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THE LAST

THIS is the last issue of the REPORTER for the year 1909. Ere another two weeks rolls around, the year 1909 will have passed into eternity and 1910 will have been ushered in. As we consider the events of the year that is nearly closed and notice how rapidly the prophecies of God's Word are being fulfilled, we are profoundly convinced that soon the work of God will close, the last number of the REPORTER to be printed will be issued, time will end, and we, if faithful, may step over on to ever vernal shores.

In this number, we make our last appeal during 1909 that our people

be faithful, honest with God, in the payment of tithes. We make our last appeal of the year that our readers make sure of receiving the good old Review during the year 1910. We make our last statement of the qualifications for church officers before the annual elections in our several churches. All of these merit most thoughtful consideration.

During the year we have had the sad duty of recording the deaths of many of our beloved brethren and sisters. These we hope to meet a few years hence when Christ gathers His own. We have chronicled the progress of the work in Indiana in various fields, by different workers, in many departments. We have endeavored to speak courage, to instill courage. We have not, however, been infallible; we have made mistakes. We thank God that He forgives our failures. We can not change the record of the past; it has been made for eternity. But we can profit by the lessons that experience taught us and make the future better because of them.

May the rich blessings of God be with every member of the large REPORTER family as the year 1909 draws to a close and may all be ready to enter with new zeal, new courage, upon the duties of the year 1910, which, we believe, will be fraught with greater opportunities for good than ever have come to us before. Of our plans, our expectations, our hopes for that year, we will speak in the first issue of the New Year.

TWO QUESTIONS ANSWERED

In a letter received by the writer, the question is asked whether it is advisable to have any one elected to a position in the church who does not pay tithe. Thinking perhaps others may be troubled along the same line at this time, I will answer through the REPORTER.

By no means should a person who is not giving to God His own occupy a position in the church. The Lord has said in Malachi that He is testing His people in this respect. He also tells us that in not giving God His tithe we are robbing Him. No one would think it advisable to put in as a church officer any one who is breaking the sixth commandment. Surely none should be put in a position if he is robbing God. If an officer does not do his duty in this matter, how can he encourage others in it so that the blessing of the Lord which is promised in the third chapter of Malachi can rest upon the church?

Another question that has been asked is, Should we elect a person to an office in the church or Sabbath-school in order to secure his attendance at the services?

If people do not love the truth enough to attend church or Sabbath-school unless elected to an office, how can they as officers lead the flock? Church officers should be selected from those who are best adapted to the position to be filled. The elder should be one who is apt to teach, of good report from those who are without the faith, and one who loves the Lord with all his heart. The deacon likewise should be sober minded. The duty of the deacon is to look after the business of the church as well as to see that all things are in readiness at the time of the quarterly meeting. The church clerk should also be one who is spiritually-minded.

MORRIS LUKENS.

TEMPORAL BLESSINGS

I WANT to transcribe to-day some thoughts from that same book I have mentioned before, "God's Financial Plan."

"The question has been asked why nearly all God's promises to the Jewish people were for temporal prosperity and so few for the bless-

ings and glories of the world beyond. We answer, because God knew that if he could get His people to trust Him for the things that are seen and temporal, they would trust Him also for the things which are unseen and eternal. The man that sees God in all the affairs of this life will see Him also in the things pertaining to eternal life. The same God that so wonderfully provided for His people then will see to it now that His children have all that is for their greatest spiritual good. All Christians agree that God is the same in all ages of the world. If so, cannot His children to-day claim the *privilege of devoting* at least as large a portion of their time and money to His service as did the Jews, with the assurance that He will abundantly supply all their temporal needs? 'Is He the God of the Jews only? Is He not also of the Gentiles? Yes, of the Gentiles also,' Rom. 3:29.

'If the Gentiles walk in the light of gospel grace, honoring God with their substance, as did the faithful Jews, they will be just as richly blest in this world's goods. Some Christians have an idea that the temporal prosperity of the Jews was only designed to be typical of the spiritual prosperity of the Gentiles. We have no evidence that anything in the Old Testament Scripture was typical except what was included in the *cere-monial law*.

