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SHALL WE CONFESS SINS

IN referring to a place where Sister White had held meetings, she says:

I had spoken upon the third chapter of Malachi, "Will a man rob God?" "Bring ye all the tithes into the store house, and prove me herewith, saith the Lord of Hosts, if I will not open unto you the windows of heaven, and pour you out a blessing, that there will not be room enough to receive it." Many confessions were made upon this point.

Some had not dealt honestly with their neighbors, and they confessed these sins, and have since made restitution. During the following week some of those who had not been dealing justly with God, and consequently had been separating themselves from Him, began to restore that which they had withheld. One brother had not paid tithes for two years. He gave his note to the Sec-

retary of the Conference for the tithe he had withheld and the interest on it, amounting to \$571.50. I thank the Lord that he had courage to do this. Another gave his note for \$300.00. Another man who had backslidden from God so far that but little hope was cherished that he would ever turn his feet into the path of righteousness again, gave his note for \$1000.00.

Do any of the brethren and sisters in Indiana have confessions like the above to make? How often do we pray for more of the Spirit of God, and yet, when He comes, I fear we do not always receive Him, for His office work is to reprove of sin. John 16: 8.

A certain brother who had been a Christian and a member of one of our churches for some years, after a time neglected to pay tithe. One Sabbath he was called upon to lead the meeting. While he was speaking, he read the text, "And when he is come, he will reprove the world of sin," and as he read, the Spirit of God came into his soul and convicted him of the sin of withholding his tithe. He could no longer think of the talk he had hoped to give, and became very much confused. The struggle became intense and he did not then enjoy the visit of the Spirit which showed him his sin so plainly. Would he yield? Yes, thank God, he did. The tears came and brokenly he told how he had withheld his tithe. Soon that congregation was kneeling, and with weeping confessed their sins. Others were also there who had not been faithful in giving to God that which he calls his own. These also pledged fidelity to God then and there.

Brethren and sisters, we can not afford to have heaven's pearly gates close and we be left out. Let us be faithful in giving to the Lord His own. Even that is very little compared with the infinite sacrifice of the Son of God.

"Were the whole realm of nature mine,

That were a tribute far too small;
Love so amazing, so divine,
Demands my life, my soul, my all."

MORRIS LUKENS.



GENERAL MEETINGS BEGIN

THE general meetings at Ligonier and North Liberty are in session at this writing; a report of both meetings will appear in the next issue. By the time this paper reaches its readers, the meetings at Middletown and Logansport will be in session. Excellent help has been planned for both these meetings. Elders Miller and Buhalts, Brother Spohr, Sister McMahan, and the writer are to be at Logansport and the entire Conference Committee is expected to attend the Middletown meeting.

The meeting at Connersville, which begins Wednesday, November 17, will be conducted by Elder Miller, Brother Hubbard, and the writer.

I trust that our brethren and sisters near these general meetings will take advantage of this excellent opportunity to get a feast of good things.

Logansport	Nov. 10-14
Middletown	Nov. 10-14
North Vernon	Nov. 17-21
Connersville,	Nov. 17-21
Boggs town,	Nov. 24-28
Kokomo,	Dec. 1-5

MORRIS LUKENS.



DOES THIS MEAN YOU?

WE are becoming more and more convinced that the printer is a mighty laborer in the Third Angel's Message, and there is a reason for this conviction, too.

Prince Ito, the Japanese statesman, who has just been assassinated, was one of the greatest organizers of this or any other age. After developing a plan, he would be relegated to the rear, set aside as of no

further use, but when the plans were to be carried into effect by those who had not studied them out, they, time after time, had to call him forward again to help them out of their emergency. The mighty work of overthrowing the traditions of a thousand years, and setting up an entirely new order of things,—civil, social, and all in the life time of one man,—was a truly wonderful work, and one in which the largest asset has been the sympathy of a host of the Japanese. This could only be brought about by keeping them in touch with the advancing plans. How will matters now go that the planner has gone? His was a great work there, but not nearly so great as that committed to us. The usages of nearly two thousand years are to be set aside and a new order of things brought in. The Spirit of God, not an earthly prince, is the leader. We need never have fear of weakness coming into the work because of his death because he will not die. Yet would we not be in as bad a condition if we did not know the mind of the Spirit even when he spoke, as we would be if he were dead? Which is the worse, not to have a counselor or not to know his counsel? Is not one as bad as the other?

