

The Jamaica Visitor

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WORKERS TOGETHER.

As surely as God created the heavens and the earth, so surely is He the author and finisher of the plan of salvation. In patience and long-suffering throughout the ages He has waited for man to try and demonstrate the failure of human plans for the redemption of the race, but God "is not slack concerning His promise, as some to usward, not willing that any should perish, but that all should come to repentance;" or at least have an opportunity to hear the gospel and make a choice. The prophecies fulfilling in our day clearly indicate that we have reached the time when God's work in the earth shall be finished. "For He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth." Rom. 9: 28.

"For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him." 2 Chron. 16: 9. He takes the full responsibility for the success of the work. "For thus saith the Lord God; Behold, I even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his own sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day." Eze. 34: 11, 12. He might have used the loyal angels to proclaim the gospel but He chose to use men, and no one is too weak or inefficient to be used in giving meat in due season if he is willing to be used and will improve his opportunities. God has work to be done in the church and in the highways and the mission fields.

In this connection "Christ did not tell His disciples that their work would be easy. He showed them the vast confederacy of evil arrayed against them. . . . But they would not be left alone. He assured them He would be with them; and that if they would go forth in faith, they should move under the shield of Omnipotence. He bade them be brave and strong; for one mightier than they were in their ranks—the General of the Heavenly Hosts. He made full provision for the prosecution of their work and took full responsibility of its success. . . . they obeyed His word and worked in connection with Him they could not fail. Go to all nations, He bade

them. Go to the farthest part of the habitable globe and be assured that my presence shall be with you even there. Labour in faith and confidence for the time will never come when I shall forsake you. I will be with you always, helping you to perform your duty, guiding, comforting, sanctifying, sustaining you, giving you success in speaking words that shall draw the attention of others to heaven."—"Acts of the Apostles" page 29.

"The Saviour knew that no argument, however logical, would melt hard hearts or break through the crust of worldliness and selfishness. . . . The gospel would be effective only as it was proclaimed by hearts made warm and lips made eloquent by a living knowledge of Him who is the way, the truth and life." Id. page 31.—*Eastern Canadian Messenger*.

HOME MISSIONARY DEPARTMENT.

LINSTEAD.

There is no work like soul winning work. The following will prove this statement. A young man that I had worked for, and by the help of the Lord brought into the truth, was being persecuted bitterly by his father. This father had been an elementary school teacher for over thirty years, and also a catechist for the church of England for a number of years, but is now retired from teaching. The son, realizing that he could not influence his father, asked me to go and see what could be done for him.

This gentleman lives about two miles from the main road by a clayey beaten path over the hills and across a running stream. I had some difficulty in reaching his home. It was Sunday morning, just eleven o'clock that I reached there. The rain was so heavy the day before that he could not cross the mud to go to church. Upon my arrival he was sitting in an easy chair with a book in his hand. After greeting him and telling my name I asked him to excuse my appearance, as my collar was off, my sleeves up, and my pants were in my socks. I said, "You see the mud was such that you know I could not have gotten here otherwise." He said it seemed to him that I was a soldier; and in the true sense of the word I am.

After a brief rest he began to ask me how I was getting on with my church. After I replied, he said, "I see that my son has be-

come a member of your church, and I regret it very much." I asked him why he thought so. He said that the Sabbath belonged to the Jews, and as a Christian he had nothing to do with it; hence his son was only a trouble in the home.

I said, "True, sir, it was at one time given to the Jews, but in the beginning it was given to the father of the human race, before sin entered the world; hence it was the purpose of God that the Sabbath should be observed by the sons and daughters of Adam to the end of the world and even in the new earth."

He said, "That may be so," and gave his reasons for Sunday keeping, saying that he was perfectly satisfied in his mind that Sunday was the day for Christians to keep and that he wanted me to understand there was nothing that I could say that would cause him to change his opinion. From eleven to one o'clock he had all the say, but now and then I would bring in some point of truth, trying all the time to get him to sell himself by his own argument; but to my surprise he was a diplomat in that respect.

