

# The Jamaica Visitor

Vol. 1.

KINGSTON, JAMAICA, JULY, 1927.

No. 11.

## HOME MISSIONARY DEPARTMENT.

### NEWS NOTES.

Our churches responded most enthusiastically this year in the Big Week Campaign, and we believe they are having success too. About 2,000 of our small books were cleared off the shelves of the Bible House. Surely God will not permit the distribution of these books to be in vain.

Our colporteurs too are having exceptional success in the taking of orders. The Bible House has bright prospects of doing a good business this year. Above all we are glad for the spiritual benefits that will come to many who will read our books.

Brother Lawson and wife arrived from Grand Cayman a few days ago until some better provisions can be made for them at that place where they have laboured so faithfully. In the mean time Brother Lawson is working at Craig where a large interest has developed. Unfortunately he will have to be sent to Seaford Town to relieve Brother Stockhausen who will take up work at Port Antonio. Brother Stockhausen is leaving at this time 12 in the baptismal class after two weeks' labour.

Elder Leland and Brother N. L. Taylor of the Antillian Union are here. Brother Taylor will remain to audit the school books at Mandeville. Elder Leland will perhaps spend ten days with us.

On the 29th of last month a most successful Harvest Festival was conducted at the little church at Highgate, where they have only a barn in which to conduct their meetings. The proceeds of the Festival will have amounted to over Thirty Pounds.

We regret to chronicle that Elder Powell has been laid up for some days with a bad leg. However, he is making improvement and hopes soon to resume his pastoral duties.

Elder Sype has just returned from a trip to the churches in St. Mary in the interest of the Harvest Ingathering work in that section. He plans to be out over the western end of the Island the latter part of the month.

Brother Smith has taken up work in Clarendon, locating at Bellas Gate, and will be visiting the surrounding churches. Brother Smith has found a good interest springing up at Cross Hill, through the faithful labours of Sr. Alvaranga, an isolated member

### EAST AND WEST

During the month of May the writer was privileged to preach in the three largest towns in Jamaica. On May 1st while up in Kingston attending Conference Committee meeting, I was asked to speak at the Sunday night meeting at Kencot. Sabbath the 21st was spent with the church at Montego Bay, and on the following Sabbath I had the unexpected pleasure of meeting, for the first time, with the brethren at Port Antonio, to which place we will probably have removed ere this is read by the readers of the Visitor.

During the same month I also visited the Company at Orange and the church at Belfield. The little company at the former place is steadily growing under the untiring efforts of the leader and his wife. There is a baptismal class of about ten, and it was certainly inspiring, in a testimony meeting, to hear the new believers, one after another, state how happy they were in this glorious message brought to them by either Brother or Sister Troupe. Here is another fulfilment of God's promise sent through His servant. "God will do the work if we will furnish Him the instruments." ("Testimonies," vol. IX, p. 107) and again, "When we labour diligently for the salvation of our fellow-men, God will prosper our every effort." Id. p. 86.

These brethren have no church building but quite a large number of interested friends attended the evening meeting held in a thatched shed built for the occasion.

While on the way back from Port Antonio, I was able to stop off and attend a Harvest Festival Service at my home church, Belfield. A detailed account of this interesting festival will no doubt appear on another page of this same number above the signature of one of the other workers who attended.

ALLAN C. STOCKHAUSEN.

### HARVEST FESTIVAL AT BELFIELD.

It was the privilege of the writer and his wife to be guests over the week-end at the Belfield church, May 27-31. It was a pleasant change following the close of a very busy school term at the College.

Sabbath morning I had the pleasant task of speaking to the church and was impressed to review God's providences in ages past as illustrations of the fact that His resources are countless and beyond the ability of

human beings to grasp. This thought was suggested as we saw how wonderfully the Lord works for those who have a heart to put their feeble efforts on the side of God in His work in the world to-day. Sometimes we feel discouraged when we see only a little way around us and fail to remember that all the resources of Heaven are at the command of Him who is leading.

