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THE LAST ISSUE OF THE "REPORTER"

THIS will be the last issue of the REPORTER, at least until after camp-meeting. After this issue, all subscribers to the REPORTER will receive the Lake Union Herald until the time of our camp-meeting. We will endeavor to put the same matter in the Herald that would appear in the REPORTER; and, as the Herald contains items of interest from other conferences of the Union as well as from Indiana, I think all will be pleased with this change.

The subscription price of the REPORTER has been twenty-five cents a year and has been issued semi-monthly, but the Herald is fifty

cents a year and is published weekly. However, all subscriptions received for the REPORTER during the summer months will be only twenty-five cents. Thus our readers will receive a paper containing interesting items not only from Indiana but from the entire Union, and its visits will be weekly instead of every two weeks.

All reports and articles prepared by our Conference workers and all other matter intended for publication should be addressed as before to the Indiana Reporter, 521 East 23rd St., Indianapolis, and it will be forwarded to the printer by this office. This arrangement prevents duplication of reports, and is in harmony with the customs in other conferences concerning matter for the Herald. MORRIS LUKENS.



THE MID-SUMMER OFFERING

SABBATH, July 2, is the day set apart for our Mid-summer Offering. This entire offering goes for the support of the work in foreign fields.

This message is soon to close and when it does, it will close triumphantly; and, my brother, my sister, we want to triumph with it. There should be several in our Conference who will give \$100.00 or more at this time, and all should feel it their duty to give liberally. Shall we not make some sacrifices in order to give at this time? Someone has said, "Give until it hurts, then continue to give until it stops hurting."

"Dr. Duff had been in India as a missionary. He spent twenty-five years there preaching the gospel and establishing schools. He came back with a broken-down constitution. He was permitted to address the General Assembly in Edinburgh, Scotland, in order to make an appeal for men to go into the mission field. After he had spoken for a considerable time he became exhausted and fainted away. They carried him out of the hall into another room

The doctors worked over him for a some time, and at last he began to recover. When he realized where he was, he roused himself and said, 'I did not finish my speech; carry me back and let me finish it.' They told him that he could only do it at the peril of his life. Said he, 'I will do it if I die.' So they took him back to the hall.

"They brought the white-haired man in the Assembly hall, and as he appeared at the door every person sprang to his feet; the tears flowed freely as they looked upon the grand old veteran. With a trembling voice he said, 'Fathers and mothers of Scotland, is it true that you have no more sons to send to India to work for the Lord Jesus Christ? The call for help is growing louder and louder, but few are coming forward to answer it. You have the money put away in the bank, but where are the labors who shall go into the field? When the country wants men to volunteer for her army in India, you freely give your sons. You do not talk about their losing their health, and about the trying climate. But when the Lord Jesus is calling for laborers, Scotland says, We have no more sons to give.'

"Turning to the president of the Assembly, he said, 'Mr. Moderator, if it be true that Scotland has no more sons to give to the service of the Lord Jesus Christ in India; altho I have lost my health in that land, if none will go and tell those heathen of Christ, then I will be off tomorrow, to let them know that there is one old Scotchman who is ready to die for them. I will go back to the shores of the ganges, and there lay down my life as a witness for the Son of God.'

Thank God for such a man as that! We want men to-day who are willing, if heed be to lay down their lives for the Son of God. Then we shall be able to make an impression

upon the world. When they see that we are in earnest their hearts will be touched, and we shall be able to lead them to the Lord Jesus Christ. Will we not lay ourselves, our children, and our means on the altar to be used where God desires.

Sometimes we forget these special collections, but I hope our brethren in Indiana will not overlook this one. May the knowledge that men and women ready to go to these fields are waiting until the General Conference receives this special offering in order to have means to send them, spur us on to give liberally to this cause that we love so dearly.

MORRIS LUKENS.

THE CAMP-MEETING

THE time of our camp-meeting has been definitely decided upon: August 25 to September 4. Several places have been suggested for the camp-meeting this year; among others might be mentioned New Castle, Shelbyville, Lebanon, and Indianapolis.

In company with others, I have visited all these places. We found a desirable location in New Castle, and our people living near there think that, inasmuch as this message has never been given in that vicinity, New Castle should have the preference.

Not only our brethren in the vicinity of Shelbyville but a number of citizens of that place are asking that the meeting be held there. Some of these men are interesting themselves to get the Park commissioners to loan us the grounds recently secured for the new city park.

Our brethren in Lebanon would like to have the meeting held there as the church needs help. The fair ground at that place may be secured.

I am receiving letters almost every day from different parts of the State requesting that the camp-meeting be held in Indianapolis as that is the most central place. Some of the leading men of the city of Indianapolis, having learned of our contemplated meeting, are using their influence to secure for us a certain location. Should they be successful in getting this beautiful site, it will be as one of our ministers expressed it, "a miracle performed by God."

It causes much perplexity to de-

cide just what is best, for we dislike to disappoint anyone, but I believe all desire to do the Lord's will in this matter. Therefore we ask the people throughout the Conference to pray earnestly for divine guidance that the Lord's will and not ours be done.

MORRIS LUKENS.

CONSTANTLY INCREASING

THE missionaries which Seventh-day Adventist are sending to foreign fields are constantly increasing in numbers. New mission stations are being opened each year. Whereas we had less than fifty missionaries outside of the United States thirty years ago, we now send more than twice that many new ones out each year. The Lord is directing in this great movement to distant lands; no man has inspired the onward march to these fields, and no man can ever stop this constantly increasing work.

It is a privilege which we should highly esteem to be connected with such a prosperous cause. Many who have been active in the Master's service and are now laid away would gladly have lived and toiled in our day, had they had a part in the closing work. But we who compose the denomination to-day have the privilege, the opportunity, the burden, and the responsibility of warning the world in this generation of the approaching of the end of this world and the ushering in of God's eternal kingdom.