'May God hasten the day when all His children shall realize the necessity of accepting the *fullness* of God's promise and understand that the words, 'He which soweth sparingly shall also reap sparingly, and he which soweth bountifully shall reap also bountifully,' (2 Cor. 9:6), refer to the temporal good as well as the spiritual. If God's people were only fully conscious of this fact, one of the greatest sins that has ever cursed the Christian church would be done away with forever.

'If farmers had no more confidence in God's laws governing the kingdom of grace, many of them would sow a few grains to the acre when they ought to plant bushels; and then if asked the reason for this say, 'I am fearful that there might be a flood or a drought and I would lose my seed.' And in the time of harvest we would see them reaping their crop, a few spears at a time,

with an old fashioned sickle and congratulating themselves over their small harvest, with the thought that they have not lost their seed—they have kept that anyway: You say that would be foolish, and so it would; but that is the way many do with their money. They have so little confidence in God that they go to their safes and take out a few pennies and give them to God and say 'I have sown a few pennies, I will see how that comes out before I risk any more; I will make sure of my seed anyway.'

'Among God's ancient people as a rule, temporal prosperity was considered an evidence of God's favor and blessing, and *rightly understood*, we believe the same rule holds good to-day. All seeming prosperity that is not God-ordained and God-given will prove a curse instead of a blessing.'

Then let us know that God has at heart our welfare, both now and in the life to come, and we are not to set our hearts on the goods we have but upon Him who has given them to us.

W. A. YOUNG.

ELDERS' MEETING AGAIN

AS PREVIOUSLY announced, a meeting is to be held in the interest of the local church elders. I have written to all the elders and have received favorable replies from the most of them. As yet the place of meeting has not been decided; this will in all probability be announced in the next issue of the REPORTER. Not only are Elders Moon and Covert to be there to instruct but also some of our own laborers.

I trust that our churches will see the importance of cooperating with their church elders in this matter and arrange to have their elders attend this important gathering.

MORRIS LUKENS.

WORKERS' REPORTS

CONNERSVILLE MEETING

ELDER A. L. MILLER and the writer arrived at Connersville on Wednesday, November 17, and held the first service the same evening. The Spirit of the Lord blessed us from the very beginning.

Thursday morning Elder Lukens

arrived and spoke on missionary work; in the evening his subject was, "The Love of God." We all were made to see the force of the beautiful thought that God is a God of love, everything He does being done in love. On Friday, Elder Lukens went to North Vernon to be there during the closing days of that general meeting.

Sabbath afternoon a number of the brethren and sisters took part in the Sabbath-school Convention, which was the best I ever attended. Among the subjects considered were the following: "Qualifications of a Sabbath-school Superintendent," "The Duty of Teachers," and "The Duty of the Secretary." These subjects were further considered in lively discussions after papers had been read by persons previously appointed.

We who labored at Connersville were much impressed with the neat, tidy, but modest, attire of our people there. Feathers, flowers, rings and other unnecessary adornment were absent. How much better our churches everywhere would be and how many more Seventh-day Adventists would be saved in the kingdom of God instead of being destroyed in the last great conflagration because of the "love of the world" and the "pride of life" (1 John 5:15-17), if such commendation could be truly spoken of every man, woman, and child in our ranks.

A stirring missionary discourse was delivered by Elder Miller on Sunday morning and he caused us to see that we must "finish the work" the "Master has given us to do before we can be glorified." John 17:4. A liberal response was made to the call for means. Subscriptions for periodicals were also given during the meeting.

We much appreciated the hospitality of the good sisters of the Sanitarium at Connersville and we left feeling greatly blessed by our associations with the dear souls of the Connersville church. May our heavenly Father prepare His people for the time when we will enjoy one General Meeting around the great white throne in the city of our God, is the prayer of your unworthy servant.

THOMAS HUBBARD.

"Lifetime is working time."

