

Indiana Reporter

Vol. XV

INDIANAPOLIS, IND., NOVEMBER 24, 1909

No. 23

PUBLISHED EVERY OTHER WEEK, BY THE
INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

515 EAST TWENTY-THIRD STREET, INDIANAPOLIS, INDIANA
SUBSCRIPTION Per Year - TWENTY-FIVE CENTS

Entered at the Postoffice at Indianapolis, Indiana, as second-class matter.

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ADVANTAGES OF SYSTEM

CHRIST said that the children of this world are wiser in their generation than the children of light, and in nothing is this exemplified more than in the failure, on the part of Christians to use system in providing for the carrying forward of the work of God. Every successful business man understands the necessity of strict systematic management if he would secure the best possible success in any direction.

Street-car men are bringing out new all-steel cars, which weigh about 1000 pounds each less than the former cars of wood. It is said that the constant aim of the operating department is to keep down the weight of all car apparatus and equipment if it can be done without

decreasing the efficiency and durability or increasing the cost of maintenance. The necessity will be appreciated when it is understood that the cost of power alone for operating the cars is estimated at about five cents per pound per year. This, then, will mean a saving of \$50.00 on each car that is lightened to the extent of 1000 pounds (steel cars will weigh 52,000 pounds each). Now this saving amounts to less than fourteen cents per day on each car yet this systematic saving will probably put an extra \$50,000 into the coffers of the company.

O that the Holy Spirit would arouse the children of God to understand and appreciate the wonderful and glorious results that would follow if each one, after carefully studying God's Word under the light of the Holy Ghost, would fully decide just what proportion of his income he should give in order to best glorify God, and then hold himself strictly to that line. Let him no longer magnify his selfish wants or minimize the wants of God's cause.

When a man realizes that what he has already belongs to God, he will seek only the direction of the Holy Spirit instead of giving impulsively. Giving this way—this large way—will be a mighty power in turning our neighbors to Christ. The unsaved judge our devotion to the cause by what we do more than by what we say. It is commonly said, and it is far too nearly the truth, that as a whole those who make no profession of religion are more liberal than are professed Christians.

When one realizes that, in putting means into the cause of God, he is but paying an honest debt, he will not be likely to pride himself on his liberality. Then, too, there would be more to give. God, seeing the devotion to His cause, could trust His children with far greater prosperity than ever before. I heard of one man who owned 100 acres of land

and who set apart a ten-acre field for God, giving to God's cause all money derived from what he raised in that field. He testified that not only did every crop he raised in that field seem to be especially prospered, but that he was also wonderfully blessed spiritually whenever he worked in it. So, as in the case of the street car, let us reduce every pound of hindrance that we possibly can, and then let God's cause have the benefit of our self-denial. If all will study to cut off some needless expense, even though it be a very pleasant indulgence, it will be found that the aggregate will be a sum surprisingly large. May all take hold and learn to be faithful in little things that God may place us where we can do greater things for His cause.

W. A. YOUNG.

TWO HUNDRED

Two HUNDRED reformers who do not know how the reform is progressing; two hundred soldiers that do not know how the battle is going; two hundred with a light each alternate week, who need an additional light every week; two hundred light-bearers to the world who need to know how the light is shining; two hundred subscribers to the REPORTER who are not subscribers to the Review;—two hundred that are enjoying some, maybe many good things when they ought to have all the best!

Gideon said to the three hundred, "As I do, so shall ye do;" but there are at least two hundred in Indiana who are not where they can see Gideon their leader, for they do not take the Review. They can not march at the "sound of the going" for they have not the ear-trumpet—the Review and Herald. Two hundred in Indiana are in danger of saying, "I did not know the message was so nearly done."

Two hundred that do not know

about the needs of Madagascar, Abyssinia, and the Sudan. Will not these two hundred subscribers to the *REPORTER* now subscribe for the *Review and Herald*?

PRESENT OPPORTUNITIES

WHAT are you doing to give this message we prize so highly to your friends and neighbors? The servant of the Lord informs us that "our literature should be scattered as the leaves of autumn." The leaves of autumn are found everywhere in this good old State of Indiana; how is it about our literature?

Now the long winter evenings are here, the time when people will read. What will we do? Will we let them go to the book stand and buy that which is not bread? Or will we see that every home has one of our good books or papers which teach that the end of all things is at hand and warns them to prepare to meet their God?

Some may ask, will they buy books at this time? I will answer by relating a recent experience. While looking up one of our canvassers, I decided to try the people to see if they would really buy our books. I spent about nine hours in Stillwell, La Porte Co., and by the help of God received orders for eleven "Coming King," amounting to \$16.00, so you will note that all did not take the cheapest (\$1.00) binding either. Some seem to think that our books are too expensive for the people to buy readily, but this is a mistake. Try it yourself and be convinced.

