

Indiana Reporter

VOL. XVI

INDIANAPOLIS, IND., APRIL 13, 1910

No. 8

PUBLISHED EVERY OTHER WEEK, BY THE

INDIANA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

521 EAST TWENTY THIRD STREET, INDIANAPOLIS, INDIANA
SUBSCRIPTION Per Year - TWENTY-FIVE CTS

Entered at the Postoffice at Indianapolis Indiana, as second-class matter.

CONFERENCE DIRECTORY

Office Address 521 E. 23rd St; New Phone 7086.

President—MORRIS LUKENS, New Phone 7293
2941 Paris Ave., Indianapolis, Ind.

Secretary and Treasurer—A. N. ANDERSON.
Office address.

Financial Agent—WM. P. CUNNINGHAM,
Middletown, Ind.

Educational Supt.—C. L. TAYLOR,
R. F. D. No. 1, Fairland, Ind

Departmental Secretaries

Educational—MRS. R. W. McMahan,
805 Meridian St., Anderson, Ind.

Medical—DR. W. W. WORSTER,
W. V. Sanitarium, La Fayette, Ind.

Missionary—R. C. SPOHR, Office address.

Religious Liberty—A. L. MILLER,
1012 Oxford St., Indianapolis, Ind.

Field—N. L. TAYLOR. Office address.

Sabbath-school—MRS. CARRIE LUKENS,
2941 Paris Ave. Indianapolis, Ind.

Executive Committee

MORRIS LUKENS, C. J. BUHALTS, W. A. YOUNG,
VICTOR THOMPSON, T. A. GOODWIN, J. W.
JOHNSTON, W. P. CUNNINGHAM.

SABBATH AT BEECHWOOD ACADEMY

IT was the writer's privilege to enjoy profitable meetings and pleasant associations with the students at Beechwood Academy last Sabbath. The beginning of the Sabbath at sunset Friday evening was marked by a short vesper service, consisting of a song, the reading of a selection from "Ministry of Healing," prayer, and another song.

At 7:30 P. M., the faculty and students all united in a prayer and praise service, conducted by the writer and Brother N. L. Taylor, our new field agent. Several songs were sung, a number of earnest prayers were offered by both stu-

dents and teachers, and, after a brief Scripture lesson, practically all present engaged in the social service. Among those who expressed appreciation for God's blessings was Sister R. R. Ford, of Dana, who was especially thankful for the privilege which her son Paul has in attending the Academy. Many of the students spoke of the appreciation they felt for the opportunity to attend a Christian school. Brother N. L. Taylor, who made his first visit to the Academy at this time, concluded the testimony service with a few well-chosen remarks.

Soon after the meeting closed, the retiring bell called all to rest, and at 5:30, Sabbath morning, the rising bell was rung, morning worship at 6:15, preceding breakfast at 6:30. The sun shone in all its glory, and Sabbath blessings were early enjoyed that beautiful spring morning.

At nine o'clock, one hour before the time appointed for Sabbath-school at the Boggstown church, teachers and students started to the village to unite with the church in morning services, arriving in good time for the opening hymn. Brother John W. Johnston, the elder of the Boggstown church, had charge of the services following the Sabbath-school. The Second-Sabbath Reading was read by Brother N. L. Taylor, Prof. C. L. Taylor, Prof. Burton Castle, and R. C. Spohr. Some special selections were sung by the Academy students, and a liberal offering for missions was received. A few remarks concerning the need of making prompt and liberal payments on the \$300,000 Fund were made before the concluding hymn was sung. The Spirit of the Lord was present, and a profitable meeting was enjoyed by the large congregation.

The Beechwood Young People's Society assembled in the Academy chapel at 3:30 in the afternoon, together with many visitors, Brother

Harry E. Ford being in charge as leader and Miss Beulah Tucker assisting as secretary. The need of properly using the talents which the Lord has given us was emphasized in the lesson of the afternoon given by Brother N. L. Taylor. An offering was made to pay for the *Youth's Instructor* to be sent to three public libraries for one year. The missionary secretary of the Conference spoke of the opportunity for missionary work by selling periodicals, particularly *Life and Health*, devoting the proceeds to the Wabash Valley Sanitarium. In response to an invitation, a number expressed their willingness to engage in a day's campaign in Shelbyville for this purpose, and it was arranged to sell this magazine Monday, April 11. A ladies' quartette sang the inspiring song, "Lifetime Is Working Time."

