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### PROPHECY FULFILLING

**O**NE of the longings of humanity is to know what the future holds in store for them, whether pertaining to this world or to the world to come. Ominous signs of every shade and kind are seized upon in the endeavor to receive some ray of light that will penetrate the darkened veil.

Satan, understanding this longing of the human heart, has deluged the world with all kinds of occult sciences, signs, and beliefs to hide from view the rays of true light. A glance at humanity is all that is necessary to show how readily the whole world, seemingly, discards the rays

of true light and accepts the false, as manifested under the different phases of spiritism.

The "sure word of prophecy" is the only light that will truly reveal the future. That "sure word" says unto all, that we have come to the last of the last days. The prophecy of the trouble between capital and labor, is one of the last to meet its fulfillment. None would dare deny that that prophecy is now being fulfilled. In the latter part of the fulfilling of that prophecy comes the outpouring of the "latter rain", (James 5:7) to give "power" and to ripen off the harvest.

Again that "sure word" says, "Thy people shall be willing in the day of thy power." The readiness and willingness with which the people are taking hold of the \$300,000 Fund is a sign that we are in the "day of his power," in the time of the "latter rain," and that some of the drops are now falling indicative of the soon great outpouring and finishing of the work of God in the earth.

A. L. MILLER.

### AN IMPORTANT QUESTION ANSWERED

SOME of our people have asked me if money paid on the \$300,000 Fund is to take the place of the ten-cent-a-week plan for foreign missions. Fearing that there may be others to whom this matter may not be clear, I take pleasure in explaining.

The \$300,000 Fund is to be used in building suitable homes for our workers in countries where the climate and conditions endanger their health and their lives when compelled to live as do the natives. Some one has said that it is cheaper to build a cottage on the hilltop than to dig a grave in the valley. We must do something to save our noble workers to this cause. Part of the Fund will be used in establishing treatment rooms, printing offices, etc., in these foreign lands.

We trust that these needs will so appeal to our people that every Sabbath-keeper in Indiana will respond by giving liberally to this worthy cause.

The ten-cent-a-week plan, however, provides for missionaries already in the field, who must be supported. It is also used in opening new mission stations. Both of these funds are made necessary in proclaiming a message of so much importance, warning all nations of the Saviour's soon coming.

I am glad that I can report that about one-half the churches in the Conference have already pledged their quota and some more than their share. With the encouraging start already made, I believe that our churches will take hold heartily in raising their portion of this Fund. While small donations are always acceptable, are there not many more who will give \$100 each?

MORRIS LUKENS.

### APPOINTMENT

NO PROVIDENCE preventing, I will meet with the Rochester church next Sabbath, March 19, and with the church at Wolf Lake, Sabbath and Sunday, March 26 and 27.

MORRIS LUKENS.

### I. GOD'S PURPOSE IN PLACING FINANCIAL BURDENS UPON US

*Is the Lord in any way dependent upon man or upon the means that he possesses in carrying forward His work?*

"I will take no bullock out of thy house, nor he goats out of your folds. For every beast of the forest is mine, and the cattle on a thousand hills. I know all the fowls of the mountain; and the wild beasts of the field are mine. If I were hungry I would not tell thee; for the world is mine and the fulness thereof." Ps. 50:9-12.



"God is non dependent upon man for the support of His cause. He could have sent means direct from heaven to supply His treasury if His providence had seen that this was best for man. He might have devised means whereby angels would have been sent to publish the truth to the world without the agency of men. He might have written the truth upon the heavens, and let that declare to the world His requirements in living characters. God is not dependent upon any man's gold or silver. He says, 'Every beast of the forest is mine, and the cattle on a thousand hills.' 'If I were hungry, I would not tell thee; for the world is mine and the fulness thereof,' " Test. Vol. 3, p. 390.

*Why are financial burdens such as are involved in the requirement of tithes and offerings imposed upon us?*

"Whatever necessity there is for our agency in the advancement of the cause of God, He has purposely arranged for our good. He has ordained that there should be a necessity for the cooperation of men that they may keep in exercise their benevolence.

"God has in His providence placed the poor always with us, that while we should witness the various forms of want and suffering in the world, we should be tested and proved, and brought into positions to develop Christian character. He has placed the poor among us to call out from us Christian sympathy and love." Id. p. 391.

"That no man might lose the blessed results of benevolence our Redeemer formed the plan of enlisting him as His co-worker. By a chain of circumstances which would call forth his charities, he bestows upon man the best means of cultivating benevolence, and keeps him habitually giving to help the poor and to advance His cause. He sends His poor as the representatives of Himself. By their necessities, a ruined world is drawing from us talents of means and of influence, to present to them the truth of which they are in perishing need. And as we heed these calls by labor and by acts of benevolence, we are assimilated to the image of Him who for our sakes became poor. In bestowing, we bless others and thus accumulate true riches." Id. p. 382.