As the result of placing "Great Controversy" in the hands of one of his fellow men last spring, Brother Kern finds him to-day almost ready to join hands with us for eternity. Can the value of this book be computed? Brother Kern's determination is to stand at his post of duty until the Lord comes.

Many more in our State are longing for the bread of life and will thank the one who brings it to them. Will you help your brother that he may stand with you before the great Judge of all the world? Or will the blood of some poor soul be found upon your garments? Let us all arouse and warn the world and then we may go to the home prepared for us from the foundation of the world.

BURT WARREN.

PETITION WORK AGAIN

I PRESUME ere this all the churches and many of the isolated brethren have received petition blanks to obtain signatures protesting against the religious measures already introduced into Congress.

Please read in Testimony No. 33, or Volume 5, the entire chapter entitled, "The Impending Conflict." This chapter not only gives us a better understanding of the present issues, but also tells us our duty.

The only direct voice we have in Congress is by petitions. A good work in preventing religious legislation through petitions has been done. We are called upon again to hold in check this pernicious legislation. May we be found faithful at our posts of duty. When the time comes to send the petitions in, may all be ready to do so without delay.

A. L. MILLER, *R. L. Sec'y.*

GENERAL MEETINGS

MOST of the general meetings appointed for the State are now a thing of the past. These meetings have been a source of great encouragement to all our brethren and sisters who attended. Reports from these meetings will be found in another part of this paper.

At this writing, the meetings at Connersville and North Vernon are in session. Only two more are to be held. I trust that our brethren will avail themselves of the opportunities to attend them.

Boggsstown, Nov. 24-28

Kokomo, Dec. 1-5.

MORRIS LUKENS.

WABASH VALLEY SANITARIUM

THINKING that the readers of the *REPORTER* would be interested in a report from this institution, we take the liberty of giving a partial report of some of the happenings at this place in the recent past.

There convened in the Sanitarium parlor, on November 1, at 7:30 P. M., for graduating exercises, the third annual class of the Wabash Valley Sanitarium Training School for Missionary Nurses since the removal of the sanitarium from Connersville. The class, altho smaller than the previous one, was none the less important. We believe its various members go forth to a wider field of

usefulness and that they are better fitted for the service of God and humanity. The names of the graduates follow: Miss Alice Gunderson, of Medaryville, Miss Ethel F. Harrison, of Kewanna, Miss Nellie M. Harrison of Grass Creek, and Mr. Earl M. Dudley, of Hartford City.

The Sabbath preceding, Elder A. L. Miller, of Indianapolis, delivered the baccalaureate address. The principal speaker was our worthy President, Elder Morris Lukens, whose address was supplemented by a few remarks from the superintendent, Dr. W. W. Worster, after which the diplomas were presented. The full program follows:

Instrumental Solo and March,	
	Mae Edgerton
Anthem,	Double Quartette
Invocation	
Anthem	Double Quartette
Address	Morris Lukens
Vocal Solo	A. L. Ellis
Class History	Ethel Harrison
Instrumental Duet	Mrs. L. Copeland
	Mae Edgerton
Address	W. W. Worster, M. D.
Class Response	E. M. Dudley
Anthem	Double Quartette
Presentation of Diplomas	
	Superintendent
Benediction	

It may be of interest, dear reader, for you to know that the Sanitarium, altho small and only two years old, has steadily grown during the last year. The new class this fall numbers ten members. If all graduate who have started, it will more than double the number of medical missionaries furnished by the recent graduation.

A year ago this time, six patients were at this institution whereas to-day there are twenty-three. We are in correspondence, at the present time, with enough to more than fill the building, should they all come.

Sometime ago the Sanitarium Board instructed the management to erect a small cottage on the grounds to be used as a residence, with a basement in which to store vegetables, etc., for the winter. Heretofore it has been necessary to buy such things as potatoes and apples in small quantities because no storage-room was provided.

It might not be out of place to

mention that if any of our brethren have quantities of produce that they would like to donate for use in the missionary cause, same can be shipped at any time and will be gladly received and appreciated. The cottage and store house are under roof and will soon be ready for occupancy. Elder Lukens remained one day after the graduating exercises to attend to some business in the city, and to look about the institution.

Doubtless many of the REPORTER readers know that our lady physician, Dr. L. A. Marsh, has taken up work in California, at Loma Linda Sanitarium, and just now the Superintendent is more than busy attending to the additional duties which devolve upon him on this account.

The new class is being pushed as rapidly as possible in class work, and an effort will be made to have them well advanced before the summer's rush comes on, which, judging by the present outlook, will be far greater than that of the past summer. We feel certain that in the near future it will be necessary to provide additional space in the way of cottages, or something of the kind to care for the overflow that is bound to come during the summer months.