I then asked the privilege of presenting to him a study on the reasons why I and others are Seventh-day Adventists, inasmuch as I had taken the trouble of coming to his home. He agreed to my suggestion. I then told him that the attempted change of the Sabbath to Sunday was a fact of divine prediction, that the devil through the government of earth would endeavour to get the whole world to disobey God by keeping another day than the one He had given; hence what Seventh-day Adventists were proclaiming to the world was no new theory, but just what the Lord said would come to pass in the last days.

He was somewhat startled and asked where such things could be found in the Bible. I had a chart with me with all the beasts of Daniel on it, and by his permission hung it up. From then until half past five I had his attention. It was one o'clock when I started. At the end of that time I arose, bade him and his wife good-bye, and thanked them for their kindness in allowing me to take so much of their time. I was sure that I had convinced them both, but could not ask him, in view of what he said at the start.

The next Sabbath he sent me a letter by his son, saying that he must confess to me that by the many Scripture quotations and logical arguments that had been brought to his attention he was perfectly convinced that the seventh day is the day for religious worship not the first.

Therefore upon hearing that, I went to him on the following Sunday and got both of them to decide on coming out without delay. I am glad to say that he, his wife, and his daughter have been out to church for the past two Sabbaths; and in a letter that

he has written to me again he says that he feels so happy in the truth that he wants to do all in his power to spread it far and wide, and in doing so it is his purpose to leave no stone unturned in spreading the advent message.

I would ask the readers of the VISITOR to remember these people in their prayers. There is no work like soul winning.

—O. PERCIVAL REID.

GUY'S HILL.

All who attended our recent Conference session will remember that Elder Fletcher gave a report of his work at Guy's Hill, where a special effort has been held, and there is at that place a new church building nearing completion. Miss Dillon writes from the same place that the work is slowly but steadily advancing there. They have a Sabbath-school membership now of 47, with a constant attendance of visitors. Regular Sunday night meetings are being held. They have a church school with twenty pupils. Miss Dillon is the teacher, and she reports that there is a young man 26 years of age, also a married man, who are coming to her to learn to read and write. This is the right kind of missionary work. This school and church are in their infancy, yet we believe that there will soon be a very strong church and school established.

Bro. D. E. Walker, one of our leading brethren of the Kingston church, is located at Guy's Hill with his family, and from what we already know of Brother Walker, he will exert a strong influence for good in the upbuilding of the work there. What a blessing it would be if more of our leading brethren could establish themselves in this way! We know that many are willing, but conditions over which they have no control, prevent. We believe that Guy's Hill is an example of what the Lord would have more of us do.

GROVE TOWN.

Realizing that we are soldiers in the army of the Captain of the Lord's host, we in confidence are fighting at the firing line for the captives in the possession of the enemy. We are fighting against two great armies of this archrebel; the one within the temple and the other without.

Not long ago we were holding meetings on Sunday evenings in a district a few miles from here. The interest was growing until two first-day preachers made a drive. They placed upon the minds of their hearers statements concerning the early days of the latter White stained with untruths, and they urged them not to come to our meetings, lest the enemy gained ground. They were not completely, for in spite of the feeling stirred up by them, a young man who had been recaptured

by them boldly left their ranks and truly united with us again.

At another place where we have been holding meetings fortnightly a first-day preacher began keeping meeting also. We did not enter into conflict with him but moved to another spot not far away. The people at the first place are now entreating us to come back and take up our work.

On Sabbath, September 11, we were glad to have a visit from Professor and Mrs. Rathbun and three students of West Indian Training College. Their visit has been a great encouragement to us. The theme of the Professor's study with us was the love of Christ and his people for sinners, in contrast with the world's attitude. It was based upon the statement on page 462 of *Desire of Ages*: "Men hate the sinner, while they love the sin. Christ hates the sin, but loves the sinner. This will be the spirit of all who follow Him."

The students gave brief but interesting talks on their experiences in overcoming hardships in connection with gaining an education. Their earnest testimony shows that they are now equipping themselves with the whole armour of God to go out to fight against the archfiend mentioned above, to win souls for the everlasting kingdom.

JAMES W. SHAND.

A RALLY CALL.