The day following was set for their Harvest Festival service and we found that the leaders had been by no means idle before the harvest time. The soil had been well prepared, seed carefully sown and watered, and a good share of harvest already gathered before the day set. About £15 was already in hand to swell the total of £27 which was in hand in cash before the day was over, besides many gifts of fruits, vegetables, and other good things, the proceeds of which had not been figured in the above report. It is estimated the total will go well over £30.

The service itself was a memorable one. Elder and Sister Hurdon, and daughter Grace, were present, as well as Pastor A. C. Stockhausen. The latter most fittingly presided at the meeting, and Elder Hurdon preached the sermon. As this was Elder Hurdon's first visit to the Belfield church, his presence and appropriate remarks were doubly appreciated.

Their humble place of worship was most tastily decorated with the bounties of St. Mary's parish. As their seating capacity is limited it was increased for the day by means of a temporary shelter which was arranged for seating many more. Near the beginning of the service one in position to do so counted 183 in attendance and quite a few more came in later.

It is quite evident that the Belfield church has bright prospects and is entitled to speedy consideration in the matter of a suitable house of worship. May God bless Brother J. H. Stockhausen, the leader, and his associates in the good work they are doing.

F. O. RATHBUN.

The following incident illustrates the truth that our Heavenly Father has a thousand ways of working we know not of, and that if we are willing to co-operate with Him great results will follow. It also demonstrates that He is interested in every detail of our efforts to advance His work.

Brother J. H. Stockhausen, leader of Belfield church, has had a great burden to establish a monument to the truth in his district in the form of a suitable house of worship, for ever since the truth was established there through the labours of his son. Pastor A. C. Stockhausen their only place of worship has been what was formerly his coach house.

For some time he has been planning for their harvest festival, a report of which appears in another article; and in doing his

bit, among other things, decided to give the proceeds from all the coconuts sold from his property in the meantime. Usually the demand was small, but not so in this case, for people began to come for them from far and near. The result from this item alone was over four pounds.

### HARVEST INGATHERING

We are glad to report that the Harvest Ingathering campaign has already been launched by the churches in St. Mary and also in other parts of the territory which were to begin in June. We received a letter from the leader of the Bonny Gate church telling us that they had started the work with good results and had run short of papers. They asked us to send another supply. We believe the following churches have already begun—Port Maria, Bonny Gate, Carron Hall, Bagbie, Riversdale, and Everton Park. It will be interesting to know what kind of an example these churches will set for the rest of the conference.

It is our plan to visit the churches in Portland, also, before the month of June has ended so that we believe most of the churches in that district will be at work by the time this has reached the readers. We are asking that those whose time to begin the Harvest Ingathering has not come, will remember to pray for these districts where they have entered the work already. This should be the greatest effort yet put forth in this good work.

There was one mistake made in the article on the Harvest Ingathering in the June number of the "Visitor," which we wish to correct here. It was stated that the goal this year is £650. This should have been £800 instead. We do trust that all our people will put forth every effort to reach this goal. It is the same goal we had last year but failed to reach. However, I believe it will be possible for us to reach it if all place our shoulders to the wheel and lift as we should. May the Lord add his blessing to all the efforts in this direction.

R. J. SYPE, H.M.S.

### CARRON HALL

I am glad to report to you the progress the message is making at Carron Hall in spite of the enemy's plan. Through our feeble efforts a young man and his wife have stepped out to obey the commandments of the Lord. My father and I are holding meetings three miles from home every Sunday evening and a great interest has risen up among the people. At the close of the meeting many confess that this is the truth and are promising to obey as early as possible. Surely those who are seeking for light will respond to God's message.

ORLANDO LIVINGSTON.