"The idea of stewardship should have a practical bearing upon the people of God. The parable of the talents, rightly understood, will bar out covetousness, which God calls idolatry. Practical benevolence will give spiritual life to thousands of nominal professors of the truth, who now mourn over their darkness. It will transform them from selfish, covetous worshipers of mammon, to earnest, faithful co-workers with Christ, in the salvation of sinners." Id. p. 387.

"The heart, opened by one gift, is not to have time to become selfishly cold, and to close, before the next is bestowed. The stream is to be continually flowing, thus keeping open the channel by acts of benevolence." Id. p. 393.

*In failing to cooperate with the Lord in this matter, what is our loss?*

We come short of developing that character that must be possessed by the redeemed, and also suffer the curse of God. "Will a man rob God? yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation."

E. K. SLADE.



### RETURNING HOME

AFTER our good Union Conference at Battle Creek, a report of which all the readers of the *REPOINTER* had the privilege of reading in the *Herald*, copies of which the Indiana Conference had sent to its readers in the State, Mrs. Lukens and the writer spent Sabbath, February 19, with the church at Ligonier. An enjoyable, and I trust, profitable time was spent. The Sabbath-school at this place is giving all its offerings to missions. The \$300,000 Fund and all other funds are receiving attention. The brethren and sisters at Ligonier are alive to the times in which we live, and love this message.

Our next stop was at Hartford City, but as the trains were delayed, we did not arrive in time to hold a meeting. However, Elder Anderson was there and spoke to a large audience. We are getting some excellent reports from Hartford City.

Monday afternoon, in company

with Elder Anderson, we went to the home of Brother Jesse Scott, the elder of the New Hope church, and meeting was held at the church that night, the members and neighbors attending. Brother Scott and the other members of this church are anxious to see the message advance in all that community.

It was our privilege to meet with the brethren and sisters in Muncie Tuesday night. Elder Anderson has been holding meetings at Muncie. Several have recently accepted the truth and there is a live interest on the part of many others. The church was filled that night with attentive listeners. The outlook is very encouraging for the work at Muncie.

On Wednesday we returned to Indianapolis to take up a number of matters which had accumulated during our absence from home.

MORRIS LUKENS.



### THE SABBATH-SCHOOL

The Sabbath-school is the "church at study." These words are very familiar to us all; and, as we have studied our beautiful Sabbath-school lessons during the past year, we have found a new and wonderful charm about them. The Christ life has been held before us, and we have learned to love more deeply and fervently the Saviour of the world.

Have you not many times felt an impulse to give yourself more fully and completely to this Christ of whom you studied? His life, so filled with self-sacrificing love, has appealed to you; and you have longed to become a partaker of His nature. And then, the Father, He loved too. He loved so much that He gave. True love always finds expression in giving; it delights in giving; it can not selfishly withhold. Let us repeat it,—"God so loved the world *that He gave*." As we contemplate *what* He gave, and what it cost Him to give, we are led to exclaim, "Love so amazing so divine, demands my life, my soul, my all."

Now I wish to come to a very practical side of this question. If the love of God caused Him to give so freely, will not our love for Him also find expression in giving? Never will we be called upon to give as He gave. Our giving is so poor



in comparison that we can scarcely call it giving, and yet what we give is precious in His sight, when we do our best.

We desire most earnestly that this Conference will very soon find a place on the Honor Roll; that is that every Sabbath-school in Indiana shall give all its contributions to missions. Surely it can be done! What twenty-seven Conferences are doing, Indiana can do. Many of our schools are already giving all their contributions to missions, and how cheering are their reports. A number more are giving nearly all, and believe these schools will soon give all; and yet—I dislike to write it—a few are using nearly all their contributions to meet the expenses of their schools.

What can we say to bring this matter before you in its true light? The General Conference has recommended that we give all our Sabbath-school offerings to missions. The self-sacrificing workers in the far away lands need our faithful support. The whitened fields call for more workers and the unentered places must hear this message. Will you not respond now? Shall not Indiana be placed on the Honor Roll next quarter? "It is more blessed to give than to receive."

MRS. CARRIE LUKENS.

### A NEW PAMPHLET

THERE has come to our desk a pamphlet entitled, "Outline Studies from the Testimonies," by Professor Taylor. Such subjects as Amusements, Apostasy, Children and Youth, Christian Education, Conversation, Dress Reform, Family Religion, Health Reform, Judgments of God, Life Insurance, Organization, Our Relation to Earthly Governments, and many other important subjects are treated in a way that can not help but be beneficial to all.

The "Outline Studies" were prepared in accordance with a request of the Lake Union Conference Educational Board. Fifty-one lessons are given.