We believe that every believer should have the leader's counsel, and that regularly. Thank the Lord there is no danger of his dying, but many of our people do not get his counsel. It would be tremendously expensive to send the living messenger to every believer each week with the message for that week—but *it would be worth the cost.*

Now the printer comes in, and for \$1.50 per year we may get counsel every week from our leader through the *Review*. The articles signed by Mrs. E. G. White are meant in due season *every week*, and whoever does not have them is short of the counsel of our leader as truly as if he were dead.

I am glad that the *REPORTER* is appreciated in Indiana but I fear that it is the only paper in the message that many of our people take. Not a single reader of the *REPORTER* ought to drop it. Yet, I pause and wonder for there are

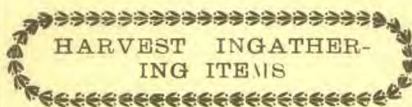
TWO HUNDRED

subscribers to the *REPORTER* who do

not take the *Review*, which contains each week (and for three cents per week) just the very message we all need. Let the readers of the *REPORTER* consider this, and decide that for the sake of three cents a week they can not afford to do without the *Review*. If you are not able to subscribe for a year at a time, send in your order for six months (75 cents), or even four months (50 cents). For years I subscribed for it quarterly and never missed a number. Decide to send in your order for the *Review*. In it you not only get the counsel of the Spirit each week, but you hear reports from all over the world.

Think of it! Two hundred subscribers to the *REPORTER* (and there are several readers for each copy) who do not have the *Review*. Does this mean you? If so, is there not something we can sacrifice rather than to do without the *Review*.

W. A. YOUNG.



ASK not to be excused. The call comes, to the entire denomination as to a vast army, "Go forward."

God's commands are enabling promises. Insurmountable objects can be overcome when we move at His command.

No church officer, no conference officer, is authorized to excuse you from the service at such a time as this. If the Lord expects you to take part in this campaign will be well pleased when you have completed the task He assigned you.

The great need of the millions of heathen in darkness, their calls to God's people to-day to bring them the light, the faithful laborers appointed to foreign fields waiting for funds with which to pay their way across the ocean, these unite in urging us to do our best to secure the money that the Lord has placed in the hands of the people for the advancement of this last message of mercy to the world.

ASK not to be excused. To be excused from God's service to-day may mean to be excused from His presence throughout the ages to come.

BROTHER JACOB BOYD and wife, of Indianapolis, report sixty papers distributed and \$7.50 collected. Very good.

SISTER LUNA ANDERSON, of Oolitic, reports less than ten papers distributed and \$2.40 in hand, with one or two recipients of papers yet to hear from. Also very good.

BROTHER WM. CUSHING, of Boggs-town church, has already distributed his order of fifty copies of the Missions Number of the *Review* and reports having collected more than \$7.00. This is also a very good record. Others are doing well.



BEECHWOOD ACADEMY MAKES NEW RECORD

LAST week Beechwood Academy passed the half-way mark to the \$100.00 which it has planned to raise in the Harvest Ingathering Campaign of 1909. The report of how this was done would be interesting reading, if all details could be related, but we will have to give only a brief record of the work done.

In passing the \$50.00 mark last week, Beechwood passed the highest mark reached by any church in last year's campaign, which was the first of the kind in the denomination. \$48.28 was the largest sum raised by any one church and the Academy itself raised only a little more than nine dollars in the effort of 1908.

Monday, November 1, being the day suggested by the General Conference for opening the campaign, the Academy sent fifteen students and part of the faculty to Franklin, ten miles west. Altho the day was wet and disagreeable, 152 papers were distributed. Two students went on the Interurban line to Greensburg, selling 37 papers. One paper was given out by a student who had business in Indianapolis that day. The total number of papers distributed that day, then, is 190. The receipts from these sales amounted to \$20.19.

Tuesday, November 2, nearly every one who did not go to Franklin on Monday went to Shelbyville, half of them being conveyed in Brother William Ablegate's wagon, the other half in the Academy wagon. One hundred sixty-six papers were sold and the receipts were \$19.00.

A general good time was enjoyed upon the return to the Academy in the evening and a profitable experience meeting of forty-five minutes was conducted by the conference missionary secretary, who had conducted the work of assigning territory and training the students for work in both places. A more joyful lot of students has seldom been seen. The two days' work netted \$39.19 for missions, to Beechwood's credit, and every one was glad for the part he had in raising this amount.