The close of the Sabbath was observed by another short vesper service. Thus the holy hours passed into eternity, but the blessings and precious lessons of the day, we trust, will have everlasting influence on the lives of all. The association with the large number of young people whose aim in attending school is to prepare for usefulness in the Lord's great harvest field, is a real inspiration, and I verily believe that any parent or patron of the school will feel richly repaid for spending a Sabbath at Beechwood Academy.

R. C. SPOHR.

THE CANVASSING WORK

It is with pleasure that I take up my duties in Indiana as field agent. No other work is set forth in the Testimonies as being more important than the canvassing work and I am indeed glad to be connected with it, especially in Indiana.

I know of no field with brighter prospects for this work than this Conference. I have been in

the field only a few days, but I have been encouraged by having a number tell me already that they are going to canvass this summer. Why should not I hear such? We have a large territory and hundreds of our people in this State? If all who could would lend a helping hand in this work and lift together, the work would soon be finished.

Dear brother or sister, does this work appeal to you as being a work which should bed one at this time? Have you been impressed by the Holy Spirit to go out and sell our good books? If so, why not go? There is danger in rebelling against that still small voice. Both young and old have a responsibility resting upon them of warning their neighbors of a soon coming Saviour.

No doubt there are many young people in the Conference who want to attend school next year, but who have not the means. If there is not a way, make one by earning a scholarship this summer.

There will be a Canvassers' Institute at Beechwood Academy from May 20-30. Brother J. B. Blosser and Elder Lukens have both promised their assistance at this time. They are both men of long experience in the book work, and will be able to give valuable assistance. We are anticipating a good meeting at this time. I will be glad to correspond with any who are planning to attend the Institute. If you would like to enter the work before then, let me know, and I will be glad to give all the help I can.

If you can not actively engage in the work, we ask that you pray for the work. The faithful canvassers deserve the prayers of all our people.

I feel of good courage in the work, and believe there are brighter days ahead for the book work in Indiana.

N. L. TAYLOR,

Office address.

AMONG THE CHURCHES

I TAKE pleasure in reporting my visits among the churches in the interest of the \$300,000 Fund. On the 14th of January, I left Fort Wayne for Wolf Lake. The membership has dwindled down considerably by removals and a few apostatizing. Nevertheless God has faithful ones here who are striving to hold up the banner of truth; their lives are true

witnesses for Christ in their neighborhood.

Four meetings were held with the church, and the needs of money for homes, etc., for our foreign friends were presented. One brother responded by pledging to give \$100. This inspired others to give freely, and a nice sum was promised. A number of the young people expect to pay their pledges through the fruits of their summer's efforts raising onions, a profitable industry in this locality. A flourishing church-school is well attended, and a high standard of true Christian education is maintained.

From there I went to the New Hope church, located two miles north-east of Eaton. Several meetings were held with interest good. The membership is not very large and the members have no large bank accounts, but all expressed a willingness to add to their heavenly bank account. So, if the few who were not present lend their assistance, their quota of the \$300,000 Fund will be raised.

I next went to Muncie, and stayed several days. Elder Anderson was holding a series of meetings there with good results. From there I went to Hartford City. The spirit of giving to this worthy call was readily manifested here as the members pledged more than their portion.

A few weeks ago, I visited the church at Barber's Mill. A splendid church school is conducted here, and the children seem anxious for the Christian education they receive. I felt amply repaid for my visit to the church school, and was pleased to note the pleasant relation which exists between the teacher and pupils. I wish that all of our young people could have the privilege of attending one of our church schools.

A liberal offering was pledged at this church. After the meeting one lady went to her home, and returned with \$8.00 toward the Fund as her offering. May God impress upon others the necessity of giving; for the time is short, and we may not have the privilege of offering assistance again ere we will hear the glad tidings, "Behold the Bridegroom, for He comes," and then the "too late" may grind in the ears of some.

As a rule I found the church elders were the first to respond. This

naturally inspires confidence and liberality on the part of his flock. At Huntington there are four or five Sabbath keepers. One dear sister gave to the Conference a keep sake she treasured, which value will swell the company's gift to several times their quota. I visited Sister Thompson's Bible readers and four of them are about to take their stand for the truth. A few public meetings should be held here to bind off the work.