The time that we give to the advancement of this message should be constantly increasing. The money that we give should be constantly increasing. In the great Mid-summer Offering for Missions we have a special opportunity to make a large gift to the constantly increasing demand for mission funds. \$25,000 is a larger amount than was ever given in a single Mid-summer Offering, but it is the amount now needed by the mission treasury, and it is certainly within the range of possibilities for the people of God to-day to make up this fine sum.

The more we give, the quicker the work will go, the sooner will the world be warned, the earlier will we all be gathered home. Let each give to the extent of his ability in the Mid-summer Offering to Missions, July 2.

R. C. SPOHR.

WORKERS' REPORTS

TERRE HAUTE

SUNDAY, June 5, was a day long to be remembered by at least five precious souls who went forward with their Lord in baptism, two of them being rebaptisms.

There is quite an interest in Terre Haute among several families, and it is only reluctantly that I lay down my work here at this time to go to another conference. However, I believe that a good man is taking my place in the person of Elder E. R. Lauda, who arrived June first and is taking hold of the work nicely.

Desiring the prayers of all, I am, as ever, your brother,

R. W. LEACH.

AMONG THE CHURCHES

DURING the last two months I have made brief visits to the companies at Seymour, North Vernon, Franklin, Sunman, and Lebanon, and organized the company east of Versailles in Ripley County,—they will be known as the Haven church. This is the result of work in different parts of that community done by Elder A. L. Miller, and Brethren Hubbard and Bosz. This new church is well established on all points of the faith, and is composed of whole families. We hope to see some of them out in the field in active work.

At the Young People's Convention at Beechwood Academy, there was a good attendance and an excellent spirit manifested throughout. I was more than impressed with the importance of our children and youth receiving their training apart from the public schools.

The companies visited are small, but, generally, they rally to the work to advance the message. As we realize that the end of all things is rapidly approaching, we will manifest increased zeal in furthering the message of truth.

As we now enter the season of tent work, we can not visit the churches so much, but we would ask that all who are near enough to any of these meetings this season to attend as often as they can and do all that is possible for them to assist in developing an interest. And whether

you attend or not, we want you to pray daily for the success of the tent meetings.

W. A. YOUNG.

MILLTOWN AND TASWELL

ON May 26, I joined Brother Chas. E. Allen at Milltown in a short series of meetings. He had secured the use of a school house and had begun the meetings a few evenings before my arrival. The attendance and interest was good. It was at this place that we held a series of tent meetings last fall. The interest at that time was good but no one took a decided stand for the truth. So it was thought best that Brother Allen should return and follow up the interest, which he, together with his wife, did; and as a result, several persons are loyal to all the commandments of God, one of them being baptized on Sabbath, May 28.

On May 31, we came to Taswell, and Friday evening, June 3, we began meetings in our tent with an attendance of about 150 persons. To date we have held four meetings with an increased attendance at each meeting until Sunday night, June 5, our forty-by-sixty-foot tent would not accommodate all our congregation. There seems to be a real desire on the part of the people to hear what is said. They are kind-hearted and willing to assist us in every way that they can.

We are very hopeful of winning quite a number of these dear souls to the acceptance of this blessed third angel's message; and to this end we ask an interest in the prayers of all the readers of the REPORTER.

J. M. ELLIS,
C. E. ALLEN.

MARION

We are giving a brief outline of the work of our little society for the past year, with the hope that it will encourage some others to earnest labor.

We organized with a President, Vice-president, and Secretary and Treasurer, and appointed Thursday afternoon to meet. Every fourth Sabbath we hold services in the church at which time we have good lively programs in which all are willing to take whatever part may be assigned by our President.

Our weekly meetings are held at the homes of the members, and are devoted to sewing, sometimes for some of our own church members, sometimes for outsiders. The average attendance at these meetings is seven or eight. A small amount is charged for an afternoon's sewing thereby raising some funds besides enjoying the social part of the meetings. In this way we avoid so much visiting in church.

We held thirty-seven meetings during the year, twenty-three of which were for sewing. In that time we knotted twenty-one comforts, joined one comfort, and repaired 151 garments, working 432 hours. Our collections were \$19.25; expenses, \$12.05; leaving a balance on hand, \$7.20.

Christian help work reported:	
Garments given away	103
Garments made	11
Meals given away	36
Days work for sick	19
Gifts in money	\$ 2.15
Worth of provisions	5.15
Other missionary Work:	
Conversations	91
Papers given away	528
Visits to the sick	217
Missionary visits	80
Tracts given away	208
Pages of tracts (exclusive of above)	3787
Papers sold	54
Books loaned	109
Papes of books (exclusive of above)	2594
Papers loaned	14
Letters written	1
Bible readings held	4

MRS. N. KATE PINKERTON,
Sec. & Treas.

SALEM AND MT. ZION

BEGINNING the 5th of May, I worked at the two above named places, remaining at Mt. Zion two full weeks, closing Sunday evening, the 22nd ult. We hope for constant advancement at each of these places. The Lord certainly came near by His spirit in all our services, and confessions were made with a drawing together.

The last Sabbath day's service at Mt. Zion was one long to be remembered because of the deep moving of God's blessed Spirit. Hearts were melted as a number came forward for prayers. Four souls united with

the church and were baptizen Sunday, May 22. One, a young lady of promise, gave up her jewelry to the praise of His name.

We were favored with a full house on the last Sunday evening and the Lord gave His blessing, four coming forward to seek the Lord, three of them uniting with the church. One of them received baptism Monday morning, May 23. By these meetings the church was much revived, and seven in all were added to their number. To the Lord be all the praise.

VICTOR THOMPSON.

TEMPERANCE RALLY

A TEMPERANCE rally under the auspices of the Missionary Volunteer Society was held in the Twenty-third Street church, Indianapolis, Ind., Sabbath afternoon, May 21, before a large audience. This service, in which the Spirit of God was present, occupied the time of the regular preaching service.