Previous to the work of last week, \$25.20 had been raised by the sale of 250 papers by students who went to Indianapolis, so that the record of Beechwood Academy one week ago was 606 papers used and \$64.39 collected. This by no means concludes the efforts of the Academy students and faculty in the campaign of this year. Reports of how the remaining money is raised will be made later.

IN SOUTHERN INDIANA

It was my privilege to meet with the church at Terre Haute, Sabbath, October 16. I noticed quite a change in the little company there since my visit last spring. Some new faces indicated that their numbers had increased. This church has also been faithful in making provision for the education of the youth in their midst. A successful church-school is being conducted and when I visited it on Monday, I noticed that the Book of books has its rightful place for the students to learn its truths as well as to acquire other knowledge. Our church-schools, if rightly conducted, will be a mighty factor in saving our children for the kingdom of heaven.

While in that part of the State, I visited Linton and met with the church there. The tent effort conducted by Elders Young and Buhals had just closed. The church members there will visit and encourage those who are interested in the message.

Sunday, October 17. I met with the church at Salem. After the afternoon service, two precious souls were buried with their Lord in baptism. Sister Beatrix Spohr is teaching the church-school at Salem. This school is held at the home of Brother Sancierman, who has had his house enlarged recently, thus

making more room for the school which is increasing in numbers.

MORRIS LUKENS.

BEECHWOOD ACADEMY

OCTOBER 28, 1909, was the seventh birthday anniversary of Beechwood Academy.

A simple, but interesting program, which was prepared for the occasion, took the place of the regular chapel exercises.

Brother William Applegate, a member of the school board since the founding of the school was present, and related some interesting experiences of the early days at Beechwood.

Many privations were endured by students and teachers then, but as a result of their faithfulness and endurance the school has become a prosperous institution. Comforts are now being enjoyed by the student that were unknown to those in attendance the first years of the school's existence.

Brother R. C. Spohr, the missionary secretary of the State, was with us. The following are a few of the remarks presented in his address:

From the talk just given, we gain some idea of the hardships endured by the founders of this school; but when we look out upon the field, we are profoundly convinced that their labor were not in vain.

To-day we find many students from Beechwood filling responsible positions in the Master's work. In sending out these laborers, the school is doing what it was founded to do.

On this anniversary we are contemplating a commendable enterprise. Arrangements are now being made to engage in the Harvest Gathering Campaign, and I hope earnestness will characterize every effort.

In closing, Professor Taylor said:

"Comparisons have been made between the past and the present condition of Beechwood. Now I wish you to look at the school's future.

"And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.—2 Kings 6:1.

The students of this school of the prophets said to their principal, "Let us go hence: this place is too strait for us".

"To-day we are crowded in this school. But few more students can be given rooms in the dormitories. The chapel seats are all filled, and some chairs are now being used as desks.

"I hope the time is not far distant when so many youths will knock at the door of Beechwood for entrance that Indiana will be obliged to enlarge the borders of this school.

"I am looking forward to the time when this company can no longer be gathered together. I want to see you all scattered over the face of the whole earth, proclaiming the truth of the third angel's message."

ELIZABETH BAILEY.

OBITUARIES

MINNICK—Joel R. Minnick, son of Mr. and Mrs. Noah Minnick, born at Robinson, Ill., Sept. 29, 1856, died at Oblong Ill., Sept. 8, 1909. At the time of his death his home was in Terre Haute, Ind.

He had gone to Illinois to build a house for his brother. While on the scaffold at work he died of heart failure. His sister-in-law saw him leaning on the building and ran up and held him until help came to take him down.

Brother Minnick was married three times. The third wife, Mrs. Eliza Minnick, two sons and one daughter survive to mourn their loss. The last twenty-five years of his life were spent in Indiana, mostly in Terre Haute and La Fayette.

His first Christian experience was in connection with the United Brethren Church. After moving to La Fayette he identified himself with the Friends Church.

Hearing the truths of the third angel's message ten years ago from the undersigned, he gladly accepted present truth and has ever since been a fine believer in this last message of mercy. He loved to talk of the soon-coming of the Lord and kindred truths.

Services were conducted by the writer at his home in Terre Haute to a large concourse of relatives and friends. Text, Rev. 14:13-15.

A. L. MILLER.

NEWS AND NOTES

THE November *Signs Monthly* is a fine "city" number. Have you a copy?

ONLY two months of 1909 remain. Will all have their tithe fully paid by January 1, 1909?

ELDERS MILLER and Lukens left Indianapolis a week ago to attend the general meeting at Ligonier.

