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FREEDOM IN CHRIST

BEFORE the Civil War when slavery existed in the southern states, a lady who owned slaves and who had educated them and treated them kindly, suddenly died. When the estate was sold, in the owner's advertisement was the following:

"Lot 41—Julia. A beautiful young woman, aged fifteen, fairly educated, almost white, perfect in form, teeth sound, hair three feet long, and without fault."

Unknown to her, a free colored young man had begun to save money to buy her from slavery and win her to be his wife, having already saved \$100.00. He was al-

most a giant and a skilful joiner. It was a terrible blow when he read the advertisement of the sale. He went to the auction, and when Julia was sold for \$750.00 to a cruel-looking man who led her away, the young giant followed and offered to take the place of the heart-broken girl.

The man at first would not hear of it though he admitted that the young joiner was worth five times more than the girl. At length he consented to exchange. Legal papers were drawn up and placed in the hands of the astonished girl together with his \$100.00. The young man who had purchased her freedom with his own slavery, said gently, "Julia, for my sake keep from all wrong. While I live, I shall always feel glad that I have taken your place, and one day we shall meet each other again before the throne of God, when we shall both be free forevermore. And with another farewell, spoken gently but sadly, he turned away,—a slave. Still a mighty joy filled his heart, and there was a glory in his expression which astonished his master and almost made him afraid.

On the journey up the Mississippi, the steamer came into collision with a huge raft of wood and several passengers were drowned, one of them being the newly-made slave. His owner returned to New Orleans to claim the girl as his slave, but believing that she was free through her substitute, she ran to the judge. The decision was that, as the slave-owner had accepted the joiner in exchange for the girl, she was free, and she left the court, saying to the master who had sought to drag her away, "The law says I am free, for he whom I shall ever love took my place."

Christ took our place and gave us His. He died, the Just for the unjust, that He might bring us to God.

1 Peter 3:18. Jesus did not die to appease the wrath of God; He was a willing sacrifice, given by the Father, for "God so loved the world that He gave His only begotten Son." My brother, my sister, do you claim your freedom? MORRIS LUKENS.



ELDERS' MEETING

This meeting was held as announced, January 20-23, at the Wabash Valley Sanitarium. There were about thirty church elders present. The time was quite fully occupied in studying the duties of church officers and how they should relate themselves to the general work. During the meeting many expressed themselves as being greatly benefited by the instruction, and I believe there will be more harmony of action and a greater zeal in carrying forward every branch of the Lord's work by the officers who attended this meeting. Elders Allen Moon and Wm. Covert were the principal instructors.

Sabbath afternoon was given to the consideration of the relation of the medical missionary work to the regular church or evangelical work. Dr. Worster spoke for about thirty minutes, taking the statement from the Testimonies that the medical missionary work sustains the same relation to the third angel's message that the right arm does to the body, showing that the body should nourish the arm, and that if the arm was properly nourished it would in turn be a feeder for the body. He also drew other illustrations showing the close relation that should exist between the medical missionary work and the preaching of the message.

In proof of the above statement that the medical work is a feeder of the general work, we have only to refer to the fact that the Sanitarium church at LaFayette, made up largely of those who would not be in the State if it were not for the medical

work of the Sanitarium, has paid during the last year about one thousand dollars tithes, and is sending out medical missionary workers who will be largely self-supporting in their work, extending the light of the message.

The writer occupied about thirty minutes, reading largely from "Testimonies to the Church," Volumes 6, 7, 8, and 9. In Testimonies, Vol. 6, page 265, we read: "I can not too strongly urge all our church members, all who are true missionaries, all who believe the third angel's message, all who turn away their feet from the Sabbath, to consider the message of the 58th chapter of Isaiah. The work of beneficence enjoined in this chapter is the work that God requires His people to do at this time." We are told in Isaiah 58: 6-8 the result of this kind of work. Thy righteousness shall go before thee; the glory of the Lord shall be thy reward." Christ's healing work preceded Him everywhere and opened many doors for Him. The record says, "they spread abroad His fame in all that country." The same work will bring the same result today and open the way for the message. In "Desire of Ages" we read that wherever He went the tidings of His mercy preceded Him and the glory of the Lord was His reward. Whenever He passed He left men and women glorifying God. Again we read in "Desire of Ages," "The followers of Christ are to labor as He labored." In Test. Vol. 9 we are told that the medical missionary work is the gospel in practice. We are told that our ministers and medical missionary workers should be yoked up together in their work.

Elder Lukens occupied about fifteen minutes, reading some Scriptures showing that the commission to preach the gospel included the healing of the sick. He endorsed what had been said and urged all to give this branch of the work their hearty support. He also introduced the matter of selling "Ministry of Healing," not only for the purpose of aiding our medical work, but for the benefit of the people who are needing the light and instruction that it contains. Elder Lukens asked Elder Buhals to make some remarks regarding the sale of "Ministry of Healing," which he did with much enthusiasm. He referred to the good

work accomplished for our schools by the sale of "Object Lessons" and stated that the book "Ministry of Healing" has been donated by the author, Mrs. E. G. White, and was intended to accomplish for our medical work what the sale of "Object Lessons" has done to aid our educational institutions. A rising vote was taken by those who would use their influence and assist in carrying out the plan of each member selling two copies of "Ministry of Healing" a year for three years for the aid of this work. There was a unanimous vote in favor of carrying out this plan, which will bring hundreds of dollars to the aid of the Wabash Valley Sanitarium.