I have examined the booklet and can cheerfully recommend it to all. The price is twenty cents. Address the Conference office or the author, Prof. Clifton L. Taylor, Beechwood Academy, Fairland, Indiana.

MORRIS LUKENS.

### A FEAST OF GOOD THINGS

BEGINNING the first of April (immediately following the Home Bible Study series), the publishers of the *SIGNS OF THE TIMES WEEKLY* will give their readers a veritable "feast of good things". We call special attention to the following:

1. A verse by verse study of the Book of Revelation." This is one of most interesting and important books of the Bible, and every phase of the message is to be covered in this study.

2. Each number will contain a "Page for Busy Men by One of Them." We are living in a fast age. Many will not stop to read long articles, but they will be attracted by short paragraphs. Here they will find them covering all points of present truth. This page alone will be worth the price of the journal.

3. "Shiloh, the Man of Sorrows," is the title of a story which will run from week to week throughout the year. It will tell the story of the greatest character the world ever knew. It is not a novel; it is not a romance; yet there shines throughout the story a love that is stronger than human affection. Those who begin its reading will be held by it and drawn nearer the Master.

4. In addition to the above regular studies, there will be strong articles on the following subjects: The Sanctuary, The Sabbath, The Law of God, The Signs of the Times, in their Scripture setting, The Coming of the Lord, Religious and Civil Liberty, Foreign Missions, Temperance, etc., etc., also *five Bible readings* on present truth, and answers to 300 questions or more.

On the whole, this will be the strongest and most comprehensive series yet published. We appeal to you to come and join the *Signs* family that you may receive the full benefit of these good things. If you are already a subscriber, then be sure to renew before your subscription expires.

### SUBSCRIPTION PRICE

Single copy, one year - - - \$ 1 75  
Single copy, six months - - - 90  
Single copy, three months - - - 50  
In clubs of five or more to one name and address, per copy  
six months, - - - - - 65  
one year - - - - - 1 25

Have you not friends and relatives to whom you would like to send this series, having it mailed direct from the office of publication? For the benefit of such the following special price is made:

To five or more different names and addresses, six months, per copy \$0 75  
one year " " 1 50

Address: INDIANA CONFERENCE,  
521 E. 23rd St., Indianapolis, Ind.



THE Wabash Valley Sanitarium wishes to once more remind its many friends and co-workers throughout the State that the proposition of reduced rates for board, room, and treatment to those not entitled to other discounts, is still open, and will be until April 1. We urge that they please make necessary arrangements, and write concerning same at once, because plans can not be made for their reception later than this time, on account of lack of quarters. We take this means to again remind you.

H. E. SANDERS, Steward.

### A WAY TO HELP

The Sanitarium is enjoying prosperity; nearly every room is now oc-

### COLPORTERS' REPORT FOR JANUARY AND FEBRUARY, 1910

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Alfred G. Burchell	Monticello	B. R.	9	59	10	\$ 13 00	.....
E. A. Kern	La Porte Co.	Great Con.	22	135	25	83 25	\$ 4 65
TOTALS, 2 Agents			31	214	35	\$ 96 25	\$ 4 65



cupied by patients. It had a very prosperous year last year, and made some money, but the debt hanging over it hampers it very much. If all those who have made pledges to the Sanitarium would kindly pay them soon, it would be a material benefit to the institution. There may be others in the Conference who have not made pledges who would be glad to donate something. Such gifts will be fully appreciated.

The greatest burden on the Sanitarium is the interest which it is obliged to pay on more than \$30,000 which has been borrowed. All donations will lessen this expense that much.

### BEECHWOOD ACADEMY

FAY KORN is spending a few days at her home near Bluffton.

THE work of spraying the fruit trees was completed last Monday.

MRS. SAMUEL JOHNSTON was the guest of Miss Emma Ewing the 6th inst.

MRS. LOIS CASTLE was called to Hartford, Mich., last week to attend to business matters.

BROTHER CHAS. ALLEN was the guest of his sister, Ruth, March 11-13. Brother Allen assisted in the Friday evening prayer meeting, and took charge of the Young People's service Sabbath afternoon.

OLIVE WOODARD, Harry Swaynie, and Willie Bradburn returned last Monday from their homes where they had been for a few days' visit.

HARRY FORD, who was called home because of his sister's illness, returned to the Academy the 9th inst. We are glad to learn that Miss Ford is convalescent.

On March 8, two of Beechwood's former students, Raymond Brooks and Glenn Harris were united in marriage at the home of Elder and Mrs. Lukens, Elder Lukens officiating. After a few days' visit with relatives, Mr. and Mrs. Brooks will go to their home near Columbus, Ind. Their many friends extend to them hearty congratulations and best wishes.

LEOTA and Gilbert Chew left the Academy last Thursday for a few days' visit at their home in Glenwood. Miss Vivian Halstead accompanied them.