NORTH VERNON MEETING

It was my privilege to attend the General Meeting at North Vernon, November 17-21. Elder Young speaking the first evening, not many other than the North Vernon members attending. The work went steadily forward and on Friday we were joined by Elder Lukens and Sister McMahan. All seemed to enjoy the blessing that attended each meeting.

Friday evening, Elder Lukens spoke on the necessity of having the Holy Spirit accompany our work. Sabbath morning, Sister McMahan conducted a model Sabbath-school. We should remember that it is not a place to visit or for the children to play.

A young peoples' meeting was conducted Sunday morning by Sister McMahan. It was a very instructive occasion. Some good papers were read by the young people.

In the afternoon, Elder Lukens spoke of the world-wide field in which our message is to go; the missionary map was used to show what progress had thus far been made. An appeal for help in carrying the work in foreign fields resulted in a liberal offering.

I hope that all our dear brethren and sisters will respond heartily to the call of the hour and finish the work in this generation by giving their sons and daughters and their means. Let there be whole-hearted consecration of life and all to the Master, a full tithe and offerings as the Lord has prospered. An evidence of consecration is recorded in Luke 19, in the instance of Zaccheus. Is the same spirit in our lives? Jesus said to him: "Salvation is come to thy house this day."

May heaven's blessing rest upon all who read these few words and may we be inspired to do more for the Master.

U. S. ANDERSON.

BOGGSTOWN GENERAL MEETING

According to appointment, a General Meeting was held at Boggs-town November 24-28, opening Wednesday evening with a sermon by Elder A. L. Miller. From the first, the attendance was excellent. During the evening services, the capacity of the commodious church was several times taxed.

Elder S. B. Horton, of Nashville, Tenn., spent a day at this meeting

and spoke Thursday night to a large audience. His sermon was much appreciated. Friday morning, he assisted the Missionary Secretary in conducting a missionary meeting, speaking particularly of the field which the *Watchman* occupies in our denomination.

Altho Friday was preparation day, the brethren and sisters arranged their word so that morning meeting at 10:00 o'clock and the afternoon meeting at 2:30 were largely attended. Evidently they were not desirous of missing any portion of the profitable services.

Perhaps no large number of people usually come to that Sabbath-school on time than were found at Boggs-town Sabbath school at 10:00 A. M. November 27. Representatives from Pleasant View, Rocklane, Beechwood Academy, and Waldron joined the Boggs-town members in the model school conducted by Sister McMahan. The review of the preceding Sabbath's lesson was conducted by Professor Boyd, of the Oakland Manual Training Academy, Huntsville, Ala., and, because every seat was occupied and it was impossible to divide the school into classes, Professor Taylor, Principal of Beechwood Academy, taught the whole School as one class.

The morning sermon was delivered by Elder A. L. Miller, after which Elder Lukens conducted a revival service. Truly this day was a real refreshing to many souls and, we trust, strengthened many for the trials and temptations of life.

To speak in detail of the profitable Sabbath-school Convention of the afternoon, when timely papers upon various departments of the Sabbath-school were read and discussed, would occupy more room than we dare occupy. The large audience listened quietly for nearly two hours to unusually excellent instruction for the Sabbath school workers, which should include us all.

The discourse Saturday night was by Brother Thomas Hubbard, who spoke well to the large number assembled. After having attended long meetings during the day, one might conclude that few would come to the night meeting, but many chairs had to be used in order to furnish seats for all who came.

Thus the good-will of the Boggs-town members was not confined to their unsurpassed hospitality in the homes, which was fully appreciated and an encouragement to all visited;

but their prompt and regular attendance at the services was also helpful to the workers.

A well-planned program for a Young People's Missionary Volunteer Convention was conducted by Sister McMahan Sunday morning. Beechwood Academy students and faculty members assisted by reading papers and singing special selections. Some lively discussions added interest to the service.

In the afternoon, after a strong presentation of the progress and needs of work in distant fields by Elder Lukens, a collection of more than \$50.00 in cash and pledges was received. By a study of the map, it was seen that our missionaries are scattered over the world-wide field.

