

Gen. Conf. Library

# Indiana Reporter

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No. 2

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### SPECIAL COLLECTION FOR RELIGIOUS LIBERTY WORK

**T**HE first Sabbath of February has been set aside by the General Conference as Religious Liberty Day. A special collection will be taken up at that time for this important work. The money collected is to be divided between the Indiana, Lake Union, and General Conferences.

Congress is now in session and already several bills favoring religious legislation have come up and we as a people have an important duty to perform in warning these senators and congressmen of the evil that would result if these bills should pass. The work in our own State is

no less important. The new mayor of Indianapolis is enforcing the Sunday law and now is an excellent opportunity to present the true principles of religious liberty. The magazine, *Liberty*, should be sent to all the members of the legislature in this State yearly, so as to keep them informed regarding what is taking place along these lines.

If it were not for the fact that Seventh-day Adventists in the past have done their duty along these lines, I believe that we would not now be enjoying the liberty which we have. Shall we be any less faithful, especially when we consider the importance of the times in which we live?

I trust the brethren and sisters of Indiana will give liberally toward this fund Sabbath, February 5.

MORRIS LUKENS.

### THE \$300,000 FUND

AS THE General Conference had suggested that it would be well to begin the raising of the \$300,000 Fund early in 1910, the work was begun in the 23rd Street church of Indianapolis the first day of the New Year, Sabbath, January 1. Elder A. L. Miller gave a short talk on the importance of our missionaries having homes and proper facilities with which to work. Elder W. J. Stone then told of the great advancement of the work in foreign fields, emphasizing the importance of the medical missionary work. Then after a few remarks by the writer, an appeal was made.

First the question was, How many will give \$100? After some had responded, pledges of \$50.00 were asked for. Then a number pledged a dollar a month for three years (the length of time it is expected will be required to raise the complete \$300,000.) A number also pledged one dollar a month for a year.

Others pledged smaller amounts, even the children taking part in the good work. Practically every one present gave something.

Altho not more than two-thirds of the members were present, over \$800. was raised. It is expected, when the absent members have all been visited and their gifts are added to this sum, that the 23rd Street church will have raised about \$1000 on this Fund.

A letter from Elder Buhalts states that he is visiting all the members of the churches assigned him and all have entered heartily into this work and he expects that more than the quota of these churches will soon be pledged.

Elder Victor Thompson also writes that he is visiting all the members of the churches assigned him and has received pledges from \$100.00 down.

Word just comes from Elder U. S. Anderson stating that he has been to Sunman and Dillsboro and expects to visit other companies and that wherever he goes, they have pledged their quota.

Dr. W. W. Worster, speaking of raising this fund at the Wabash Valley Sanitarium, writes:

"I took the matter up last Sabbath and succeeded in getting in pledges nearly all of our quota, and think that by a little personal work with the absent members, those who are non-residents, we can have the money raised in a few weeks. Will be glad to give my personal attention to it so we can not only be free to push other enterprises, but that the mission fields may have the use of same as soon as possible."

Letters from other workers speak just as encouragingly. I trust that our people all over the State will take hold of this vigorously and that not only will the pledges be made for our quota but the entire amount be raised.

MORRIS LUKENS.



## MISSIONARY OPPORTUNITIES

I WISH to call attention to some statements made by Sister White in Volumes 4 and 6 of the "Testimonies," and request you to consider the following question. What am I doing to hasten the coming of the Lord and to warn my fellow-men of their coming doom?

The Lord in His providence has given us certain facilities by which we are to warn the inhabitants of this world and to hasten the great day of God. One of these facilities is the printed page. The Lord speaks to us through His servant, saying, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

Sister White also says: "The canvassing work properly conducted is missionary work of the highest order, and it is as good and as successful a method as can be employed for placing before the people the important truths for this time." "This is the very work the Lord would have His people to do at this time. We can not too highly estimate this work; for were it not for the effort of the canvasser, many would never hear the warning." Notice especially the next statement: "God will be with every one who seeks to understand the truth that he may set it before others in clear lines." Then how dare anyone say that he has not sufficient knowledge of this truth to go out and meet the people for fear he will be asked questions that he is not able to answer. It is not necessary to answer every question asked, but say, "This book answers that question from a Bible standpoint much better than I could answer it."

