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SAY "YES" TO GOD

OUR relationship to God is always an important matter, and the matter of being advantaged by it lies wholly in our own hands. He has told us in His Word again and again just what He wants us to do, and has recorded enough instances of both success and failure that we may know just how to "take" God—to know just what God wants, and how the task is performed. "This is the way," "not to the right nor the left."

How prone is mankind to suggest some way that seems to be "just as good." Manufacturers, in advertising their goods, often say, "none

genuine without our trade-mark." So, too, no chart of human conduct is genuine unless it is in the code which He has given. We will frequently find that which is said to be just as good—sometimes the claim will be that the differing way is the better way. Then, too, some with cunning sophistry will try to show by the very Word itself that there is now a new way which is better. How often do we meet with this in Sabbath keeping, for they claim to find in the Word itself evidence of a way that is different from what God commanded and thought to be better.

In regard to supporting His work in the earth, God has clearly indicated His plan, the tithe, yet man has suggested another way which he has argued is just as sufficient and effectual as the divine plan bearing God's hall-mark. In every line of service for God He has marked out His plan, but we find in every case, something else has been substituted; for Sabbath, the Lord's day (so-called); for tithes and offerings, donations, subscriptions, suppers, etc.; for baptism (immersion), we have pouring, sprinkling, and nothing; for plainness, now ornate display; for simplicity, extravagance; for personal piety, send a proxy with gloves on.

An aged soldier of the cross lay on his death bed. He had ever been noted for his piety which seemed to bear about him the atmosphere of heaven. A friend asked him what was the secret of his success in trying to be a good and godly man. After disclaiming any goodness in himself, he said that all the success of Christian living had been found in his always saying "yes" to God. Reader, are you diligently saying "yes" to God? Are you, like Samuel saying, "Speak Lord, Thy servant heareth"? When he calls for the tithe, are you saying "yes" to God? If not, how can you hope

to be at peace with Him in that day? It is late enough in life's day for us now to begin to say "yes" to God. If you have not brought in the tithe in the past will you not today take it and tell Him

I bring my tithe to Thee,
I would not keep it, Lord
That it may blessed be
According to Thy Word,
I bring it, Saviour, all to Thee.
Now let thy blessing be on me.

W. A. YOUNG.

CHANGE OF LABORERS

BEFORE the next issue of the REPORTER reaches its readers, it is expected there will be four tent companies in the field; one in Indianapolis to be located on Keystone Avenue, one and a half squares south of Tenth Street, in charge of Elder A. L. Miller and Brethren Hubbard and Townsend; one in Elkhart, Elders W. A. Young and Victor Thompson and Brother La Mont Thompson being in charge; the third in Elwood, Elder U. S. Anderson being assisted in the work there by Brother Herbert Kelley; and the fourth at Taswell.

At a recent meeting of the Lake Union Conference Committee, a call was made for Brother Jno. H. Niehaus to become treasurer of the North Michigan Conference. This position was made vacant by the removal of Elder E. A. Bristol to become President of the Southern Illinois Conference. Brother N. H. Pool, who has been preaching in the North Michigan Conference, will come to Indiana in his place.

At the same time the East Michigan Conference asked that Brother Robert Leach make that his field of labor. He has accepted the call and Elder E. R. Laude from the same Conference will come to Indiana, and take up the work in Terre Haute where Brother Leach has so faithfully labored.

I am sure that all will feel sorry to

know that Brethren Niehaus and Leach are asked to leave the State, but let all pray that God will continue to lead them, and that heaven's choicest blessings rest upon these men and their families as they go to their new fields of labor.

All will be glad to welcome Brethren Laude and Pool to take their places in this Conference.

MORRIS LUKENS.

WORKERS' REPORTS

REPORT FROM ELDER LUKENS

SINCE my last report, it has been my privilege to visit the brethren and sisters of the Jefferson church, a service being held at the home of Brother and Sister McBride. All the members of the church and some neighbors were present. After the discourse, it was suggested that a talk be given concerning our work in foreign fields. Pledges were then made on the \$300,000 Fund, which more than equal their quota, and promises were made that much more would be paid in the future.

My next visit was at Lebanon where I had the privilege of meeting with the church at that place. While we have a nice, large church building at Lebanon, it is to be regretted that so many of the members have moved away that the building is seldom used.