Sunday forenoon at the Elders' Meeting a vote of thanks was extended to the Sanitarium for their hospitality in caring for the visiting elders without charge. There was also a donation taken up for the Sanitarium as a token of appreciation for the royal treatment received.

The Sanitarium steward was asked to give a brief report of the workings of the institution during the past year, which showed a gain of 100% over the year 1908. Whereas the gross receipts for 1908 were about \$9,000, the total receipts for 1909 were about \$19,000. He also stated that over \$1,000 of charity work had been done. The treasurer's books showed a gain or balance of profit for 1909, of between \$4,000 and \$5,000. However, the real work for which the institution stands—the salvation of souls—can not be shown in dollars and cents. Souls have been brought to the knowledge of the truth, and a favorable impression has been made upon the minds of scores of others. The work in the city treatment-rooms has also greatly increased, and the coming year bids to be one of still greater prosperity.

Brother W. H. Edwards, auditor of the Lake Union Conference, was present and made a good report, verifying the statement that had been made by the steward. The Sanitarium has a fine class of workers, and all seems to be moving along smoothly. The good report given was a great encouragement to the elders present, and we are sure the institution will have their hearty support as they return to their

churches to take up anew their work. May God greatly bless every line of work in the Indiana Conference.

W. J. STONE



A TIMELY OFFERING

SEVERAL times recently the attention of the REPORTER readers has been called to the agitation in Congress concerning religious measures. Strenuous efforts are being made to have the Johnston Sunday Bill, creating Sunday a legal rest day in the District of Columbia, rushed through the Senate without so much as a public hearing before the committee which has the consideration of this bill and which committee must recommend it to the Senate before that body can vote upon it. Sunday law advocates are using every conceivable means to get a Sunday bill through Congress this session.

Seventh-day Adventists have at Washington a Religious Liberty Bureau whose principal business is to keep watch of such matters. Through it our people throughout the country are warned of approaching crises in the work there. Only a few days ago this office received word that telegrams should be sent to the Senate Committee from all parts of the country to help defeat the measure already referred to. From the office and from our religious liberty secretary, Elder A. L. Miller, telegrams went forward immediately.

We are not living in an ordinary age. Vigilance is necessary if we are permitted a continuation of the liberties we now enjoy. Expenses, sometimes large and unusual, must be undergone to do the work that has been committed to us. Just at this time we are asked to make an offering for the religious liberty department of our denomination. Sabbath, February 5, is the date.

Last year, thirty churches in Indiana omitted collecting a religious liberty offering; the forty which did contribute to this fund gave \$132.81, half of them giving less than \$2.00 each. Can the record for 1910 not be double that of 1909 in this matter? If every church will contribute to the religious liberty fund and if all will endeavor to reach

not less than \$2.00, this offering will considerably exceed last year's. The exact amounts of the offerings of those churches which gave more than five dollars last year follow:

Franklin	\$ 7 35
Indianapolis 23rd Street	13 60
Jefferson	6 25
Ligonier	9 45
Middletown	8 00
Wabash Valley Sanitarium	6 00

Let none fail to give as liberally as their circumstances will allow to the 1910 Religious Liberty Offering, Sabbath, February 5.



QUESTIONS ANSWERED AT ELDERS' MEETING

THE Elders' Meeting for Indiana opened at seven o'clock, Thursday evening, January 20. The Faculty of the Wabash Valley Sanitarium Training School at LaFayette, Ind., kindly gave us the use of their class room for holding the meetings. About thirty elders attended this meeting besides several others of our brethren who felt that they would be benefited.

We were favored by having with us Elders Allen Moon and William Covert. The instruction by these brethren was just what was needed. The statement of one of the elders, I believe, expressed the opinion of all. He said, "I received more help and enjoyed the meetings more than any camp-meeting I ever attended." The services were full of interest from first to last and the Holy Spirit was present to add His blessing.

The following is a partial list of questions answered at the Elders' Meeting. The writer will be pleased to answer any questions upon request, as space will not permit of answering same in this paper.

QUESTIONS

What are the duties of the church elder? the deacon? the clerk? the treasurer? the church missionary secretary? the religious liberty secretary?

How can elders improve themselves in speaking clearly?

May an elder officiate at a quarterly service outside of his own church? Can he baptize into another church than his own?

What should an elder do when people speak against ministers and Conference management?

How long should Sabbath meetings be continued?

May a person be admitted into full fellowship in a church before being baptized?

When one departs from the faith and returns again, should he be admitted to the church without baptism?