MISSSES Blanche Hicks, Benlah Tucker, Ada Achor, and Orra Bush have recently been to Indianapolis to engage in periodical work. The number of ten-cent magazines sold was approximately 600. The Lord is abundantly blessing these students in the periodical work, and He is desirous of blessing others likewise. Are there not many youth in Indiana who ought to be attending Beechwood, but because of financial circumstances, are deprived of that privilege? Canvassing affords a wonderful opportunity for such young people. All who are interested in the work, and desire further information should address Prof. C. L. Taylor, Fairland, Ind.

### QUESTIONS AND ANSWERS ON TITHES AND OFFERINGS

SOMETIME ago a series of articles appeared in the *East Michigan Banner* under the above heading. These articles were compiled and arranged by Elder E. K. Slade. They were afterward printed in a tract and can be secured from the Conference office. The author has kindly given his consent to have these articles printed in the *REPORTER*. I trust they will be read by all of our people as I know that all those who have had the privilege of reading them have been benefited.

MORRIS LUKENS.

### A STIRRING NUMBER

NO SEVENTH-DAY Adventist can afford to miss the portrayal of the present ecclesiastical situation as set forth in the Fourth Issue of the *Protestant Magazine* just published.

It is a stirring revelation of the rapid development of the Papacy, and the present "peace and safety" attitude of the Protestant churches, a situation remarkably favorable for the full establishment of the image of the beast, and the fulfillment of all prophecies pertaining to its work.

It gives full evidence of a thorough knowledge of the present situation, and of having been prepared under the direction of unerring counsel. All who read it will be profoundly

impressed and convinced that the world is upon the threshold of a mighty religious upheaval.

### THE \$300,000 FUND

#### Receipts to March 8

CHURCH	CASH PAID
Akron .....	\$ 6 00
Anderson .....	2 00
Barber's Mill .....	1 00
Boggs town .....	14 70
Connersville .....	3 20
Dana .....	23 50
Elkhart .....	4 25
Elnora .....	5 00
Elwood .....	3 34
Franklin .....	26 00
Grass Creek .....	11 25
Honey Creek .....	3 00
Huntington .....	1 00
Idaville .....	13 20
East Side .....	2 50
23rd Street .....	24 42
Jonesboro .....	2 50
Kokomo .....	108 11
Ligonier .....	6 00
Logansport .....	5 40
Marion .....	7 00
Miscellaneous .....	44 80
Mt. Vernon .....	16 50
Muncie .....	5 10
Northfield .....	30 00
North Liberty .....	23 45
North Vernon .....	4 90
Perru .....	40
Pleasant View .....	1 63
Rochester .....	1 50
Salem .....	2 00
South Bend .....	35 55
Sanitarium .....	27 00
Walkerton .....	5 00
Wolcottville .....	10 00
Wolf Lake .....	10 50
Total cash received .....	\$491 70

Beechwood Academy has paid \$6.75 of this amount, which is divided among the churches of which those paying are members.

A. N. ANDERSON, Treas.

THE first week of March, Elder Lukens visited the believers at Richmond, and returned with tithe to the amount of \$81.84. The larger portion of this was credited to the East Side church of this city, as some of the members belong to that church.



## TENT FUND

Will all those who pledged toward the Tent Fund at the camp-meetings last year kindly send in the money immediately as we have just placed our order for the large pavilion and the small tents which were authorized to be purchased?

M. L.

## LAKE UNION CONFERENCE

The Indiana Conference Committee has had sent to all the readers of the *REPORTER* copies of the *Lake Union Herald* containing the proceedings of the recent session of the Union Conference held at Battle Creek, February 8-18, as we wanted all our subscribers to be informed of the proceedings there. We would be glad to have those receiving the *Herald* to look it over carefully, and also would be pleased to receive orders for this paper. It comes weekly, and the price is fifty cents a year, or combined with the *REPORTER* both can be secured for sixty cents a year.

## OUR COLORED TRAINING SCHOOL

We are glad to report that the Oakwood Manual Training School is making advancement. A nice company of students of mature years is now in attendance, and the majority of these young people love the message, and are very anxious to complete their preparation and be in the field.

The work of giving the message to the millions of negroes in the South is only begun; but the opportunities to give the message are fast passing. In this field the work will first close. What we do must be done quickly, or we shall be compelled to labor under most adverse circumstances. Shall we not then redeem the time by making a special effort now to give the message to this people?

We feel confident that all will conclude that this is the only course to pursue; but such an advance move will require many more competent laborers than we now have. Experience teaches that the best way to secure well qualified workers is to prepare them in our training school at Huntsville. In attempting to carry on this training work, various

difficulties arise. Many of our students are poor and are able to attend school only as they work to meet their current expenses. This method of securing an education requires more time than would be necessary if the student were able to pay at least part of his expenses in cash.