### FUSTIC GROVE

It has been my pleasure to visit the little church at Fustic Grove, during the month of May. A baptismal service was arranged for and held. The attendance was very desirable, considering the heavy rainfalls now in this part of the country. It was a 2 o'clock appointment. Quite an appreciative

audience met on the beach at the time appointed, and listened to the Bible reasons given by the speaker for baptism. At the close one person interviewed the speaker and gave evidence of willingness to accept only Bible truths in the place of teachings which have no foundation in the word of God, although hoary with age or honoured by universal practice. We feel sure the feet of this person will early be turned in the Way of all truth.

The members of this church cannot be too highly commended for their effort in securing a lot on which to erect their much needed church-house, and also have secured by purchase a vacant house which they are planning to haul on their lot till other arrangements can be perfected for the future and more substantial building.

Their effort is one of real sacrifice, and truly demonstrates the love of the message.

METHUSELAH JONES.

The Mile End church held a Harvest Festival Sunday June 5. There was quite a large attendance of friends and neighbours, and a real interest manifest in the work of the church there. While this was not the very best time of the year from the standpoint of produce to be procured, yet there was a nice display of the fruits of the ground and the church was nicely decorated. Elder R. J. Sype gave the address, drawing many lessons from the harvest time to impress the hearers with the importance of being in the garner of the Lord at the time of the great harvest at the end of the world.

During the month of June, Elder Sype reports having visited the following churches and companies: Mile End, Port Maria, Bonny Gate, Carron Hall, Bagbie, Riversdale, Glengoffe, Everton Park, Trinity Ville, Dalvey, Hector's River, Manchioneal, Long Bay, Windsor Forest, Sherwood Forest, and Port Antonio. He reports these churches for the most part, having entered the Harvest Ingathering campaign with enthusiasm.

### A PERSONAL EXPERIENCE

On Monday, the 25th of May, I was at the West Indian Training College, awaiting the closing exercises, and chanced to go down to the town of Mandeville. On my way back I overtook a lady who expressed gladness for seeing me after so long a time. She said she thought I had forgotten them as I

had not visited them as I used to while a student at the College.

As I wanted her to know I was still engaged in missionary work, I told her of my going to keep a meeting at a place near Mandeville the day before,—the same place she knew I was keeping meetings when I was a student. She was glad to know this, and then related the following incident. She said she could remember when her husband used to work in the field with me at the College he would come home and tell her how I told him of the adventist doctrine, and how I was interested in their spiritual welfare, and how I asked him to invite her to pay a visit to the College. She was not interested in our religion, however, if I cared I could come to their home.

Well, I went a Sabbath, and also the following Sabbath, and had some studies with them, but she would not give any heed to what I was saying. She said she would always go to the market on Saturdays. One Saturday, she said, while she was coming from the market with her load on her head, as she was just about to take the branch road that leads to her home, she was suddenly stopped and remained at the spot for about a quarter of an hour in great physical agony; and she distinctly heard a voice saying, "Why do you go to the market to-day? Don't you know that to-day is the Sabbath of the Lord thy God? In it no man shall do any work, for whosoever knoweth the Master's will and doeth it not shall be beaten with many stripes. Now will you kneel down and pray?"

She said she was somewhat timid to kneel down in the middle of the road, it being a market day; but as her great agony immediately left her she was moved to the bank side and offered a most sincere prayer. While she was on her way home she met her husband coming to meet her and she told him all that had taken place. He told her that was to prove all that was told her before was true. She said from this scene she has determined, come what may, to be a sincere Seventh-day Adventist.

"In the morning sow thy seed, and in the evening withhold not thy hand, for thou knowest not whether shall prosper."

JAMES W. SHAND.

Sister L. Flora Plummer, of Takoma Park, Washington, writes on March 2: "The Home Missionary and Publishing Departments have just closed their biennial conventions here, and they had a very interesting series of meetings. The constituency meeting of the Review and Herald Publishing House was also held at the close of the conventions, and reports showed that the institution is still 'growing with the message and is helping the message to grow.' The year 1926 proved to be one of prosperity and blessing, with progress in every line."

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## SABBATH SCHOOL DEPARTMENT.