- The program was as follows:
- Hymn, "Christ in Song," No. 383.
 - Scripture Reading by Elder Stone
 - Prayer by E. C. Townsend
 - Music by mixed quartet
 - Introductory remarks by T. A. Goodwin
 - Short Bible study by E. C. Townsend
 - Citation of facts on intemperance by A. N. Anderson
 - Hymn, No. 591.
 - Recitation, "Closed for Invoice," by Miss Mayna Miller
 - Violin Solo by Miss Lucile Goodwin
 - Recitation, "Price of a Drink," by Miss Beatrix K. Spohr
 - Paper on temperance by Floyd F. Thompson
 - Subscriptions for *Instructor* conducted by Elder Miller
 - Music by male quartette
 - Benediction by Elder Stone

The closing remarks by Elder Miller resulted in the distribution of three hundred of the special Temperance Number of the *Youth's Instructor*.

It was the expression of all present that they had received a broader view of the temperance question in relation to our message, as a result of the day's service. Many such occasions as these help to arouse our people to their responsibilities and duties in these matters.

E. C. TOWNSEND.

ENCOURAGEMENT

EACH month thus far this year has witnessed some baptisms and additions to our churches in the Indiana Conference. During the month of May, twenty-three souls were baptized and one church was organized. Two others are to be organized in the near future. Our school closed its most prosperous year, and with the Sanitarium full of patients, we feel that the presence of the Lord has been with us.

Not only has the Lord been blessing us spiritually but He has helped our brethren and sisters in the State in a financial way, as is shown by the tithe received by the Conference treasurer during the first five months of this year. Last year, from January 1 to May 31, our tithe amounted to \$6,489.60; for the corresponding time this year, it amounts to \$8,511.45; this is an increase of \$2,021.85, or more than thirty per cent. I am pleased to note that the members of the Indiana Conference are awakening to their duty along this line. The Lord is proving His people in reference to tithe paying (Malachi 3) as well as in reference to Sabbath-keeping (Isaiah 28), and I am glad dear brethren and sisters, that you are proving faithful.

MORRIS LUKENS.

THE GOLDEN OPPORTUNITY

ANOTHER year of school is over. Another vacation has come. The Academy which only the other day was filled with lively, earnest students, besides scores of visitors, is now empty and still. The young people who so lately filled its halls and class rooms are now scattered north, south, east, and west over the State;—indeed, it seems almost a forecast of the wider separation we may expect within three or four years when some will find their way to mission fields in far away China, Japan, India, or the islands of the sea.

But the vital question now is, What are you going to do next year? Do you want an education? Are you willing to make the effort? Perhaps you do not have the means to defray a year's expenses. Perhaps your father is unable to help you; or possibly he is not interested in your

obtaining a Christian education.

Now there were several who attended school here this last year who were face to face with this same situation just a year ago. But they solved the problem for themselves. Some raised garden produce, sold it and carefully laid by their income; others raised poultry; some hired out at day wages; and better still, a goodly number earned their way by canvassing, thus spreading the pages of truth like autumn leaves while helping themselves.

Now is the golden opportunity. The vacation is ahead of you. How will you improve it?

Letters are coming fast already asking about the school, who admitted, rates, etc. Prospects are that next year will mark the largest attendance in the history of the school.

In a few days the 1910-11 calendars will be sent out. If you do not receive one, address the writer and one will be mailed to you at once. Any questions regarding the work of the school, expenses, etc., will be cheerfully answered through correspondence. The new school year will open September 14. Until August 3 my address will be Berrien Springs, Mich. C. L. TAYLOR.

1910 GRADUATES

THE graduating exercises of the 1910 class of Beechwood Academy were held Thursday evening, May 26, in the presence of a large audience of interested relatives and friends of the graduates. Five persons, having completed the course of study prescribed for graduation, received certificates from the principal, Prof. C. L. Taylor, at the close of a very interesting and beneficial program. The graduates were: Vella Sparks, Alta Clapper, Pearl Miller, Rexford Coble, and Paul Ford.

The following program was well rendered:—

Male Quartet	
Invocation	Elder A. L. Miller
Piano Solo	Orra Bush
Salutatory	Vella Sparks
Violin Solo	Genevieve Spohr
"Industries and Education"	Paul Ford
Piano Solo	Olive Harris
"Our Country and Its Destiny"	Pearl Miller
Violin Solo	Genevieve Spohr

"Who Is My Neighbor?"

	Rexford Coble
Piano Solo	Lowell Knapp
Valedictory	Alta Clapper
Male Duet	
Presentation of Certificates	Prof. C. L. Taylor
Benediction	Wm. Applegate

COMPARATIVE TITHE REPORT FOR MAY, 1909 AND 1910

Akron.....	\$ 4 50	
Anderson.....	4 46	8 21
Barber's Mill.....	4 20	54 61
Boggs town.....	59 51	104 89
Brookston.....		
Connersville.....		11 00
Dana.....		
Denver.....	4 50	12 01
Elkhart.....	23 00	
Elnora.....		15 20
Elwood.....	11 13	
Farmersburg.....	8 08	30 81
Fort Wayne.....	19 24	14 61
Franklin.....	6 70	96
Glenwood.....		
Goshen.....	6 01	6 80
Grass Creek.....		
Greenfield.....	7 52	8 03
Hartford City.....		14 35
Honey Creek.....	3 94	20 00
Huntington.....	7 00	10 76
Idaville.....	12 51	6 31
Indpls (East Side).....	42 22	30 62
" (23rd street).....	84 75	186 46
" (West Side).....	11 00	27 50
Individuals.....	50 04	94 20
Inwood.....	2 00	41 78
Jefferson.....	2 00	
Jonesboro.....	17 10	23 30
Kennard.....		
Kokomo.....	20 40	28 66
La Fayette.....	12 68	6 76
Lebanon.....	25 00	3 85
Ligonier.....	17 39	109 16
Linton.....	11 75	
Logansport.....	41 06	140 79
Marion.....		
Michaels.....		
Michigan City.....		
Middletown.....	188 03	52 21
Mt. Vernon.....	13 05	3 00
Mt. Zion.....	29 89	2 00
Muncie.....	27 82	5 00
New Hope.....	28 35	5 57
New London.....	6 71	5 57
New Marion.....		
Noblesville.....		29 28
Northfield.....		23 05
North Liberty.....	8 00	
North Vernon.....		
Oolitic.....		9 29
Patrickburg.....	33 70	35 30
Pern.....	9 63	8 80
Petersburg.....		
Pleasant View.....	15 70	30 92
Princeton.....	24 26	19 41
Rochester.....	49 48	36 69
Rocklane.....	5 17	23 79
Salem.....	6 39	
Symour.....	9 87	40 00
South Bend.....		5 14
Sunman.....		12 94
Terre Haute.....	34 66	37 49
Unionville.....		
W. V. Sanitarium.....	13 50	11 43
Waldron.....		
Walkerton.....		
West Liberty.....	7 40	8 60
Wolcottville.....	5 57	16 95
Wolf Lake.....	17 60	39 63
Total Receipts.....	\$ 1007 22	1473 69