No doubt all the brethren and sisters throughout the Jamaica Conference are laying broad plans for the Harvest Ingathering Campaign, and not only laying plans but long before you have read this article you will have started into the work; and will have gathered in many Pounds for the Lord's treasury to help in finishing the work of this message in the earth quickly.

I have been very much pleased to hear from some of the churches to the effect that they are already planning the campaign and some have already done some work. I like the story of the Children of Israel when they were going to make David king. You will find it in the 12th chapter of I Chronicles and it tells us that they were men who knew how to keep rank and that they went with one heart to make David king. I trust that we will go up as one man in Christ Jesus to accomplish a good work in this Harvest Ingathering Campaign.

It surely cannot be possible that the Jamaica Conference will fail to reach its goal of £800, and I trust that everyone will feel his responsibility in making this possible. Surely we are all agreed that there was never a time when we needed to see the work done as we do to-day; and since a portion of these funds goes to help in our own work here in Jamaica, we have the special reason for putting forth every effort to making this campaign a success. I want to urge that each church organize its

forces carefully and well, and that you have special days to go out as a united company in this work. Let us be desperately in earnest because it is earnestness and consecration that will succeed in this work. I am trusting that we may hear from each church treasurer every week during the campaign telling us just how much has been gathered in. We are going to leave you no excuse in this matter, because we are sending out post cards each week so that all that will be necessary will be for the treasurer to fill these out and drop them in the post-office box, and we will know just how the campaign is going.

We wish to send forth this battle cry in the words of the apostle Paul, "Stand fast in the faith; quit you like men; be strong." You know it is the custom when a great battle is about to be fought for the general to stand before his armies and deliver a speech encouraging them to be faithful and fight like men. It is said that when Napoleon went into the battle of the Pyramids of Egypt he cried out to his army and said, "Fight like men, for forty centuries look down upon you!" So we want to say to you brethren and sisters, Fight like men for more than forty centuries look down upon you, for we are a spectacle to men and to angels; and the angels of God are looking on to see us make a success of this campaign. So once more let me urge all to be faithful and true and do your best remembering that God is depending on you.

May the Lord bless each individual soldier of the army of the cross and make us successful, is my prayer.

R. J. SYPE, H.M.S.

HARVEST INGATHERING ITEMS.

The Harvest Ingathering Campaign has started off in a good enthusiastic manner in some parts of the conference. The Kingston church has everything well organised, with the entire city districted and leaders responsible for each district. We are sure they will go far beyond their goal. It is this kind of a spirit that is sure to win.

Elder S. U. Powell is leading out in a strong way in the campaign in the Kingston church. It was our privilege to attend a church committee meeting some time ago, in which he and the other officers of the church were laying plans for the Harvest Ingathering work, and we wish all our church officers over the field would plan as earnestly for this campaign as did these brethren here in Kingston.

Recently, we enjoyed a visit from Brother and Sister Stockhausen, from the Belfield church. They were enthusiastically planning for the campaign and took all the material home with them so they could start it right away. We are of the opinion that the Belfield church will have the campaign well under way before the readers have this

in hand. As Brother Stockhausen is the leader of that church we are sure things will go there.

A few weeks ago we had the privilege of visiting the church at St. Ann's Bay, and found Brother Barnes, the leader, earnestly planning to put forth a strong effort again this year in the Harvest Ingathering campaign. The brethren and sisters there pledged themselves to faithfulness in this good work this year.

We recently visited the Regent Street church for a prayer meeting and found them making every plan to make the Harvest Ingathering Campaign a great success there. Brother Smith is determined to make the campaign go in all the churches in his district, by the help of the Lord.

A day or two ago we received a very good letter from Brother O. P. Reid in which he pledged his earnest and faithful effort in making the Harvest Ingathering work successful in all the churches in his district. We are sure we can depend on him for this as he is a thorough-going missionary leader.

A letter from Brother A. C. Stockhausen informs us that they are desirous of beginning the campaign right away. At the time of writing they had not received the supplies, but no doubt they have arrived and he is busy leading his churches toward victory.