The present management of the institution earnestly request the prayers of each subscriber to this little paper, and trust that our interests are yours, and that you will from time to time give such encouragement and help as you have opportunity to do. Nothing succeeds like success. Thus, with God's blessing upon us, together with hard work and persistent effort upon the part of the individuals here, along with your prayers and Godspeed, we shall all soon be glad and rejoice for the grand work being done.

Begging that any readers coming this way will kindly notify us that we may be able to meet them and extend a hearty welcome and visit at our new and beautiful institution, we are

Yours for the Master's work,
H. E. SANDERS.

NOTES

SISTER IDA FATTIE is in much better health than for some weeks past.

BRETHREN WOODARD and Smith,

of the Northfield church, are among our patients.

DR. WORSTER and Brother Sanders attended a portion of the Middletown general meeting.

BROTHER EARL M. DUDLEY, one of our recent graduates, is nursing in La Fayette at present.

A carload of potatoes, purchased at a low price, was placed in the new storage room last week.

THE Misses Harrison and Miss Gunderson went to their homes after graduation for much needed rest.

THE following named persons are in the new nurses' training class: Gertrude Bays of Farmersburg, Alma Cook of Linton, Cecil Downing of Chillicothe, O., Nina Fleetwood of Hanover, Mich., Martin Grim of Coal City, Mary Kelley of Linton, Myron King of North Vernon, and Delia Wiswell of Elm Springs, Ark.

ELDER'S MEETING

It was decided at the recent meeting of the Conference Committee to have a meeting for the elders of our churches, Jan. 20-23, 1910, the place to be selected later. I frequently receive letters from elders of churches stating that they have been elected elder but do not know what their duties are. The Committee therefore thought it a wise plan to hold an elders' meeting, where the elders of all our churches could come and get the instruction they need. Elder Moon, President of the Lake Union Conference, Elder William Covert, President of the Northern Illinois Conference, the writer, and others will be among the instructors.

It is expected that the church will pay the railroad fare of the elders to and from the meeting. In most cases this will be taken out of the regular church expense fund.

MORRIS LUKENS.

MARION

A FEW months ago we organized a society called "Christian Help Workers." As we have enjoyed the work we thought a few words written for the REPORTER about our manner of working, plans, etc., might encourage others to do likewise. We have a president and a

secretary. Christian help work, Bible readings, and other missionary work are reported at our meetings held Thursday afternoon at the home of one of our church people who may have sewing to do. A short time ago we did some sewing for a neighbor of one of our sisters for which we received \$2.00. At another time two comforts for the same person netted \$1.00. When sewing for our church people we receive a donation of fifty cents. This money is used to purchase tracts and periodicals for missionary work and to help those who are in need. Our work is done without charge for those who are not able to pay for it.

We enjoy meeting together very much and it has drawn us both spiritually and socially together. We have almost completed a woollen comfort which is to be given to Beechwood Academy; each one is contributing two or more blocks for the comfort. We expect to put it together and send it very soon to the Beechwood school.

The following report of three months' work will give an idea of what has been done. We expect to begin Bible readings soon with some who have become interested through reading matter given them. We ask the REPORTER family to kindly remember us at the throne of grace.

Letters written	3
Conversations	31
Visits to sick	88
Missionary visits	7
Bible readings	1
Subscriptions obtained	25
Periodicals distributed	102
Pages books, tracts	3020
Number of hours of work	269
Meals given to needy	7
Articles of clothing distributed	47
Donations from society	\$7.55

CLARA B. TURNER.

MANY of our readers are aware that our President, Elder Morris Lukens, was recently invited by the General Conference Committee to go to India. After some correspondence and much prayer, the Committee has voted to release Elder Lukens. We believe that all our workers and church-members will be glad to learn that he is to remain with us, and that all will consider it a pleasure to unite more heartily than ever in supporting him in every good work.

WORKERS' REPORTS

MUNCIE

At the Bluffton camp-meeting, it was decided by the Executive Committee of the Conference that I should move to Muncie and look after the work here, as a recent testimony tells us to work the cities of Indiana. We have therefore moved to this place, being now at 1707 South Madison St. We ask the prayers of our people for the work here.

As general meetings have been planned in various places so that several churches can join in services, we trust that those who should attend will not let anything keep them away from the places appointed for these meetings. Things of importance to our people at this time will be presented. We should avail ourselves of every opportunity to keep pace with the message, for we are nearing its close. Our work is onward and surely will triumph and we wish to triumph with it. So attend these meetings. You can not afford to miss them.

May the dear Lord bless His faithful children. U. S. ANDERSON.

THE LIGONIER MEETING

To say that the general meeting at Ligonier, November 3-7, was a good one, but feebly expresses it. Only those who were present can understand the importance of this meeting. The Goshen, Wolf Lake, and Wolcottville churches were well represented, especially Sabbath and Sunday. However, a number were present throughout the meeting. Only those who were present during the entire time know what the others missed.