A. N. ANDERSON, Treas.

TABLE ETIQUETTE

1. Don't eat hurriedly. Masticate your food with cheerfulness of spirit and pleasant conversation.

2. Don't eat with a knife. Knives are intended only for cutting the food. Eat with your fork and use your spoon for liquids.

3. Don't smack your lips. It is not good form to let others hear you eating. Remember this when soup is served.

4. Don't put your elbows on the table. One physician has said, "Do not lie down while you are sitting up."

5. Don't eat without a napkin. Mrs. S. M. I. Henry once said, "If you can not afford real napkins, muslin may be bought, cut into squares, and hemmed. This will serve the purpose."

6. Don't talk when the mouth is filled with food. It is not pleasant for the one seated next to you, who, through courtesy, is listening to your conversation.

7. Don't worry for fear the food you have eaten may not digest. "Worry kills." "Hope inspires." "Cheer up."

8. Don't forget that the Bible says, "Better is a dinner of herbs where love is than stalled ox and hatred therewith."

MORRIS LUKENS.



GIVING, PLEDGING, AND MAKING WILLS

QUESTION. What should be the only incentive leading us to the practice of a faithful stewardship?

A. "God designs that every exercise of benevolence shall be purely voluntary, not having recourse even to eloquent appeals to excite sympathy. 'The Lord loveth a cheerful giver.' He is not pleased to have His treasury replenished with forced supplies. . . . The plan of redemption was entirely voluntary on the part of our Redeemer, and it is the purpose of Christ that all our benevolence shall be free will offerings." Vol. 3, p. 413.

Q. Why are gifts required of humanity?

A. "He requires and accepts our gold and silver as an evidence that all we have and are belongs to Him." Vol. 5, p. 653.

Q. Who is benefitted by our gifts?

A. "Many have their hearts so fixed upon their earthly treasure that they do not discern the advantage of laying up for themselves treasures in heaven. They do not realise that their free-will offerings to God are not enriching Him, but *themselves*. . . . They should be daily adding to their heavenly treasury by doing the very work that the Lord has left them to do, and which he has entrusted them with means to carry out." Id.

Q. What important statement is made relative to order and regularity in giving?

A. "*Do not wait until you imaginary wants are all satisfied. Do not trust to your feelings, and give when you feel like it. Give regularly, either ten, twenty, or fifty cents a week as you would like to see upon the heavenly record in the day of God.*" Test. No. 31, p. 147.

Q. Are urgent calls at camp-meetings recommended?

A. "I am fully convinced that it is not the best plan to bring a pressure upon the point of means at our camp-meetings. . . . The call for means at our large camp-meetings have hitherto been attended with apparently good results so far as the wealthy are concerned. But we fear the result of a continued effort to thus replenish the treasury. We fear that there will be a reaction. Greater effort should be put forth by responsible men in the different churches to have all follow the plan of God's arrangement. If systematic benevolence is carried out, the urgent calls at our camp-meetings for various enterprises will not be necessary." Vol. 3, pp. 410, 411.

Q. Are we justified in refusing to pledge or vow unto the Lord?

A. "Vow and pay unto the Lord your God; let all that be round about Him bring presents unto Him that ought to be feared." Ps. 76:11.

"When a pledge is made to the cause, it is a vow made to God, and should be sacredly kept. In the sight of God it is not better than sacrilege to appropriate to our own

use that which has been once pledged to advance His sacred work." Vol. 4, p. 470.

"A church is responsible for the pledges of its individual members. If they see that there is a brother who is neglecting to fulfill his vows, they should labor with him kindly but plainly. If he is not in circumstances which render it possible for him to pay his vow, and he is a worthy member and has a willing heart, then let the church compassionately help him." Id. p. 476.

Q. Who has had much to do in the management of the property of God's people?

A. "I was shown the awful fact that Satan and his angels have had more to do with the management of the property of God's professed people than the Lord has. Stewards of the last days are unwise. They suffer Satan to control their business matters, and get into his ranks what belongs to and should be in the cause of God." Vol. 1, p. 199.

Q. What is our responsibility in regard to the making of wills?

A. "Many are not exercised upon the subject of making their wills while they are in apparent health. But this precaution should be taken by our brethren. They should arrange their property in such a manner that they may leave it at any time." Vol. 4, p. 482.

"Many manifest a needless delicacy on this point. They feel that they are stepping on forbidden ground when they introduce the subject of property to the aged or invalids, in order to learn what disposition they design to make of it. But this duty is just as sacred as the duty to preach the word to save souls. There are aged ones among us who are nearing the close of their probation; but for the want of wide-awake men to secure to the cause of God the means in their possession, it passes into the hands of those who are serving Satan." Id. p. 478.

Q. Should wills take the place of giving while we are living?

A. "I saw that many withhold from the cause while they live, quieting their consciences that they will be charitable at death. They hardly dare exercise faith and trust in God to give anything while they are living. . . . If you would do good

with your means, do it at once lest Satan gets it in his hands, and thus hinder the work of God." Test. No. 31, p. 159.

Q. Is death-bed charity to be looked upon with favor?

A. "But this death-bed charity is not what Christ requires of His followers; it can not excuse the selfishness of living. Those who hold fast their property to the last moment, surrender it to death rather than to the cause." Id.

"Dying charity is a poor substitute for living benevolence." Id. p. 151.