"The lost sheep of God's fold are scattered in every place and the work that should be done for them is being neglected. From the light given me I know that where there is one canvasser in the field, there should be one hundred." "A great and important work is before us. The enemy of souls realizes this and he is using every means in his power to lead the canvasser to take up some other line of work." "This order of things should be changed: God calls the canvasser back to his work. He calls for volunteers who will put all their energies and talents

into the work, helping wherever there is an opportunity."

"Who will respond to the call? Who will sacrifice ease and pleasure and enter the place of error, superstition and darkness, working earnestly, perseveringly, speaking the truth in simplicity, praying in faith, and doing house to house labor."

We are made glad as we see some stepping into line, putting on the Christian's armour to battle for the Lord. Their hearts are also made glad as they see some honest souls seeking for truth.

Brother and Sister Burchill have been doing a noble work in Logansport putting many copies of "Bible Readings" and "Coming King" in that city. They say that the Lord has blessed them wonderfully. God is no respecter of persons; He will do the same for you.

For any information as to territory or books to handle, please address the writer, Route 21, Needham, Ind. I will be glad to correspond with you.

BURT WHITE, *Field Agent.*



## ANNUAL RELIGIOUS LIBERTY OFFERING

SABBATH, Feb. 5, 1910, is the time appointed for the next annual religious liberty offering. Heretofore this offering has been exclusively for the General Conference Religious Liberty Department. At the last session of the General Conference, a change was made, it being decided to divide the offering equally among the General, union, and local conferences, as the following resolution passed at that time will show:—

"WHEREAS, Agitation for Sunday legislation is rapidly increasing in the United States and Canada; and,

WHEREAS, the general annual collection of funds for the prosecution of religious liberty work has heretofore been exclusively for the use of the General Religious Liberty Department; therefore,

"We Recommend, That there be an equal division of funds to the General union, and local conferences in the fields."

Owing to the rapidly increasing agitation for Sunday legislation, the General Department needs just as much this year for its religious liberty work as it needed when receiving all the funds. It must also be

conceded that the union and local conferences are proportionately in need of funds for the work in their respective fields. This means an offering three times as large as those previously given if the General Conference Department is not to be crippled in its work.

In looking over the past offerings in Indiana, we gladly note an increase. In 1908 the offering was \$109.53; in 1909 it was \$132.81. This is a substantial gain. We hope this year's offering will show a much larger gain than that of last year. We need our portion of the fund to continue *Liberty* to the State Legislators. Before another annual offering, the State Legislature will have convened; we will want a fund on hand to be ready for any issue that may arise.

The new mayor of the city of Indianapolis is endeavoring to close all places of business on Sunday, tightly to "shut down the lid." If this agitation continues, we will need funds for a city campaign.

We hope all will generously remember the religious liberty work in the annual religious liberty offering of Sabbath, Feb. 5, 1910.

A. L. MILLER,  
*Religious Liberty Sec'y*



## JONESBORO

JANUARY 1, 1910, we had one of the best quarterly meetings we have had in the Jonesboro church for some time. The attendance was good from Jonesboro as well as from Gas City; best of all, the Spirit of the Lord was present with power and all felt its influence and greatly rejoiced. One very encouraging feature of the meeting was the uniting with the church of three precious souls. Two of these were the result and fruit of Sister Mary Kent's Bible work in North Jonesboro and one was the result of work now being done in Gas City. We are confident that others are to follow. Some visitors were in attendance and enjoyed the meeting very much, stating they thought it was in harmony with the Bible.

Last night we had our little house well filled with attentive listeners. So we are full of courage on both sides of the river. Pray for us and the work here.

F. M. ROBERTS.



## LAKE UNION CONFERENCE DELEGATES

THE fifth biennial session of the Lake Union Conference is appointed to be held at Battle Creek, Mich., Feb. 8 to 18, 1910. The first meeting is to be on Tuesday, February 8, beginning at 7:30 P. M. By vote of the Indiana Conference executive committee, the following-named persons have been chosen to attend the Lake Union meeting as delegates from this State:

Morris Lukens, C. J. Buhalts, W. A. Young, Victor Thompson, A. L. Miller, T. A. Goodwin, U. S. Anderson, B. Hagle, Wm. W. Worster, R. C. Spohr, Burt White, Mrs. R. W. McMahan, Thos. Hubbard, and A. N. Anderson.