Is it the duty of the elder to see that his fellow-members are taking the *Review*, *REPORTER*, and our other periodicals?

What are the elder's duties regarding tithes and offerings?

(a) Should a member be elected who does not pay tithe?

(b) Should the elder look over the Treasurer's books monthly to see who are paying tithes and offerings?

(c) Should the elder see that the "Tithes and Weekly Offerings" envelopes are used every Sabbath?

(d) Knowing that an individual does not, or having reason to believe that a member does not pay tithe, would it be proper for the elder to speak to the member about it?

Is it wrong for Seventh-day Adventists to join labor unions or secret societies?

Should we encourage our people to marry outside of the faith?

Is there need of reform in our churches in the way of neatness of dress or tidiness about homes?

Is it right for Seventh-day Adventists to let their churches to other organizations?

What can be done to create and encourage the missionary spirit in the churches?

What course can church officers pursue to accomplish the saving of the young people to the cause of truth?

When a visiting minister is present, and there is a special reading or Second Sabbath Reading for the day, should the elder waive the reading and invite the visitor to speak?

What should be the relation of the elder to a conference laborer who visits his church to enlist the members in a special work, such as the raising of the \$300,000 Fund, the sale of "Ministry of Healing," and other campaigns?

What should be the attitude of the elder toward general letters sent out from the Conference office or by the President of the Conference?

How are church and Sabbath school officers to be elected?

(a) Should an elder, occupying the chair, appoint the nominating committee?

(b) Which is preferable, to elect Sabbath-school and church officers by acclamation, or by ballot, or through a nominating committee?

(c) Can a church elect a person not a member of their church but a member in good standing of some other Adventist church, as an officer of the Sabbath-school?

(d) Should the church elect a person to be ordained when a minister is not present?

For how long is an elder or deacon ordained?

For how long a time should an elder hold office?

MORRIS LUKENS.



SPECIAL ANNOUNCEMENT

THE Wabash Valley Sanitarium wishes to call the attention of its many friends and patrons, particularly Seventh-day Adventists, to the fact that at this time of year, or from February 1 to April 1, we will be pleased to extend to all church members, other than those already entitled to discounts, a special discount on board, room, and treatment, which will be made known on written application.

The idea in doing this is to have all within our State, or within the limits of this Conference, who need treatment, to come during this time for later we will be over-crowded with patients who will fill our rooms at the regular rates.

We also wish to mention that, because of the increased expense of food supplies and living, in comparison with former years, the rates on board, room, and treatment in this institution will need to be ad-

vanced in the near future.

Any question of medical nature will be cheerfully answered upon addressing the superintendent, Dr. W. W. Worster. Business matters may be taken up directly with the business office of the institution. Address,

WABASH VALLEY SANITARIUM,
La Fayette, Ind.

MEETINGS OF CONFERENCE COMMITTEE AND AUDITORS

AS ANNOUNCED in a recent issue of the REPORTER, a meeting of the Auditing Committee was held in connection with the Elders' Meeting at the Wabash Valley Sanitarium. The following-named persons were present to act with the Conference Committee in auditing the accounts of the laborers for 1909: Allen Moon, W. H. Edwards, H. E. Sanders, Jesse Jared, Wm. Cushing, J. H. Crandell, and Emmanuel Grounds. The business of the committee was completed in the one meeting, held evening after the Sabbath, January 22, beginning at 6:30.

On the following day there was held a meeting of the Conference Committee, at which time several important matters pertaining to the interests of the Conference were considered. It was voted at this time that the principal of Beechwood Academy and the State Sabbath-school secretary act as alternate delegates to the next session of the Lake Union Conference to convene at Battle Creek, Mich., on February 8.

Careful consideration was given to the matter of when we shall hold our next annual camp-meeting, and after spending some time in the discussion of the subject, it was unanimously voted that our choice of time be the latter part of August or the first part of September. It was thought that at this season of the year a larger number of our people could be present, and attend the session of the Conference to be held at that time. Announcement of the definite date for the camp-meeting will appear in the columns of the REPORTER in due time.

The question of purchasing a supply of new tents for the Conference was presented to the committee and it was voted that arrangements be made at once to secure a new

pavilion, sixty by eighty feet, another meeting tent, and a supply of family tents for use at the next camp-meeting. As the Conference has very little money in the treasury to meet this expense, we wish to urge those who made pledges to the Tent Fund to endeavor to pay them at an early date. Quite a number of our brethren have already paid their pledges, but there still remains several hundred dollars in pledges to this fund that have not been sent in.

At a previous meeting of the executive committee, an action was taken inviting Brother R. C. Spobr to cooperate with our ministers in their efforts to urge our people to sell "Ministry of Healing" for the benefit of the Sanitarium work.

A. N. ANDERSON, Sec.

THE \$300,000 FUND

SEVENTH-DAY ADVENTISTS are now sending more than one hundred missionaries each year to mission fields. The work of the Lord for this time is now rapidly extending to all nations. With every extension of the work additional responsibilities are placed upon us as a people. The same facilities which have done so much to make our work efficient and permanent in the United States and Europe must be provided in other countries where, in some respects, the needs are even greater.