Q. How does the Lord look upon slackness in the management of property?

A. "God is displeased with the slack, loose manner in which many of His professed people conduct their worldly business. Some leave their worldly business in perfect confusion. Satan has an eye on it all, and he strikes at a favorable opportunity, and by his management takes much means out of the ranks of Sabbath keepers." E. G. W.

Q. What becomes of the Lord's money through our neglect?

A. "Those who should be heirs of salvation almost willingly let their Lord's money slip out of their hands into the enemy's ranks. In this way they strengthen Satan's kingdom. Satan and his angels exult over their success in this matter." Test. Vol. 1, p. 200.

Q. Have we always been true to our Best Friend?

A. "Many will to their friends and relatives all except a very small pittance of their property. This they leave for their Supreme Friend, who became poor for their sakes, who suffered insult mockery, and death, that they might become sons and daughters of God. And yet they expect when the righteous dead shall come forth to immortal life that this Friend will take them into His everlasting habitations." Vol. 5, p. 155.

E. K. SLADE.



WHAT ONE CLASS DID

THE following interesting report of work done by the little class of Sabbath-school pupils at Ligonier, taught by Dr. Bessie Van de Venter may be an inspiration to others:

Papers distributed	61
Missionary visits	15
Books given away	1
Meals provided	1
Articles of clothing given away	24
Missionary letters written	7
Pages of tracts distributed	172

MRS. CARRIE LUKENS.



THE BACCALAUREATE SERMON

ON Sabbath, May 21, the students and Faculty of Beechwood Academy meet with the Boggstown church where Elder Lukens preached the baccalaureate sermon. His theme was taken from the familiar words of Paul addressing Timothy in his last epistle: "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing." The remarks were well suited to the occasion, and altho there was a large attendance not of our faith, the strictest attention was paid throughout.

May the class of '10 develop in their lives the high ideals for service which have been presented before them.

C. L. TAYLOR.



THE CONVENTION

INDIANA's fourth annual Missionary Volunteer Convention was the best ever held at Beechwood Academy, and was the most generally attended, thirty-eight churches being represented with an attendance of fully 150 persons. The interest in the program, which was opened by an address of welcome by Professor Taylor on Friday evening, May 27, did not diminish but rather increased from the first until concluded on Sunday evening by the rendition of the Cantata, "Saul," by the Beechwood Choral Union under the able leadership of Lowell M. Knapp, director.

The secretary of the Missionary Volunteers for Indiana, Mrs. R. W. McMahan, had been successful in arranging a helpful program which was carefully followed. The readers of the REPORTER have been supplied with a copy of the program. The *Lake Union Herald* will contain a more full report of this profitable gathering.

SUMMER SCHOOL

THE summer term of the Nashville Agricultural and Normal Institute opens at Madison, Tenn., June 22 and continues ten weeks. A strong Normal course is offered, and exceptional advantages to those who desire to prepare for active missionary work in the South.

The Institute has established a number of industrial schools each located on a farm. The teachers from about twenty such schools, many of them in highland districts, will meet in convention at the close of the summer school. Those who desire to make the South their field of labor can not afford to miss this summer school and this teachers' convention.

Terms will be given upon application. An opportunity is offered some to make expenses by work. The strong, the brave, and the consecrated among our young people should answer the call of God to carry the message of present truth to the South. For information, address E. A. Sutherland, Madison, Tenn.



NURSES COMPLETE COURSE OF STUDY

(As this article, taken from the *Lafayette Morning Journal*, gives a complete report of the graduating exercises at the Sanitarium on the 8th of May, we give it here in full.—Editor.)

THE commencement exercises of the Wabash Valley Sanitarium Missionary Nurses' Training School took place May 8 in the parlor of the main building at the Sanitarium, north of town. The exercises were quite interesting, and there was a large attendance. The decorations were pretty, consisting of ferns and carnations, the latter being the class flowers, pink and white. The motto of the class, "Forward," was suspended from the wall on a crescent on which were tied ribbons of the class colors, green and old rose.

The exercises opened with an overture by the Reifers orchestra at 7:30 o'clock, which was followed by a march. The class entered to the strains of the latter. The junior and sophomore members of the school entered first and formed rows on either side. The seniors, five in number, marched in and took their places.

As soon as the class was seated, the first number on the program was given, consisting of a vocal duet by Miss Isla Shaw and Adam Ellis. This was followed by the invocation by Elder Morris Lukens of Indianapolis. The commencement address was delivered by Prof. O. J. Graf, of Berrien Springs, Mich., who gave a very able address on the theme, "The Value of an Ideal." At the close of the address the orchestra played Mendelssohn's "Spring Song." Dr. Wm. W. Worster followed with an address, taking for his theme, "Exhortation to Faithful Service." This was followed by a vocal number by Miss N. Doyle, after which the class address was delivered by Mrs. E. Brown, one of the graduates. She read a very good paper on, "Ready for Service Wherever Duty Calls." This was followed by the presentation of diplomas by Dr. Worster. The exercises closed with the singing of the school song, the benediction by Elder Lukens, and a selection by the orchestra.

A reception followed the exercises during which the graduates received the congratulations of their friends. The class consisted of the following: Mrs. Ella E. Brown, Miss Maude E. Carner, Miss Ethel Hunter, David Nudding, and Ivan M. Hile.



HOW AND WHEN TO ELECT SABBATH-SCHOOL OFFICERS

For the benefit of those Sabbath-schools that desire information as to the proper way to elect Sabbath-school officers and the time for these elections to take place, the following is to the point.

At the session of the General Conference held in 1903, this resolution was adopted: "That we approve of the plan that Sabbath-school officers be elected by the church."

This recommendation is a recognition of the Sabbath-school as a department of the church. In adopting

it, embarrassing questions such as, Who shall vote? are settled. All must concede that there are many in the Sabbath-school who by reason of their tender years are unable to decide upon the fitness of any person for office yet if all members of the school are voters, the right to vote would be theirs. Making the Sabbath-school a department of the church in fact as well as in theory, is in harmony with the entire plan of our general organization, and is founded on correct and logical principles.