The members of the Battle Creek church extended an invitation to the Lake Union Conference to hold its meeting in the Tabernacle, and have kindly offered to provide lodging free of charge to all regularly-appointed delegates.

A. N. Anderson, Sec'y

### NOTICE TO CHURCH ELDERS AND MISSIONARY SECRETARIES

SAMPLE copies of this number of the REPORTER are being mailed to many of the church elders for distribution among the members of their of their respective churches who are not regular subscribers. In some instances the samples are being sent to the church missionary secretary. Kindly urge all to become subscribers. The missionary secretaries are hereby requested to solicit every member for his subscription. Can we not, during 1910, reach every Seventh-Day Adventist in Indiana regularly?

### AIDING SANITARIUM WORK

PLANS to relieve the denominational sanitariums were laid at the College View (Nebraska) General Council, October last, when the following recommendations were voted:

1. That a missionary relief campaign for the sale of our health and temperance literature be inaugurated.

2. That this campaign be organized in each union conference, as its executive committee, in counsel with the General Conference Committee, may decide.

3. That we encourage the sale of an equivalent of two copies of "Ministry of Healing" a member, annually, for each conference.

4. That we also encourage the sale for this purpose of five or more *Life and Health* per member each year.

5. That the proceeds of such sales of "Ministry of Healing" and *Life and Health* be devoted to the relief of our sanitariums as each union conference may decide.

6. That this campaign continue for three years.

Our people in the state who have been requested to take up the sale of "Ministry of Healing" and *Life and Health* have taken hold of it in an encouraging way. One brother writes that he believes the gospel of health is one of the most important things to be presented at this time. He appreciates the good Sanitarium is doing and wants to have a part in assisting paying off its debt.

In writing of his experiences, Brother Buhalts says he finds the people everywhere ready to take hold of this matter and sell their share. I hope our people in Indiana will do all they can. Donations to the Sanitarium will also be appreciated as an institution doing a large amount of charitable work should be encouraged by all of God's people.

May the blessing of the Lord rest upon the dear people as they go out to sell these books and papers and I am sure that some souls will be saved in the kingdom as a result of the put forth. MORRIS LUKENS.

### BEECHWOOD ACADEMY

Elder A. L. Miller of Indianapolis visited his daughter, Pearl, January 16.

Mr. William Hopkins spent Sabbath of last week with his parents in Maxwell.

A number of students and teachers attended quartely meeting at Boggs-town, Sabbath, January 15.

By the arrival of Miss Alice Snavely of Melrose, Illinois, our enrollment for the year was increased to seventy.

NEARLY all the students returned from their vacation in time to take

the term examination, which was completed Monday, January 10.

LAST Friday evening, Brother Applegate, a member of the School Board, conducted the students' prayer meeting. The service was enjoyed by all present.

MISS SUSIE BLAKE left Beechwood, Sunday, January 9, for Montezuma where she will take up the duties of teacher in the home of O. B. Price. Miss Blake's many friends regretted to see her leave, but all join in wishing her abundant success in her new work.

### NOTICE TO SECRETARIES

WE hope to receive at an early date the results of the visits, of all the local religious liberty secretaries and isolated members, to the public press in your respective vicinities regarding the publication of "The Famous Sunday Mail Reports."

North Vernon, Amboy, and some places have been heard from; the papers there say they will publish these reports at any time.

A. L. MILLER.

### TO-DAY

IN order not to forget ordering the Lake Union *Herald* so that you will get the issues next month containing a report of the proceedings of the fifth biennial session of the Lake Union Conference, which convenes at Battle Creek, Mich., February 8, you should *do it to-day*. The regular rate for this excellent weekly is fifty cents a year, but REPORTER subscribers may have advantage of the special clubbing rate of sixty cents for the two, the REPORTER and the *Herald*. The *Herald* is good all the time, but it will be especially interesting at this special time. In order to learn what is occurring in our sister conferences, we should read this union paper regularly. Send all subscriptions to the Indiana Conference, 521 E. 22rd St., Indianapolis. Stamps will be accepted for the amount.