While some churches are planning to delay the campaign for a few weeks where the prevailing crops are not harvested for some time, yet we trust that no one will postpone it unless absolutely necessary. Remember the old adage, "The early bird gets the worm." This is just as true in Harvest Ingathering as in any thing else, also remember the saying—"Procrastination is the thief of time.

Let us then be up and doing

With a heart for any fate;

Still achieving; still pursuing;

Learn to labour and to wait.

Eternal vigilance, is not only the price of liberty, but it is also the PRICE OF SUCCESS. And don't forget that our conference goal is £300 0 0, and that if you do not do your part, it may mean failure. **THE LORD IS DEPENDING ON YOU.**

Don't Forget—

- That God leads no backward movements;
- That God builds no roads for retreat;
- That doubt carries no key of conquest;
- That faith makes no provision for failure;
- That God's programme is one of triumph;
- That God's best rewards are ahead of us;
- That faithfulness to the end is expected of every loyal ambassador;
- That a united laity in a united effort is God's solution for a quick work in the earth;
- That the difference between success and failure is the difference between DO and DELAY.

NOTES OF PROGRESS.

The Tabernacle has been centrally located in Kencot, a suburb of Kingston, and meetings were begun on Sunday night, the 12th of September. We are hoping for a rich harvest of souls. Pray for the success of the work.

Sister Innis of the March Town church writes that after returning home from Conference they found two others keeping the Sabbath, and they have joined the baptismal class. Also an old man about 70 years of age has stepped out to obey the Lord. He was led to a decision by reading a book which was lent to him by one of the sisters of March Town. He said that he read the book through three times, and he found where the Sabbath was changed by men, and said that was enough for him to bid farewell to Sunday observance. He is rejoicing in the Saviour's love and in the new light that has been shed on his pathway.

Miss Sangster, who has charge of the church school at the March Town Church, reports a good interest in that vicinity, and states that she and two other members walked 13 miles to give Bible studies. Miss Sangster has been selling some of the small books during her spare moments, and it is through the reading of these books that this interest has been aroused. She has been asked to return to give more studies.

This is the way the work is to be done, and if we go out with the love of God in our hearts and a burden for souls the Lord will lead us to honest souls who are seeking for salvation. This is the work the Lord has given us to do, and hundreds of others who are idle in the market place can go out and do a similar work.

A letter has just come to hand from a gentleman to whom one of our faithful colporteurs delivered the new book, "Hope of The World." He expresses his thanks for the book, and is frank to say that it is a book that he should have had long ago because of the information it contains, and has received more instructions from this book than from his many ministers in the past. It has been a great blessing to him.

This is a very encouraging letter, yet it may be a rebuke to someone who might have carried this message to this gentleman long ago. There are others waiting and just as anxious to receive the truth for this time as is this man, and they too should have had it long ago. We feel sure that Brother Albert Haig, who is now in the West Indian Training College as a result of his faithful work as a colporteur during vacation, will be glad indeed to read these lines, as it is he who delivered this book and received this encouraging letter.

EDUCATIONAL DEPARTMENT.

"WHERE IS THY FLOCK."

"Where is thy flock that was given thee, thy beautiful flock. What wilt thou say when He shall visit thee?"

"While we should put forth earnest effort for the masses of the people around us, and push the work into foreign fields, no amount of labour in this line can excuse us for neglecting the education of our children and youth. They are to be trained to become workers of God. Both parents and teachers by precept and example are so to instil the principles of truth and honesty into the minds and hearts of the young, that they will become men and women who are as true as steel to God and His cause."—*Counsels to Teachers*, p. 165.

In the last days we are told that iniquity shall abound, and that the world will have no regard for the law of God. More and more are we brought in contact with such conditions. More and more our children are brought in contact with these evil influences; and as by beholding we become changed, to allow our children to come under such influences—their little hearts being so easily impressed—is to sow for a harvest that will be reaped in tears.

To train our children to become workers for God, to instil into their hearts the principles of truth and honesty, we must place them under the instruction of Christian teachers. We must have schools that will be under the supervision of the church.