Schools are needed in China, Japan, Korea, India, and South America where those who accept the truth may be trained for work in their home fields. In such countries as India, China, Korea, and parts of Africa, homes are needed for our missionaries. In the large cities of these countries, the price of rent on a suitable house is very high, often amounting to more than the wages of our workers. This condition forces the workers to seek homes in unsanitary places where they are exposed to fatal diseases and are surrounded by filth and crime. In other places, they are sometimes forced to live in native huts without floors, where they suffer from exposure, vermin, and disease.

These unfavorable conditions under which many of our missionaries live are doubtless responsible for many of their deaths and for the

return of many of our missionaries who, after a few years of service, come home broken down in health.

The \$300,000 Fund which our people in the United States are now raising will help these matters very materially. I am indeed glad for the encouraging way in which our people are taking hold of this work in all parts of the State, and I have faith to believe that Indiana will be one of the first Conferences to raise its quota.

MORRIS LUKENS.

WABASH VALLEY SANITARIUM

DOUBTLESS you will notice in the columns of this week's REPORTER an article relative to the Elders' Meeting. In behalf of the Sanitarium and its workers, we wish to state that we have appreciated the friendly and enjoyable visit paid us by the State elders and the Conference Committee in their convention and while we wish to be modest in all our remarks, yet we feel to thank our worthy Conference President in allowing our institution to be favored by their presence. We are indeed grateful for the part we are permitted to have in the medical missionary branch of God's great world-wide message, and we ask your hearty cooperation and prayers for a still more prosperous year in 1910 than we have just enjoyed. H. E. SANDERS, Steward.

CONGRESS AGAIN IN SESSION

In harmony with the established custom of Congress, it took its usual recess during the recent holidays, but on Tuesday, January 4, it reconvened for its long pull of legislative work.

We shall now be in a continued state of suspense until the session is over, for it is uncertain when the enemies of the Sabbath will bring such pressure to bear upon Congress that the Sunday bills now pending will be pushed through. The present is the time, therefore, when the petition work should be taken hold of by our people everywhere and a large number of signatures rolled up against this wicked measure.

We suggest— we urge— that every Seventh-day Adventist sign the petitions and do what he can to persuade others to do the same. Petitions should be sent direct to Wash-

ington to the Congressman representing the district where the petitioners live.

Please do not permit any small thing to hinder your going vigorously about this vital work, for delay is dangerous.

K. C. RUSSELL.



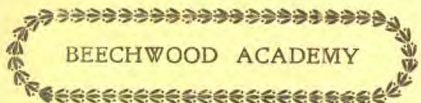
A CONGRESSMAN'S LETTER

(ONE of our brethren received the following letter in response to one which he sent the Representative of his district together with some petitions against religious measures now proposed in Congress. - Editor.)

I have your letter of Jan. 19th with enclosed petition and have read the same with much interest. I shall give the same my very careful attention.

I am confident that you will always find me on the side of liberty in the true sense of that word, for I am firmly convinced that the incompetence of the State to legislate in the matter of religion is the keystone of the arch of American liberties.

If at any time I can be of any service to you, do not hesitate to call upon me.



BEECHWOOD ACADEMY

MRS. W. A. BRADBURN spent a few days of last week with her son, Willie.

MRS. A. V. HARVEY of Marion, accompanied her daughter, Bernice, to school January 19.

MRS. R. W. McMAHAN visited our school, January 19, 20. She gave an interesting talk on "Our Thoughts."

MISS GERTRUDE PHILPOTT left Beechwood, January 20, to resume her duties as nurse in the treatment rooms at Logansport.

MISSSES PEARL MILLER and Alta Clapper spent Wednesday and Thursday of last week at Miss Miller's home in Indianapolis.

THE Young Peoples' Society has chosen the following officers for the new term: Leader, Lowell Knapp; Assistant, Pearl Miller; Secretary, Ethelyn Bossing; Assistant, Harry Swaynie; Organist, Olive Harris; Assistant, Orra Bush.

MISSSES MARIE CRAIG and Vivian Halstead spent Sabbath and Sunday of last week at Miss Craig's home at Pleasant View.

NEW Sabbath-school officers for the ensuing term are as follows: Superintendent, Frank Thompson; Assistant, Gertrude Philpott; Secretary, Blanche Hicks; Assistant, Harry Swaynie; Organist, Marie Craig; Assistant, Leota Chew.

THE Choral Society regretted to lose their instructor, Mr. Lowell Knapp. He left to fill a vacancy in the Terre Haute church school, the former teacher being unable to complete the term because of ill health. Mr. Knapp writes that he is enjoying his work very much.

Miss Lora Duncan, a former student of Beechwood, but now a Bible worker in Indianapolis, attended the Young Peoples' meeting last Sabbath afternoon. She told us of her work in the city and the great needs of the field, and urged the students to make a speedy preparation for the Lord's work.