### FOR SALE!

FOR SALE—One five-room frame house and one quarter acre ground, a fine well, several fruit trees, a shed for cow and horse, church and church-school privileges, good roads; only one-half mile from railroad and interurban line. House is insured for \$500.00. Address, Steward Rogers, R.F.D. No.1, New Palestine, Ind.



## ITEMS OF INTEREST

LAST year Indiana's religious liberty offering for the first Sabbath in February was \$132.71. Ought we not double that amount this year?

WHAT is causing the great increase in the number of pale-faced, nervous people in our cities and towns? Dr. Kress answers this question in the January number of *Life and Health*.

If you desire to get a fresh glimpse of the rising spirit of intolerance in this country, you should read W. A. Coleord's article in the January number of *Liberty* entitled "The Intolerant Spirit Rising".

THE total tithe for Indiana reached \$19,135.34 in 1909, as against \$18,478.16 in 1908, showing a substantial and encouraging gain of \$657.18. Let us make a little larger gain this year and reach the \$20,000 mark.

THE January number of *Life and Health* is replete in general instruction that will admit of practical application. It teaches that health can be maintained only by an all-round observance of everything that makes for health. Order from this office.

INDIVIDUALS are still sending in amounts received for missions during the Harvest Ingathering campaign. Let the good work continue as long as you have papers to distribute or territory unworked. If you have the territory but not the papers, write us for a supply.

BROTHER MARTIN DUNN of Piquette, Ohio, recently called at our office en route to the Wabash Valley Sanitarium at La Fayette, where he expects to make a desirable contribution to that institution in the form of screens. We are sure that both patients and workers will appreciate this gift.

HAVE you decided to give ten cents a week to missions this year? More than one hundred new workers went to foreign fields during 1909. They need the support that we can give if they remain in the field. Let us do all we can to keep the faithful missionaries supplied with life's necessities while they toil earnestly to save the heathen.

LAST year three churches of the Conference paid into the treasury

more than \$1000 tithes. They are, Middletown, \$1,340.71; Boggsstown, \$1,290.30, and Indianapolis 23rd Street, \$1,283.54. One, the Wabash Valley Sanitarium church, lacked less than \$16.00 of reaching the \$1000 mark and the Wolf Lake church paid in more than \$800.00. We trust all of these churches can make gains during the year 1910.

DURING 1909, Indiana's canvassers sold books to the value of \$3,374.85, comprising over 2,000 volumes. The one who worked the most is Brother Stephen Boze, who put in 615 hours in eighty days, taking orders for 110 "Heralds of the Morning," selling over \$300 worth of books, including helps. Brethren M. S. Grim and W. G. Kelley, however, disposed of more books, altho not putting in so much time, selling \$433.50 and \$361.25 worth respectively.

Dr. D. H. Kress, representing our people in a grand Temperance Convention held in Washington D. C. last month, defined clearly the position of Seventh-day Adventists as related to the enforced observance of Sunday, and the temperance question. His speech and the circumstances under which it was made is given in the January number of *Liberty*. The article, "A Reformer's Conclave," in this issue of *Liberty*, will be of great value to all our people as well as to the general public. In it Dr. Crafts has much to say about our people—their relation to the Temperance and Sunday movements. Other speakers also refer definitely to the work of our people.

## A LETTER

(A personal letter, dated at Richmond, Indiana, Jan. 3, 1910, to the managers of the Wabash Valley Sanitarium, La Fayette, has been sent us for publication. We cheerfully accede to the request of the Sanitarium managers and trust that the example set by this brother may be followed by others who are interested in this institution and its work. With this letter was enclosed a certificate of \$100.—Editor.)

Please find enclosed my certificate which I have cancelled in favor of the Sanitarium, also a money order for \$4.28 endorsed thereon, which I am sending that I may have the full

amount of the certificate invested in the institution. If I have the privilege of visiting the Wabash Valley Sanitarium in the future, for treatment I shall cheerfully pay my way in full.

I trust that a kind providence has prospered you, as it has myself. With best wishes for your success, I am, Your brother in Him who came, not to destroy men's lives, but to save them, SAMUEL J. TOWNSEND.