To obviate this difficulty, and with a view of quickly preparing a few earnest workers for the Southern field, the management of our school decided to solicit some financial help for a few promising young men and women who are anxious to finish their studies as soon as possible, and enter the field.

Eight dollars will pay the school expenses of the average student for one month; thus it is apparent that a few dollars invested will go a long way in the education of our colored students. In some instances our young people are taking the matter up in the Volunteer Societies and good results are following. We believe there are many who will be glad to help in this important work of educating colored workers for the southern field.

We have recently published a leaflet giving definite information, and fully outlining our plan, and will gladly send it to all who make request for same.

Oakwood School, Huntsville, Ala.  
W. J. BLAKE, Prin.

## OBITUARY

POSSMAN—William Floyd Possman, son of Philip H and Mina Possman, was born June 14, 1908 died Feb. 22, 1910, aged one year, eight months, and eight days; being the youngest of a family of three children whose mother's death preceded that of Floyd's, three months and one day. Little Floyd was an unusually bright and promising child and will be greatly missed in the home. The father, two brothers, and grandparents with a large circle of relatives and friends mourn deeply the loss, but we sorrow not without hope. The little plant that has been so rudely torn will bloom again brighter and more beautiful than here, in a coun-

try brighter far where sickness, sorrow, pain, and death shall never come and no more farewell tears are shed and we'll never hear the sad good by.

Words of comfort were spoken by Thos. Hubbard from the last half of Job 1:21.

## COMPARATIVE TITHE REPORT FOR FEBRUARY, 1909 AND 1910

Akron.....		
Anderson.....	\$ 3 95	6 98
Barber's Mill.....		13 55
Boggs town.....	110 25	116 63
Brookston.....		
Connersville.....		1 60
Dana.....	24 25	13 70
Denver.....	18 75	11 60
Elkhart.....	4 14	19 65
Elmora.....	6 14	5 05
Elwood.....	2 00	1 35
Farmersburg.....	3 10	10 89
Fort Wayne.....	9 05	15 26
Franklin.....	12 43	8 29
Glenwood.....		
Goshen.....	9 91	16 30
Grass Creek.....		63 10
Greenfield.....	7 37	12 10
Hartford City.....		44 41
Honey Creek.....	39 80	23 02
Huntington.....		11 50
Idaville.....	7 67	9 87
Indpls (East Side).....	47 70	58 46
" (23rd street).....	76 07	223 56
" (West Side).....	15 86	19 04
Individuals.....	49 90	54 87
Inwood.....	18 00	21 40
Jefferson.....	23 25	16 97
Jonesboro.....	8 30	
Kennard.....		43 52
Kokomo.....	11 47	42 47
La Fayette.....	19 45	12 15
Lebanon.....	13 53	18 01
Ligonier.....		66 63
Linton.....	7 67	
Logansport.....	20 88	37 94
Marion.....	17 55	6 81
Michigantown.....		
Middletown.....	88 07	54 05
Mt. Vernon.....	3 85	2 00
Mt. Zion.....	7 25	19 57
Muncie.....	58 43	
New Hope.....	16 58	5 76
New London.....	7 75	9 83
New Marion.....		
Noblesville.....		
Northfield.....	42 00	22 21
North Liberty.....		2 12
North Vernon.....		17 67
Oolitic.....		
Patrickburg.....	14 15	32 90
Peru.....	8 40	50 2
Petersburg.....		
Pleasant View.....	4 24	15 64
Princeton.....	19 21	4 11
Richmond.....	9 01	16 05
Rochester.....	7 35	16 32
Rocklane.....	10 00	
Salem.....	7 40	
Seymour.....	19 48	
South Bend.....		142 55
Sunman.....		
Terre Haute.....	11 42	116 14
Unionville.....	5 19	
W. V. Sanitarium.....	65 76	62 59
Waldron.....		
Walkerton.....	34	39 25
West Liberty.....	10 00	5 20
Wolcottville.....	15 72	53 58
Wolf Lake.....		
Total receipts.....	\$1020 08	1668 94

A. N. ANDERSON, Treas.



## NEWS AND NOTES

ORDER new *Sabbath-school Quarterlies* to-day.

REMEMBER the collection next Sabbath, March 19, for the colored work in Chicago.

It is expected that Elder A. L. Miller will hold a short series of meetings with the Marion church beginning next week, on Thursday.

SOME substantial pledges of \$100 each have been made on the \$300,000 Fund. We shall be glad to hear from others who wish to give this amount.

SEND us twenty-five cents in stamps for the 1910 Year Book: it contains many interesting statistics and other information concerning this denomination.

ELDER J. M. ELLIS, in response to an urgent invitation, began meetings with the Michaels church, near Marion, last week, expecting to continue for two or three weeks.