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### RESPONSIBILITY IN SABBATH SCHOOL WORK

Perhaps you have thought that, if you were not an officer or a teacher, you had no responsibility for the success of the Sabbath school. If you thought so, it was a mistaken idea. The officers and teachers do have special responsibilities, but these are in addition to those they share in common with every member.

A sense of responsibility when certain duties are assigned to us is like common sense. All are supposed to have it, but few do have it as we should like to see them having it and acting on it. I once heard a minister define this quality we are considering as "responding to one's ability." Let us, therefore, know what our responsibilities in the Sabbath school are, and then apply all our abilities in responding to the duties assigned to us.

Everyone who attends a Sabbath school is responsible at once for his own quiet, orderly behaviour and for the influence of a reverent, attentive attitude from the moment he enters the Sabbath school room till he leaves it. All have ability to respond to this requirement, whether they can do more or not.

Besides this each should share in all the general exercises according to his powers. Even if one cannot sing, he can rise promptly at the signal and appreciate the words of the song. It is better to sing with the heart than with the voice, if one cannot do both.

These responsibilities are tacitly assumed by visitors, or anyone who merely attends a session of the school; but when one becomes a member, he is under more obligations—"according to his several ability." When he is asked to lead in prayer, he responds in a clear, distinct voice, expressing fervently the needs of the hour. In class he keeps his attention from straying, and answers the questions put to him or to the class as a whole, avoiding controversy or topics which lead to mere opinion or speculation. Of course he will give his answers from memory. Reading the answers is not reciting.

Such class work implies his responsibility in preparing the lesson. Until someone discovers a better method of preparation than the *daily* lesson study, we are responsible for following our leaders in that plan. It is possible, no doubt, to read a few questions and their answers each day without really studying, or trying to retain them or to see their bearing on daily living. But each member is responsible for using all his ability in mastering the lesson, and in finding practical lessons to pass on to those of less ability.

With his lesson prepared in a broad way, and a final prayer for the success of the Sabbath school for that day, he presents himself on time and brings as large an offering as he can possibly get, especially dedicated to carrying the blessings of the gospel to mission lands but not neglecting the little required for local expenses. If he shirks any of these responsibilities, he is hindering the soul-saving work of the school for himself and for others. That he may swell the gifts to missions, he enters heartily into the birthday offerings, Thirteenth Sabbath goal, and the Missions Investment plan. Even if he cannot do much, he is responsible for that much.

The Sabbath school might be more of a soul-saving agency if each member sensed his responsibility to bring others who know not "the Way, the Truth, and the Life," to the school with him. Are we doing all we can by inviting our friends and neighbours to go with us? Also do we do our part in visiting absent members who are sick or indifferent?

Thus far we have considered the ordinary or average member, but among those who are not **now officers** or teachers are some who have ability to give the mission study in an attractive way, to teach a class, to review the previous week's lesson, or to conduct the study in the teachers' meeting. If an officer thinks you have the ability, respond to his invitation and test your powers. You are certainly responsible for TRYING and doing your best. And you can be increasing your abilities for Sabbath school work by joining the teachers' training class or by individual study of the Worker and the training course books. Borrow a set of last year's books, if you can't do better and study them.

If God gave you the ability to study and add to your talents for Sabbath school work, you are responsible for exercising that ability.

LAURA FOSTER RATHBUN.

One of our sisters who was so crippled with rheumatism that she could hardly walk, but felt that she must have a little part in the Harvest Ingathering, decided to call on her near neighbours. As she was in constant pain, she would rest sometimes in the home where she was calling, and while doing so she would improve the opportunity by giving message. As the result an interest was awakened, and she called for a Bible worker. Three of her neighbours accepted the truth, were baptized and joined the church.

"When great dangers impend, we think we must pray to God with great fervency and faith; but in ordinary and common occurrences in life we think ourselves fully competent to manage affairs. Hence, many failures."

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## EDUCATIONAL DEPARTMENT.

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### COMMENCEMENT EXERCISES AT W. I. T. C.

