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# Indiana Reporter

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## 1910

**T**HE large circle of REPORTER readers, we wish many rich blessings, abundant prosperity, and much happiness during 1910. The duties, the privileges, the responsibilities of a new year have come to us all. May our heavenly Father help us to meet them with Christian courage and untiring energy.

It is the hope of the REPORTER that it shall be privileged to record great prosperity in God's work in Indiana during 1910. We hope to be permitted to chronicle the largest tithe receipts ever known in the history of the State. This can be made possible by the unwavering faithful-

ness of every Seventh-day Adventist in our Conference.

Immediately following this article, the REPORTER gives its first exhortation of 1910 regarding, "Giving to God His Own." It merits careful study. We hope every reader will determine now to pay tithes and offerings according to God's commands during this year.

It is the earnest desire of the REPORTER to become, during 1910, a visitor to every Seventh-day Adventist family in Indiana every two weeks. This first number is going to many who are not regular subscribers and to others whose subscriptions recently expired. A hearty invitation is extended to all to send twenty-five cents in stamps to our office and thus make sure of seeing this valuable visitor every fortnight.

The publishers purpose to make the REPORTER indispensable to every wide-awake church-member. To record the movements of the Conference workers, to report the progress made in the various departments of the work in our State, to keep before the members and officers of our churches and affiliated organizations their privileges, and to set before them their duties,—these are some of the aims of the REPORTER. We trust that no one will try to get along without the REPORTER during 1910; you can not afford to be without it. *Subscribe to-day.*

Altho the past year has marked development and advancement in the educational, the medical, the canvassing, the religious liberty, the Sabbath-school, the missionary, and the missionary volunteer departments of our State, we expect to see 1910 making greater advance strides in all these departments.

All will watch with interest the progress that is made in raising the \$300,000 Fund in Indiana. A department will be opened in the REPORTER to record items of interest concerning this work. In it our President

explains clearly the needs that make this amount essential to the advancement of the cause. Let all get a clear conception of the purpose of the fund and then assist in raising it by liberally giving and sacrificing.

These few paragraphs give briefly an outline of what the REPORTER hopes to set before its readers during 1910. May we have their co-operation in accomplishing the desired tasks set before us.



### GIVING TO GOD HIS OWN

THE Lord has given His people a message for this time. It is presented in the third chapter of Malachi. How could the Lord present His requirements in a clearer or more forcible manner than He has done in this chapter?

All should remember that God's claims upon us underlie every other claim. He gives to us bountifully, and the contract which He has made with man is that a tenth of his possessions shall be returned to God. The Lord graciously entrusts to His stewards His treasures, but of the tenth He says, This is Mine. Just in proportion as God has given His property to man, so man is to return to God a faithful tithe of all his substance. This distinct arrangement was made by Jesus Christ Himself.

This work involves solemn and eternal results, and it is too sacred to be left to human impulse. We should not feel free to deal with this matter as we choose. In answer to the claims of God, regular reserves should be set apart as sacred to His work.

Tithes and offerings for God are an acknowledgment of His claim on us by creation, and they are also an acknowledgment of His claim by redemption. Because all our power is derived from Christ, these offerings are to flow from us to God. They are to keep ever before us the claim



of redemption, the greatest of all claims, and the one that involves every other. The realization of the sacrifice made in our behalf is ever to exert an influence on our thoughts and plans. Christ is to be indeed as one crucified among us.

Know ye not that "ye are not your own? for ye are bought with a price." I Cor. 6:19, 20. What a price has been paid for us! Behold the cross, and the Victim upon it. Look at His feet, fastened with spikes to the tree. Christ bore our sins in His own body. That suffering, that agony, is the price of your redemption. The word of command was given, "Deliver them from going down to perish eternally. I have found a ransom."

Mrs. E. G. WHITE.



### THE \$300,000 FUND

At the last session of the General Conference, held at Washington, D. C., May 13 to June 5, the following resolution was passed:

*We Recommend*, That the General Conference Executive Committee at once start what shall be known as the \$300,000 Fund for institutional work and missionary homes in foreign fields.