I left my home church for the last. Knowing the circumstances of each member, I hesitated some in making the appeal, but I was agreeably surprised to see every one present pledges, so the quota was raised.

To close, my prayer to God is that all who have pledged may so realate themselves to Him that He can place the means in their hands to speedily pay off their pledges. Let us not wait the time limit, but plan to give our portion before the present year closes. Dear reader, let us heed the command given in Deut. 23:21. From this statement it is self-evident that it is proper to make a pledge and just as essential to pay it. In so doing, the good objects for which this fund is to furnish the means will be speedily attained.

JNO. H. NIEHAUS.

GETTING CLEAR

THERE are ever-recurring problems in connection with the tithing system, and tho it seems, and is, very simple to many persons, yet some become puzzled with the problems that come to them.

Concerning the command in Lev. 27:32,33, we have been told that anciently, with their large herds of cattle, and flocks of sheep or goats, when all were together, the lambs were separated from the flocks and each tenth lamb was the Lord's—the tenth or tithe. So also with the calves or kids, every tenth one was the Lord's. Some in these days have wondered how they are to tithe their live stock. Perhaps one calf or one colt is all that comes to them during the year; shall they wait till ten colts or ten calves come, and then give one? As this would let them go nine years without paying tithe on colts and then in the tenth year it would take all their increase, it seems to me that this

would be unfair to God for nine years and equally so to themselves the tenth year. Then there should be some plan devised that would make it just to all parties at all times.

Among those who have given some thought to the matter it has been thought that where the increase of young of any one kind is less than ten in the year, let there be a fair estimate of the value of those young—not the value named by the tax assessor but such as might be agreed upon between buyer and seller,—then pay to the Lord one-tenth of this estimate.

All who read this article have frequently read Malachi 3:8-12, but how many are acquainted with the matters stated here? In Job 22:21 we read, "Acquaint now thyself with Him (margin God), and be at peace." To become acquainted with one we must do business with him. Many whom we may admire or even envy, as we see them going to and fro we later detest upon doing business with them. Have you been doing business with God on the strength of His advertisement in Mal. 3:8-12? While it is true that God will do what He promises in that text, it is also true that if we withhold the tithe He will withhold His blessing from us. He has many ways to accomplish this. Wheat may blast, the corn may be frosted, the potatoes suffer blight, the stock may die, or placing our name on another man's note may cripple us, fire may consume, or other agencies may work to cause loss of what God ought to have received as tithe.

While at the late session of the Lake Union Conference, I noticed a motto upon one of the walls in the Tabernacle which profoundly impressed me. It was as follows:—

"Not how much of my money will I give God, but how much of God's money will I keep for myself."

The tithe that is withheld is God's money kept for themselves. Late reports show that one-half of the membership do not pay any tithe, never received a tithe receipt in their lives, and yet expect great things from God now and in His coming kingdom. Dear reader, have you kept back some of God's money? Will you not return to Him now by confession and send either cash or a

good note payable to the Conference treasurer what you have withheld? If not, why not?

W. A. YOUNG.

BEECHWOOD ACADEMY

MISS EVA PITCHER returned this week from a visit to her home near Sullivan.

MISSSES Gladys and Pauline Gray are away on a few day's visit at their homes.

MISS PEARL MILLER attended the funeral of her uncle at Knightstown the first day of March.

PROF. BURTON CASTLE was called to Michigan last week to attend the funeral of his nephew.

MRS R R. FORD and two sons, of Dana, recently spent several days at the Academy as the guests of Paul Ford.

ON the 30th ult., Miss Alta Clapper was called home because of the serious illness of her mother, who died the following day. The students and Faculty sympathize deeply with Miss Clapper in this bereavement.

MONDAY of this week was devoted to selling *Life and Health* in Shelbyville for the benefit of the Sanitarium. All of the students and Faculty for whom conveyance could be provided engaged in the missionary campaign, and more than 200 copies of the April *Life and Health* were sold. The students were thankful for the opportunity of placing the truth in the homes of the people and gathering money for the Sanitarium.

THE APRIL "LIFE AND HEALTH"

THE April number of *Life and Health* comes forth in a new dress, being materially enlarged and side-stitched. It now has the appearance of a real magazine. The contents of this number of *Life and Health* are better than have ever been published in any previous issue. *Life and Health* readers everywhere will especially appreciate this number of this health magazine.