CHRISTIAN EDUCATION

THE plan for special features of the next three numbers of *Christian Education* is as follows:

MARCH-APRIL

PHYSICAL AND INDUSTRIAL TRAINING

This will present briefly:

1. Some fundamental reasons why agriculture and the trades should have proper attention in connection with book study; also the true relation of physical culture to physical labor and to intellectual pursuits.

2. What has been, and is being, done along these lines.

3. What more ought to be done.

MAY-JUNE

CHRISTIAN EDUCATION ABROAD

This number will show how the principles of Christian education are spreading to the uttermost parts of the earth. Brief, crisp articles and illustrations fresh from the field of action.

JULY-AUGUST

SUMMER CAMPAIGN FOR CHRISTIAN EDUCATION

Best thoughts from men of experience and wide human interest on how to get and how to give an education are:—Why are you not in

school? How you may overcome obstacles. How the student may economize. How the teacher may get out of a rut. How principals may become real leaders. How can we fill our schools for 1910-11? Wise financial policies and true school economy; right relation of the home and the school.



OUR OFFERINGS TO MISSIONS

DURING the year 1909, Indiana raised for missions the following amounts in the ways indicated:

Sabbath-school donations	\$ 1,473 94
Midsummer offering	432 52
China donation	4 45
Annual offering	613 48
Miscellaneous offering	106 93
Thanksgiving Ingathering	249 55
Harvest Ingathering	74 76
Weekly Offerings	1,345 25
Total - - - - -	\$ 4,973 80

This is \$2,000 more than we raised in 1908 but falls short of averaging ten cents a week per member for the entire Conference.



FEBRUARY "LIFE AND HEALTH"

THE February number of *Life and Health* is unusually strong on many points associated with the general public needs, but in addition it could very reasonably be regarded as a special number upon such timely topics as: Lessening the Hazards of Infant Feeding; Tuberculosis and Infant Mortality; Suggestive Methods for Teaching and Training Boys, in keeping with their nature and needs; Personal Experiences with Girls; Practical Suggestions for Mothers; and an array of facts upon a number of vital issues of the day, especially for men.

This number can hardly fail to be acceptable and appreciated by some member of every family. It has many selling qualities, as well as decided and helpful features. Any one ought to be able to sell this number of *Life and Health*.

All Tract Societies have free suggestive canvasses for this issue. These canvasses, and the special attractive features of the February number, render the present a splendid time for persons to make a beginning in the good work of soliciting for the "entering wedge" literature that never fails to open the way for the full message.

A worker just reports eighty copies of *Life and Health* sold in thirty-five minutes; 300 copies in one day, and 1000 copies in four successive days. Any work yielding seventeen and eighteen dollars' profit per day, with no capital invested is about as good a business as one can find anywhere; yet the money received in our literature work does not begin to represent the real value of the work done. This can not be computed in dollars and cents.

Thousands of our church members ought to be ready to make a beginning with this exceptionally easy selling number of *Life and Health*. This health journal opens the way for future work as no other publication issued by our people. It first awakens in the people a cordial feeling toward our workers and their work; then, through the teaching of the journal and the visits of the worker, they become interested in the special truths lived by the worker. Who will make a beginning with the February number? Let us hear from you. Order all papers through your Conference office at Indianapolis.

D. W. REAVIS.

THEY ENJOY THE "REVIEW"

Whether or not you are a subscriber for the good old *Review*, you will be interested in learning what others think of it. Read expressions from different ones in the following paragraphs:

"I look upon the *Review* as a leading General Conference minister. I have taken it nearly all these years since 1865. Often tears of joy come to my eyes as I read of the marvelous workings of God with His people. I would not like to do without it."

"The *Review* is all the sermons I have. I have taken it for seven years; would be entirely lost without it."

"I think the *Review* is the best paper I ever read and believe it should be in every Adventist home. While a Seventh-day Adventist should take all the denominational papers that he is able to take, I think the *Review* is the most important as it touches all points of belief, and I, for one, will try to place it in as many homes of our people as I can by the help of the Lord."

"I am a subscriber to the *Review*

and look for its coming as for news from a dear friend; in fact, I'm lost without it, for no one else believes as I do."

"I have been a subscriber of the *Review* for twenty or more years. I feel that I could not do without it. Everything in it is food to my soul."

"We have taken the *Review* ever since we began keeping the Sabbath in 1891 and think it is the best paper in the world. It is the preacher to the isolated ones. Am the most interested in Sister White's writings."

"I am taking the *Review*, also the *REPORTER*, and can truly say that I am lost without them. Can hardly wait to devour their contents. Am taking the *Signs* also, and after reading, I send every one to different friends and acquaintances, and am sowing the seed in good faith, knowing my blessed Master will gather the golden grain."

HARVEST INGATHERING ITEMS

ALL will be interested in the accompanying report of amounts gathered by our various churches thus far in the Harvest Ingathering Campaign.