From Friday to Monday, May 20-23, were busy days at West Indian Training College as they were the closing days of the school year. The exercises began at the Friday evening vesper service. The centre of the auditorium was reserved for the senior and junior classes who marched in and took their places appropriately decorated in the respective colours of the classes. The topic for the evening, wisdom or knowledge, was presented by Professor Rathbun, and was followed by a consecration service led by Professor Crawford. The seniors, the juniors, faculty and visitors, and lastly the general student body, each in turn expressed their hopes and determinations to be satisfied with nothing less than the true wisdom and understanding the beginning of which is to fear the Lord and the end of which is to depart from evil.

Sabbath morning, following a most excellent and profitable Sabbath school session, the annual baccalureate service of the school took place. The writer has been privileged to attend at least a score of such services through as many years and always receives a thrill as the various groups march to their respective places to the stately strains of music skillfully executed. This Sabbath morning was hardly an exception as the faculty and the senior's chosen speaker, Elder Hurdon, took their accustomed places on the rostrum, and after a suitable pause the eleven graduates escorted by their underclassmates who expect to follow in their footsteps in another year came to the same places occupied the evening before.

The theme of Elder Hurdon's address was the motto of the class, "Service." He emphasized the several steps in the preparation for service, and especially that climax of preparation called vision.

At the time of Young People's meeting the Junior class gave a programme which has been something of an annual event in the school. It should be stated, though reported last month, that preceding that meeting a baptismal service was most fittingly held, at which time twenty or more entered into that necessary step of the Christian's life.

This report would be incomplete without a statement of the farewell service given on Saturday night to Professor Wineland and family, who are planning to spend some time in their native country after serving so faithfully and continuously for the past eight years. Students and faculty each by their representatives presented tokens of their love in the shape of travelling bags and some other well chosen gifts.

Last, but by no means least, came the com-

mencement exercises of Monday night. Space forbids a detailed report of the inspiring orations and other efforts of the members of the graduating class, but the fact that for over two hours the audience which filled every available seat in the spacious auditorium as well as the verandahs around listened carefully to what was said and done is evidence that it was all worth while. Pastor R. J. Sype gave a brief commencement address which was followed by the presentation of diplomas by the principal, Professor Wineland. Those graduating from the advanced normal course were P. J. Bailey, who had practically finished his course before taking up his work in Kingston, and Miss Edna Wright. Those graduating from the academic or four-year course were Colin Pitter, B. B. Campbell, Albert Haig, Arthur Heron, Walter Hall, Jesse Fletcher, Misses Florrie Morgan, Louise Parchment, and Miriam Williams.

R.

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### GET AN EDUCATION.

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I want to urge the young men and women who should attend College to do so this fall at any expense of money, time, and effort. "Wisdom is the principal thing; therefore get wisdom." And while "the fear of the Lord is the beginning of wisdom it is also the beginning of knowledge?" The church, the parents, and the young people have no duty nor work that equals in importance this matter of a Christian education. It sets life's course and determines its plans. The purposes and ideals which the Christian college gives are the worth-while ones and are certain to produce a useful happy life.

Some time ago I was standing in the prow of a great ocean liner plowing its way through a dense fog. Every few seconds the great fog horn bellowed out a warning to all other crafts to get out of the way, we were coming. I could see only four or five rods in front of the ship, but I could see that far all the time. After a time I discovered that I was seeing farther and then still farther, and then we rushed out into the clear. Go to school even though you can't see your expense money for a whole year. You may have it only a month at a time—but go! Work, and as you work pray to God for help. He will give it. Fog? Yes, dense fog, but go and keep going and you will come out into the clear.

There are two reasons why you, young man, young woman, should be in college. First for yourself. You need to put yourself in an environment that will give you the durable satisfaction of life and then you should be in our college to get ready for vigorous valiant service in the cause of truth. I wish you might each sense the need of young men and women of deep piety and

high learning as it is borne home upon me every day out here in these great heathen lands of the Far Eastern Division Conference. Could you feel this need as I do, I am sure you would as speedily as possible prepare to answer the cry for help. Get an education. Go to school this coming year. "Where there's a will, there's a way" is yet a truism.