Experience proves that the results are most satisfactory if a nominating committee is chosen in a regularly appointed church meeting, and time allowed for this committee to consider carefully the needs of the school before making a report. In accordance with the general plan, the election of Sabbath-school officers should be held the last of December and the last of June, so the newly elected officers may begin their six months' term the first Sabbath of January and the first Sabbath of July. The details of the election should be arranged for as is customary in church elections.

MRS. CARRIE LUKENS.



SPECIAL NOTICE

CHURCH elders and leaders, as well as Conference workers, are hereby requested to announce in all churches, next Sabbath, the time of the Mid-summer Offering to Missions, July 2. Again on Sabbath June 25 all should be reminded to bring a liberal offering on July 2. Urge liberally and give as much yourselves as possible.

The time of the annual camp-meeting, August 5 to September 4, should also be frequently mentioned from this time on, and the importance of all our people attending should be set before them.

THE \$300,000 FUND

Receipts to June 8, 1910

CHURCH	CASH PAID
Akron.....	\$ 21 00
Anderson.....	5 00
Barber's Mill.....	55 50
Boggs town.....	37 70
Connersville.....	6 06
Dana.....	23 50
Denver.....	10 00
Elkhart.....	21 65
Elmora.....	20 00
Elwood.....	3 34
Ft. Wayne.....	1 30
Franklin.....	54 00
Grass Creek.....	14 75
Hartford City.....	12 05
Honey Creek.....	15 50
Huntington.....	41 00
Idaville.....	28 00
Ind'p's East Side.....	17 55
" 23rd Street.....	62 44
" West Side.....	7 00
Jefferson.....	22 00
Jonesboro.....	11 50
Kokomo.....	108 11
La Fayette.....	44 40
Lebanon.....	10 00
Ligonier.....	50 00
Linton.....	100 00
Logansport.....	13 90
Marion.....	52 84
Middletown.....	8 50
Miscellaneous.....	49 05
Mt. Vernon.....	26 50
Muncie.....	13 11
Michael.....	28 00
Mt. Zion.....	6 00
New Hope.....	2 09
New Marion.....	1 00
Northfield.....	30 00
North Liberty.....	30 45
North Vernon.....	6 25
Peru.....	1 20
Pleasant View.....	2 63
Princeton.....	10 50
Rochester.....	20 50
Rocklane.....	1 00
Salem.....	3 00
Seymour.....	6 00
South Bend.....	40 05
Sanitarium.....	49 00
Waldron.....	1 00
Walkerton.....	5 00
Wolcottville.....	31 80
Wolf Lake.....	11 75
Total cash received.....	\$1255 38

Beechwood Academy has paid \$37.30 of this amount, which is divided among the churches of which those paying are members.

A. N. ANERSON, Treas.

COLPORTERS' REPORT FOR MAY, 1910

NAME	ADDRESS	BOOK	Days	Hours	Orders	Value	Helps
A. G. Burchhill.....	Newton Co.....	Bible Read.....	4	35	9	\$ 19 00	\$ 2 25
A. T. Chapman.....	Henry Co.....	H. of M.....	9	63	10	20 00	2 70
Martin S. Grim.....	Warrick Co.....	D. & R.....	9	88	18	59 00	33 60
E. A. Kern.....	Henry Co.....	Gr. Con.....	7	74	9	28 00	2 55
Total, Agents 4.....			29	260	46	\$126 00	\$ 41 10

NEWS AND NOTES

Sabbath-School Lesson Quarterlies are now ready.

How does your church stand in the \$300,000 Fund report?

MISSSES Lena M. Vance and Emma Sahli sold *Life and Health* in Richmond last week.

ELDER A. L. MILLER was called to Goshen last week to conduct funeral services of Sister P. J. Churchill.

THE first Sabbath of next month, July 2, is the time appointed for the Mid-summer Offering to Missions.

ELDER LUKENS spent several days in Indianapolis last week attending to a large amount of accumulated correspondence.

TUESDAY, the 7th Inst., Elder W. A. Young left Indianapolis to go to Elkhart to prepare for tent meetings there this summer.

PROF. C. L. TAYLOR called at our office last Thursday en route to the Educational Convention at Berrien Springs, Mich., June 10-20.

ORDERS for more than 3000 copies of the June *Life and Health* and 1000 June *Signs Monthly* have been sent to the publishers from Indiana.

THE Year Book for 1910, containing many interesting facts about the Seventh-day Adventist denomination, may be had by sending twenty-five cents in stamps to this office.

THE first of this month, Brethren A. G. Burchill, L. H. Butka, and Glessner Korn began canvassing in Boone County, with headquarters at Lebanon. Brother N. L. Taylor spent several days assisting them.

HAVE you noticed that the \$300,000 Fund statement in this week's paper shows that more than \$200 came in on this Fund since the last report? This is very good and Indiana is doing well, yet we hope that the record may still be better soon.

BRETHREN John Lewis, Lowell Johnston, and Gilbert Chew began book work in Hamilton County last week, with the assistance of our field agent, Brother N. L. Taylor. Their address is Noblesville. We wish these young workers abundant success.

BROTHER MARTIN S. GRIM is having excellent success in selling "Daniel and Revelation" in Warrick County, down on the Ohio River.

ELDER U. S. ANDERSON and Brother H. M. Kelley have begun tent meetings in Muncie. Later in the season they expect to hold similar meetings in Elwood.

BRETHREN A. N. Anderson, R. C. Spohr, and H. H. Rans, of the Conference office, attended the annual Missionary Volunteer Convention at Beechwood Academy, May 27-30.

AN unusually large variety of Oxford Bibles will be displayed this year at the camp-meeting book tent. It will pay you to purchase a Bible there from the large stock on hand.

THIS is the last number of the REPORTER during the summer months. The Lake Union Herald will be sent all REPORTER subscribers during July and August. If you do not get it, write us and we will investigate the reason.

WITH the passing years the importance of our literature increases. Every Adventist home should be a veritable library of good religious books. Plan to enlarge your supply of religious books when you attend camp-meeting this year.