Life and Health is constantly increasing in the favor of the general public. Our agents continue to

write of the readiness with which they find sales for it. It is one of the best pioneer publications we have. Wherever it goes it opens the way for extended work. Trust all of our readers will appreciate it and give their hearty cooperation.

THE \$300,000 FUND

Receipts to April 5

CHURCH	CASH PAID
Akron.....	\$ 6 00
Anderson	3 00
Barber's Mill.....	49 00
Boggs town.....	29 70
Connersville.....	4 56
Dana.....	23 50
Elkhart.....	8 55
Elnora.....	20 00
Elwood.....	3 34
Franklin.....	51 00
Grass Creek.....	11 25
Hartford City.....	6 50
Honey Creek.....	9 70
Huntington.....	1 00
Idaville.....	16 30
East Side.....	2 50
23rd Street.....	32 92
Jonesboro.....	8 50
Kokomo.....	108 11
Ligonier.....	30 00
Linton.....	100 00
Logansport.....	5 40
Marion.....	8 00
Miscellaneous.....	44 80
Mt. Vernon.....	16 50
Muncie.....	11 10
Michael.....	28 00
Mt. Zion.....	6 00
New Hope.....	2 00
Northfield.....	30 00
North Liberty.....	24 45
North Vernon.....	6 25
Peru.....	40
Pleasant View.....	1 63
Rochester.....	18 50
Salem.....	3 00
Seymour.....	6 00
South Bend.....	35 55
Sanitarium.....	49 00
Walkerton.....	5 00
Wolcottville.....	21 50
Wolf Lake.....	11 75
Total cash received.....	\$860 76

Beechwood Academy has paid \$6.75 of this amount, which is divided among the churches of which those paying are members.

A. N. ANDERSON, *Treas.*

**WABASH VALLEY SANITARIUM'S AN-
NOUNCEMENT OF SPECIAL
SUMMER COURSE**

KNOWING the great need of medical missionary work, and realizing that it is impossible for many to spend three years in training to take the regular nurses' course the Wabash Valley Sanitarium Training School has provided a special four months' course to begin May 15, 1910.

The studies that will be taken up during this course are: simple treatments, practical points in nursing, Bible, and Testimonies. There will be at the same time, a class in English if the number desiring same is sufficient to justify the formation of a class.

In addition to the above, will be the regular training school nurses' course, classes of which are continuous throughout the year. Any desiring advance work during said time can obtain same by making necessary arrangements with the Faculty.

All those who have satisfactorily completed the four months' course, and afterwards decide to take the regular nurses' course, will be given credit for said four months' work on the regular course.

Board, room, and tuition will be furnished at the same rate as for the regular course. The Sanitarium management has provided means whereby students in this class may meet their entire expense by labor as it accrues from week to week, with the exception of incidentals and books. Those desiring further information may obtain same by addressing the president of the Faculty,

WM. W. WORSTER, M. D.,

La Fayette, Ind.



III. ROBBING GOD AND ITS RESULTS

Question. For what reason was the history of Ananias and Sapphira written?

Answer. "The history of Ananias and Sapphira is given us that we may understand the sin of deception in regard to our gifts and offerings." Vol. 5, p. 148.

Q. What is one of the greatest hindrances to the advancement of the message?

A. "If the presence of Achan was sufficient to weaken the whole camp

of Israel, can we be surprised at the little success which attends our efforts when every church and almost every family has its Achan. The work might have gone forward with far greater power had all done what they could to supply the treasury with means." Id. p. 157.

Q. What would be the condition if all were faithful?

A. "God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin. . . . If one and all would accept it, each would be made a vigilant and faithful treasurer for God; and there would be no want of means with which to carry forward the message of warning to the world. The treasury will be full if all will adopt this system, and the contributors will not be left the poorer." Spirit of Prophecy.

Q. What churches among us are most prosperous spiritually?

A. "Those churches which are the most systematic and liberal in sustaining the cause of God are the most prosperous spiritually." Id.