"Our Church schools are ordained of God to prepare the children for this great work. Here they are to be instructed in the special truths for this time and in practical missionary work. Wherever there are a few Sabbath-keepers the parents should unite in providing a place for a day school where their children and youth can be instructed. They should employ a Christian teacher who, as a consecrated missionary, shall educate the children in such a way as to lead them to become missionaries." — *Counsels to Teachers*, page 174.

My brethren, if we ever expect to see our children saved in God's kingdom, we should think fast and act quickly. Schools should be established in every church. We need teachers, young men and women who can be trusted; who are sound in the truth; who have tact and patience; those who walk with God and abstain from the very appearance of evil. If we work and pray to this end we shall surely succeed for it is God's plan and according to His will.

At great cost we have built up a training school at Mandeville to qualify young men and women for this very work. Are there not young people of talent who will put forth an effort even at a sacrifice to prepare themselves to do this nice work of edu-

cating and moulding the minds of the children?

Inexperienced teachers will not do. We must have teachers who are submissive to God, who love the children and will prepare themselves for a place in this part of the Lord's vineyard.

We must have the right kind of teachers before we can have the right kind of schools. We must have the right kind of schools in order that our children may have a part in this closing work. Then how happy we shall be when the Master comes and we can say, "Here is thy flock, thy beautiful flock."

W. J. HURDON.

"We should learn here to talk the language of Canaan."

DO IT NOW!

"The boy must go to school at all sacrifice. I have lost one, presumably by not sending him to school in time that he might get a vision of life's responsibilities. Please send application blank, I want him to be at school this month."

The above extract from a letter recently received from a God-fearing father in Jamaica alludes to some vital truths, to which some other fathers and mothers should not be blind.

I well remember the experience with reference to the older son. He had grown up in "the nurture and fear of the Lord." He had arrived at that age when young men begin to look about to find out what they can do for themselves. His attention was directed to the West Indian Training College. The father was contemplating making the necessary sacrifice, but he procrastinated, hoping to find some way to educate his son without having to make any sacrifice. One term passed and then another and still another, until the son's mind was directed elsewhere and the final outcome of the matter is stated in that one heart-rending word LOST.

"Lo, children are an heritage of the Lord," Ps. 127: 3. "Where is the flock that was given thee, thy beautiful flock?" Jere. 13: 20. Some day all of us who are parents will have to stand before the Great White Throne and answer this question. What shall the answer be? Will it be, "Behold I and the children which God hath given me." Heb. 2: 13; or I was busy here and there and my son, my daughter escaped?

Surely one of the greatest joys we can anticipate over on the other side is the joy of having our children with us there. But the world is bidding high for their souls. It is offering riches, ease, luxury, popularity. Due to their inexperience scores of sons and daughters of Israel are accepting the offers of the world and are turning their backs on their fathers' God.

A conservative estimate states that 95 per cent. of the young people who finish a course of study in a Seventh-day Adventist school, get their feet firmly fixed on the Rock of Ages. The West Indian Training College, therefore, is a life saving station. The Lord in His goodness has planted it here especially that the fathers and mothers in Jamaica might have its help in saving their boys and girls from the world. Shame on that parent who is unwilling to sacrifice that his children may secure the benefits of a Christian education.

Is it much of a sacrifice after all? To some it is, but to others it is no sacrifice at all. The fees are only 12/- to 15/- per week. It must cost a good portion of that amount to keep the young people at home. Then where does the sacrifice come in? At all events it is better to sacrifice than to suffer the remorse of the father mentioned at the beginning of this article.

John Ploughman says, "Some men never reach the station until the train has gone. They come to town and open up their wares an hour after the market is over. They lock the pasture gate after the horse is stolen. They are like a cow's tail, always behind." Being late makes many a heartache. Oftentimes the remorse that follows is irreparable and unbearable. Do not wait until next term. Act now. Decide to send your boy or girl to the West Indian Training College now. Decide to put him in the life saving station now. Decide to make the necessary sacrifice now. Write for your prospectus and application card now.

W. H. WINELAND.

SABBATH-SCHOOL DEPARTMENT.

A WORD IN SEASON.

In a recent letter from a brother in one of our Sabbath Schools this experience is given.