As the best of many feasts comes at their close, so the best of the Boggs-town General Meeting certainly came Sunday night when Elder Lukens, in a unique, original and striking discourse, told his large congregation of the powerful influence which the United States now has among earth's nations. Many historical events both of recent and remote years were cited to show how this nation has grown into a world power. After the service a number of expressions by both Adventists and others, were heard to the effect that they had never heard a more powerful discourse, a more wonderful portrayal of the position of the United States in prophecy. It is to be hoped that none will forget the truths stated and that all will be ready for the great day of the Lord, which is near at hand.

The following attended the Boggs-town general meeting either a portion or all of the time: Elders A. L. Miller, Victor Thompson; Morris, Lukens and S. B. Horton, Mrs. R. W. McMahan, Professors C. L. Taylor and Burton Castle, and Brethren Thomas Hubbard, Burt White, A. N. Anderson, and R. C. Spohr.

May the good spirit which was so manifest in the meetings continue with us all and enable us to serve our Master effectively under every circumstance of life.

KOKOMO GENERAL MEETING

This meeting was held the first five days of the present month. Elder Lukens, Anderson and the writer were present to conduct the services, which were a source of encourage-

ment to all who attended, for from the first the presence of the Lord's Spirit was manifested. From the beginning we were hopeful that some would unite with the church and our hopes were realized when two came forward on the Sabbath with evidence of full conversion to the message of truth. These were son and step-mother, Brother and Sister Helms. Brother Helms's wife has been a member of our church for a number of years and all were much cheered to see the movings of the grace of God to impress and convert.

The usual program for our general meetings for this fall was carried out, except that our young people were not very well represented.

A number from the city attended and the church was well filled each evening. The Sunday night meeting was especially advertised in view of the special subject which Elder Lukens considered,—"The United States in Prophecy." The congregation was large and the discourse was appreciated by all.

Several at Kokomo are on the point of accepting the truth and we hope that they will make the wise decision. The fruits of these General Meetings demonstrate their worth.

That the message will be delivered in this generation is indicated by the earnest spirit that characterizes the work everywhere, and the progress reported from the mission stations beyond.

VICTOR THOMPSON.

Our General Meeting began, as announced, on Wednesday evening, December 1, with Elders Anderson and Thompson present and a very good congregation. Elder Lukens arrived on Friday.

I do not know when the Kokomo church enjoyed greater blessings than during this General Meeting. The Spirit of the Lord was present in full measure from the beginning and the preaching was just what we needed and wanted.

On Sabbath, at 9:30, Elder Lukens conducted a model Sabbath-school, with sixty-seven in attendance, after which we had a sermon. At the close, two joined the church. On Sunday, three were baptized. We are all rejoicing to see the love and harmony that exist in the Kokomo church. Each is trying to make it

what it should be and the Lord is blessing both financially and spiritually. We expect a great blessing during the Week of Prayer. Elder Thompson is to be with us and we would be glad if other ministers could also visit us. Pray that we may receive the blessing that the Lord has for us.

With love, from your unworthy brother,
J. S. EDWARDS.

INDIANA WORKERS AT BETHEL, WISCONSIN

EVERY two weeks I tear the wrapper off a little publication which comes with many others to our office here at Bethel, Wis., and can scarcely lay it aside until I have in a measure digested its contents. This to my mind is the real index of my feelings toward the work in my home State, Indiana, and especially the work with our young people in the Academy. It rejoices me to know that the work is growing, and that there will soon be many workers fitted in that field to go to the ends of the earth.

While new duties occupy my mind for the most part, because of new responsibilities and new surroundings, yet I am glad to be remembered as one of the *REPORTER* readers, and one who still needs the earnest prayers of those who remembered me while I was connected with the work at Beechwood Academy. In some ways the work here is more complex than in the school in Indiana. There is a farm of nearly 200 acres, several more buildings, besides the Academy store and post-office to receive personal supervision. Instead of providing fuel by ordering coal by the car-load, we go to the woods and cut wood for our heating. This makes a great deal of work in cold weather that comes in this country, and while it sometimes seems a little hard to go out in bad weather, yet I feel assured that it develops hardness and endurance, and at the same time reduces the expense of the school.