Since the General Conference a council of the General Conference Committee with the presidents of conferences has been held at College View, Nebr., at which the following action was taken:

**WHEREAS**, At the late session of the General Conference it was recommended that \$300,000 be raised to supply institutions already required in foreign fields for the proper development of our work, these institutions to consist of schools, printing plants, and sanitariums; also to erect homes for missionaries where conditions require; and,

**WHEREAS**, There is great need in many lands for immediate use of this fund; therefore,

*We Recommend*, 1. That the systematic raising of the \$300,000 be begun early in 1910.

2. That the responsibility of raising this \$300,000 be assumed by the union and local conferences of North America, apportionment being made on the basis of church and company membership.

As the responsibility of raising this fund was placed on the union and local conferences, the president of the Lake Union Conference called the committee together, and the following action was taken:

*Moved*, That the \$61,200 of the \$300,000 Fund belonging to the Lake Union Conference be apportioned to the local conferences of the Lake Union on the basis of the General Conference statistical report for 1908, in the *Bulletin*, as follows:

Conference	In Churches	In Companies	Total	Amount
S. Ill.	599		599	\$2875.20
N. Mich.	806	85	891	4276.80
N. Ill.	1315		1315	6312.00
E. Mich.	1822	36	1858	8918.40
Ind.	1878		1878	9014.40
Wis.	2848	109	1948	14150.40
W. Mich.	3205	56	3261	15652.80
	124373	277	12750	\$61200.00

At a recent meeting of the Indiana Conference Committee it was decided to ask our church members to unite with the laborers of the Conference in raising our portion of this fund, beginning Jan. 1, 1910. The amount to be raised in Indiana it will be noticed, is \$9014.40; and if all do their duty it will not be hard to raise the full amount in one year.

I believe if you could see the great difficulties under which many of our brethren who have gone to these foreign fields have to labor, the houses in which they are obliged to live, the many hardships endured, etc., that our people who have means would give willingly toward raising this fund. As Elder E. W. Farnsworth expressed it at the last General Conference, it is cheaper to build houses on the hills for our missionaries than to dig their graves in the valleys. I believe that many of the missionaries that have died in these countries would be living to-day if they could have had facilities which it is designed this money will purchase.

Are there not in the State of Indiana fifty members who can give \$10.00 each; another fifty who will give \$50.00 each; and another fifty who will give \$25.00 each? In addition to this many will be glad to give \$1.00 a month for a year, then others will give fifty cents a month for a year, and so on down, but I am sure that all will want to give something; even the children can give, if it is only five cents a month. Let all take some part in this important work.

Think of the sacrifices those who have left homes and friends to go to these countries have made. Think of the many who have died because of not having the proper houses and facilities. Are they to bear all the

burden and make all the sacrifices?

"Must I be carried to the skies

On flowery beds of ease,

While others fought to win the prize

And sailed through bloody seas?"

No, I am sure that all will want to enter heartily in to this plan and assist all they can in the raising of this fund which is so needed by our missionaries.

MORRIS LUKENS.



### ELDERS' MEETING FOR INDIANA

LA FAYETTE, JANUARY 20-23

THE elders' meeting for Indiana will be held at the Sanitarium at La Fayette, Jan. 20-23, 1910. The first meeting is to be held Thursday evening, January 20, at seven o'clock and it is hoped that all the elders will be on hand to attend the first meeting. It is very important that all come to the first meeting as there will be such a short time and so many things presented that no one can afford to miss any of the instruction. It will be necessary to present some very important things at this first meeting Thursday night.

I have heard from most of the elders in the State, and all who have written are in favor of this meeting for the elders and say that they can see their own need of such a meeting. The majority are planning to attend but a few have written that they would be glad to come but they are afraid that the church would not be willing to pay their travelling expenses. I hope that the churches will see to this and not let elders lose this splendid opportunity to get the instruction that will be such a benefit not only to the elders but to all the church. The elder, of course, will lose his time while attending this meeting but if all the members of the church assist, it will not be very much of an expense to any one individual. Do not wait for the elder to take the matter up in the church as it may be embarrassing to him, but let the church decide to arrange the payment of his travelling expenses to and from the meeting.