If our brethren in strong churches could locate in or near Lebanon or one of the several other needy churches in our Conference, they would be able to help very materially.

Thursday night, May 12, I arrived at Idaville. This church, tho small in numbers, is alive and progressive. They are all of good courage.

I next went to the Honey Creek church where I spoke three times on Sabbath and evening after Sabbath to attentive audiences. The members of the Honey Creek church are much scattered; some of them live at Monon, others at Wolcott, but nearly all were present on Sabbath and it was good to be there. Unity and harmony prevail and all are pressing on to "the mark for the prize of the high calling of God in Christ Jesus."

Sunday was spent in Grass Creek.

Sabbath, May 21, it was my privilege to preach the baccalaureate sermon for the graduating class at Beechwood Academy; an account of this meeting will appear elsewhere.

MORRIS LUKENS.



MILLTOWN, MARENGO, AND TASWELL

THE Lord's work in this part of the State is onward. Dear souls who have long been in spiritual darkness are now rejoicing in the marvelous light of present truth. Nin persons, eight in Milltown and one at Marengo, have begun the observance of the Sabbath during the last few weeks. All of these are adults except one, a boy nearly fourteen years of age, and he belongs to a family who are all Seventh-day Adventists. He is very anxious to attend Beechwood Academy.

Altho there is a good interest here in the public meetings, I have held only a few. I have done much visiting and given many Bible readings, endeavoring to follow the advice given us to "do more teaching and less preaching." When there are only a few present they feel more free to ask questions, and I believe more is accomplished.

The people in and near Taswell are very anxious to have our tent-meetings there this summer. I held two meetings near there a few days ago, and they are expecting me to visit them again before the tent season. I was pleased to make the acquaintance of Dr. King who is the leading man of the village, and has offered a site for our tents. He remarked to me that Brother _____'s everyday life had been preaching to the people there ever since he first came among them.

Let us pray daily that this doctor and other interested ones may soon learn "the way of God more perfectly." We praise the Lord for what has been done, and ask the prayers of God's people that we may be instrumental in saving others.

CHAS. E. ALLEN.



AT MIDDLETOWN

SABBATH April 23, Elder W. J. Stone and the writer met with the Middletown church. It was a good day for us all, as the Lord came near by His Holy Spirit.

Elder Stone lead out in the meet-

ing, and in his remarks he showed the importance of giving of our means at this time when so much is needed. He also dwelt on equality in giving, and stated that it did not consist in each one giving the same amount. The Bible teaches we should give as we are prospered, as some are better able to give a hundred dollars than others are to give one dollar. I am sure that some that were present saw the point. The writer then followed and showed from the Testimonies and the Bible that the Lord requires His people to make sacrifices; also that we, in this land of plenty, are not making the offerings and sacrifices that our missionaries are making in heathen countries to bring this gospel to all the people.

The hearts of many who were present were made tender. When the offering was called for, one after another said what he would give, and more than \$400.00 was pledged. Some present did not feel free to say how much they would give but said they would give something, and I am satisfied it will be in proportion with what others have promised. Still others that were not present will be glad for the privilege of adding their names to those that have pledged, that they may receive the blessing, for it is more blessed to give than to receive.

My prayer is that we may all unitedly do what we can to finish the work. When it is done we will be gathered where there will be no sickness or death, and we will dwell with the redeemed throughout the ceaseless ages of eternity. Let us, dear brethren and sisters, ever keep before us the reward that awaits the faithful. This is the prayer of your brother, B. HAGLE.



PLEASANT VIEW AND MARION

FRIDAY, May 6th, the writer visited the church at Pleasant View, remaining there over Sunday. Brother Hubbard held a ten days' or two weeks' meeting there with a good interest, closing his meetings on Sunday night of my visit.

On the Sabbath we presented the \$300,000 Fund. The Spirit of the Lord came in and tendered all hearts as the needs of the message were presented. A liberal response was

the result, \$110 being raised. We expect more to be added to this amount, which is more than the church's quota.

One united with the church, subject to baptism, on Sabbath, and Sunday night another connected with the church. The church enjoyed the presence of Elder Lukens the Thursday preceding my visit. The meetings were quite helpful and strengthening to all the members.