## WEEK OF PRAYER MEETINGS

MY time during the Week of Prayer was divided between the following named churches:

Wolcottville. On account of cold weather, the attendance was small, but the Lord was present by His spirit.

At Ligonier the Lord came very near and hearts were made tender, confessions were made and harmony came in. One brother drove fifteen miles through a rainstorm to be reconciled to another brother. Truly the Lord blessed and differences were settled.

At Anderson, on account of sickness, meetings were held at the home of Father Parker. This was a meeting long to be remembered. The Holy Spirit was present, hearts were made to rejoice and several consecrated themselves to the Lord anew.

We then visited the Middletown church. It was a pleasant occasion, as peace and harmony prevailed. My courage is good. B. HAGLE.

## THE QUIET HOUR

"FACE the work of every day with the influence of a few thoughtful, quiet moments with your own heart and God. Do not meet other people, even those of your own home, until you have first met the great Guest and honored Companion of your life—Jesus Christ.

"Meet Him alone. Meet Him regularly. Meet Him with His open book of counsel before you; and face the regular and irregular duties of each day with the influence of His personality, definitely controlling your every act."—*John T. Stone*.

Begin now. The Morning Watch Calendar for 1910 will help you. Order from Mrs. R. W. McMahan, 805 Meridian St., Anderson, Ind. Price five cents each. M. E. KERN.



**HOW TO BACKSLIDE**

Do NOT read the *Review*.  
Refuse to subscribe for the RE-  
PORTER.

Remain away from church when-  
ever you have an excuse for doing  
so.

Always complain when any one  
emphasizes the importance of tith-  
paying. Tell the folks that God  
knows your heart.

Give little or nothing for missions.  
The work at home needs support.  
The Lord will care for His self-  
sacrificing missionaries.

Do not allow any of our good de-  
nominational papers to come regu-  
larly to your home. They are too  
expensive. You and your family  
need food to eat and clothes to  
wear.

Pay little attention to the ap-  
proach of the Sabbath until three or  
four o'clock on Friday afternoon.  
Then suddenly remember that it is  
the preparation day. Sunset will find  
you all in a bustle preparing for the  
Sabbath.

Never visit any of the brethren or  
sisters nor act friendly to them if  
they happen to call on you. Do not  
endeavor to tell neighbors or friends  
about the truth nor give them  
any literature to read. You need to  
know more yourself first.



**HARTFORD CITY**

THE writer held a series of meet-  
ings with the church in this place,  
concluding in December. Two com-  
menced keeping the Sabbath and we  
have hopes that several more will  
soon take their stand for the truth.

The church was much revived and  
I believe the brethren and sisters are  
coming up better in their financial  
obligations to the Lord.

H. A. RIFE.



THE January number of *Liberty*  
comes out with the freshness of the  
new year. It contains thirteen  
strong editorials, fatal to the posi-  
tion of the opponents of Religious  
*Liberty* upon such questions as, "A  
Protestant Christian Nation," "The  
Purpose of a Federation," "Public  
Office by Religious Test," "Sunday  
Closing," "Persecution a Good  
Thing," "National Sunday Laws,"  
ect.

It contains eleven contributed arti-  
cles, by strong writers, upon as  
many vital questions, covering all  
the principles involved in religious  
legislation. It also has an unusually  
strong Temperance department. No  
person can possibly read this issue of  
*Liberty* without being impressed  
with the soundness of the principles  
advocated, and receiving at least  
some insight of the errors and dan-  
gers associated with the present  
tendency toward a union of church  
and state. Let all freely discharge  
their personal responsibility in giv-  
ing this number of *Liberty* a wide  
circulation.

**OBITUARIES**

DOWNING—Selby Harrison Down-  
ing was born in Ross County, Ohio,  
Aug. 27, 1883; died at the home of his  
mother in Marion, Ind., Nov. 16, 1909;  
aged 26 years, 4 months, 19 days.

For a number of years he had  
been afflicted with a stubborn dis-  
ease; however, his decease came at an  
unexpected moment and as a heavy  
blow to his mother and two sisters  
who are left to mourn their loss.  
We are forced to yield to the inevit-  
able and commit all things to the all-  
wise God, who doeth all things  
well.

A good company was present to  
listen to the comforting words of  
the gospel, read by the writer.

VICTOR THOMPSON.