It has been thought best to hold the elders' meeting at La Fayette because we can entertain all the people at the Sanitarium and in this way get in more meetings than if scattered around among the members of any of our churches. As the



weather is liable to be cold and as there will be more at the Sanitarium than usual, it is requested that each one bring either a pair of blankets or a comfort.

We hope that all the elders will be there at the first meeting, January 20, and remain until the last one, January 23.

MORRIS LUKENS.

## A CAMPAIGN OF RELIGIOUS LIBERTY WORK

THE campaign in behalf of religious liberty for the coming winter in connection with what is likely to take place in Congress gives evidence of being one of the most strenuous we have yet experienced. The repeated defeats that the promoters of Sunday legislation have experienced in Congress during the past few years, as the result of our efforts in opposing Sunday legislation have aroused them to more determined efforts in their work of securing a Sunday law for the District of Columbia.

You are aware that there are already two religious measures pending in Congress. One is the Johnston Sunday Bill for the District of Columbia that was reintroduced into the Senate during the peculiar session of Congress, May 17, 1909, known as Senate Bill 404; the other measure known as House Joint Resolution, No. 17, "Proposing an amendment to the Constitution of the United States so that it shall contain a recognition of God and shall begin with the words 'In the name of God, ' ' is equally dangerous.

Movements are already on foot in Washington for the purpose of strengthening the forces of those seeking a Sunday law for the District during the coming session of Congress. The following is the first announcement that has appeared in the public press concerning their contemplated campaign:

"At a meeting of the Laymen's Confederation, held last night at the Y. M. C. A., a large assembly took decided steps toward obtaining a better law governing Sunday observance in the District.

A committee of three was appointed to cooperate with the interdenominational rest day committee in an effort to secure the passage at the next session of Congress of the Johnston bill. Another committee, composed of A. T. Endicott, Wash-

ington Topham, E. T. Booraem, S. J. Barker, Charles S. Bradley, W. W. Everett, and C. P. Holland, was appointed to wait upon the Commissioners regarding the lack of Sabbath observance by certain departments of the District government. Special attention will be called to the street-cleaning department."—*Washington Herald*, Oct. 30, 1909.

On Sunday, the 21st inst., the first of a series of four Sunday evening sermons was delivered in behalf of a District Sunday law by the pastor of one of the leading Methodist churches in Washington.

Wilbur F. Crafts, Chairman of the International Reform Bureau, also announces that a convention of the Bureau will convene in Washington, December 12, for the purpose of inaugurating a more aggressive campaign in the interests of Sunday legislation and other so-called reforms.

There is little doubt that the other churches and religious organizations in Washington will unite with these efforts to carry on a concerted movement this winter, with the hope of influencing Congress to enact a Sunday law for the District.

It will also be remembered that thirty-one states out of the forty-six in the Union, have expressed themselves in favor of an amendment to the United States Constitution which will provide for the election of United States senators by popular vote. It will be readily seen that should this matter come before Congress for action it will afford a most ideal opportunity for the National Reform element to attempt to secure the adoption of their long-cherished amendment to the Constitution; viz., have the name of God incorporated in it.

In view of all these dangerous issues already before us and the possibility of others arising, it will be evident to every wide-awake Seventh-day Adventist that he must arouse to action. There is no better way to enlighten the people concerning the dangers that threaten freedom of conscience in this country than by the circulation of our splendid religious liberty literature; namely: *Liberty*, *The Protestant Magazine*, *"American State Papers,"* *"The Rise and Fall of Religious Liberty in America"* (a new book), and the Religious Liberty Leaflets. All

who can should also prepare nicely written matter for the public press in their vicinity upon some phase of this great question. Those who do not feel confident to write for the press will be furnished greatly with a little leaflet, "How to Write for the Press," by writing to the Religious Liberty Department of Seventh-day Adventists, Tacoma Park, Washington, D. C.