During my visit to Marion early in April, a young married man took his stand for the truth but did not then connect with the church. As he felt that the time had come for him to unite with the church, I returned to Marion, by request, Friday, May 13, remaining over Sunday. I spoke five times, made six visits, and held two Bible readings. The brother united with the church on Sabbath and was baptized. At every service the house was well filled, many from the outside being present. There is a good interest in Marion to hear the truth. This is the result of a number of the members holding weekly Bible readings with their neighbors. The prospect is good for others to connect with the church soon. The brother who united with the church is holding Bible studies with a young man who is deeply interested.

Many from both Jonesboro and Michael churches were present during the meetings. May we all triumph with the message. A. L. MILLER.



A REPORT

After the camp-meeting at Bluffton last fall, I moved to Muncie to look after the work at that place and have also visited other places in the Conference. Four have been added to the Muncie church during the winter. Recently I held meetings at a little place near Greentown, where we had an excellent meeting, one taking a firm stand for the truth.

At this writing, I am at Elwood and we are having good meetings. A good interest is awakened among the people and there are prospects of some taking their stand with those who keep the commandments of God and have the faith of Jesus. One man and his wife are much interested and are anxious to learn more; we are hopeful for them. We have been very busy.

As far as I have visited the churches in my district, they have all pledged their quota on the \$300,000 Fund. I expect to go to Richmond next, and that will complete my list of churches. We feel confident that the money will soon be raised to forward the work where it is needed.

Jesus said, "As often as ye have done it unto one of the least of these, my brethren, ye have done it unto me." So, brethren and sisters, it is for the Lord that we are working and He is desirous of having the work completed. It is the Lord's means that we have, so let us pass it on to the needy fields beyond. May there be a revival all along the line in raising this fund. Let us come up to the help of the Lord against the mighty.

U. S. ANDERSON.



IDAVILLE

On Thursday, the 12th inst., the church at Idaville was favored with a visit from Elder Lukens. On short notice the members were gathered together, and listened to a discourse based upon Luke 24:49 and Acts 1:4,5, telling why Jesus told the disciples to "tarry" at Jerusalem. All seemed to appreciate the words spoken.

We are glad to know that God's blessing is attending the work and workers, and will be glad to have another visit from Elder Lukens whenever he can come this way.

TULL MARVIN.



SABBATH-SCHOOL AND MISSIONARY VOLUNTEER CONVENTION

APRIL 22-24 the Terre Haute church enjoyed a very profitable Sabbath-school and Missionary Volunteer Convention, conducted by Sister Carrie Lukens and Sister R. W. McMahan, assisted by Elder Lukens. Visitors were present from Indianapolis, La Fayette, Farmersburg, and Elmore. Notwithstanding the very inclement weather all the meetings were well attended.

Elder Lukens preached on Friday evening. On Sabbath A. M. Sister Lukens conducted a "Model Sabbath-school," which was much enjoyed by all present. Following this the first subject of the Convention was discussed by Brethren James Smith, Robert Leach, Elder Lukens, and others.

At 3:00 P. M. the convention again convened. Sister Lukens conducted a very impressive model kindergarten lesson, with the little people, representing the Garden of Eden. A paper on the "Duties of the Sabbath-school Secretary" was read by the local secretary, in which many good points were brought out. Besides keeping a careful record of the school, classes, etc., the secretary should cooperate with the superintendent in looking after the interest of the school, welcoming visitors, etc.. He should be to the school what the eye is to the body.

Sister McMahan read a paper on the "Training of Teachers," in which she emphasized the importance of teachers being trained for the Sabbath-school work, as for the day school. Consecrated young people should be in training to become teachers in the Sabbath-school.

The exercises throughout were interspersed with appropriate singing, which was conducted by Brother Lowell Knapp.

On Saturday night the closing exercises of the church school were given to a good sized audience, and were greatly appreciated by all. The children all rendered their parts well, and did credit to the Christian training they have been receiving during the year. One student finished the eighth grade, and will attend Beechwood Academy next year.

On Sunday forenoon at 10 o'clock the Missionary Volunteer Convention was called by Sister McMahan. After singing "Lifetime is Working Time," Elder Lukens invoked the divine blessing.