ELKHART, Logansport, and Terre Haute have each ordered more than twenty copies of "Ministry of Healing," the proceeds of which they will devote to relief of the Wabash Valley Sanitarium.

THE Indianapolis churches recently arranged to send *Liberty* to all city and county officials of the city and county in which they are located. Other churches should follow this good example.

ELDER LUKENS was with the Noblesville church the first Sabbath of this month and at the Sanitarium on the following day, March 6, attending to important matters requiring his attention there. A meeting of the Board of Management was held.

THE 1910 Year Book may be had by addressing this office. By error, it was stated in the last issue that the Year Book for 1909 is now ready. The 1910 Year Book is a valuable pamphlet and should be considered by all who are interested in denominational progress.

We are pleased to print in this issue a report from the Sanitarium prepared by the Steward, Brother H. C. Sanders. Our readers will rejoice to note the prosperity that the Lord is giving this institution in our midst and will join in the wish that this prosperity may be continued.

In order to have Sabbath-school *Quarterlies* to distribute the last Sabbath of this quarter, orders must reach us by March 22.

ELDER U. S. ANDERSON intends this week to begin meetings near the home of Brother J. J. Fellow, at Phlox, Howard County.

WILL the March report of tithe received at the Conference office show an increase in your church for this year over last?

PRECEDING the general meeting at Elnora, Elder Young held a week's meeting there, beginning the first of this month.

HAVE you subscribed for the *Lake Union Herald*? REPORTER subscribers may have it for forty cents year; send to this office.

OUR stock of Volume Nine of the Testimonies is rapidly vanishing for orders are coming in almost daily. The cloth binding is seventy-five cents, the leather is \$1.25. You ought to read it.

THE January tithe report, published two weeks ago, should have shown a credit of \$24.19 to the North Liberty church and \$4.90 to the Oolitic church, instead of the figures given.

SUBSCRIPTIONS for the *Protestant Magazine* are frequently received at our office. Its excellence and its low price, twenty-five cents a year, makes it desirable for our own people and also causes our people to send subscriptions for their neighbors and friends.

BROTHER MARTIN GRIM recently began canvassing for "Daniel and Revelation" in Henry County, whose county seat is New Castle. He would like clean copies of our good missionary papers, such as *Life and Health*, *Signs of the Times*, and *Watchman* to use in missionary work, sent to him, care General Delivery, New Castle, Ind.

BECAUSE of the removal of Brother Burt White, with his family, to the South, a field to which he has felt called for some time, Indiana is without a field agent. Until further notice, all correspondence relating to the canvassing work, territory, books, etc., should be directed to the Conference office, where it will be given attention.

DURING the past few weeks Brother Chas. E. Allen has been laboring in the vicinity of Milltown and Marengo, where he and Elder Ellis held tent meetings last summer. He reports several new Sabbath-keepers and some who are about ready to decide for the truth.

THIS week, Elders Lukens and Buhals are in attendance at a meeting of the Executive Committee of the Lake Union Conference. The latter, besides being elected as Missionary Secretary of the Union at the recent conference held in Battle Creek, was also elected a member of the Executive Committee.

ARRANGEMENTS have been completed for holding a Canvassers' Institute at Beechwood Academy, May 20-30. We hope that many whom the Spirit of the Lord is calling to take up the good work of selling our denominational publications will arrange to attend this Institute, and then go out into the work early in June.

LAST week Elder Lukens left the city for an extended absence during which time he expected to attend the Elnora general meeting, speak at Terre Haute Sunday night, March 13, meet in Chicago with the locating committee of the proposed Swedish Seminary, attend the meeting of the Lake Union Conference Executive Committee and the Emmanuel Missionary College Board at Berrien Springs, Mich., and visit the Rochester church Sabbath of this week.

IN the March number of the *Signs Monthly* there is an astronomical article of more than usual interest to Seventh-day Adventists. It throws considerable light upon the statements of Sister White concerning the open space in Orion. Believing that our people everywhere will want to read this article, we have a supply of the papers at the Conference office. Following it, in the April number, the same subject is continued, considering the questions, Where shall we look for the central sun? Where in the mighty starry heavens is the throne of God? Certainly you will want to read these articles. They are the first of a series of articles on "Astronomy and the Bible" now appearing in the *Signs Monthly*.



OUR readers are requested to send all their periodical orders, whether for new subscriptions, renewals, or several copies of any one magazine, to the Conference office.

AMONG the callers at our office last Thursday were Brethren Roy H. Byers and John J. Vance, of the Kennard church, Brother Albert Yazell, of Sheridan, and Sisters Lawson and Orser of Anderson.

THE Annual Missionary Volunteer Convention for the young people of the Indiana Conference will doubtless be held at the usual time and place, Beechwood Academy about the close of the school year.