JARVIS—Frank Jarvis, son of Mr.  
and Mrs. Solomon Jarvis, was born  
Aug. 23, 1873, at Brownstown, Ind.;  
died of tuberculosis at his father's  
home in Seymour, Ind., Dec. 23, 1909,  
aged 36 years and 4 months.

Eight years ago, Mr. Jarvis was  
united in marriage to Miss Sarah  
Forber. To this union three children  
were born, two boys and one girl.  
The eldest boy and the girl preceded  
their father in death. The wife and  
baby boy, together with his parents,  
two brothers, and three sisters are  
the immediate relatives who survive  
to mourn their loss.

In 1894 Brother Jarvis gave his  
heart to the Lord and united with  
the Methodist Church at North  
Vernon, Ind. He shortly afterward  
moved to Brownstown and thence to

Seymour where he resided until his  
death. About three years ago he ac-  
cepted the third angel's message un-  
der the labors of the writer and  
Brother R. W. Leach, and connected  
with the Adventist Church at Sey-  
mour. We had the privilege of being  
with him a little while before his de-  
cease. He expressed himself as being  
ready and willing to go. Burial  
was upon Christmas day, services be-  
ing conducted at the father's home,  
Text Heb. 2:6-9. A. L. MILLER.

FEBLES—Mrs. Lillie E. Febles,  
nee Bartley, daughter of Mr and Mrs.  
Ephraim Bartley, was born in York  
Township, Noble County, Ind., Mar.  
28, 1874. Died at her home near Ligo-  
nier, Nov. 29, 1909, aged thirty-five  
years, eight months, and one day.

Miss Bartley was united in mar-  
riage to Mr. Lee Febles, July 10, 1892.  
To this union two children were  
born, Leilah H. Febles, a daughter  
eleven years old, and Beryll B. Fe-  
bles, a little son two years old next  
February. The little children, the  
husband, and her father are the  
near relatives to mourn their loss.

About twelve years ago Brother  
and Sister Febles accepted Christ un-  
der the labors of Elder D. H. Lam-  
son, and connected with the Wolf  
Lake church. After moving on to  
their farm near Ligonier their mem-  
bership was transferred to the Ligo-  
nier church, remaining thereafter  
members of this church.

By her seemingly untimely death  
we are again reminded of the uncer-  
tainty of life. Death is no respecter  
of persons and comes to humanity  
at any age in all the walks of life.

How necessary at all times to be  
prepared to meet our Lord! How  
comforting the thought that loved  
ones can look forward to the resur-  
rection of the just, when all may  
meet again never to die any more!

Services were conducted by the  
writer at the home to a large con-  
course of relatives and friends;  
burial in the Wolf Lake cemetery.  
Text Rom. 5:12. A. L. MILLER.



THE Beechwood students enjoyed  
some very appropriate remarks by  
Elder Victor Thompson the 19th inst.  
on the \$300,000 Fund. After the  
talk on this fund was given  
over \$100 in pledges was received.

"THE Lord loveth a cheerful giver."



## NEWS AND NOTES

Do NOT forget the Religious Liberty Collection.

HAVE you begun the New Year right by paying tithe faithfully?

SISTER McMAHAN has visited the Mt. Zion and Petersburg church-schools since the first of the year.

ELDER VICTOR THOMPSON has lately visited the Northfield and Greenfield churches and held some meetings at Maxwell.

ELDER W. A. YOUNG spent the past week with the believers at Petersburg upon his return trip to Indianapolis from Tell City.

READ the statement on another page concerning Indiana's offerings to missions during 1909. Then decide to make them better in 1910.

ON the 7th inst., Elder A. L. Miller went to North Vernon and conducted the quarterly services there on the second Sabbath of January.

FOR several weeks, Elder C. J. Buhalts has been visiting churches in the northwestern quarter of the State, including Logansport, Grass Creek, and La Fayette.

THE church elders' meeting is expected to begin Thursday evening of this week at the Wabash Valley Sanitarium, La Fayette, and to close next Sunday afternoon.

ELDER P. G. STANLEY, for many years a worker in the Indiana Conference, has been called to the presidency of the Cumberland Conference from Kansas, where he has been laboring recently.