The first subject presented was "The Value of the Educational Features of the Missionary Volunteer Department," by Mrs. McMahan. She spoke briefly on the "Morning Watch," *Youth's Instructor*, Reading Courses, Missionary Volunteer Society, Conventions, and Reporting.

Elder Lukens talked on "How the Conference President May Help the Missionary Volunteer Work." He thought it would be more fitting that the Missionary Volunteers should tell the president how he might help them. He gave us some very helpful thoughts, some of which follow: Our young people are the life of the church, so of the Confer-

ence. As he goes among the churches, the president may encourage the young people by telling them of the work other young people are doing. He may also help the work by organizing societies, where he sees it is expedient.

Naomi Grove read Missionary Volunteer Leaflet No. 10, entitled "Skilled Workmen." This leaflet emphasizes the importance of our young people receiving a Christian training to enable them to do the work that the Lord would have them do in giving the message to the world.

The afternoon session was devoted largely to discussing ways of working. Brother Smith told of their Library Fund, Sister Lukens talked on "Personal Work with Children," and Lowell Knapp talked on Christian Help Work. Mina Andrews gave a very interesting account of her work with our periodicals. Brother Leach gave a stirring talk on how our young people may engage in the temperance work. Brother Smith's "Star Class" recited the Commandments. Sister Pryor rendered very impressively a selection from the Special Temperance Instructor, "The Babies' Cry."

A male quartette was rendered by Brethren Smith, Leach, Raymond Gardner, and Lowell Knapp.

NAOMI GROVE, Sec.

SOUTHERN INDIANA

SINCE the marriage of Brother Charles E. Allen to Miss Orpha M. Byrket, of Whitestown, Ind., he has been holding meetings at Milltown in the southern part of the State. Brother Allen reports an excellent interest, several having accepted the truth. About June 1st he will join Elder J. M. Ellis at Taswell, where they are to begin a series of tent meetings. Sister Allen will be organist for the company there this summer. MORRIS LUKENS.

"REPORTER" TO BE DISCONTINUED DURING SUMMER MONTHS

INASMUCH as the *Lake Union Herald* is now containing matter that was formerly found in the State papers of the Lake Union Conference, and as Beechwood Academy, where the REPORTER is printed will be closed during the summer, it has

been decided by the Conference Committee to have the matter that has always been in the REPORTER placed in the *Lake Union Herald* during the months of June, July, and August or until we have our camp-meeting and conference.

The last issue of the REPORTER, therefore, will bear the date of June 8. After that date all subscribers to the REPORTER will receive the *Lake Union Herald* until the time of the camp-meeting.

We will endeavor to put the same matter in the *Herald* that has formerly appeared in the REPORTER, and as it will also contain items of interest from other conferences in the Union, and as it appears weekly instead of every two weeks, I am sure all will be pleased with this change.

All reports and articles prepared by our Conference workers and all other matter intended for publication should be addressed, as before, to Indiana Reporter, 521 East 23rd Street, Indianapolis, and it will be forwarded to the printer by this office. This arrangement prevents duplication of reports and is in harmony with the custom in other conferences concerning matter for the *Herald*. MORRIS LUKENS.

VI. GOD'S REVENUE—HOW IT MAY BE INCREASED

QUESTION. What is the only resource that the Lord has chosen for the gospel work?

Answer. Voluntary offerings and the tithe constitute the revenue of the gospel."

"The only means which God has ordained to advance His cause is to bless men with property. He gives them the sunshine and the rain; He causes vegetation to flourish; He gives health, and the ability to acquire means. All our blessings come from His bountiful hand. In turn He would have men and women show their gratitude by returning to Him a portion in tithes and offerings." No. 31, pp. 145, 146.

Q. In what way have we restricted the flow of means into the Lord's treasury?

A. "Some are willing to give according to what they have, and feel that God has no further claims upon them, because they have not a great amount of means. They have no in-

come that they can spare from the necessities of their families. But there are many of this class who might ask themselves this question: *Am I giving according to what I might have had?* Vol. 3, p. 400.

"If all the tithes of our people flowed into the treasury of the Lord as they should, such blessings would be received that gifts and offerings for sacred purposes would be multiplied ten-fold, and thus the channel between God and man would be kept open. The followers of Christ should not wait for thrilling missionary appeals to arouse them to action." Vol. 4, p. 474.