Our enrollment thus far this year has reached seventy-nine, and we are looking for a goodly number as the second term opens. For the most part, we have an earnest class of students, students who are preparing themselves rapidly for fields of usefulness. Some of them have already been engaged in tent work; of course, these understand

more more fully than others their needs, and how they can be helped. A good spirit has prevailed in our school, and our students' meetings on Friday evenings have been a source of great strength to all. As these young people come together here from so varied conditions, many of them have never been under the influence of Christian teachers, and have not been instructed in the language of Canaan, they have much to learn, but we are glad to say that a number of the most careless and most unpromising have yielded their hearts to God.

A short time ago about half our number went out with the *Missionary Review*. We distributed more than 500 in a day, and brought back as a result of our first effort nearly \$25. The territory to work with the *Review* is not very plentiful so we have to economize in every way that all the members of a large church here and several neighboring churches may have an opportunity to do something. We wish we had access to some of the territory that will not be worked in other parts of the field. We have every reason to be encouraged with the prospects here.

It will be recalled by many in Indiana that there are four members of the faculty here from Indiana. It might seem that quite a Hoosier spirit would be brought into the work, but, of course, you will all agree that that is not a bad spirit. We have thorough co-operation in all our plans, and we are all encouraged because of this.

Trusting the workers in Indiana will be faithful in reporting the results of their labors, I remain,

Yours in the blessed hope,

C. L. STONE.

EXTRACT FROM A CANVASSER'S LETTER

DURING the past week I was at Kentland. I met the Christian minister and had a nice visit with him. Sold him "*Heralds of the Morning*." He stated that he had taken the *Watchman* for two years and was preaching on the signs of the times and against church socials. He seems very friendly to us. Pray for him; he is a bright, young man.

STEPHEN BOZE.

"We rob both God and ourselves when we fail to do our best."

BEECHWOOD ACADEMY

THE Week of Prayer proved to be a season of great spiritual refreshing to students and teachers.

VACATION begins December 23rd and closes January 2. Any prospective students should be here not later than January 3.

REV. CALER, an Indian missionary from Kansas, gave an interesting address at the chapel exercises, Monday, December 13.

PROF. C. J. BOYD, former preceptor of Beechwood, gave an interesting chapel talk, December 2, on the work at Huntsville (Ala.) school, an institution with which he is now connected.

INSTEAD of the regular chapel exercises, for Tuesday mornings, the school separates into four divisions, and Student Prayer-meetings, are conducted by students appointed the previous week.

BROTHER THOMAS HUBBARD spent the last Sabbath of the Week of Prayer with the Academy Family. After his sermon, an earnest appeal was made in behalf of the many needy mission fields, and a donation amounting to \$19.10 was given.

TWO GIFTS

THE Academy Family wishes to acknowledge the receipt of two valuable presents.—one a woolen comforter from the Marion Missionary Society, the other a large box, filled with bed-clothing, table linen, and towels, from Sister D. C. Dell, of Logansport.

These presents came at a time when such articles were greatly needed, and they are now doing acceptable service. All similar gifts will be thankfully received, and highly appreciated.

The following appropriate poem written by Sister Clara B. Turner, accompanied the comforter which the Marion Society sent:

MAY this comfort prove to be
A solid comfort ever,
To all who lie beneath its folds,
In cold or stormy weather;
And as you journey on through life,
My sister or my brother,
We hope that you will always be
A comfort to each other

A MISSIONS INVESTMENT FUND

(THE following report of how one dollar invested for missions multiplied to \$24.00 for carrying the truth to distant lands, is copied from a personal letter with the hope that an idea to make money for missions by similar means next year may be implanted in many minds. We have never heard that this plan ever failed when tried.—Editor.)

I WILL be glad to explain about the "Ingathering money." Sister Margaret Fattie gave one dollar to ten of the children last spring with instructions to see how much they could earn with the dime as foundation, the money to be turned into the mission fund.