The laborers present were Elder Lukens, Professor Straw of Berrien Springs, Elder Hagle, Sister McMahan, Brother White, and the writer. The first two came Friday, the others being present all of the time.

Three meetings were held every day at 10:30 A. M., 2:30 P. M., and 7:30 P. M. The evening services were specially for the outside, a number of whom were present at the latter part of the meeting. A good impression was made and a kindly feeling toward us was left.

For our own people, such subjects were considered as were calculated to draw us closer to the Master, to more securely anchor our hope, to open up more fully the work before us, and to help us to buckle on the armor anew for the completing of the work. As the different subjects were presented, the Spirit of the Lord touched and tendered hearts. All seemed to realize as never before the times in which we are living and the necessity of being more faithful than ever before: faithful in living the truth, faithful in supporting the cause in tithes and offerings, and faithful in doing what God calls upon us to do.

Sunday afternoon Elder Lukens presented the foreign mission work. The Lord came near and we beheld anew the work to be done. A donation of \$35.17 in cash and pledges was taken up for the mission fields.

Surely much good will result from the Ligonier meeting.

On our way to Logansport, Elder Lukens and the writer stopped at Goshen and held a few meetings with this church, the Monday night meeting being a communion service. One brother, on his seventy-eighth birthday, united with the church. May the Lord keep us all faithful.

A. L. MILLER.

(The following hymn was sung by Grandma McDonald, of South Milford, now a member of the Wolcottville church, at the Ligonier general meeting. Sister McDonald is ninety-two years of age.—Ed.)

The whole world was lost in the darkness of sin,

The light of the world is Jesus.

Like sunshine at noonday His glory shone in,

The light of the world is Jesus.

Chorus: Come to the light, 'tis shining for thee.

Sweetly the light has dawned upon me;

Once I was blind, but now I can see;

The light of the world is Jesus.

No darkness have we who in Jesus abide.

The light of the world is Jesus.

We walk in the light when we follow our Guide,

The light of the world is Jesus.

Ye dwellers in darkness, with sin-blinded eyes,

The light of the world is Jesus.

So wash at His bidding and light will arise,

The light of the world is Jesus.

No need of the sunlight in heaven, we are told,

The light of the world is Jesus.

The Lamb is the Light in the city of gold,

The light of the world is Jesus.

NORTH LIBERTY MEETING

According to appointment, a general meeting was conducted at North Liberty, November 3-7. Elders C. J. Buhalts and J. M. Ellis were there in time for the first service on Wednesday night. Elder Allen Moon and the writer arrived Thursday afternoon. On Sabbath, Elder W. H. Edwards, Treasurer and Auditor of the Lake Union Conference, and Sister Edwards, of South Bend, were present.

The evening services were well attended by the people of the community and a good interest to hear the truth seemed to prevail. Elder Ellis remained to develop the interest.

The North Liberty church was built in 1868 and has ever stood as a memorial for God's last message of mercy in that place. The membership at present is not large but is composed of faithful brethren and sisters, anxious to do all within their power to hasten the work to completion.

Altho the attendance from neighboring churches was not so large as expected, those who were present felt much encouraged because of what they heard in the three services held daily during the time of this meeting. The various departments of our work were given careful consideration. Altho they had many household duties pressing them for attention, the sisters of this church were very regular in their attendance at the meetings.

Sabbath afternoon, a Sabbath-school convention was held. This proved to be one of the best meetings during the series. A number of the South Bend members were in attendance and assisted in making the occasion interesting. Brother E. A. Kern, who is canvassing in that part of the State, was present during the latter part of the meeting, as was also Miss Lela Worster, now a student at Berrien Springs, who came home for a portion of the meeting.

Those who fail to avail themselves of the privilege of attending the general meetings in their communities

would not do so, we feel certain, if they knew what a feast of good things they are missing by remaining away.

R. C. SPOHR.

MIDDLETOWN MEETING

THE general meeting at this place was the most interesting that our people have held here for years. The attendance was good from the first, yet it seems that more from the neighboring churches might have attended. It requires self-denial on the part of those who come as well as upon the part of those who entertain. We are sorry that there are any who are not fully alive to the importance of attending these special meetings.

Among the lines of work considered were: religious liberty, tract and missionary, Sabbath-school, young people's, church school, sanitarium, tithe, and foreign missions. There was close practical preaching in the evening and nearly all were stirred to a reconsecration of themselves to the work of the message.

Much interest was shown in the meetings devoted to the Sabbath-school and young people's work. Several excellent papers were read by young people. A public kindergarten lesson was presented and received the closest attention from first to last.

Persons from without were present in large numbers each evening and a good interest was shown. On account of this, it was thought advisable to continue the meetings for a while. Elders Victor Thompson and U. S. Anderson remained for this work.