It is we who determine to what extent we shall become channels of God's blessings by the manner in which we discharge our stewardship. The possessor of all wealth will amply provide the means to flow through such channels as He can use.

Q. How may we open the way for larger resources?

A. "I have been shown that many of our people are robbing the Lord in tithes and offerings, and as a result His work is greatly hindered. The curse of God will rest upon those who are living upon God's bounties and yet close their hearts and do nothing or next to nothing to advance His cause. Brethren and sisters, how can the beneficent Father continue to make you His stewards, furnishing you the means to use for Him, when you grasp it all selfishly claiming that it is yours!

"Instead of rendering to God the means He has placed in their hands many invest it in more land. This evil is growing with our brethren. They had before all they could well care for, but the love of money or a desire to be counted as well off as their neighbors, leads them to bury their means in the world, and withhold from God His just dues. Can we be surprised if they are not prospered? If God does not bless their crops are they to be disappointed? Could our brethren remember that God can bless twenty acres of land and make them as productive as one hundred, they would not continue to bury themselves up in lands, but would let their means flow into God's treasury." Test. No. 33, pp. 147, 148.

Q. How are all classes of money

earners accountable for their talents and the use of their means?

A. "When men of business, farmers, mechanics, merchants, lawyers, etc., become members of the church, they become servants of Christ; and altho their talents may be entirely different, their responsibility to advance the cause of God by personal effort and with their means, is no less than that which rests upon the minister. The woe which will fall upon the minister if he preach not the gospel, will just as surely fall upon the business man if he with his different talents will not be a co-worker with Christ in accomplishing the same results." Vol. 4, p. 469.

Q. Do a large proportion of God's people practice a faithful stewardship?

A. "There are but few who invest in God's cause in proportion to their means. Many have fastened their money in property which they must sell before they can invest in the cause of God, and thus put it to a practical use. They make this an excuse for doing but little in their Redeemer's cause. They have as effectually buried their money in the earth as had the man in the parable. They rob God of the tenth, which He claims as His own, and in robbing Him they rob themselves of the heavenly treasurer." Vol. 3, p. 398.

Q. What class especially has come short in these matters?

A. "Those who are the best able to do for the advancement of the cause of God, have done but little.

"Some rich men feel like mumuring because the work of God is extending, and there is a demand for money. They say that there is no end to the call for means. One object after another is continually arising, demanding help. To such we will say that we hope the cause of God will so extend that there will be greater occasion, and more frequent and urgent calls for supplies from the treasury to prosecute the work." Vol. 3, pp. 383, 389.

Q. What class has been the most liberal?

A. "Men who are in comparative poverty are usually the ones who do the most to sustain the cause of God. They are generous with their little. They have strengthened their generous impulses by continual liberalities. When their expenditures press close upon their income, their passions for earthly riches have no room or chance to strengthen." Vol. 3, p. 403. E. K. SLADE.



PRESENTING THE "INSTRUCTOR"

For sometime I have felt the need of doing something in the line of missionary work. It has always been my joy to work for the Lord. I have attended the prayer meetings of other denominations, and truly have had some good experiences. I also join in the study of the Sunday school lesson with them, so have become acquainted.

As next Sunday is their temperance day, I saw an opportunity I trembling but fearlessly took upon me. I attended Sunday-school May 1, had copy of the Temperance *Instructor*, and asked the superintendent and minister for the privilege of introducing a special on temperance. They granted it to me. When the time came, the people gathered in for the church service, so had a congregation of about 150 before me. I stepped out, leaning hard on God's arm, and gave the canvass to an interested audience, occupying about seven minutes' time. The Lord led, and to His name be all the praise.

The minister then arose, I knew not but to talk against me, but he helped me, saying, "I just returned from attending the State Sunday-school Convention at Indianapolis, and while there had in my hand one of these papers." He told of one article he had read, and said that he tried to find where they were sold to procure one for himself, but was unable to do so. "Now I am glad of

the opportunity to get one for myself." He said, "Give liberally, brethren," whereupon they gave me a fifty copy order which is being sent in to-day by our church missionary secretary. MRS. C. R. MARVIN.
Idaville, Ind.