K. C. RUSSELL.

## RELIGIOUS LIBERTY SECRETARIES

I TAKE this method of addressing you instead of writing you personally. I trust the isolated brethren and sisters will consider his speaking to them as well as to the secretaries.

It is desired by the general department of the Religious Liberty Association that we ascertain how many publications will publish "The Famous Sunday Mail Reports" at any time a copy is furnished them.

All may know what "The Famous Sunday Reports" are. During the years 1828-29, Congress was petitioned by certain religious bodies to pass a law prohibiting the opening of post-offices and the transportation of mails on Sunday. The petitions were referred to the proper committees, and a report upon the question was returned to the Senate, Jan. 19, 1829; to the House of Representatives, Mar. 4 and 5, 1830. These reports were not only approved by both houses of Federal government but by many State Assemblies as well. The General Assembly of Indiana gave its indorsement to the Senate report, Feb. 15, 1830.

These reports will occupy about two columns in the ordinary news paper.

They express plainly and clearly the government's attitude toward religious legislation at that time; and principles regarding church and state, that should ever be kept before the public, are tersely stated.

These statements may help you to succeed in getting the editor of your place to publish the reports. Do not delay seeing the editors in your locality and report to the writer at once. This is urgent for we may want to publish the "Reports" in two or three weeks. If consent is obtained to publish them we will send the ar-



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ticle direct to you for you to take to the editor.

I trust I will hear from many of you.

A. L. MILLER,  
Indianapolis, Ind. 1012 Oxford St.

### IN AID OF SANITARIUM WORK

CONCERNING her recent visit to the Sanitarium at La Fayette, Sister E. G. White in the *Review* of Dec 23, 1909, writes; "We were intensely interested in this sanitarium and its surroundings, for the Lord has presented before me in vision just such a scene. I could hardly believe that I had not seen the place before with my natural eyes.

"I am instructed to say that it is in the order of God that this property has been secured. It is to become an important center for missionary work in the surrounding cities. Our sanitariums are designed of God to be institutions through which He can work.

"In securing and equipping the La Fayette Sanitarium, our brethren have acted according to their best judgment. They have not moved rashly. Some have tried to discourage this enterprise, but I am instructed to say, Help those that are struggling with difficulties. If they look to Him for counsel, the Lord will bless and strengthen the physician and the helpers in the sanitarium.

"Let not our brethren feel it their duty to restrict the investment of means where it is needed. It is the Lord's order that the sanitarium has been secured.

"There is an important work to be done in the vicinity of La Fayette. Our people generally do not realize how Satan is at work to secure souls through his specious deceptions."

By the above all can see that the sanitarium at La Fayette has been planted by the Lord. A great amount of good has already been accomplished. Many souls have been led to accept this precious truth; many more have received physical help. Eternity alone will reveal the amount of good that has been accomplished.

The Wabash Valley Sanitarium, like many other similar institutions, is in debt. At the General Conference Council held at College View, Nebr., beginning Oct. 5, 1909, plans were laid

to relieve such institutions in the denomination, and the following recommendations were made:

1. That a missionary relief campaign for the sale of our health and temperance literature be inaugurated.

2. That this campaign be organized in each union conference, as its executive committee, in counsel with the General Conference Committee, may decide.

3. That we encourage the sale of an equivalent of two copies of "Ministry of Healing" a member, annually, for each union conference.

4. That we also encourage the sale for this purpose of five or more copies of *Life and Health* per member each year.

5. That the proceeds of such sales of "Ministry of Healing" and *Life and Health* be devoted to the relief of our sanitariums as each union conference may decide.

6. That this campaign continue for three years.

This matter was fully discussed by the Lake Union Conference Committee, and the following action taken:

That we carry out the recommendations of the General Conference Committee, Nos. 1 to 6, as given; and that three-fourths of the proceeds of the sale of these books go to help the sanitariums in the Union Conference according to their needs.