MONDAY, November 1, the Harvest Ingathering campaign for 1909 began in earnest. Are you taking part in it?

ONE week from to-day, Wednesday, November 17, general meetings are to begin at Connersville and North Vernon. Similar meetings were expected to begin at Logansport and Middletown to day.

ARE any questioning the propriety of giving their influence and help to the Temperance work on account of its being associated with the National Reform movement? We recommend that they read "Liberty in Prohibition," in *Liberty* No. 4.

THE November number of *Life and Health* explains why reforms in eating are sometimes disappointing; how any one in the home without costly appliances might build up health; how to administer to the general needs of the members of the household; how to treat pneumonia, constipation, colds, and many of the wrong habits of life.

IT is not work that hurts people, it is what they eat and drink, and the way they take their rest and recreation. The November *Life and Health* will help all in the matter of food and right eating. It prescribes for drinking, and gives scientific laws on rest and recreation—good common sense on all the essentials of health and happiness.

Liberty, No. 4, is ready to mail. In simplicity and practical adaptation to the real needs of the great majority of people, it is the best number ever published. It directly answers over thirty-four of the most vital questions associated with the great theme of *Religious Liberty*. We solicit your help in giving it a large circulation. Ten cents a copy; 25 to 400 copies, four cents a copy.

ON the 23rd ult. Elder Young delivered stirring discourses in both the East and 23rd Street churches.

THE monthly magazines for November, *The Watchman*, *Life and Health*, and *Signs Monthly* are all very good and merit wide circulation. Will you help?

BROTHER SPOHR spent a few days at Beechwood Academy recently to assist in the Harvest Ingathering campaign there. He then went to the northern part of the State to attend the general meetings at North Liberty and Logansport.

THERE are a great many people who, though they have been quite apt in learning valuable lessons, have never acquired the knowledge of how and what to eat. The November *Life and Health* will be of great value to all such persons.

MISS RUBY BARNETT, of Lebanon; Mr. Harry Ford, of Vincennes; and Mr. Frank Thompson, of Zionsville, Ind., arrived at Beechwood Academy Nov. 9. This makes the enrollment sixty-seven. The year book for 1909 gives our capacity as sixty, but we are pleased to be able to state that still there is room for more.

ASSEMBLING OURSELVES

WE are told that we should "not forsake the assembling of ourselves together, as the manner of some is." We gather from this that it will be the manner of some not to meet with God's people. These will not understand the sound of the trumpet, the important lines of work that are planned at these gatherings.

The remainder of the verse shows that this class should be exhorted, "and so much the more, as we see the day approaching." There is a Scripture that tells us that we should take heed to ourselves lest at any time our hearts be overcharged with surfeiting and the cares of this life.

All who live within reach of one of the general meetings should plan to attend, especially those who were not at either of the camp-meetings. Come, praying that God will make these meetings a blessing.

C. J. BUNALTS.

"LIBERTY" NO. 4, ANSWERS THE FOLLOWING QUESTIONS

1. For what does God hold every individual responsible?

2. What are National Reform principles?

3. What are the principles of Religious Liberty Associations?

4. Which is better, the Constitution as it is, permitting and encouraging the principles of the Golden Rule, or a Constitution as some would have it, compelling the performances of acts at variance with the Golden Rule?

5. Is the question of Sunday or any other day of the week being the Sabbath, a proper one for the State to determine?

6. What is the relation of the Church and State?

7. What are the fruits of State religion?

8. What is the great Model Sunday Law?

9. Is there liberty in prohibition?

10. How a Catholic may most successfully argue with a Protestant?

Send to this office for 100 copies of this important number of *Liberty* and sell them for ten cents a copy.

A NEW TEXT BOOK ON U. S. HISTORY

A new text book, "U. S. History in the Light of Prophecy," by Professor Bunch, is now ready. It is being used in a number of our schools and is highly commended by many teachers. It outlines the rise, growth, and final destiny of our nation.

The history atlas is also being used by a number of teachers with good success; it helps to impress the facts of history indelibly on the mind.

The following are the prices for the U. S. History and Foster's "Outline Maps" for student and teacher.

U. S. History, per copy, postpaid, eighty five cents. Foster's "Outline Maps" (for student) postpaid thirty cents. Foster's "Outline Maps" (for teacher) postpaid \$1.00. U. S. History and "Outline Maps" (for student) postpaid \$1.00. U. S. History and "Outline Maps" (for teacher) postpaid \$1.75.

THE worst of failures is to succeed in doing wrong.