COMPARATIVE TITHE REPORT FOR APRIL, 1909 AND 1910

Akron.....	\$ 13 50	8 55
Anderson.....	71 34	5 88
Barber's Mill.....	102 36	240 03
Boggs town.....	90 19	126 98
Brookston.....	.....	.....
Connersville.....	34 25	15 00
Dana.....	54 58	.....
Denver.....	.....	6 00
Elkhart.....	4 50	14 28
Elmora.....	6 90	16 45
Elwood.....	1 40	7 45
Farmersburg.....	2 09	18 06
Fort Wayne.....	55 62	26 76
Franklin.....	8 82	12 39
Glenwood.....	9 74	.....
Goshen.....	9 16	11 02
Grass Creek.....	55 51	18 60
Greenfield.....	13 93	.....
Hartford City.....	.....	14 37
Honey Creek.....	4 50	60 00
Huntington.....	.....	12 97
Idaville.....	14 06	10 02
Indpls (East Side).....	11 25	83 94
" (23rd street).....	88 46	123 61
" (West Side).....	11 84	20 90
Individuals.....	62 98	77 75
Inwood.....	25 02	.....
Jefferson.....	.....	58 91
Jonesboro.....	33 51	17 10
Kennard.....	21 33	.....
Kokomo.....	26 98	15 59
La Fayette.....	19 15	15 22
Lebanon.....	25 77	9 28
Ligonier.....	26 56	35 95
Linton.....	27 90	55 78
Logansport.....	36 77	78 46
Marion.....	9 00	13 22
Michaels.....	4 75	24 88
Michigan City.....	.....	.....
Middletown.....	149 88	68 60
Mt. Vernon.....	59 00	25 80
Mt. Zion.....	.....	17 57
Muncie.....	31 72	30 90
New Hope.....	7 83	5 76
New London.....	13 03	21 96
New Marion.....	11 05	6 00
Noblesville.....	6 66	4 03
Northfield.....	7 00	9 40
North Liberty.....	12 10	23 30
North Vernon.....	15 28	.....
Ooltie.....	.....	.....
Patrickburg.....	15 00	12 90
Peru.....	10 63	8 33
Petersburg.....	.....	.....
Pleasant View.....	21 82	35 84
Princeton.....	10 38	18 05
Rochester.....	5 76	.....
Rocklane.....	20 40	16 95
Salem.....	5 95	.....
Symour.....	35 98	3 13
South Bend.....	27 78	118 75
Sunman.....	10 89	20 43
Terre Haute.....	9 77	12 86
Unionville.....	4 07	11 61
W. V. Sanitarium.....	84 56	61 00
Waldron.....	.....	.....
Walkerton.....	.....	.....
West Liberty.....	.....	.....
Wolcottville.....	37 52	23 22
Wolf Lake.....	115 50	15 51
Total Receipts.....	\$ 1729 53	1816 47

A. N. ANDERSON, *Treas.*

COLPORTERS' REPORT FOR THREE WEEKS ENDING MAY 14, 1910

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
Stephen Boze.....	White Co.....	H. of M.....	3	26	4	\$ 8 00	\$ 1 05
A. G. Burchhill.....	Newton Co.....	Bible Read.....	8	64	12	25 00	7 65
A. T. Chapman.....	Henry Co.....	H. of M.....	13	85	17	34 00	5 20
E. A. Kern.....	".....	Gr. Con.....	3	28	3	12 00	.....
Total, Agents 4.....	.....	.....	27	203	36	\$ 79 00	\$ 13 90

NEWS AND NOTES

HAVE you read the *Temperance Instructor*?

ORDERS for the June magazines should be sent to this office soon.

PAYMENTS on the \$300,000 Fund are received almost daily by our treasurer, A. N. Anderson.

THE first Sabbath of this month, May 7, Sister R. W. McMahan visited the Muncie church.

WE wish to direct special attention to our first article this week. It is especially good and merits careful consideration.

DID you notice the fine program of the annual Missionary Volunteer Convention to be held at Beechwood Academy, May 27-30? Are you coming?

FROM the *Lake Union Herald* we learn that Prof. G. R. Fattie, who was quite ill at the Madison (Wisconsin) Sanitarium, has returned to his work at Bethel Academy.