Q. What physical condition is attributed to our unfaithfulness in these matters?

A. "Those who are acquiring means, and adding to their possessions are far behind. They do comparatively nothing to what they might. They are withholding, and robbing God for they are fearful they shall come to want. They dare not trust God. This is one of the reasons that, as a people, we are so sickly, and so many are falling into their graves. The covetous are among us. The lovers of the world, also those who have stunted the laborer in his hire, are among us." Vol 2, p. 199.

Q. What other experience is permitted to come to some?

A. "Those who are selfishly withholding means, need not be surprised if God's hand scatters. That which should have been devoted to the advancement of the work and the cause of God, but which has been withheld, may be entrusted to a reckless son, and he may squander it. A fine horse, the pride of a vain heart, may be found dead in the stable. Occasionally a cow may die. Losses of fruit or other crops may come. God can scatter the means He has

lent to His stewards, if they refuse to use it to His glory. Some, I saw, may have none of these lessons to remind them of their remissness in duty, but their cases may be the more hopeless." Id. p. 661.

"I call upon our brethren to cease their robbery of God. . . . The Lord sometimes opens the eyes blinded by selfishness by simply reducing their income to the amount they are willing to give. Horses are found dead in the field or stable, houses or barns are destroyed by fire or crops fall. In many cases God tests men with blessings, and if unfaithfulness is manifested in rendering to Him tithes and offerings, His blessing is withdrawn." Vol. 4, p. 484.

Q. What is the record of God's people anciently concerning unfaithfulness in contributing to the cause?

A. "Then came the word of the Lord by Haggai the prophet, saying, Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste? Now, therefore thus saith the Lord of hosts, consider your ways. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages, earneth wages to put it into a bag with holes. Thus saith the Lord of hosts; consider your ways. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord. Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house. Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men and upon cattle, and upon all the labor of the hands." Hag. 1:3-11.

E. K. SLADE.



A SABBATH-school Convention has been appointed to be held at Terre Haute April 22-24. Nearby churches should send representatives to enjoy it.

A LETTER

SEVERAL months have passed since we have sent any communication to the REPORTER. We have read it regularly since coming into the truth in 1903. We spent a year in Beechwood Academy under Professors Machlan and Boyd, which training still lives in our lives

As our last home in Indiana was near the Wolf Lake Church, we have been interested in it. We spent one year in Texas, after leaving Indiana and held Sabbath-school in our own home, and then moved to Colorado, locating at Fort Collins, the home of Elder Watson Zeigler. When the sky is clear, we can see the snow on the mountains a few miles distant during the entire summer. We like Colorado real well and have church and Sabbath-school privileges.

MR. AND MRS. E. E. BYERLY.



THE "YOUTH'S INSTRUCTOR"

TEMPERANCE NUMBER

THE Temperance number of the *Youth's Instructor* is without question the best Temperance issue published. It has a very attractive cover design, thirty-two pages instead of twenty-four, printed on enamel paper, effectually illustrated, and contains the very best matter obtainable from the world's best temperance workers. The facts contained in this temperance issue are sufficient to inspire every temperance loving person who may have the privilege of reading it.

This Temperance number will sell at the same prices as our ten-cent magazines—single copy, ten cents. This Temperance number will be an easy seller. Our periodical workers will find it appreciated by the best class in every community. Orders for large numbers have been made this early.

All orders for this issue should be sent to the Conference office.

TENT FUND

WILL all those who pledged toward the Tent Fund at the camp-meetings last year kindly send in the money immediately as we have just placed our order for the large pavilion and the small tents which were authorized to be purchased?

M. L.



DO NOT fail to read thoughtfully the series of articles on tithing now in the REPORTER.

OBITUARIES

CLAPPER—Eunice Ann Hanley was born July 22, 1857, on the same farm and about eighty rods from the house in which she died, near Hartford City, Blackford County, Ind., March 31, 1910; aged fifty-two years, eight months, nine days.

January 23, 1879, she was married to Theodore Clapper. To this union were born seven children, three sons and four daughters, of whom five are now living, two sons and three daughters.

Early in life she became a Christian, uniting, at the age of seventeen, with the Methodist Protestant church. Under the labors of Elders Lane and Henderson, she became a Seventh-day Adventist in 1886 and a faithful member of the Hartford City Church until death. She died rejoicing in the hope of a soon-coming Saviour when she will be again united with all her loved ones.

Of the eight children of the Hanley family, but one now remains, Mrs. Charlotte Remington. All died in the hope of resurrection.