At the meeting of the Indiana Conference Committee it was decided to carry out this plan. If the need of our sanitariums and the important work they are doing are clearly understood all will, I believe, be willing to take up this work of selling two copies of this book each year. The book will be a great blessing in the hands of the people, and our sanitariums will be freed from debt. Further information regarding this will be furnished either by Brother Spohr or the writer, if you will kindly write us.

MORRIS LUKENS.

### SPECIAL NOTICE

WE have decided to extend our freight paid proposition to Feb. 15, that more of our people may be able to take advantage to this liberal offer. These excellent foods at such low prices ought to go into every Seventh-day Adventist home in the United States on this freight paid plan. The purpose of the Southern

Union Conference in operating this factory is simply and only to supply our people with real health foods at prices that will encourage and permit their liberal use in preference to other foods. As a people we should follow more conscientiously the health reform light with which we have been blessed. Begin now by sending in your orders. We want to help you.

NASHVILLE SANITARIUM-FOOD FACTORY,  
Nashville, Tenn.

### A REFORMATORY PERIOD

"In visions of the past representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844."—*Testimonies for the Church*, Vol. 9, p. 126.

Do you want to see this? Then begin to talk with God about it. Form the habit of prayer. The Morning Watch Calendar has helped to do this. The one for 1910 is ready. Order from Mrs. R. W. McMahan, 805 Meridian St., Anderson, Ind. Price five cents. Envelopes for remailing on request.

M. E. KERN.

### ANNOUNCEMENT

THE Conference Executive Committee and the auditing committee will meet to arrange for the work during the remainder of the winter and to audit the accounts of the laborers, the evening after the Sabbath, January 22, at six o'clock. They will also be in session on Sunday, January 23.

MORRIS LUKENS, Pres.

"A rich man may give the Lord too little, but a poor man can not give the Lord too much."



## IMPORTANT

I wish to direct the special attention of all readers of the REPORTER to the article in this issue by Mrs. E. G. White on the importance of paying tithes. I am glad that many of our brethren and sisters have been faithful in this respect during the past year, but from some of the letters that have been received from elders, I am fearful that some have not done their duty in giving to the Lord His own.

I trust that no one in the Indiana Conference will neglect his duty in this respect hereafter because to do so would mean not to stand the test which the Lord is putting upon His children, as brought to view in the third chapter of Malachi.

MORRIS LUKENS.

## THE STUDENTS' AID FUND

We desire in this issue to call the attention of the readers of the REPORTER to the list of pledges which are herein presented. It will be noticed that a greater portion of these have been paid.

Much assistance has been rendered worthy students in the past, and as a result faithful workers are out in the field. But there are several who are in need of help. We are constantly drawing from this fund, but

this can not much longer continue unless more money comes in.

We feel assured that the brethren and sisters of Indiana will want this good work to continue, hence, our reason for placing the situation before you.

"We are living in a time of special peril to the youth. Satan knows that the end of the world is soon to come and he determines to improve every opportunity for pressing young men and young women into his service. He will devise many specious deceptions to lead them astray." *Test, Vol. 8 p. 223.*

Why not fortify our youth by giving them a Christian education? This will defeat the enemy and advance the work of the Lord.

BURTON CASTLE.

## INSANITY RESULT OF HYPNOTISM

The following is taken from the *San Francisco Call* of November 12:

"REDDING, November 12. As startling explanation as to the cause for insanity of Miss Alice Carson, aged 19, who was to-day sent to the Napa Hospital, is told by the girl's parents and friends. It is claimed that her mind was affected by being hypnotized by an old man whose name is not given.

"Miss Carson is a graduate of the Shasta High School, and has always

been considered an exceptionally bright girl. She has been employed at a local candy store, and it was here that she met the man who, it is alleged, hypnotized her."

In Prof. George W. Rine's pamphlet, "The Spirit World," you will find the basis for the existence of Hypnotism, Spiritualism, and the like. 96 pages, 10 cents. Order from us.