THE amount received by the Conference treasurer as a result of the Harvest Ingathering campaign inaugurated last fall is a little more than \$1,150. As money from this campaign is still coming in, we can not yet announce the total receipts.

THE Ligonier church, through its Missionary Secretary, recently sent to our office a list of subscriptions for the *Protestant Magazine* including all the ministers in their community. This is an excellent plan and other churches should cheerfully make up similar subscription lists.

THE price of Wesson Cooking oil stands now at \$6.60 a case, containing six ten-pound cans. It is probable that this price will continue for six months or longer. Orders should be accompanied by remittance to the Indiana Conference, 521 East 23rd Street, Indianapolis, Ind.

AT the time this paper goes to press, we have on hand a good supply of *Liberty* (Number one, 1910), *Signs Monthly* (for March) and expect within a few days *Life and Health* (for April) and *Signs Monthly* (for April, the Easter number). Orders for less than forty copies, at five cents a copy, can be filled at once from this office.

FOR the first time, a report appears in this week's *REPORTER* showing amounts the churches have paid on the \$300,000 Fund. As the report was prepared on Tuesday, March 8, any amounts sent since that date are not given but will appear in the next report. We purpose to give monthly reports of receipts on this Fund.

BROTHER SPOHR has planned to spend a few days the last of this week with the church at North Vernon. He will be away from the office three or four days.

WE would be glad to hear from any who contemplate attending the Canvassers' Institute May 20-30, at Beechwood Academy. Address, Indiana Conference, 521 East 23rd Street, Indianapolis, Ind.

SISTER RIDGEWAY of Middletown, died Monday night, February 28. Thursday, March 3, Elders Young and Stone went over from Indianapolis and conducted the funeral service at Mechanicsburg. Obituary will appear later.

LAST Thursday morning, Elder A. L. Miller left Indianapolis to be gone about eight days. He expected to attend the general meeting at Elnora, March 10-13, and then to hold some religious liberty meetings in the vicinity of Farmersburg, returning home Friday of this week.

THE title report for February, 1910, is given in this issue, and is compared with the report for the corresponding month of last year. All will be glad to see the large increase this year over last. Continued faithfulness on the part of all our people will enable us each month, we believe, to show an encouraging increase over amounts reported for the same month of last year. The Lord has promised to bless those who are faithful in paying tithes and offerings and He will verify His promises to all who fulfill the conditions.

JUST now, while there is so much interest, and we may add, display, in the Christian churches in connection with the Easter festival, the *Signs Monthly* comes out with a strong array of articles calculated to catch the attention of the people at the Easter time. The Word admonishes us to be "instant in season and out of season." These articles in the April number are certainly "in season." "Will you not do your part to get them to the attention of those who need to read them, and thus cooperate in being 'instant in season.'" There is no better time to present the truth to people than when they are already interested in certain phases of religious activity that give opportunity for enlightenment.

NOW, WHILE the public mind is so absorbingly interested in the subject of Easter and its celebration, is an excellent time to teach the truth about this festival, and to know its meaning in connection with the history of the great falling away of the early church. In the *Signs of the Times Monthly* for April, Elder Charles L. Taylor writes an article on the Easter festival. You need yourself to have the information which it contains, and it will be an excellent missionary work to get as many Christian people as possible to read it. This is an easy means of presenting the truth to your neighbors and acquaintances.

AT night when you have looked upward to the star-spangled skies, has not the thought more than once come to mind, where is the throne of God? Whence come the invisible armies of heaven? Where is the great central sun around which doubtless all the universe circles? If you wish to read some suggestions in answer to these questions, read the article in the April number of the *Signs Monthly*, entitled, "The Corridor to the Throne of Glory." It is a second article in a series of articles on "Astronomy and the Bible," now running in the *Signs Monthly*. The first one was published in the March number and gives an explanation and description of the open space in Orion.

RECENTLY the Presbytery of New York admitted to the pulpit young Mr. Black of Edinburg, who accepts the story of Adam and Eve only as a figure, acknowledges the divinity of Christ but not the virgin birth, and does not believe in the story of His bodily resurrection; and during the summer also, the Baptists assembled in Chicago showed that a large number of them at least supported Professor Foster in his repudiation of the authority of the Scriptures and his denial of the Deity of Christ, including the story of His resurrection. The April *Signs Monthly* has therefore a very timely article on "The Resurrection of Jesus the Christ. Its Supreme Place in the Gospel." It was written by Prof. George W. Rine. It is an article that should be read by thousands. Will you not do your part to get it to the people who need it?



## MEDICAL MISSIONARY WORK AT THE WABASH VALLEY SANITARIUM

AS THE Wabash Valley Sanitarium has in the past submitted items of interest and occasional articles for the REPORTER, we take pleasure in giving some notes at this time, assuring the readers their failure to appear is not caused by any indisposition on our part, but simply by lack of time in the press of business in caring for those who come to us for bodily aid.