FREDERICK GRIGGS.

### HOW SHALL I GET TO COLLEGE?

Not many years ago at one of the general meetings in another conference a good brother came to one of our educational workers to see about sending his daughter to college. He told him that the Friday before he had considered it a financial impossibility to send any of his children to our schools. "Now," he said, "they are all going—two to the academy and one to the college." When asked what had brought about this change, he said, "I have no more money now than I had Friday, but during the Sabbath meeting the Lord converted me; and now I am determined that my children shall have every possible chance for the Kingdom. They are going to have a Christian education, even though it takes the last horse and the last cow."

But some parent may say, "I have no horse or cow to sell." The educator who had the above experience says: "There comes to my mind the experience of a poor widow who with the labour of her own hands is giving every one of her four children a Christian education. She lives in a very humble home, and sometimes the fare is meagre, but the Lord is blessing her as she makes first things first."

To the young men and women the Lord has given this inspiring instruction: "Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for your selves. Take hold in any small way that presents itself. Practise economy. Do not spend your means for the gratification of appetite, or pleasure-seeking. Be determined to become as useful and efficient as God calls you to be."—*Christ's Object Lessons*, p. 334.

Some time ago a church in one of the western conferences in the United States established a church school, but only half the parents of the church sent their children to it. The others preferred the public schools. The following winter special meetings were held in the church. Practically all of the children of sufficient age from the church school—about twenty—presented themselves for baptism, but not one of those who attended the other schools. Many other churches have had similar experiences. *How and where our children receive their education determines to a great extent how and*

*where they will spend eternity.*—O. J. Graf, in Home and School.

### WEST INDIAN TRAINING COLLEGE ANNOUNCEMENT.

It is not too early to plan for the opening of school following the summer holiday, so this announcement in being published in the Visitor for the attention of all who may be in anywise concerned. Attention is called to the following facts.

The dates set for the opening and closing of the fall semester of 1927 are Wednesday, August 17, and Tuesday, December 20.

A calendar will be sent to all who may make application for same.

All prospective new students will be supplied with application cards for entrance which should be filled out completely and returned before the student comes.

The management is desirous of getting in touch by correspondence with any who may be interested in the school, whether in your own behalf or in any eligible youth who needs the education for which our school is established. Address, the Principal, West Indian Training College, Mandeville.

### THE QUEST OF HAPPINESS

For a long, long time I had been dreaming. Now I felt myself suddenly roused, and beheld, bending over me, the face of a beautiful maiden. How can words describe her?

Intoxicated by the inviting glance she bestowed upon me, I sprang up; but she was gone. I just saw the last gleam of her floating robe as she vanished in the wood beyond. I flew over the grassy fields, stumbling through hidden hollows and at length I reached the wood. Alas! I saw only a gray-clad figure sitting veiled beside a huge boulder that rose directly in my path.

"Hast thou seen a maid of wondrous beauty pass this way?" I asked.

"The maid whom mortals call Happiness but just now entered the wood," was the reply.

"Tell me, oh tell me, the path she took?"

"Nay, for thou wilt never find her by pursuing," she answered. "Think not too much of her, for thy way lieth not among the lowlands. The path thou oughtest to follow lieth over yonder mountains;" and she pointed to a rocky range that rose clear and rugged against the western sky.

I knew in my soul that she was right, but scornfully turning my back on her, I darted away through the undergrowth, crying, "Nay, but I will find her though it cost my very life!"

Suddenly as if to reward my mad impetuosity, there came the gleam of a radiant garment from among the dense shadows of the pines. Need I tell of the breathless quest? Through leafy glades, through pitfalls that entangled my feet, among brambles that tore my flesh, until at length I lay bruised

and bleeding, at the foot of a blank wall of rock over which there was no way to follow, and I knew that the shining figure was gone for ever.