Pray that God will ever give His servants special wisdom and grace for each duty and opportunity.

W. A. YOUNG.

LOGANSPOUR MEETING

THE general meeting at Logansport was held, as heretofore announced, November 10-14; the workers attending being Elders Lukens, Buhals, and Miller, Brother White, and the writer. The Logansport church secured the First Lutheran church, centrally located in the city in an excellent residence section, for the meetings. The evening services were well attended by those not of our faith, and the preaching was adapted to

such. The city papers gave favorable notice of the meetings, printing such matter as was furnished them. This materially assisted in widening the influence of the meetings.

Altho this meeting had been duly advertised in the *REPORTER*, it is evident that the neighboring churches did not fully realize the importance of the occasion. The church members had made complete arrangements for caring for a large number of visitors and regretted that they failed to arrive. We believe that, as the people realize the necessity for attendance at these convocations, they will lend their presence, and help to make them of of greater benefit. However, every service was conducted just as if the church were full, and those who did attend received the same instruction that would have been given to a large congregation. We are firm in the belief that general meetings should be held, that they should be a permanent feature of our Conference work.

R. C. SPOHR.

A GLORIOUS EXPERIENCE

THOSE who attended the late camp-meeting at Linton will remember among the many blessings attending that occasion, especially how that God came near and healed according to His promise.

Sister Wiser, daughter of Brother and Sister D. W. Albert, was seriously afflicted with pulmonary tuberculosis, and there being no physician nearer than several miles from her home in North Dakota, she came to her parents that she might be near a doctor. After carefully diagnosing her case the physician said there was no hope for her because she was deeply affected. After some correspondence with Elder Lukens, she went to the Linton camp-meeting that the Bible counsel might be followed in such cases. She was very weak when she reached the camp, but as soon as she had rested a little, the matter was brought before the Lord. A moment after the laborers had left the tent she exclaimed to her mother, "Why, I breathed clear down." From that time she attended all the meetings.

In a letter of October 29, she refers to her continued deep breathing. The lungs have not entirely cleaned up, but the physician says

that there is very little wrong with them now. To be more convincing to some who were skeptical, she sent a sample of her sputum for analysis. The reply stated there were no tubercular bacilli present. She further says, "I am gaining strength every day." Surely our God works gloriously, and there is nothing too hard for Him.

W. A. YOUNG.

TITHE REPORT FOR OCTOBER, 1909

Akron	\$	
Anderson		103 86
Barber's Mill		45 48
Boggs town		87 59
Brookston		
Connersville		
Dana		25 45
Denver		12 60
Elkhart		25 48
Elkhart		
Elmora		5 60
Elwood		11 84
Farmersburg		10 00
Fort Wayne		5 90
Franklin		5 61
Frankton		
Glenwood		15 41
Goshen		22 67
Grass Creek		60 77
Greenfield		5 73
Hartford City		23 97
Honey Creek		36 09
Huntington		16 75
Idaville		4 71
Indianapolis (East Side)		51 64
" (23rd street)		144 34
" (West Side)		23 98
Individuals		81 10
Inwood		78 18
Jefferson		10 95
Jonesboro		18 86
Kennard		34 24
Kokomo		6 23
La Fayette		47 30
Lebanon		
Ligonier		
Linton		
Logansport		38 28
Marion		27 97
Michaels		13 18
Michigan City		
Middletown		73 86
Mt. Vernon		
Mt. Zion		1 43
Muncie		2 01
New Hope		5 36
New London		41 54
New Marion		12 55
Noblesville		7 40
Northfield		4 28
North Liberty		
North Vernon		28 89
Ooltie		
Patrickburg		2 10
Peru		4 28
Petersburg		24 55
Pleasant View		21 21
Princeton		4 83
Richmond		
Rochester		18 13
Rocklane		15 55
Salem		10 60
Seymour		20 85
South Bend		
Sunman		
Terre Haute		12 19
Unionville		
Wabash Valley Sanitarium		71 86
Waldron		
Walkerton		3 50
West Liberty		5 00
Wolcottville		17 58
Wolf Lake		62 55
Total receipts		\$1573 86

A. N. ANDERSON, Treas.

BEECHWOOD ACADEMY

MRS. ALMA KNAPP has been visiting her son, Lowell, during the past week.

We were favored by a visit from Brother Harry A. Stone, Sabbath, the 13th inst.

A NEW sectional book-case has been placed in the library and some valuable new books have been ordered to fill its shelves.

ON account of the general meeting at Boggstown, it is planned to have no school Thursday and Friday, that the students may enjoy this feast of good things.

THE old pump that has served the Academy for over six years has worn out and will soon be replaced by a new Myers pump which has already arrived.

TEN new tablet chairs have been purchased recently and are being used in the chapel for those who have no desks. Six new chairs were also purchased for the parlors.