It would perhaps be of interest to first state that the institution is full of patients, and one room in the dormitory is occupied by a patient, making between twenty-six and thirty regular patients needing attention; this, together with a large class in the training school, keeps the medical superintendent, together with every one connected with the institution, busy in performing the work in the daily routine of Sanitarium life. Perhaps these figures as to the number of patients, compared with the number one year ago, the first of March, when there were only six, will be quite encouraging to those whose hearts and minds are centered upon the growth and prosperity of this infant institution.

These results are directly attributable, as far as we as individuals care to consider, to the mercies and blessing of God, and our confidence and trust in Him as our Creator and Provider.

On Wednesday morning of every week are held departmental meetings in which the members of the various departments are gotten together separately, that they may talk over and plan regarding the work in their respective departments. Helpful hints and suggestions in regard to sanitarium work from the Testimonies are considered, which, together with prayer and seeking God, helps greatly in carrying out, in each and every department, God's work as assigned us.

We also have a prayer and social meeting, Friday evening of each week, attended by all of our family and many of the patients. It is indeed gratifying to know that some of the most stirring and heart-touching testimonies come from our patients, many of whom when they come here are not Christians, and are discouraged and disheartened in regard to the future, or even the present things of this world. We have in the house

at the present time an individual who belongs to the Catholic church who recently requested our nurses to read to her out of the Protestant Bible. This is only evidence of the silent workings of the Spirit of God upon the hearts of those who come to us, prompted, no doubt, by the kind hands, gentle touch, and patient watchfulness of the bedside nurse.

To those who are not familiar with the program of the Sanitarium, I might state further that in addition to our prayer and social meeting we have vesper services both at the beginning and close of the Sabbath in the parlor, which all are free to attend. Sabbath-school is at 9:30 A. M., Brother Byron King, superintendent, Miss Gertrude Bays, secretary. Immediately following this, in the same room, is conducted a preaching service usually by the superintendent, in addition to his many duties, inasmuch as we have no chaplain, or by such guests as may be with us at the time. At the close of this service, or at 12:00 o'clock promptly all the members of the faculty meet together with the superintendent in his office where the physical and spiritual condition of every patient in the house is carefully gone over; after which a season of earnest prayer is offered for the spiritual, as well as the temporal help of each patient. We believe that definite prayer, at least once a week, together with the morning worship, at which time such matters are never forgotten, is a great help to the proper management of a sanitarium, such as we are all glad to be connected with.

It also might be of interest to our brethren and sisters in Indiana to know that we have just had a visit from two members of the medical department of the General Conference at Washington; namely, Dr. D. H. Kress, formerly superintendent of the Washington, D. C., Sanitarium, and Brother Louis A. Hansen who has been connected in a business way in past years with various sanitariums, and who was formerly, the same as Dr. Kress, affiliated with the Battle Creek Sanitarium.

Another item of interest was the visit of Brother W. H. Anderson, who is a visiting missionary from Africa, and who was present at the General Conference. He was a delegate

to the Lake Union Conference, but was unable to attend on account of the illness of his daughter. He spent one day with us. Nothing has been of more courage and help to our sanitarium family than to listen to his thrilling as well as interesting experiences in regard to his work for the last fourteen years in the outstations in the mission fields of Africa. When we realize the hardships through which Brother Anderson has gone, that doubtless on account of improper quarters and other circumstances he has been called upon to part with his companion, and that his watch-word has ever been "Onward," in the midst of all these difficulties, we as a family are brought to the conviction that God has, and is giving us far more of His blessings than we deserve in the homeland. We trust that such experiences as these will be helpful not only to the Sanitarium family, but to all those privileged to hear him, and that we will individually consecrate ourselves anew to the finishing of this grand work. A collection was taken in behalf of the work he is doing there, and will be passed on through the proper channel for his disposal.

His little daughter who has been confined at the Jared Sanitarium for some weeks, is now better. A trained nurse was called from this institution to care for her several days, after which she was reported much better. With proper care it is expected that she will be able to continue with her father on his journey.

At the present rate of increase of patronage, it will be impossible for the Sanitarium the coming summer to care for half the patients now expected. Considerable advertising is being done so that the people of Indiana will not forget that they have in their State an institution of health, which, we believe from the reports of those in the general work, is to be considered anything but the least among sanitariums within this Union Conference.

Trusting we will have the prayers of each and every church within the State of Indiana for the growth and prosperity of the Sanitarium, and that the management will be notified as to how it can help any or all that may be within the range of acquaintance needing our assistance, we are, as ever,

Yours in the blessed work,

H. E. SANDERS, *Steward.*