As I lay there in the darkness, gasping, I heard tones which seemed familiar, saying, "Wilt thou listen to me now?"

"Who art thou?" I whispered.

"I am Duty, whom thou didst scorn. Wilt thou follow me now?"

"I cannot," I replied.

"I do not ask thee if thou canst, but if thou wilt."

"Come to me, and I will," I whispered, as I strove to rise.

Then a form clad in gray garments, with her face still veiled, glided forward and took me by the hand.

There seemed no way out of the place save through that solid wall of rock, and straight up to it she led me. My lips had almost parted in a question, when she stooped and brushed away the fallen leaves, revealing a board step. We mounted this, and so we went on, an Unseen Hand hewing one step after another, until I stood at the top and saw once more before me the rugged peaks outlined against the western sky.

I knew then that the path she would have me follow led far away from all accustomed scenes and those wild haunts where I might pursue the fleeting maiden Happiness. A moment I wavered, and then, as she silently held out her hand, I gave her mine, and we journeyed on.

The way was plain, but oh, so steep and narrow! We could hear the snarls and growls of fierce animals which had their lairs in the caverns on the mountain side.

As we kept on upward, ever upward a storm burst, and the lightnings played among the barren peaks, while the thunder crashed in deafening echoes from cliff to cliff. But still I kept my hand within that of my trusted guide, and amid all the uproar felt a strange deep peace stealing into my soul as we journeyed onward.

At length a great light broke upon my vision, and as we neared the mountain top I beheld, not far away, the walls of a beautiful city beyond the power of all words to express. I turned to my companion, and in my love and gratitude cried out, "A thousand times better than Happiness art thou, O Duty! Thank God for strength to follow in the way thou hast marked out!"

Without a word she turned toward me, and her white hand put aside the veil that had covered her features. A smile of heavenly peace and joy illumined the tender eyes which looked searchingly into mine.

Behold! It was the face of Happiness, and I knew that she and Duty were one!—*Selected.*

We should carefully examine our ways and our spirit, and see in what manner we are doing the work given us of God, which in-

volves the destiny of souls. The very highest obligation is resting upon us.—*Mrs. E. G. White.*

"When working for others, sink yourself out of sight; seek their interests. Make yourself necessary to those who employ you by industry, fidelity and integrity. Selfishness is fatal.

The following interesting Appeal note comes from one of our brethren: "As we were receiving a donation from a garage man, one of his mechanics said, 'Give two shillings for me. I was once on a mission to another State and an Adventist family treated me very kindly where I stayed.'"

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## PUBLISHING DEPARTMENT

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### COLPORTEUR EXPERIENCES

Again another vacation has dawned upon us, and as in past years, the student colporteurs are now out on the firing line, storming the enemy's fortresses with our big cannons and machine guns; and from every report that comes in we can see that the mighty Captain, who is directing the battle, has gone before and has given victory to His soldiers.

While all have been doing well, yet some have had greater success in taking orders. Still the taking of orders is not all of it. They have the privilege of pointing many to the Lord, through the presentation of the truth for this time as is contained in our books.

The writer, while out the past week helping a colporteur, had the privilege on three occasions of meeting with different ones that were seeking for truth. And from the evidences that I had I knew that the Lord sent me just in time to satisfy these hungry souls with the message that He has for this time.

One person, to whom I had sold a book six years ago, told me that he was very glad to see me again because the book he had bought from me had helped him to understand his Bible much more than he did at first. Yet there was one text he could not have harmonized after reading the book. Therefore he prayed over it the night before, that God would send some one who would explain the text to him, and so remove the difficulty from his mind. He showed me the text, and I explained it to him. And just as I was through, he said that he was bound to put his trust in God, for there could be no doubt on his mind, that God had sent me as the answer to his prayer. So from these experiences I can see the great soul winning possibilities that are wrapped up in evangelistic canvassing. Let us all pray for the Colporteurs and the success of the printed page.