Elder W. J. Stone, our former President, after making several calls at the bank with which the Indiana Conference has done its business for many years and leaving the Harvest Ingathering Number of the *Review* received a donation of \$50.00 to missions. This is the largest amount secured by any one in Indiana in either of the two Ingathering campaigns and it has seldom been exceeded anywhere.

We very much enjoy receiving the good reports from those who have engaged in the campaigns with the *Review*. We wish it were possible to publish these reports in full for the encouragement of all our readers. Since making out the accompanying detailed report, Terre Haute, through its Treasurer, sends in \$10.80.

It will be observed that the total receipts to January 26 are \$1,011.89, of which the Indianapolis churches combined received \$212.65 and Beechwood Academy, \$120.10. No other churches report more than \$35.00, as yet, but the money is still coming in; some are still at work. Papers and territory are yet obtainable for any who can give the time to soliciting donations and distributing *Reviews*.

The help that will be afforded the earnest, self-sacrificing missionaries and the enlightenment that will come to heathen in the darkness of superstition and idol-worship by the money that our people gather in during this campaign certainly is ample pay to those who toil faithfully in securing financial aid.

HARVEST INGATHERING RECEIPTS REPORT TO CONFERENCE TREASURER TO JANUARY 25, 1910

Akron.....	\$ 2 00
Anderson.....	17 10
Barber's Mill.....	4 05
Beechwood Academy.....	120 10
Boggs town.....	19 60
Brookston.....	2 95
Connersville.....	3 11
Dana.....	21 22
Denver.....	5 35
Elkhart.....	17 75
Elnora.....	5 90
Elwood.....	15 40
Farmersburg.....	15 35
Fort Wayne.....	10 87
Franklin.....	13 28
Glenwood.....	2 50
Goshen.....	18 31
Grass Creek.....
Greenfield.....	13 70
Hartford City.....	12 15
Honey Creek.....	31 32
Huntington.....	5 49
Idaville.....	7 20
Indpls (East Side).....	46 95
" (23rd street).....	154 20
" (West Side).....	11 50
Individuals.....	31 22
Inwood.....	15 45
Jefferson.....	3 58
Jonesboro.....	6 37
Kennard.....	23 17
Kokomo.....	9 50
La Fayette.....	6 70
Lebanon.....	33 62
Ligonier.....	7 75
Linton.....	17 60
Logansport.....	21 20
Marion.....	5 15
Michaels.....	29 17
Michigan City.....	6 45
Middletown.....	7 60
Mt. Vernon.....	10 65
Mt. Zion.....	9 30
Muncie.....	15 00
New Hope.....	6 40
New London.....	3 48
New Marion.....	3 65
Noblesville.....	6 10
Northfield.....	14 76
North Liberty.....
North Vernon.....	2 45
Oolitic.....	6 10
Oolitic.....	10 75
Patrickburg.....
Perrin.....
Petersburg.....
Pleasant View.....
Princeton.....	2 45
Richmond.....	6 10
Rochester.....	10 75
Rocklaine.....
Salem.....	10 49
Seymour.....	21 02
South Bend.....	26 78
Sunman.....	8 11
Terre Haute.....	5 12
Unionville.....	4 60
W. V. Sanitarium.....	60
Waldron.....	9 30
Walkerton.....	6 15
West Liberty.....	10
Wolcottville.....	8 40
Wolf Lake.....	22 60
Total receipts.....	\$8,478.16 \$1,011.89

A. N. ANDERSON, Treas.

SUCCESSFUL SALES

"I HAVE had interesting experiences while selling fifty copies of *Life and Health*. One man had been taking it regularly. When I took him the December number, two linemen were in the supply office and I tried to sell them a copy after delivering the proprietor one. He placed it on the desk and said, "Yes, that's the best ten-cent paper I have ever read. You certainly get your money's worth if you will take it and read it."

I went into a barber shop and offered my paper to a man who was having his shoes shined. He asked what I had and I told him, *Life and Health*. Another man seated in a chair and being shaved spoke up, "Yes, buy two; that's a good paper; pay for two and take one." I then went farther back in the shop and offered one to the proprietor, who also took one."—From a regular *Life and Health* worker in Indiana.



FREE PAPERS FOR MISSIONARY WORK

Persons desiring nice, clean copies of *Our Little Friend* for missionary work may secure them absolutely free of cost, and in any quantity, by writing at once to Our Little Friend, Mountain View, Calif.

This offer is good only while present stock lasts; after that the regular price of twenty-five cents per hundred will be effective.

So don't delay. Write to-day.



INTERESTING FACTS

THE average monthly circulation of *Life and Health* during the year 1909 was 45,476 copies, making 545,712 copies in all, and representing a retail value of \$54,571.20.

The whole number of periodicals of all kinds circulated by the Review and Herald publishing Association during the year 1909 was 1,681,893 copies, and represented a total value of \$174,567.60. Estimating that five persons read each paper circulated, or some parts of it there were 8,409,465 people who were reached with some phase of our message during the past year by the *Review and Herald* periodicals alone.