"We were feeling a bit alone as we endeavoured to press the truth to our friends and neighbours but while our attendance was about forty at the Sunday night meetings yet we failed to see the fruits we desired from our labours. But one Sabbath morning we saw a neatly dressed young man climbing the hill with his Bible in his hand. I went to meet him. I thought he had come on a visit, but as soon as he was seated he said, 'I have come to join your Sabbath-school and to spend the Sabbath with you all.' Our hearts were filled with glad surprise. Then he told us the way in which he came to a knowledge of the truth. He had been sick in the Spanish Town Hospital and one brother visited the hospital and opened to him the Scriptures. The words of truth fell in good ground and made a deep impression on the young man's mind. He left the hospital for home the following day and spent over two months studying

his Bible. He had been a member of the Moravian church, so his minister called on him but was somewhat surprised when he told him that he was no more a member of his church but he meant to be a Seventh-day Adventist.

"We are enjoying the presence of this young man at our Sabbath-school and other meetings every Sabbath."

May we reach out as members of the Sabbath-school and be faithful in visiting the sick, sorrowing, and depressed ones. "The Lord has given me the tongue of the learned, that I should know how to speak the word in season to him that is weary." Let us keep in close touch with the Master that this may be our experience and in the glad time of the harvest we will meet souls rejoicing in this message, souls to whom we have spoken the word in season.

H. A. HURDON.

INVESTMENT FUND.

"Since God is the owner of all our goods, shall not gratitude to Him prompt us to make free-will offerings and thank-offerings, thus acknowledging His ownership of soul, body, spirit and property? Had God's plan been followed, means would now be flowing into His treasury; and funds to enable ministers to enter new fields, and workers to unite with ministers in lifting up the standard of truth in the dark places of the earth would be abundant. Testimonies, Vol. 6, page 386.

I am thankful that this gratitude to God is prompting many in this field, to do something for the Sabbath-school Investment Fund for Missions. This move on the part of God's people is an advance step, and the funds raised, as the testimony says, will enable ministers to enter new fields.

Since the latter part of 1925, when this Investment Fund was launched, the sum of £26 11/7½ has been sent into the treasury.

Some had thought when this Fund was started that it would detract from our regular Sabbath-school offerings but this has not been the case. Our Sabbath-school offerings have been larger, and this Fund is extra.

I am thankful to the Lord for this, but I know many are deprived of the blessings because they have failed to enter into this plan.

One little experience I wish to relate will show you how God is just waiting to pour out His blessings on His faithful people.

This incident was told by an experienced canvasser who was also a student of the W.I.T. College, Mandeville. The following is his story,—

"Some weeks ago when the Investment Plan was put before the Mandeville Sabbath-school, I thought of some old debts that are due me in the canvassing field,—people to whom I had written several times, and

sometimes in very strong language, urging them to pay up the debts; but all to no avail. So I promised the Lord that I would write those people once again, and if He would let them pay up those debts, I would give Him one half. But after making the promise my faith failed and not until two weeks ago did I pick up the courage to write, and last week the man who owed me the most sent in his 45/, and another whose debt is the oldest, sent in 24/. The latter sent to say he was on his sick bed and could not write, nevertheless he was constrained to send the money. So last Sabbath I had £1 14/6d for Investment Fund. This is an evidence to me of the way Christ works for us on the hearts of the people when we let Him, and how faithful He is in fulfilling His promises."

Brethren and sisters, let us do our part in opening the way to receive greater blessings from the Lord. He will never fail us.

MRS. W. J. HURDON

JAMAICA CONFERENCE.

REPORT OF TITHES AND OFFERINGS FROM CHURCHES AND COMPANIES.

Received during the month of August, 1926.

