collecting contributions for missions.

ALL of the months of November and December may be devoted to the campaign and it may be continued beyond the close of this year if there is unworked territory within your reach.

THE suggested date for beginning the Harvest Ingathering campaign is next Monday, November 1. If you find it impossible to begin then, endeavor to begin very soon thereafter.

LAST week was published a list of twenty churches which collected more than \$20.00 each last year for missions. Of these, three collected more than \$40.00 and five between \$30.00 and \$40.00. Can we not have ten this year who will collect more than \$40.00 and some of them to collect more than \$50.00?

Orders for 1,570 copies of the special Review were sent from our office to Washington last Wednesday, making a total of 11,285 ordered thus far this fall. About twenty churches are still to be heard from. Many isolated Sabbath-keepers have also delayed sending their orders. We hope all will forward their orders to us at once.

ALL receipts from the Harvest In-

gathering campaign with the Review should be placed in an envelope and marked, "Harvest Ingathering Money." Give it to your church treasurer. If not convenient to the church treasurer, send a money order for the amount to A. N. Anderson, Treasurer, 515 E. 23rd St., Indianapolis.

THE purpose of the Harvest Ingathering campaign with the special Review is not to see how many copies of the Review we can scatter, but how much we can secure for the needy mission fields. Papers are not to be given out promiscuously regardless of whether a contribution to missions is probable. The instruction leaflet furnished by the General Conference should be very carefully studied before beginning work.

THE first remittance to the office in this year's campaign was made by Beechwood Academy, amounting to \$5.55, the fruit of 41 Reviews sold Saturday night in Indianapolis by two Beechwood students. One sold twenty-five papers in one hour and twenty minutes, receiving \$2.95 for them; the other sold sixteen papers in a little more than one hour, receiving \$2.60. This was merely a trial to see what could be accomplished on the streets with this paper.

BROTHER and Sister Jacob Boyd, two quite elderly members of the 23rd Street church of this city, made the second report to our office. They placed an order for fifty copies but assert that they have no intention of stopping with that number, continuing work as long as they enjoy success in it.

ONE sister last year received twenty-five cents from the milkman who calls at her door every morning, another received fifty cents from the groceryman, another fifty cents from the family physician, another \$1.00 from a clothier; and so the list might be continued almost indefinitely. The ways and places to use the special Review and secure donations to missions are many. Let all take advantage of some of them.

Christian Education plans for the individual growth; the betterment of the home; the improvement of the school, the development of the church, and the general advancement of our special message.

NEWS AND NOTES

WILL you attend one of the general meetings?

BROTHER MILTON OVERMAN, elder of the Marion church, called at our office on the 17th inst.

ELDER YOUNG spent a recent Sabbath and Sunday with the Mt. Zion church near Tell City.

THE Harvest Ingathering campaign begins in earnest next Monday. What are your plans?

BROTHER BURT WHITE, our Field Agent, is visiting some churches and companies in Northern Indiana.

THE fourth of Elder Young's series of articles, entitled, "Some Others," appears in this issue. Don't miss it.

MISS MAY VAUGHN, of Alabama, has recently been selling the *Bible Training School* successfully in Indianapolis.

HAVE you noticed that the first general meetings begin one week from to-day, namely, on Wednesday, November 3?

AMONG the laborers to attend the Ligonier general meeting are Elders Lukens and Miller, Brother Burt White and Sister McMahan.

SISTER R. W. McMAHAN is visiting some church-schools in northern Indiana this week and expects to attend the Ligonier general meeting next week.

ON Sabbath, the 16th inst., Elder Lukens was with the Terre Haute church. Sunday, the 17th, he spent with the Salem church, administering the sacred rite of baptism.

ELDER A. L. MILLER's permanent address is now 1012 Oxford Street, Indianapolis, as he has moved to this city from Seymour on the recommendation of the Committee.

ELDER LUKENS is spending this week at Berrien Springs, Michigan, in attendance at a meeting of the Lake Union Conference Committee and the Emmanuel Missionary College Board.

AMONG those expected to attend the general meeting at North Liberty are Elders Allen Moon, C. J. Buhalts, and J. M. Ellis and Brethren E. C. Townsend and R. C. Spohr.

THE quarterly services at the Honey Creek church were conducted

by Elder C. J. Buhalts early this month. Elder A. L. Miller conducted similar services at the East Side church.

BROTHER B. R. WIRT of Atkinson has sent us 16 single subscriptions for the Home Bible Study Series of the *Signs of the Times*. This is an excellent plan of missionary work.

ON Monday, the 18th inst. Brother Thomas Hubbard began a series of meetings at Flat Rock in the Red Men's hall. The attendance the first night was reported to be about 150.

A NEW nurses' training class is beginning work at the Wabash Valley Sanitarium this month. Any desiring to unite in its work should address the Superintendent, Dr. W. W. Worster, LaFayette, Indiana.

BROTHER R. B. CRAIG, formerly of this city but now conducting treatment rooms in Decatur, Illinois, and a member of the Southern Illinois Conference Committee, made a call at our office on Sunday, October 17.

THE September tithe report appears in this issue. The prospect is good for a better report for the current month. Are you helping to make it so? Faithfulness in the payment of tithes and offerings is at once a privilege and a duty.

ONE week from to-day, two of the general meetings are to begin, namely, those at North Liberty and Ligonier. They are to continue over the following Sunday. All members and scattered Sabbath-keepers within reach are invited to attend.

BECAUSE circumstances would not admit of holding a general meeting at Grass Creek on the dates announced, the place of that meeting has been changed to Logansport; the date of that meeting, November 10-14, remains the same. Simultaneously a meeting is also to be held at Middletown.

THE best help anywhere obtainable for the present Sabbath-school lessons is the book, "Desire of Ages," which contains comments upon all the lessons during the entire year. Every home should possess a copy of this excellent work. In substantial cloth binding, fine paper, beautiful illustrations, it may be had for \$3.00, postage prepaid. Order from us.

BROTHER MARTIN GRIM, who has been one of our most faithful canvassers for a number of years, expects to enter the Wabash Valley Sanitarium Missionary Nurses Training School next month. While we regret to lose him from the book work, we wish him and all other students in this school an abundance of God's blessing in preparing for more effective service.

THE October *Signs Monthly* has the most attractive cover we have yet seen. The contents are of equal excellence. The topic, The Struggle between Capital and Labor, is one to which people generally are giving thought. This magazine gives us an opportunity of presenting clearly the truth upon this subject. Single copies are ten cents; in lots of twenty-five or more, they are four cents.

EVERY individual in the denomination needs *Christian Education*, our educational magazine; for it is especially designed to assist all in the greatest message ever committed to man. While the magazine is new and sparkling with the essential fundamental principles forming the basis of true Christian education in its first issue, none can afford to be without it, especially when it can be secured at the extremely low rate of fifty cents a year.

Denouncing sin with a club in the hand is not the way Jesus did it.

WANTED, FOR SALE, ETC.

WANTED—Single man to help do chores and fall work and make his home here for the winter. Can use good boy 15 years old. None but Seventh-day Adventist need reply. Reasonable wages. J. J. Fellow, R. F. D. No. 3, Greentown, Indiana.

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