MRS. LILLIAN SMITH and son, Charley, have been visiting her brother, Prof. Burton Castle, also her father and mother, Mr. and Mrs. A. B. Castle who live in this vicinity.

FOUR of our students, Misses Bush, Hicks, Achor, and Philpott, went to Indianapolis last Friday to do some more work with the special *Review*. Upon returning, Tuesday, they report that they disposed of 464 papers, receiving for missions \$51.71, which raises Beechwood's total to \$118.45. Truly God has blessed our efforts.

HARVEST INGATHERING ITEMS

BROTHER W. H. EDWARDS reports a ten-dollar contribution by a South Bend banker.

LAST week's *Review* informs us that already 700,000 papers have been sent out, which is more than the total number used last year.

ORDERS for the Missions Number of the *Review* are still being received at our office. The campaign is not

to close before December 31; orders can still be filled.

AN isolated sister at Fulton, Indiana, sends us \$7.00 and states that she distributed twenty copies of the *Review*. This makes an average of thirty-five cents for each paper given away, a most excellent record.

WE expect to keep on hand at this office a small supply of special *Reviews* to fill rush orders. However, as the supply may be exhausted on short notice, do not depend upon having your order filled in less than five or six days. As long as you have available territory continue the good work of gathering in funds for missions.

ONE week ago to-day, Indiana's total orders for the Missions Number of the *Review* totaled 13,500. If every individual profitably uses the papers he receives, our ingathering this year will far exceed that of one year ago.

THE Middletown church, through its treasurer, Brother J. W. Goodwin, has already sent in \$24.27 Harvest Ingathering money. Last year the total received from this church, it will be remembered, was \$40.98, and it stood third. We hope for even a better record in 1909.

ALL receipts for missions during the Harvest Ingathering campaign should be promptly forwarded, through your church treasurer, if possible, to the conference treasurer, A. N. Anderson, 515 East 23rd St., Indianapolis. Be sure to state that it is Harvest Ingathering money so that it may be properly recorded.

FREIGHT PAID ON HEALTH FOODS

ALTHO our prices are extremely low, many hesitate to order, fearing the freight will cost too much. Our foods take fourth class freight rate in the Southern classification, and so the freight charges do not amount to much per package on fair sized shipment. We want as many as we can possibly reach to become acquainted with our foods within the next few weeks or months, and so have decided to pay the freight on shipments to every State in the Union until January 1st, as follows:

Send your order for \$6.00 or more at listed prices and we will include

enough extra to fully cover the freight, you selecting the food with which we shall make up the freight charges. Do not include more than one gallon cooking oil and no forty-five pound cans nut butter to each \$6.00. This applies to all States east of the Mississippi River.

In the same way we will pay the freight to all states lying between the Rocky Mountains, and the Mississippi River, on orders for \$15.00 or more.

In the same way we will pay half the freight to all States lying west of the Rocky Mountains, on orders for \$25.00 or more.

This is the time for our people to do some real earnest work among their neighbors, introducing these health foods into as many outside families as possible, thus doing real missionary work. Write for order blank and price list.

Nashville Sanitarium—Food Factory, Nashville, Tennessee. Owned and operated by the Southern Union Conference.

OBITUARIES

TURNER.—Died near Monon, Ind., Aug. 14, 1909, Mrs. Marinda Turner. She was converted and her first church connection took place when she joined the M. E. church in 1855. In 1888 she moved to Indiana, and in 1908 she accepted the present truth. One daughter and many other relatives are mourning her death. She gave evidence that she did not die without hope. Words of comfort were spoken by the writer to a large gathering of friends and she was then laid away to await the coming of the Life-giver. W. A. YOUNG.

BAKER—Mildred Lucinda, infant daughter of Mr. and Mrs. Charles Baker, was born Dec. 30, 1908; died Sept. 8, 1909; aged 8 months, 9 days. Her mother preceded her in death a month previous at her home near Maxwell, Ind. The babe died at the home of Brother Hopkins, near the old homestead. The aunt who lives in Indianapolis was present and intended to take the babe as her own, but it was willed differently.

Close attention was given to the word spoken by the writer after which the child was laid away to

await the coming of the Life-giver.
VICTOR THOMPSON.

REDDING—Bashaba Ellen Redding was born in Fayette County, Indiana, October 5, 1833; died at the home of her daughter, Mrs. L. M. Johnson, of Barber's Mill, September 25, 1909; aged 75 years, 11 months, 20 days.

Sister Redding united with the Christian church in the early part of her married life and in 1886 she united with the Seventh-day Adventist church at Barber's Mill, of which she was a faithful member at the time of her death.

Words of comfort were spoken by the writer from Ps. 73: 24 to a large congregation assembled in the Barber's Mill M. E. Church. May we live to meet this dear sister in the New Jerusalem. THOS. HUBBARD.