CHURCHES.	TITHE.	OFFERINGS.
Axe & Adze	1 1 1	0 2 4
Bagbie	0 0 0	0 0 0
Ballimony	0 11 0	0 4 11
Bellas Gate	0 0 0	0 0 0
Beverley	0 0 0	0 0 0
Bird's Hill	1 17 2	0 7 7
Blue Hole	1 6 3	0 7 6
Bonny Gate	0 0 0	0 0 0
Bryant Hill	0 0 0	0 0 0
Bluefields	0 0 0	0 0 0
Belfield	4 3 3	2 14 2
Canaan	5 9 5	0 8 8
Contented Hall (2 Months)	7 5 11	1 12 3
Calderswood	0 0 0	0 0 0
Craig	0 0 0	0 0 0
Darliston	3 14 6	1 5 5
Devon	0 16 6	0 7 1
Everton Park	1 2 3	0 4 9
East End, G. C.	0 0 0	0 0 0
Florence Hill	0 0 0	0 0 0
Fustic Grove	0 6 0	0 8 3
Ghengoffe	2 4 11	1 0 6
Goshen	0 0 0	0 0 0
Grant's Ville (2 Months)	15 19 10	1 8 6
Grove Town	0 0 0	0 0 0
George Town, G. C.	0 0 0	0 0 0
Hector's River	3 19 9	1 3 9
Hart Hill (2 Months)	6 13 8	2 14 6
Joint Wood	5 17 2	3 18 1
Jack's River	0 0 0	0 0 0
Kingston	66 13 8	11 17 8
Lamb's River	0 0 0	0 0 0
Linstead	0 12 5	0 6 2
Little London	0 12 1	0 3 4
Long Bay	1 7 11	0 9 10
Mahogany Grove	0 0 0	0 0 0
March Town	4 9 3	1 8 3
Mandeville	0 0 0	0 0 0
Mill End	0 0 0	0 0 0
Montego Bay	3 15 7	1 15 4
Moor Park	4 8 8	1 3 10
Mount Carey	3 3 1	0 17 10
Manchioneal	0 9 11	0 13 5
Mt. Providence	1 6 10	0 14 10
Newell	4 4 4	0 14 10
New Port	0 7 1	0 4 8

CHURCHES.	TITHE.	OFFERINGS.
Old Harbour	0 0 0	0 0 0
Port Antonio (2 Months)	26 9 10	6 17 11
Porus (3 Months)	0 17 10	2 8 3
Riversdale	0 0 0	0 0 0
Santa Cruz	1 2 11	0 5 7
Sav-la-Mar	0 0 0	0 0 0
Sheffield	1 2 11	0 6 0
St. Ann's Bay	2 3 8	1 11 4
Sherwood Content	0 0 0	0 0 0
Sherwood Forest	1 15 7	1 2 5
Southfield	2 1 11	0 12 6
Guy's Hill	3 16 1	1 18 1
Spanish Town	0 0 0	0 0 0
Swift River	0 0 0	0 0 0
Trinity Ville	0 0 0	0 0 0
Troy	0 0 0	0 0 0
Upper Regent Street	0 0 0	0 0 0
Waterloo	0 0 0	0 0 0
Vaughnsfield	1 9 0	0 3 9
Isolated	1 17 5	1 2 10

COMPANIES.

Brittonville	0 0 0	0 0 0
Brown's Town	0 0 0	0 0 0
Beeston Spring	0 0 0	0 0 0
Carron Hall	0 0 0	0 0 0
Dexes	0 6 0	0 5 0
Flower Hill	0 18 0	0 4 0
Green Pond	0 0 0	0 0 0
Hill Top	0 0 0	0 0 0
Mt. Peace	0 0 0	0 0 0
New Roads	0 0 0	0 0 0
Orange	1 13 6	0 1 6
Port Maria	0 8 3	0 0 0
Race Course	0 0 0	0 0 0
Seaford Town	1 9 1	0 13 3
Tuscany	0 0 0	0 0 0
Spring Garden	0 0 0	0 0 0
Windsor Forest	0 0 0	0 0 0
White Hill	1 18 8	0 6 2

We trust that the treasurers will look this list over carefully, and those who have not reported see that the reports come in at once. Some of our most faithful reporters have not reported during the month of August. If reports do not reach us before the 10th of each month they will not appear on the list as having reported. Each church and company will be listed each month so that all may see how things are going. We trust that no church nor individual will feel satisfied because they may be doing better than some others, but that each one will be faithful and true in tithes and offerings and reporting. We are expecting to hear from those who have not reported during August.