Sister Clapper leaves to mourn their loss, a husband, two sons, three daughters, one sister, nine grandchildren, and a host of friends. But

we sorrow not as others who have no hope.

Funeral services were conducted by the writer in the Seventh-day Adventist Church at Hartford City, which was crowded with relatives and sympathizing friends.

MORRIS LUKENS



COMPARATIVE TITHE REPORT FOR MARCH, 1909 AND 1910

Akron.....	5 00	.....
Anderson.....	\$ 4 85	15 65
Barber's Mill.....	34 29	50 45
Boggs town.....	138 31	7 40
Brookston.....	.....	.....
Connersville.....	1 65	19 00
Dana.....	17 50	.....
Denver.....	.....	5 00
Elkhart.....	7 29	19 09
Elnora.....	5 65	3 35
Elwood.....	4 71	24 41
Farmersburg.....	5 68	.....
Fort Wayne.....	25 54	4 40
Franklin.....	13 75	28 97
Glenwood.....	.....	.....
Goshen.....	18 13	7 57
Grass Creek.....	35 12	.....
Greenfield.....	24 53	41 20
Hartford City.....	9 02	5 20
Honey Creek.....	3 22	90 00
Huntington.....	6 00	13 50
Idaville.....	4 40	5 90
Indpls (East Side).....	98 88	103 73
" (23rd street).....	57 75	152 55
" (West Side).....	21 50	21 60
Individuals.....	27 01	435 65
Inwood.....	.....	.....
Jefferson.....	24 31	.....
Jonesboro.....	19 80	35 98
Kennard.....	8 50	32 48
Kokomo.....	15 58	32 43
La Fayette.....	9 20	8 51
Lebanon.....	1 80	.....
Ligonier.....	32 93	29 76
Linton.....	57 04	4 85
Logansport.....	28 41	21 06
Marion.....	45 75	20 73
Michaels.....	.....	.....
Michigan City.....	.....	.....
Middletown.....	104 52	27 46
Mt. Vernon.....	17 36	.....
Mt. Zion.....	42 87	27 97
Muncie.....	25 97	230 58
New Hope.....	18 96	36 18
New London.....	9 43	10 78
New Marion.....	5 50	6 00
Noblesville.....	7 25	4 77
Northfield.....	6 00	109 17
North Liberty.....	26 16	17 86
North Vernon.....	.....	27 67
Oolitic.....	36 19	4 00
Patrickburg.....	.....	15 47
Peru.....	16 48	4 81
Petersburg.....	19 50	9 91
Pleasant View.....	44 40	11 90
Princeton.....	9 80	22 24
Rochester.....	11 18	29 58
Rocklae.....	19 66	26 39
Salem.....	4 68	49 81
Seymour.....	7 80	14 51
South Bend.....	48 74	.....
Sunman.....	6 00	2 80
Terre Haute.....	9 81	56 61
Unionville.....	4 64	.....
W. V. Sanitarium.....	117 96	57 34
Waldron.....	6 96	.....
Walkerton.....	.....	.....
West Liberty.....	1 82	12 60
Wolcottville.....	10 78	26 84
Wolf Lake.....	7 03	54 02
Total receipts.....	\$1460 54	2137 44

A. N. ANDERSON, Treas.

COLPORTERS' REPORT FOR MARCH, 1910

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Martin S. Grim.....	New Castle.....	.....	9	73	5	\$ 17 00	.....
E. A. Kern.....	La Porte Co.....	Great Con.....	9	76	11	37 00	\$ 3 25
Stephen Boze.....	Jasper Co.....	.....	5	37	.....	10 00	3 50
Totals, 3 Agents.....	.....	.....	23	186	21	\$ 64 00	\$ 6 75

NEWS AND NOTES

REMEMBER the Canvassers' Institute, May 20-30.

DO NOT forget the Young People's Convention, May 27-30.

INDIANA is using more than 1,000 copies of the April *Life and Health*.

ELDER A. L. MILLER concluded a series of meetings at Marion last week.

HAVE YOU ordered some copies of the new Temperance *Youth's Instructor*?

THE first Sabbath of April, Elder W. A. Young was with the Barber's Mill church.

THE second issue of *Liberty* for 1910 is now ready. We have a supply at our office; order while it lasts.

ON account of illness, Elder J. M. Ellis was obliged to spend a few days at his home at Idaville recently.