The above is a fair showing, but it does not represent one-quarter of what ought to be done each year with those effective, message-filled

periodicals. Who will help us to extend the circulation of these papers during 1910? Every individual believer can not escape the personal responsibility of doing some thing toward the circulation of our literature.

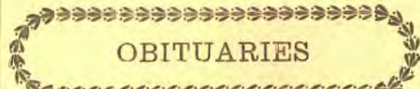
D. W. REAVIS.



WANTED

WANTED—A good S. D. A. girl or middle-aged woman to do house work on farm. Church privileges; two miles from Beechwood Academy. For further information, address,

MRS. EVA CUSHING,
Fairland, Ind., R. F. D. No. 1.



OBITUARIES

PINCHON—My mother, Mrs. Caroline Pinchon, was born in Philadelphia, Pa., May 8, 1851; died at the home of her daughter in Columbia City, Ind. Dec. 31, 1909; aged 58 years, 7 months and 23 days. She was married to Frank A. Pinchon, May 13, 1875.

At the age of fifteen, mother gave her heart to the Lord, and united with the United Brethren Church; about nine months before her death, she renewed her covenant with the Lord, accepting the great three-fold message, and remained faithful in this decision. A husband, one daughter, one son, two grand-children, two sisters and one brother remain to mourn their loss. The funeral service was conducted by the Rev. L. Shaffer of the Columbia City United Brethren church, and burial was at the South Park Cemetery, near Columbia City.

ELMER C. PINCHON.

HOPKINS—Henrietta, wife of George Washington Hopkins was born in Campbell County, Ky., Dec. 22, 1826. Was married March 10, 1842. With her husband she moved to Indiana in 1851, settling in Hancock, and continued to reside in this county till her death, Dec. 26, 1909.

For several years she had lived with her son Leonard Hopkins, near Maxwell, Ind., where she fell asleep at the good old age of 83 years and 4 days. Of her large

family of eight sons and eight daughters but five sons and one daughter remain. Tho burdened with the care of so large a family yet she found time and opportunity to assist her neighbors in any time of need. Some forty years ago she united with the Baptist church, and later accepted the truths of the Third Angel's Message. The few times that I visited her in the last ten years I always found her anxious to study God's word and to hear anew the precious promises he makes to His own. Funeral services were held at her late home, where, tho the weather was extremely cold, many old neighbors came in for the last exercises. Thoughts from Ps. 90:12 were listened to with closest attention. We sorrow, not as those who have no hope.

W. A. YOUNG.

PARKER—George, son of William and Anna Parker, was born in Somersetshire, England, Aug. 4, 1837; died near Anderson, Madison County, Ind., Jan. 12, 1910; aged 72 years, 5 months, 8 days.

April 18, 1857, he was united in marriage with Maria Hellier. Of this union were born five children, Frances, William, Henry, Anna, and Emma. The family removed to this country, in June, 1870, locating in Madison County, which was his home until his death.

Brother Parker became interested in present truth about twenty-five years ago, united with the Seventh day Adventist church at Olivet Chapel, becoming one of the pioneer members at that place. Later the Olivet Chapel church united with the Anderson church, of which he was a member at the time of his death.

Father Parker was a faithful, consistent Christian. He leaves a wife, two sons, William and Henry, a daughter, Mrs. Emma Moore, twenty-three grand-children, seventeen great-grand-children, and a host of friends to mourn their loss.

But we sorrow not, as others who have no hope, but expect, if faithful to meet him when Jesus comes to call the righteous dead and take His children home.

Words of comfort were spoken from Rev. 14:13, by the writer, to a large congregation which taxed the capacity of the Anderson church.

MORRIS LUKENS.

NEWS AND NOTES

REMEMBER the Religious Liberty Offering next Sabbath.

HAVE you read the current issue of our magazines? They are filled with unusually excellent matter.

Our field agent, Brother Burt White, recently spent a few days canvassing with Brother E. A. Kern, in LaPorte County.

DO NOT overlook the interesting comparative tithe report of all our churches for the past two years. Does your church show a gain in 1909 over 1908?

IN an early issue we hope to publish the full amount received from each church on the \$300,000 Fund and the amount which each church has pledged.

LAST Thursday, the 27th ult., Elder A. L. Miller met with the Franklin church, which at that time arranged for raising its share of the \$300,000 Fund, and paid a liberal portion of it in cash.

WE were glad to greet Brother H. E. Sanders, steward of the Wabash Valley Sanitarium, at our office last Thursday. He was in Indianapolis on business for the Sanitarium.

ANTICIPATING the orders of our brethren for the book, "Ministry of Healing," which is to be generally sold for the benefit of the Sanitarium, we have a shipment now on the way to our office.

SEVERAL of Indiana's delegates to the Lake Union Conference expect to leave Indianapolis next Tuesday morning, arriving in Battle Creek about three o'clock that afternoon. The conference closes February 18.

A BRIEF description of the February number of *Life and Health* appears elsewhere in this paper. Believing our people will want to sell this important issue, we have secured a supply at our office. Let the orders roll in.