## OBITUARIES

NASH—Wayne E. Nash was born near West Liberty, Ind., Oct. 8, 1902; died near Tell City, Ind., after an illness of only five days, of diphtheria, Nov. 30, 1909; aged seven years, one month, twenty-two days. He leaves a father, mother, three brothers, and three sisters, and a host of friends to mourn.

Words of comfort were spoken from Jer. 31:15-17; I Thess. 4:16, 17; Isa. 51:11.

The land he has left is noisome.

And rank with the smirch of sin;

He has been called to rest through the time of trouble.

Until the Redeemer calls him to life again.

AARON TERRY.

POSSMAN—Mina Wilson, our deceased sister, was born June 3, 1880; passed away, Nov. 21, 1909, aged twenty-nine years, five months, and eighteen days.

She was united in marriage to Philip Possman, Sept. 7, 1899. To this union were born three children, Melvin, aged nine years, Basil, five years, and little Floyd, fifteen months.

At the age of thirteen she united with the Methodist Episcopal church at Boggs town. She bore her last illness with the patience becoming a Christian and seemed to realize that soon her life's work was to close. She leaves a husband, father, sister two brothers, and three children.

May we who are yet spared live such lives that when we must answer the call of the cruel messenger Death, we may be prepared for that realm where death and sorrow shall be no more.

Words of comfort were spoke from Ps. 90:9-12 by

THOMAS HUBBARD.

## STUDENTS' AID FUND

"In each Conference a fund should be raised to loan to worthy poor students who desire to give themselves to the missionary work; and in some cases they should even receive donations."

Dr. Young	18 00	18 00	Martha Redenour	5 00	2 00
Mrs. R. W. McMahan	12 50	12 50	Henry J. Herschberger	5 00	5 00
Mrs. W. Cushing	11 00	11 00	N. C. Rogers	5 00	5 00
Thomas S. Johnston	10 00	10 00	Ida Higbee	4 50	
Dr. S. L. Strickler	10 00		Frank S. Busz	2 00	2 00
A. W. Bartlett	10 00	4 05	Bessie M. Downey	2 00	2 00
C. A. Hipple	10 00	7 00	Carson King	2 00	
M. M. Kenny	10 00		Raymond Brooks	2 00	
Wm. T. Pitcher	10 00	10 00	L. M. Harris	2 00	2 00
Mrs. W. E. Baxter	9 00	9 00	Elder C. J. Buhalts	1 00	1 00
Mrs. Nora Johnston	9 00*	9 00	Thomas Hubbard	1 00	1 00
Lowell Knapp	6 00	6 00	John Grounds	1 00	1 00
John W. Johnston	5 00		Mrs. S. L. Strickler	1 00	
Mrs. Martha Redman	5 00		Lizzie Meginnis	25	
A. L. Miller	5 00		Leland Johnston	10	



## NEWS AND NOTES

### A HAPPY NEW YEAR TO ALL.

THE ordinances of the Lord's house were celebrated in many of our churches the first day of the New Year.

ELDER A. L. MILLER expects to conduct the quarterly services at the North Vernon church next Sabbath, January 8.

ELDER W. A. YOUNG was with the East Side and West Side churches the last Sabbath of the old year, December 25.

BROTHER BURT WHITE reports having held some profitable meetings with the Mt. Zion church during the Week of Prayer.

*Sabbath-school Quarterlies* for the first quarter of 1910 are still obtainable at this office. Order to-day if you have none.

On the first Sabbath of the New Year, Elder Victor Thompson visited the Northfield church, expecting this week to go to Greenfield.

THE price of the *Review* and the *Signs* is now \$1.75 for one year, ninety cents for six months, and sixty cents for four months.

OUR readers will be glad to learn that sufficient tithe was sent into the office last Friday to make the total for 1909 greater than the total for 1908.

ALL subscriptions for any of our periodicals should be sent to the conference office, 521 East 23rd Street, Indianapolis. Address, Indiana Conference, or A. N. Anderson, Treasurer.