You will see that we have not reported half-pennies and farthings. If any errors are made at any time we shall be glad to have our attention called to them that we may make corrections in the following issue of the VISITOR. We are very desirous to see our treasurers so faithful that all these vacant spaces will be filled each month. The treasurers have a great responsibility and we appreciate very much their promptness each month, and we wish that each would understand that a report is expected each month, however small the amount. We supply all blanks for this line of work free and we desire that you let us know when you are needing any of these blanks.

JAMAICA CONFERENCE,
J. G. Pettey, Sec.-Treas.

The Jamaica Visitor

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All matter for publication should be sent to F. O. Rathbun, Editor, West Indian Training College, Mandeville.

An extra effort is being made to have the VISITOR reach our people by the first of the month of publication. On account of the late start and some unavoidable delays it was not possible to get the September number out any earlier. We trust every subscriber will encourage others to subscribe, thus the VISITOR can fulfil its mission. It has been thought best to continue the special price of 1/- per year for a time longer in order that all may avail themselves of the opportunity of receiving its visits as did those who attended the Conference.

PUBLISHERS' REGULATIONS AND OLD ACCOUNTS.

We desire to call attention to the Publishers' Regulations and old accounts. There are some of our colporteurs and churches who have some very long standing accounts with the Bible House, and to whom we have made several appeals. Some, we are thankful to say, are laying plans for clearing off these accounts, but others seem to be a little slow about this important matter. We are not quoting the rules on these matters just here, but simply calling your attention to them by saying that churches, colporteurs and conference workers are to settle monthly for all supplies taken from the Bible House.

It is true that in some instances there are churches indebted because of leaders being careless and letting out supplies to members without collecting cash. Others to whom this responsibility has been intrusted have proven so unfaithful that today they are separated from the church entirely. This makes a sad state of affairs in the church, and we believe that many of our faithful brethren and sisters are doing their utmost to clear up these things in their respective churches. We do appreciate this with all our hearts, and we know that the Lord will bless them in their endeavour. This is the Lord's work, and little do we realize how such conditions hinder in the important work of circulating our literature as the leaves of autumn. So we are requesting

that each church and colporteur who is now behind with the office to begin to lay plans for clearing up their respective accounts before the end of the present year.

We will have a large shipment of mottoes that will come in about the middle of November, or perhaps before, which will sell very rapidly during the holiday season. This will be an excellent opportunity for each member in the church to do something to assist in relieving the church of debt. We are glad to say that some are making personal donations on these old accounts, and they are thus being reduced rapidly. Port Antonio Church is one that is working on this plan, and we do appreciate such a willing spirit as that, and the Lord will bless such richly.

We stand ready to assist in every way we can in this good work, and shall be glad to hear from each one at an early date as to their plans for the immediate future.

JAMAICA BOOK AND BIBLE HOUSE.

PERIODICALS.

The more we read and study the gospel message for this time the more we will love it and the more interested we will be in its advancement. The words of Mr. H. W. Beecher, "A reading people will soon become a thinking people, and a thinking people will soon become a great people," are true. Let us make use of the periodicals within our reach. Review and Herald, 1 yr. 12/, six months 6/6d; Instructor, 1 year 7/6; S.S. Worker, 1 yr. 3/9, and two or more to one address for one year, 3/-; Signs of the Times, 1 yr. 8/6. Order of the Bible House.

"The indifference of many of the young people to the church and its minister often arises from an unfavourable criticism of the preacher.

"It may also be said that those who indulge in this sort of thing hardly realize the extent of the injury they are committing, though this in no wise atones for the wrong."

"While it is true that a minister is a public character, and therefore subject to comment and criticism, it is equally true that he is often unnecessarily and harshly criticised, and that by those whose duty it is to strengthen his hands."

"If we would pray for and praise the preacher as much as we criticize him, there is little doubt that his ministry would be far more effective. At least, let us give it a trial and see how it works."

"Because Eve put the forbidden fruit into Adam's hands, was no reason why he should put it into his mouth."