WITHIN the next few months, Elder Lukens hopes to visit every church in the Conference that he has not already visited.

DO NOT fail to write to our field agent, N. L. Taylor, if you have any thought of attending the Canvassers' Institute next month.

THE Logansport church enjoyed the labors of Elder Victor Thompson the first few days of the month, when quarterly services were held.

THE Temperance Number of the *Youth's Instructor* may be had in lots of five to forty copies at five cents each; in lots of fifty or more it is four cents a copy. Send all orders promptly to the Conference office.

INDIANA'S new field agent, Brother N. L. Taylor, began his work in our Conference on the first day of the current month, visiting Wolf Lake the first Sabbath and Boggstown and Beechwood Academy the second Sabbath. He was well received.

SEVERAL good lists of subscriptions to the *Protestant Magazine* have recently been received at the Conference office. Others will be welcome. All whose subscriptions began with the first number, about one year ago, should send renewals in at an early date.

PROF. C. L. Taylor was in Indianapolis last week on business for Beechwood Academy.

BOTH the Canvassers' Institute and the Young People's Convention are to be held at Beechwood Academy.

LAST week Elder U. S. Anderson concluded a series of meetings near the home of Brother J. J. Fellow, in Howard County.

THE first contribution to the INDIANA REPORTER from the pen of Brother N. L. Taylor appears this week. Let all read it carefully.

ORDERS for the *Signs Monthly*, *Life and Health* and the *Watchman* for May should now be placed. The magazines are usually ready about ten days before the month of issue.

ARE YOU being visited weekly by the pioneer Seventh-day Adventist minister, the good old *Review*? If not, send this office \$1.75, and he will come to your home every week for twelve months.

THE Elkhart and Logansport churches report encouragingly concerning the sale of "Ministry of Healing" and *Life and Health*. Other churches should take up this important matter.

AT the last meeting of the Executive Committee it was voted to employ Brother Herbert Rans, of Logansport, as stenographer and assistant in the Conference office. He came to Indianapolis last week, and entered upon his work the fourth instant.

BROTHER E. C. TOWNSEND, who has been laboring in South Bend for some months has moved to Indianapolis preparatory to taking part in the tent effort this summer. Elder A. L. Miller and Brother Thomas Hubbard are also expected to be connected with the Indianapolis tent.

DO YOU know where our missionaries are located, in how many languages denominational publications are issued, the number of Sabbath-keepers in the various foreign countries, and the officers and location of our denominational institutions? The Year Book for 1910, obtainable at this office for twenty-five cents, will tell you all of this and much more.

THE Ligonier and East Side (Indianapolis) churches have placed orders with our office for the Temperance *Instructor*.

TWO YOUNG ladies of the Twenty-third Street church of this city sold a number of copies of the Temperance Number of the *Instructor* at the Prohibition State Convention last week.

THE second statement of receipts on the \$300,000 Fund appears in this issue. Our readers will be glad to notice the encouraging growth of this Fund in Indiana. Let every one do his full duty in paying all that he should to this worthy and important enterprise.

LAST week Elder Lukens went to Washington, D. C., to act on the auditing committee of the General Conference and to participate in the the spring council of its Executive Committee, which was appointed for April 5-15. He expects to return to this Conference next week.

THE March tithe report, which appears on another page, it will be observed, shows an increase of several hundred dollars over the tithe of March of last year. It is the largest tithe for a single month for more than two years, excepting the December tithe. Surely the Lord's blessing is being extended to His people in Indiana.

AFTER the Lake Union Conference Executive Committee meeting, March 15-17, Elder C. J. Buhalts, who for some months had his home at La Fayette, began work as missionary secretary of the Union, to which position he was elected in February. While we regret very much to lose Elder Buhalts as a regular laborer in Indiana, we wish him God's richest blessings in his new field.

SINCE our last issue, Elder Lukens has been very busy. On Thursday, March 30, he conducted the funeral services of Brother Wm. M. True at Knightstown. Sabbath, the 2nd inst., he conducted another funeral at Hartford City, that of Mrs. Eunice Clapper. Then he went to Barber's Mill, remaining over Sunday, then to Muncie, speaking there Monday night. After spending a few hours in the office Tuesday, he hurried away to Washington in compliance with the request of the General Conference Committee.