THE Misses Blosser and Miss Irene Campbell have been selling the June *Life and Health* in Elkhart with excellent success. This fine number, with a most beautiful cover page, sells readily and merits an unusually wide circulation. You can help: order from this office.

AFTER attending the Canvassers' Institute at Beechwood Academy, Brother Arthur M. Chapman, of the Wolf Lake church, made a delivery of "Heralds of the Morning," amounting to about \$35.00, and then went to Warrick County to join Brother Grim, Monday of last week.

INDIANA'S Mid-summer Offering in 1908 was \$294.22; in 1909, 434.85; what will it be this year? We ought by all means to make it \$800, thus nearly doubling last year's offering and paying our full share of the \$25,000 that it is hoped may be raised by the Fourth-of-July Offering this year.

ARE you paying ten cents a week to the support of missionaries in distant lands? In the Sabbath-school and weekly offerings, we need to make liberal contributions in order that there may be steady advancement in the missionary operations of this denomination.

WE are pleased to report that recent months have witnessed a largely increased sale of volumes of the "Testimonies for the Church," not alone of the last volume, number nine, but of complete sets. We trust this is an indication of increased interest in the study of these valuable books.

ON Tuesday, May 31, Elder E. R. Lauda and family arrived in Indianapolis from Detroit, Mich. After consulting with Elder Lukens, they went on to Terre Haute the morning of June 1, where Elder Laude is taking up the work left by Brother R. W. Leach.

BROTHER N. H. POOL, who recently came to this Conference from North Michigan, has located at La Fayette. In speaking of his visit to the Sanitarium, he says, "I will confess that for situation, beauty of surroundings, and efficiency, it (the Sanitarium) far exceeds my expectations."

IN this issue we print an excellent tithe report and a good collector's report for the month of May, and also a summary of receipts on the \$300,000 Fund to June 8. We trust our readers will notice these reports carefully, and watch the *Lake Union Herald* for future improved reports.

A BEAUTIFUL patriotic cover in red, white, and blue, with the American eagle perched on a shield of stars, adorns the July number of the *Signs Monthly*. This number is especially attractive during the time of national patriotism about July 4 and will find ready sale wherever presented. Order promptly from this office.

AS THIS is our last issue and we were desirous of filling it with the best matter obtainable, and as the amount of matter to be printed was somewhat greater than usual, we delayed the paper one week and issued it under the date of June 15 instead of June 8, as previously announced. We hope our readers will find this paper unusually interesting.

A DOUBLE WEDDING

A VERY pretty double wedding took place at the home of Brother Thomas Harrison at Grass Creek, Ind., Sunday, May 15, at noon. Miss Nellie M. Harrison, daughter of Thomas and Susan Harrison, was united in marriage to Mr. Iven M. Hile; at the same time Miss May Whaley was united in marriage to Mr. O. R. Hancock.

Mr. and Mrs. Hile will continue their work as nurses at the Wabash Valley Sanitarium, after a few days visit at Grass Creek. Mr. and Mrs. Hancock will spend a few days in Chicago, after which Mr. Hancock will resume his work as bookkeeper at the Sanitarium.

MORRIS LUKENS.



CHRISTIAN EDUCATION

THE May-June number of *Christian Education* is a strong missionary number. While not omitting the usual features of the educational work in general, special attention is given to work in foreign fields. Strong articles by active workers in foreign fields render this number interesting and thoroughly practical. Altogether this is about as strong a number as one could wish for. Our educators in general are of the opinion that it should be given a wider circulation than any number previously issued. All who are interested in the progress of Christian educational work in all countries should give this publication their support. They should at least subscribe for it.

Yearly subscriptions, fifty cents in all countries. Five or more subscriptions, cash with order, thirty-five cents each. Five or more copies of any one issue, six cents a copy.

Make all orders through the Indiana Conference.



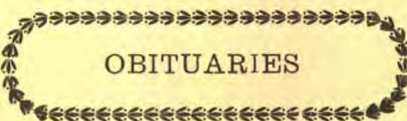
THE STORY OF MISSIONS NUMBER OF THE "REVIEW"

THERE will be issued June 16 a special number of the *Review*, in magazine form, which will be the greatest missionary document we have ever published. It will give the missionaries own story of the interesting facts and experiences associated with their work during the year 1909. While these stories will

be told in the main for our own people, they will be good for those not of our faith.

The purpose of this number is to more perfectly acquaint our own people with the providential openings for the third angel's message in all parts of the world, to reveal the spirit of our workers and the full power of the message, and give all interested parties outside an insight of the extent of missionary work in foreign lands. It will be an excellent number to give to those who are more or less interested that have not taken their stand with us. It will also be good to give to those whom we especially desire to interest in our work, as well as our neighbors and friends. It will be put in magazine form for convenience in handling. It will be sold to our people for missionary purposes at ten cents a copy. Orders should be placed for extra copies desired at once as only a limited number in excess of the subscription list will be printed.

Send all orders through the Indiana Conference.



OBITUARIES

THOMPSON—Died at Ft. Wayne, Ind., March 25, 1910, James Thompson, consort of Sister Susan S. Thompson; aged seventy-two years, one month, and seventeen days. He was born in Licking Co., Ohio; was married in Wayne Co., Ind., Aug 8, 1867. To this union there were born six children. The widow and five children yet remain. The deceased attended the tent meeting held in Ft. Wayne in 1894, and believed the teachings tho he never fully identified himself with the company in that city. During his last illness, which was extended and painful, he sought the Lord and found pardon.

A large company of friends and neighbors gathered at his late home, and gave close attention to a study of the promises that God has made concerning all those who "die in the Lord."

W. A. YOUNG.

GRAFF—Mrs Rosanna Graff was born in Dearborn Co., Ind., Nov. 28, 1845. She fell asleep Sabbath, April 30,

1910, at 1:05 P. M., of Gastritis; aged sixty-four years, five months, and two days.