ACCORDING to a recent ruling of the General Conference Publishing Department, we are authorized to give thirty per cent. discount from the list price of all subscription books, to all our people; they, however, are expected to pay transportation charges on same.

THE little book, "Colds," telling how to treat this common ailment, is reasonable now. Price twenty-five cents.

BROTHER A. N. ANDERSON, the Conference secretary, was present at the auditing and Conference Committee meetings at LaFayette on the 22nd and 23rd of January, to record the proceedings. Elsewhere in this issue appears a report of those meetings.

THE liberal offer which the Sanitarium makes to all our people who need treatment and will take same during the next few weeks, is certainly worthy of the careful consideration, yes, acceptance of those who would be benefited by such treatment. Write for terms.

OWING to the fact that our treasurer, Brother A. N. Anderson, is among the delegates to the Lake Union Conference, which convenes next Tuesday in Battle Creek, Mich., all mail for the office will be forwarded to him there and receive as prompt attention as possible.

HAVE you sent in your subscription for the *Lake Union Herald*? During the session of the coming Union Conference, it will contain reports of the proceedings. Complete reports will probably not appear in any other paper. The price is fifty cents a year, fifty issues.

EVERY time we critically examine a copy of the *Signs Monthly*, we are forced to admit that it is the best ever published. This is strikingly true of the February number of this magazine. Words can not adequately convey a conception of its excellence; it must be read to be appreciated fully. We will gladly receive orders for it.

THE majority of our correspondents are aware that the *Review* is now \$1.75 a year, ninety cents for six months, and fifty cents for three months, but occasionally orders at the old rates are received. We can no longer fill them. The rate on the *Sabbath-school Worker* in clubs is now thirty cents, not twenty-five, as formerly.

LAST year was the best one for periodical business in Indiana of which we have any record. Our workers sold 50,941 ten-cent magazines, of which 26,835 were *Life and Health*, 9,081 *Liberty*, 10,625 *Signs Monthly*, 2,000 *Watchman*, 2,400 *Temperance Instructor*, and 100

Protestant Magazine. Including periodicals other than the magazines, the value of the periodicals sold was \$6,012.01, as against \$3,189.63 for 1908.

COMPARATIVE STATEMENT OF TITHE RECEIVED FROM CHURCHES IN INDIANA CONFERENCE DURING THE PAST TWO YEARS

	1908	1909
Akron	\$ 50 50	\$ 61 30
Anderson	884 23	325 63
Barber's Mill	216 26	136 03
Boggs town	1142 88	1290 30
Brookston	10 00	12 00
Connersville	195 50	41 55
Dana	298 34	296 60
Denver	327 28	75 26
Elkhart		168 91
Elmora	123 12	198 56
Elwood	59 73	76 21
Farmersburg	147 48	81 29
Fort Wayne	40 54	293 96
Franklin	169 11	158 51
Glenwood	44 14	31 95
Goshen	93 68	193 12
Grass Creek	436 84	320 15
Greenfield	272 39	156 57
Hartford City	206 40	168 39
Honey Creek	178 07	221 00
Huntington	58 53	54 90
Idaville	252 09	139 72
Indpls (East Side)	517 99	653 83
" (23rd street)	1401 23	1283 54
" (West Side)	194 42	221 80
Individuals	866 13	740 57
In wood	155 94	155 63
Jefferson	160 53	119 51
Jonesboro	212 19	210 34
Kennard	198 45	199 47
Kokomo	305 09	312 66
La Fayette	273 36	229 41
Lebanon	137 07	159 82
Ligonier	271 47	309 72
Linton	229 84	315 34
Logansport	563 24	427 09
Marion	248 38	302 29
Michals	234 28	86 08
Michigan City	41 23	5 65
Middletown	1023 54	1340 71
Mt. Vernon	132 68	204 12
Mt. Zion	406 92	465 19
Muncie	364 59	422 69
New Hope	192 56	246 77
New London	213 51	158 29
New Marion	70 28	52 89
Noblesville	66 30	65 84
Northfield	182 95	450 26
North Liberty	82 57	228 37
North Vernon	34 33	110 35
Oolitic	137 78	61 41
Patrieksburg	201 88	168 20
Peru	114 89	138 32
Petersburg	129 62	51 40
Pleasant View	276 94	251 21
Princeton	265 08	174 78
Richmond	141 50	53 31
Rochester	310 88	323 28
Rocklaine	85 76	185 08
Salem	230 45	128 44
Seymour	235 47	203 16
South Bend	345 55	314 09
Sunman	154 42	108 52
Terre Haute	105 85	215 89
Unionville	100 05	123 76
W. V. Sanitarium	733 73	984 71
Waldron	111 04	48 32
Walkerton	11 50	5 50
West Liberty	168 44	134 87
Wolcottville	252 86	357 17
Wolf Lake	502 20	812 91
Miscellaneous		304 50
Total receipts	18,478.16	\$19,135.34

A. N. ANDERSON, Treas.