They made sun bonnets, aprons, raised chickens, planted potatoes, and in other ways invested their money. When the increase was brought in, they had \$24.00 for missions. You never saw a happier set of children. Wasn't that a splendid showing from a dollar investment.

BELVA VANCE.

Middletown, Ind.

ITEMS OF INTEREST

By the close of November, two churches in Indiana had paid more than one thousand dollars tithe this year. They are Boggs town, with a credit of \$1,018.52 and the Indianapolis 23rd Street church, with \$1,116.69 to its credit. We hope several other churches will reach the thousand-dollar mark before the close of December.

On the first day of this month, the treasurer of the Wolf Lake church, Brother H. C. Chapman, sent us a tithe remittance of \$304.60. On the sixth inst., tithe to the amount of \$205.54 was received from the Middletown church through its treasurer, Brother J. W. Goodwin. A few more remittances like these will bring December's tithe for Indiana up to a very satisfactory figure.

ELECTION OF OFFICERS

THE time for the annual election of church officers has arrived. Let no church fail to elect a religious liberty secretary. Formerly we have requested that the names and addresses of local secretaries be sent to my address. As this has not proven satisfactory, we will request this time that church clerks send the name

and address of the religious liberty secretary to the Conference Secretary, when sending a list of the new officers. In this way I hope it will be possible to get the names of all local religious liberty secretaries.

Those who have not sent in their petitions against religious legislation should send them to their respective Congressman after the holidays. Address them at Washington, D. C., placing in the lower left-hand corner of the envelope, "H. R." Accompany the petition with a short letter.

Following is a list of the present Congressmen from Indiana:

District

- No. 1. John W. Boehne, Evansville
 2. W. A. Collop, Vincennes
 3. Wm. E. Cox, Jasper
 4. Lincoln Dixon, North Vernon
 5. Ralph W. Moss, Brazil
 6. Wm. O. Barnard, New Castle
 7. Chas. A. Korbly, Indianapolis
 8. J. A. M. Adair, Portland
 9. M. A. Morrison, Frankfort
 10. E. D. Crumpacker, Valparaiso
 11. G. W. Rauch, Marion
 12. Cyrus Cline, Angola
 13. H. A. Barnhart, Rochester
- A. L. MILLER, R. L. Sec'y

SPECIAL OFFER

THE Eastern Question has been so satisfactorily treated in the *Watchman* by Prof. P. T. Magan, and feeling convinced that the *Watchman* readers would like to have the entire series of articles on the subject from the beginning, we are making this offer: We will furnish 800 sets of the Eastern Question articles appearing in the *Watchman* including the months of May, July, August, September, October, November, December, and January, for fifty cents a set. We can not include the June number as we have none on hand. The January number will contain the last of the series of the Eastern Question in its "Near East" aspect, and beginning with the February number, the "Far East" phase of the question will be given by the same author.

Send in your orders now and secure a set of the *Watchman* containing this important subject.

Address, Southern Publishing Association, Nashville, Tenn.

NEWS AND NOTES

ORDER *Sabbath-school Quarterlies* at once.

ELDERS A. L. MILLER and W. J. Stone conducted the first Week of Prayer reading at the 23rd St. church of this city.

BROTHER E. A. KERN delivered \$75.50 worth of books in LaPorte County the second week of December. He has ordered a supply of *Missionary Reviews* to use in that community.

We trust that all of our churches enjoyed profitable Week of Prayer meetings last week and that the matter in the readings was given very thoughtful consideration. It will be well to reread the articles.

On the first Sabbath of the Week of Prayer, Elder Lukens was at Anderson in the morning and at Marion in the afternoon. He also spoke in the Marion church Saturday night and three times Sunday, to large congregations.

THE attention of our correspondents is directed to the fact that our street number has been changed from 515 to 521 East 23rd Street. The Office has not been moved but the numbers on the houses along the block in which we are located have been changed.

HAVE you noticed that the subscription price of the *Review* is to be raised Jan. 1, 1910, from \$1.50 to \$1.75? Better subscribe now at the old rate. Renewals entered before January 1, altho the subscription does not expire until sometime next year, will be accepted at \$1.50.