WILLIAM JENNINGS BRYAN, in the January number of *Christian Education*, makes a strong defense against the doctrine of evolution in the article entitled, "A Creator Back of Creation."

NOW is the time to order the *Lake Union Herald*. You will want the proceedings of the next biennial session of the Union Conference. If you are a REPORTER subscriber, the rate is only forty cents a year.

BROTHER E. A. KERN, who sold a quantity of that excellent book, "The Great Controversy between Christ and Satan," in La Porte County before the holidays, returned to that field after spending a few days at his home at Wolf Lake.

WE record, with sadness, the decease last week, of Brother George Parker, of Anderson, one of the oldest Adventists in Central Indiana. Elder Lukens was called to preach the funeral sermon last Sunday.

OUR readers are again reminded that we gratefully receive subscriptions for any of our denominational periodicals. We do more than that; we urge upon every reader the importance of regularly reading these messengers filled with encouraging notes of progress in every department.

"We must remember that information is not education," says President Wilson, of Princeton, in the third issue of *Christian Education*. What then is education and how shall it be attained? The last number of *Christian Education* fully answers this important question.

IN spite of heavy snows and extremely cold weather, Elders Morris Lukens and W. A. Young made their way to the Mt. Zion church on the 7th inst., visiting Huntingburg on the 6th, and holding meetings with the Mt. Zion church the second Sabbath and Sunday of the month.

BROTHER JOHN W. JOHNSTON, elder of the Boggstown church and a member of the Conference Committee, is making slow recovery from the accident he sustained last month, when a heavily-loaded wagon ran over both his legs, breaking the small bone in his right leg and injuring both knees.

WHAT importance is attached to discipline in our educational work? Doctor Needham, President of the George Washington University, in the third number of the *Christian Education*, makes a very practical application of the need of disciplining of students. He says that it is the thing that makes the man or woman.

*Christian Education* assists, instructs, inspires, educates, encourages, builds, stimulates, promotes, and develops. It is issued for the promotion of a broad, thorough, and rational education, based upon true Christian principles. It plans for individual growth, the betterment of the home, the improvement of the school, the development of the church, and the advancement of ideal living. It aims to reveal the correct view of all the duties and responsi-

bilities of life, and to encourage moral force to rightly discharge them. It is one of the most practical home journals published by our people. Every family ought to have it. Subscription price, fifty cents a year.



### TITHE REPORT FOR DECEMBER, 1909

Akron	\$ 18 80
Anderson	13 95
Barber's Mill	97 69
Boggstown	271 78
Brookston	10 00
Connersville	.....
Dana	22 72
Denver	7 40
Elkhart	15 08
Elora	25 05
Elwood	13 31
Farmersburg	5 75
Fort Wayne	21 85
Franklin	16 76
Glenwood	.....
Goshen	35 98
Grass Creek	29 55
Greenfield	27 65
Hartford City	2 20
Honey Creek	20 75
Huntington	10 00
Idaville	51 46
Indianapolis (East Side)	42 34
" (23rd street)	166 85
" (West Side)	17 73
Individuals	102 56
Inwood	.....
Jefferson	11 00
Jonesboro	12 25
Kennard	59 99
Kokomo	38 54
La Fayette	45 50
Lebanon	26 68
Ligonier	45 13
Linton	67 55
Logansport	23 18
Marion	9 59
Michaels	2 00
Michigan City	50
Middletown	546 38
Mt. Vernon	17 60
Mt. Zion	108 18
Muncie	140 14
New Hope	26 51
New London	18 03
New Marion	11 79
Nobleville	.....
Northfield	4 28
North Liberty	.....
North Vernon	11 55
Ooltie	.....
Patricksburg	18 70
Peru	14 79
Petersburg	.....
Pleasant View	25 99
Princeton	32 55
Richmond	5 50
Rochester	106 62
Rock Lake	18 15
Salem	10 15
Seymour	11 19
South Bend	24 96
Sunman	10 64
Terre Haute	34 93
Unionville	27 41
Wabash Valley Sanitarium	131 40
Waldron	.....
Walkerton	.....
West Liberty	42 25
Wolcottville	98 93
Wolf Lake	304 60
Total receipts	\$3192 24

A. N. ANDERSON, Treas.

"THE more helpless we are, the more able God is."