ROBBINS—Flora Elsie, daughter of Mr. and Mrs. P. A. Reed, was born September 14, 1873; died, May 10, 1909, at her late residence in Shelbourn, Indiana. She was married to N. O. Robbins on Thanksgiving Day, 1898. A husband, mother, father, five brothers and five sisters survive, all of whom attended the funeral except W. C. Reed, of North Dakota. Her illness was of only a few hours duration, caused by heart failure. She was a dutiful and devoted wife, a loving sister and daughter.

She was a member of the Farmersburg Seventh-day Adventist church. Funeral services were conducted by the writer, a number of relatives and friends listening attentively to the word spoken.

LUZERNE THOMPSON.

DOOLIN—Susan Frances, daughter of James and Elizabeth Doolin, was born near St. Paul, Minn., Oct. 8, 1858; died, Monday, May 3, 1909; aged 50 years, 6 months, 25 days.

In the year 1892 she was married to Isaac C. Bell; they lived near Northfield for about seven years, afterward moving to Indianapolis, where they resided at her death. She was a constant sufferer for several years but bore her affliction with patience and Christian fortitude. Her husband, two brothers, and two sons by a former marriage, survive. She also leaves a host of kind friends.

She was a member of the North-

field Seventh-day Adventist church and held in high esteem. Words of comfort were spoken by the writer.

LUZERNE THOMPSON.

KLINGELSMITH — Lucina R., daughter of George and Lucy Houser, was born in Coshocton, O., Feb. 28, 1855; died in South Bend, September 21, 1909. She came to this country in 1858 and was married to Daniel Klingelsmith, Feb. 2, 1873, eight children being born to them. Her husband, one son, and one daughter preceded her in death. She became a Seventh-day Adventist in 1896.

Sister Klingelsmith was a loving wife, kind and tender mother, and a good neighbor, always ready to help in time of need. The children are grateful for sympathy from friends and neighbors in their bereavement.

Elder M. C. Kirkendall of Chicago conducted the funeral services.

HUNT—Anna Marie Myer was born at Spades, Ripley County, Indiana, October 13, 1864 and died at her home in Connersville, Indiana, September 6, 1909; aged 44 years, 10 months, and 23 days.

She was married to John Kessler, April 26, 1893 who died about the year 1900. September 4, 1909, she was married to W. W. Hunt and died September 6, just two days after her marriage. She leaves a husband, four brothers, three sisters and many other relatives and friends to mourn their loss, but they mourn not as others who have no hope.

From her early life, she was a devoted Christian and united with the Seventh-day Adventist church at Connersville in 1899 under the labors of Brother R. H. Sparks and wife, from that time being one of the main pillars in the church both spiritually and financially. She was untiring in her efforts to advance the interests of this most glorious cause and will certainly be missed by all.

Words of comfort were spoken by the writer from a favorite text of our departed sister, II Timothy 4:6-8.
F. M. ROBERTS.

HARRISON—In Danville, Ind. Sept. 5, 1909, after more than eighty years of life's vicissitudes, Wade Hinton Harrison fell asleep with the blessed hope that Jesus would soon come and call him to enter the joys prepared for him in the Father's house.

He was born in North Carolina in 1828, settled in Indiana in 1848, married in 1857, and became the father of three sons and one daughter. He settled in Hendricks County, Ind., in 1852, which was ever afterward his earthly home, tho he was away for three years in the Federal army, where he did good service for his country. His son, A. F. Harrison, the General Missionary Agent in the Southern Union Conference, was the first of the family to accept the Third Angel's Message. While he presented the truth to his father he also called to the Indiana Conference to send workers into that neighborhood; accordingly a tent was located in Montclair in 1891 with Elder Oberholtzer in charge. Brother Harrison and his wife both took their stand then and have been faithful ever since. A host of neighbors, acquaintances and comrades gave the closest attention as the writer spoke of the Christian's hope. The widow, four children, and friends are not without comfort.

W. A. YOUNG.



WANTED!

WANTED — A brother and two sisters to finish a course in Physiology, Hydrotherapy, Diseases, Nursing, Massage, Diet, and Electricity in a year. All classes and examinations conducted by graduate nurses, of ten years' experience; for more than one year of this, head nurse of the Battle Creek Sanitarium. Room, board, washing, \$90.00 cash, and half on outside nursing, during year of training. Certificate of class work at close of year.

Address, Jared Sanitarium, Logansport, Indiana.

COLPORTERS' REPORT FOR OCTOBER, 1909

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Stephen Boze.....	Newton Co.....	H. of M.....	17	124	19	\$ 38 60	\$ 20 00
W. G. Keelly.....	Greene Co.....	Daniel & Rev.....	4	23	8	17 00	2 50
E. A. Kern.....	La Porte Co.....	Great Con.....	8	61	11	33 25	2 55
Totals, 3 Agents			29	218	38	\$ 88 25	\$ 25 05

NEWS AND NOTES

Do you read the *Review* each week?