ELDER JOHN W. COVERT is laboring in the West Michigan Conference, being now pastor of the Allegan (Michigan) church and preaching one Sabbath each month at Monterey. Both these churches were raised up before the Civil War and enjoyed the labors of many of our pioneers who are now asleep.

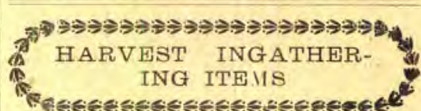
In this week's issue, a new name is added to our list of departmental secretaries on the first page. As announced in our last issue, Sister Lukens has been invited to take up the work of Sabbath-school Secretary and she has accepted. Sister McMahon's time will now be fully de-

voted to the Educational and Young People's Departments.

SABBATH-SCHOOL secretaries and church missionary secretaries whose duty it is to order *Sabbath-school Quarterlies* ought all to have their orders in ere this. Do not longer delay if the order for your school has not been sent in. The *Quarterlies* should be distributed at the services next Sabbath, in order that all may be able to study the lesson for the first Sabbath of the new quarter during next week.

SOME very good reports have reached us recently from Brother and Sister Alfred G. Burchill, of the Honey Creek church, who began last month selling our books in Logansport. They have enjoyed a good measure of success in placing "Coming King" and "Bible Readings" in the homes of that city. We heartily welcome them among our corps of workers and wish them abundant success in their efforts.

CLUBS of *Little Friend* and *Youth's Instructor* for our Sabbath-schools may be renewed now at the old rate, namely, forty-five cents a year for each of the former in clubs of five or more and sixty-five cents a year for each copy of the latter in a club of five or more. It will prove quite a saving to our Sabbath-schools to place orders for all of next year at once. New and increased rates go into effect the first day of the new year.



ORDERS for the *Missions* Number of the *Review* continue to be received at frequent intervals.

MANY of our people in this State are still working faithfully in the Harvest Ingathering campaign. Two weeks ago to-day we received an order from one church for 500 papers.

BROTHER JOHN H. CRANDELL, elder of the Wolf Lake church writes: "Our people here are quite enthusiastic in this work, especially the young people. A wagon load of them went to Columbia City and secured about ten dollars." This is certainly a good report.

"The students of Union College [Nebraska] used over 2000 of the spe-

cial *Missions Review* and collected \$114.88. This is better than their last year's record."—*Nebraska Reporter*.

THE total amount received from Beechwood Academy to date as the result of using less than 1200 papers, is \$118.25.

UP to December 12 inclusive, \$409.85 had been paid into our office on the Harvest Ingathering Fund. All church treasurers should send to the Conference Treasurer whatever money they may thus far have received on this fund shortly after the last Sabbath of this month, the 25th inst.

TWO of the church elders in Indianapolis have each distributed more than one hundred *Reviews* and collected more than \$10.00. They are: Brother R. C. Wirth of the East Side church and Brother R. W. Hostetler of the 23rd Street church. This is an excellent example for church elders to set before the members.

"DISTRIBUTED thirty-one *Missionary Reviews* in less than ten hours and received \$5.20. Had a blessed time talking of the work and getting money for the support of missions and the workers in foreign fields. I praise the Lord that He has strengthened me in body and only wish I could do more. Am of good courage in the Lord."—Eliza C. Nordyke, now seventy-six years old.

"You will find enclosed \$5.70 money order. . . \$4.70 is what I have received for ten copies of the special *Review*. When I received them, I dreaded at first to start out, but the Lord was with me and the people whom I asked, responded without argument. I trust the donations to our needy mission fields this year will be double what they were last year. . . I have just received fifty cents in stamps, making my collection \$5.20. I sent a paper to a step-sister in Dakota, and she sent the stamps. I am enclosing them herewith."—Mrs. ELLA HANCOCK.

WANTED!

WANTED—A willing boy, 14 or 15 years old, or man; to do chores for the winter. Will give a good home to the right person. References given and required. Sabbath-keeper preferred; write for terms. J. J. Fellows, R. No. 3, Greentown, Ind.