She was united in marriage to John Graff July 28, 1864. To this union were born four children. She leaves two sons and one daughter, three grandchildren, and a host of relatives and friends to mourn their loss. She was a kind and loving mother, every ready to lend a helping hand.

She was confirmed in a Catholic when quite young. In the year 1907, she accepted the truths of the third angel's message under the labors of Elder U. S. Anderson and Brother F. S. Busz. She was baptized Oct. 2, 1907, and was received into the Seventh-day Adventist church at Sunman, Ind., Oct. 10, 1908.

The funeral services were conducted by the writer, assisted by the pastor of the Methodist church of Manchester, in which place the services were held.

E. C. TOWNSEND.

JULIAN—Died April 14, 1910, at Noblesville, Ind., Mrs. Deliah Julian. She was born near Madison, Jefferson Co., Ind., March 2, 1860, where she remained with her parents until she was united in marriage with George Julian June 18, 1882. In March 1898, they moved with their family to Franklin, Ind., where she remained until March, 1909, moving then to Noblesville, where she fell asleep after an illness of a year.

Mrs. Julian united with the Baptist church at the age of fourteen years. After her marriage she united with the Methodist church, remaining a faithful member until she received light on the Sabbath and Advent questions in 1905; then she united with the Seventh-day Adventist church in Franklin.

She has been a faithful Christian, a devoted wife and mother, and loving neighbor and friend. She was very patient during her long illness, always saying, "God's will be done."

There remains to mourn their loss, three sisters, her husband, and five children, together with a host of friends and neighbors. We laid her to rest at Franklin to await the coming of her saviour, comforted by knowing that she shall live again.

W. A. YOUNG.

THE PROPER SUPPORT OF THE MINISTRY

QUESTION. Is the minister who is supported from the tithe required to pay tithes?

Answer. "The tithe is required of the minister." Special Testimonies to Ministers.

Q. In what respect is the work of the ministry especially taxing?

A. God's servants keep no record of hours. We must be ready in season and out of season to speak to this young man and to that young woman, to write letters to those in peril, and to hold interviews requiring the most earnest and anxious labor, praying for and with the erring and tempted.

"Those who write, as well as talk the truth, have double labor. *The eight hour system has no place in the program of the minister of God.* He must watch his chance to minister; he must be ready to entertain visitors. He must keep up life and energy of character, for he can not expect a pleasing, saving influence if he is languid.

"I wish my brethren to take this as a representation of the truth and not fiction. Those who have a due appreciation of service are God's minute men. He can not say, I am my own; I will do what I please with my time. No one who has given his life to God to work as His minister, lives unto himself.

"Will my brethren consider these things which the Lord has brought before my mind in a most impressive manner? Will those who have never carried the burden of such a work, and who suppose the chosen and faithful ministers of God have an easy time, bear in mind that the sentinels of God are on duty constantly. Their labor is not measured by hours." Id.

Q. What added burdens rest on some?

Q. "If he occupies responsible positions, he must be prepared to attend board and counsel meetings, spending hours of wearisome brain and nerve taxing labor, while others are asleep, in devising and planning with his co-laborers. Who among God's workers counts his hours of labor as does the mechanic? Yet this kind of labor taxes the mind and draws out every fiber of the

being in such a way as the common laborer can not appreciate." Id.

Q. How has the Lord spoken in regard to the support of such laborers?

A. "The laborer is worthy of his hire." Luke 10:7.

"Muzzle not the ox that treadeth out the corn."

"Do you not know that they which minister about holy things live of the things of the temple, and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel shall live of the gospel." 2 Cor. 9:9, 13, 14.

"The light which the Lord has given me on this subject is that the means in the treasury for the support of the ministers in the different fields are not to be used for any other purpose. If an honest tithe were paid, and the money coming into the treasury were carefully guarded, the minister would receive a just wage. Id.

Q. Are ministers to be paid simply enough to provide the necessities of life?

A. "Every minister must have a salvage to work upon, that he may have something to lead out in good enterprises, pushing the work with zeal.

"The Lord's messengers should not be handicapped in their work of holding forth the Word of life. As they teach the truth they should have means which they can invest for the advancement of the work which must be done at the right time in order to have the best and most saving influence." Id.

Q. Should the matter of their higher expense of living be taken into consideration?

A. "The chosen missionary must go forth under all circumstances, moving his family from place to place, and from country to country. This moving is expensive. In order to exert a good influence, the wife of the minister must set a proper example in neat and tidy dress. Her children must be trained and educated with much painstaking effort, for everything must be made to tell in missionary lines. The laborer who represents Christ must dress plainly and yet properly, as becoming a minister of Christ." Id.

Q. Has the situation always been

properly considered by auditing committees?

A. "The auditing committee has not always tried with most humble prayer for guidance, to act in every case towards the servants of Jesus Christ as they would toward the person of Christ, or as they themselves would wish to be treated. It is a very serious matter that men by the word of their mouth, and some in a hardened sang-froid manner, have decided that means shall go to the workers in the field.

"When their accounts are audited if selfish men shall, with voice or stroke of pen, limit the worker in his wages, they discourage and depress him." Id.

Q. Are the ministers without excuse wherein we as a people have come short in these matters?

A. "Ministers have failed greatly in their duty to so labor with the churches. There is an important work to be done aside from preaching. Had this work been done as God designed it should be, there would have been many more laborers in the field than now are. And had the ministers done their duty in educating every member, rich or poor, to give as God has prospered him, there would be a full treasury from which to pay the honest debts of the workers, and this would greatly advance the missionary work in all their borders."

Q. "In view of these things what is required of conference officers, church officers, and ministers in the performance of their duties?

A. "Presidents of our conferences, do your duty; speak not your words, but a plain thus saith the Lord.

"Elders of churches, do your duty. Labor from home to home that the flock of God shall not be remiss in this great matter, which involves such a blessing or such a curse.

"Every man who bears the message of truth to our church must do his duty by warning, educating, rebuking. Any neglect of duty which is a robbery toward God, means a curse upon the delinquent." Id.

E. K. SLADE.



ARE you preparing to attend the camp-meeting and conference next August? A large and profitable meeting is expected.