The ninth volume of the "Testimonies for the Church" is now ready.

SEND \$1.00 to this office for twenty-five copies of the December *Watchman*. It is a fine number.

SUNDAY night meetings for the general public are being conducted in Melville Hall, South Bend, by Brother E. C. Townsend.

The Lake Union Conference will hold its fifth biennial session February 8-18, 1909, according to a recent vote of the Executive Committee.

Christian Education advocates a system of education that builds up faith in God, and centers its highest aim upon moral character.

THE Harvest Ingathering campaign is to continue until December 31. There is still opportunity to obtain some special *Reviews*.

LAST Wednesday, Elder A. L. Miller left Indianapolis to be gone until Sunday night, in attendance at the Connersville general meeting.

BROTHER THADDEUS LEGG, Lake Union Conference stenographer, of South Bend, favored his Indianapolis friends with a visit November 11-14.

LAST week Elder Lukens was kept very busy with important correspondence and attending the general meetings at Connersville and North Vernon.

Christian Education aims to reveal the correct view of all the duties and responsibilities of life, and to encourage the moral force to rightly discharge them.

THE prices on nearly all our periodicals is to be changed the first day of January, 1910. Renewals of old subscriptions or new subscriptions received now will be accepted at the old price.

SPECIAL attention is directed to the first article in this week's issue. The concluding article of Elder Young's series will doubtless appear two weeks hence. Be sure to read it also.

EVERY Seventh-day Adventist should read Volume 9 of "Testimonies for the Church," just from the press. Send seventy-five cents to this office for cloth binding or \$1.25 for red leather.

THE Conference office was favored with a call from Elder S. B. Horton, manager of the periodical department of the Southern Publishing Association, last week. He gave us samples of the December *Watchman*, which we find to be an important number.

ON account of the illness of one of our printers at Beechwood Academy, our last issue was made smaller and later than otherwise would have been the case. The "held-over" matter appears this week.

THE most important offering among Seventh-day Adventists comes at the close of the Week of Prayer, and is known as the Annual Offering for Missions. We hope all will help to make this an unusually large offering this year.

Six general meetings have been held in Indiana this fall, and plans have been made for holding two more. One, at Boggsstown, is to begin to-day and continue until Sunday night, November 28; the other, at Kokomo, has been set for December 1-5.

EVERY family of believers should regularly receive the *Review*, our principal and most important church paper. To-day you can subscribe for it for less than you can six weeks hence. Better order now: \$1.50 a year; seventy-five cents for six months; fifty cents for four months.

Christian Education is issued for the promotion of a broad, thorough, and rational education, based upon true Christian principles, expanding and enriching the present conception of education, to the harmonious development of the physical, the mental, and the spiritual powers.

DO NOT forget that good books make elegant Christmas presents and that among our publications may be found one suitable for any one. At this season of the year success attends those who sell books from house to house. Agents are desired in every locality in Indiana. Write this office for further particulars.

THE December *Signs Monthly* bids fair to be the best number of that magazine yet published. Since early in the year, Indiana workers have circulated at least 500 copies of each number, including the November number, and we hope that as much may be said concerning the December issue.

IT has been voted that December 11-18 be observed by the denomination as the Week of Prayer this year. All our churches should arrange to hold meetings each day or evening during this time, and study the special readings prepared for the occasion. The *Review* of November 18 contains these readings.

SEVERAL of our workers have recently changed their home addresses. Among them are Elder U. S. Anderson, now at 1707 S. Madison St., Muncie; Elder C. J. Buhaits, 1815 North 13th St., LaFayette; R. W. Leach, 1602 4th Ave., Terre Haute; and J. H. Niehaus, 430 Packard Ave., Fort Wayne.

THE present subscription price of the *Watchman* monthly magazine is seventy-five cents a year. Subscriptions will be entered at that rate until Jan. 1, 1910, after which the price will be \$1.00 a year. The November and December numbers are special city numbers, full of gospel truth needed in our great cities. They merit wide circulation.

THE Executive Committee of the Indiana Conference met at Middletown, on November 14. It was decided to hold an elders' meeting January 20-23 at some place to be selected later, perhaps, not less than fifty church elders will attend. Any church particularly desiring this meeting may make it known by writing the President, Elder Lukens, at this office.

ONLY a few weeks of the current year remain in which to pay up all that we owe the Lord in tithes and offerings. Were every member of the conference to meet all his obligations to the Lord, there would doubtless be such an inflow of tithes and offerings as has not heretofore been witnessed in Indiana. Why not pay all by December 31, 1909, and begin the new year with a clear record?