FROM reports being received at our office, we are led to believe that a large number of our young people's societies will be represented at the Missionary Volunteer Convention this week.

WE are prepared to fill at once all orders for *Liberty* No. 2, 1910, which is the second quarter's issue for this year and contains a complete account of the hearing on the Johnston Sunday Bill.

BROTHER J. B. BLOSSER, Field Agent of the Lake Union Conference, passed through the city last week on his way to the Canvassers' Institute at Beechwood Academy, which continues all of this week.

AFTER holding a series of meetings at Pleasant View, Brother Thomas Hubbard went to the vicinity of Versailles, Ripley County, where a number are interested in the truth, and is conducting meetings at that place.

BROTHER N. L. TAYLOR, our field agent, assisted Brother J. B. Blosser in the Canvassers' Institute recently held at Emmanuel Missionary College, Berrien Springs, Mich. He recently visited a number of churches and companies in the northern part of the State.

ELDER C. J. BUHALTS has taken up the work of President of the North Dakota Conference, having moved to that field with his family.

THOSE who are receiving instruction this week at the Canvassers' Institute will doubtless begin work in the white harvest field next week. Let us pray for their success.

THE letter from Sister Marvin, on another page, contains some helpful suggestions on the circulation of the *Temperance Instructor*. Many of our people could do similar work in their neighboring churches and Sunday-schools.

A TEMPERANCE rally was planned to be conducted last Sabbath afternoon at the 23rd Street church of Indianapolis, under the auspices of the Young People's Society of the church. We hope to have a report of this meeting for our next issue.

IN response to a call from the East Michigan Conference, Brother Robert W. Leach, who for some months has been laboring in Terre Haute and has been a worker in our Conference for a number of years, has decided to go to Michigan soon after June 1.

MISSSES Frieda Huber, Anna Custer, and Gladys Caudall expect to sell magazines en route to the Young People's Convention this week, working their way from the northern part of the State to Boggs-town and entirely by this means. Thus they are placing the truth in many hands as they proceed.

OUR missionary secretary, Brother R. C. Spohr, returned to the office on the 13th inst. after a trip among churches and companies in the northern part of the State in the interest of his department. He reports a general interest of the people in missionary work, and thinks the outlook is good for a wider circulation of our literature.

SEVERAL of our church-school teachers, since their schools closed, have sold some of our ten-cent magazines. Misses Mayna Miller, Aurie Johnston, and Beatrix Spohr have sold the *Temperance Instructor* in Indianapolis and Misses Belva and Lena Vance have been selling *Life and Health* in Knightstown, New Castle, and Anderson.

BRETHREN N. L. TAYLOR and A. T. Chapman called at our office last week on their way to the Canvassers' Institute at Beechwood Academy.

ELDER O. S. HADLEY has secured a hall in the southern part of Indianapolis, in a section where no meetings have ever been held by our people, and is conducting regular services with a good interest.

INDIANA'S two institutions, the Wabash Valley Sanitarium and Beechwood Academy, were both recently favored with a visit from Prof. O. J. Graf, President of Emmanuel Missionary College. His addresses were timely and much appreciated.

BROTHER J. H. NIEHAUS, well known in Indiana as one of our faithful workers, has been called to North Michigan to become treasurer of that Conference. He will probably take up his duties there about June 1. Altho we regret to have Brother Niehaus leave our field, we wish him God's constant blessing in this new position.

HOW MANY young people from your church have arranged to attend the Young Peoples' Convention, beginning on Friday of this week at Beechwood Academy? Every young person in the Conference who can possibly attend should be present. The instruction received will be worth more than any expense anyone may have to bear to get there.

PROF. E. A. SUTHERLAND, President of the Nashville Agriculture and Normal Institute, delivered a very helpful sermon at the East Side church of this city, Sabbath morning, May 14. His address at the 23rd Street church in the afternoon was equally interesting. He presented clearly the need of self-supporting missionary families for the southern field.

BROTHER N. H. POOL, of the North Michigan Conference, is expected to take up work in this State about the first of June, being exchanged for brother Niehaus. Elder E. R. Landa, of East Michigan Conference, is expected to come to Terre Haute in exchange for Brother R. W. Leach. We heartily welcome these laborers, and trust God's blessing may attend their labors in our midst.