THE 23rd Street church of Indianapolis reached a very coveted goal last year by paying into the Conference treasury donations to missions equaling ten cents per week for each member.

LAST Friday, Elder W. A. Young left Indianapolis to visit the Unionville church for a few days. From there he expects to go to Mt. Zion, at which place Elder Lukens intends to join him on Friday of this week.

On the evening of December 22, Mr. and Mrs. Dell McDonald, of this city, lost their little baby boy. Services were conducted by Elder A. L. Miller on the 24th ult. Sister McDonald is a member of the East Side church.

MANY interesting figures concerning tithes and offerings paid into the

Conference office during 1909 could not be gotten ready for the printer for this issue but we hope to have them in our next number, two weeks hence.

WITH the first of the New Year comes the time when the effort to raise the largest fund ever voted by Seventh-day Adventists begins, in harmony with the recommendation of the General Conference. \$300,000 is to be raised for special enterprises.

SOME energetic people are still laboring diligently in the Harvest Ingathering campaign with the special *Review*. We have a small supply of the papers still on hand at the office and can mail them on short notice to any one who will use them. Let us hear from you.

THE price of Wesson Cottonseed Oil has advanced to \$7.00 a case. A case consists of either six ten-pound cans or thirty two-pound cans. For a few days, we can fill orders for cases, freight prepaid, at the old price of \$6.00. Such orders must be accompanied with cash and sent at once.

OUR readers will join us in praise to God for the abundant tithe which came into this office for the month of December. The largest tithe of which we have any record, for one month, over \$3,101.00, was received. The next issue will contain itemized report of the churches which sent tithe and amounts sent.

THE Annual Offering for missions seemingly is not very large; at least this office has not received as much as usual for the 1909 Annual Offering. The 23rd Street church of this city and the Wabash Valley Sanitarium churches each have remitted over fifty dollars on this offering. It is not too late for churches and individuals to contribute to swell the Annual Offering for 1909.

OUR new Sabbath-school secretary, Mrs. Carrie Lukens, whose address is 2937 Paris Ave., Indianapolis, has entered upon her duties. All correspondence relating to the Sabbath-school and its work should be addressed to her. Sister McMahan continues in conference work as Secretary of the Educational and Missionary Volunteer departments.

THE first Sabbath of the New Year Jan. 1, 1910, the conference President,

Elder Morris Lukens, presented the matter of contributing to the \$300,000 Fund to the 23rd Street church. Four \$100.00 pledges have been made, one \$50.00 pledge and many smaller amounts were promised, even the children taking part in the good work. In all, over \$800.00, the larger portion of which it is expected will be paid during the present year, was raised. As many of the members were absent because of inclement weather, the hope of making the amount for this church \$1,000 is entertained.

### NOTICE!

THE car of donations for the Huntsville School will be loaded at Muncie, January 11. If there are any small shipments that have escaped our notice, they should be sent to C. J. Boyd, Muncie, Ind., immediately, so as to be reloaded at that time. We are also taking this opportunity to express our appreciation to our brethren and sisters in this State for the interest you have shown in this enterprise.

You will be glad to learn that this work has been a success and a large collection of useful articles has been gathered for the Training School for the colored in the South.

### WANTED, FOR SALE, ETC.

WANTED—A willing boy, 14 or 15 years old, or man; to do chores for the winter. Will give a good home to the right person. References given and required. Sabbath-keeper preferred; write for terms. J. J. Fellow, R. No. 3, Greentown, Ind.

FOR SALE—Residence, 483 Littleton Street, West LaFayette, Ind.; eight rooms; bath, closets, cellar, water and gas in kitchen, well built, finely arranged and in good condition. Two lots and some fruit trees, good barn, two blocks from street car line. For a quick sale, \$2,500 will buy it; time given on part of the purchase money, if required. Address, or call up, B. R. Wirt, Atkinson, Ind.

WHOEVER fears God, fears to sit at ease.—Mrs. Browning.

THE man who makes no mistakes does not usually make anything.—Edward Phelps.