O. PERCIVAL REID.

# The Jamaica Visitor

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All matter for publication should be sent to F. O. Rathbun, Editor, West Indian Training College, Mandeville.

## REPORT OF TITHES AND OFFERINGS FOR MAY, 1927.

Churches and Companies.	Tithes	Offerings.
Axe and Adze	1 4 0 <sup>3</sup> / <sub>4</sub>	0 4 11 <sup>1</sup> / <sub>2</sub>
Blue Hole	2 6 7 <sup>3</sup> / <sub>4</sub>	0 6 1
Bellas Gate	0 13 0	0 3 0
Ballimony	0 7 3 <sup>3</sup> / <sub>4</sub>	0 2 1 <sup>3</sup> / <sub>4</sub>
Beverley	0 4 3	0 6 0
Bird's Hall	3 10 8	0 14 5 <sup>1</sup> / <sub>2</sub>
Belfield	13 18 11	1 2 2
Bonny Gate	0 19 11	0 5 8 <sup>3</sup> / <sub>4</sub>
Bagbie	4 8 0 <sup>3</sup> / <sub>4</sub>	3 13 2 <sup>3</sup> / <sub>4</sub>
Bryant Hill	8 17 11 <sup>3</sup> / <sub>4</sub>	1 15 2 <sup>3</sup> / <sub>4</sub>
Brown's Town	0 8 0 <sup>3</sup> / <sub>4</sub>	0 2 6
Beeston Spring	0 9 8 <sup>3</sup> / <sub>4</sub>	0 2 2 <sup>3</sup> / <sub>4</sub>
Brittonville	0 0 0	0 0 0
Canaan	0 0 0	0 0 0
Contented Hall	1 11 6 <sup>3</sup> / <sub>4</sub>	0 13 7 <sup>1</sup> / <sub>2</sub>
Craig	0 12 4 <sup>3</sup> / <sub>4</sub>	0 9 0
Campbell's Castle	0 0 0	0 2 4 <sup>3</sup> / <sub>4</sub>
Coleyville	3 18 7	0 12 1 <sup>1</sup> / <sub>2</sub>
Carron Hall	0 0 0	0 0 0
Duces	0 0 0	0 0 0
Devon	0 0 0	0 0 0
Darliston	5 1 5	0 19 10
Dalvey	0 0 0	0 0 0
Everton Park	0 17 9	0 6 6 <sup>3</sup> / <sub>4</sub>
East End	0 0 0	0 0 0
Flower Hill	0 12 6	0 2 7 <sup>3</sup> / <sub>4</sub>
Florence Hill	1 6 5 <sup>3</sup> / <sub>4</sub>	0 8 5 <sup>3</sup> / <sub>4</sub>
Fustic Grove	0 18 0 <sup>3</sup> / <sub>4</sub>	0 6 4
Goshen	0 0 0	0 0 0
Glengoffe	2 1 1 <sup>3</sup> / <sub>4</sub>	0 13 7 <sup>1</sup> / <sub>2</sub>
Guy's Hall	2 4 8 <sup>3</sup> / <sub>4</sub>	1 5 4
George Town	0 0 0	0 0 0
Grove Town	0 10 9	0 8 2 <sup>3</sup> / <sub>4</sub>
Hector's River	0 0 0	0 0 0
Hart Hill	0 0 0	0 0 0
Hill Top	0 0 0	0 0 0
Jointwood	4 15 1	1 14 10 <sup>3</sup> / <sub>4</sub>
Jack's River	0 0 0	0 0 0
Kingston	55 5 9 <sup>1</sup> / <sub>4</sub>	10 6 4 <sup>3</sup> / <sub>4</sub>
Kencot	5 7 1 <sup>3</sup> / <sub>4</sub>	2 14 6
Lamb's River	0 0 0	0 0 0
Linstead	0 14 0	0 5 4 <sup>3</sup> / <sub>4</sub>
Long Bay	1 3 9 <sup>3</sup> / <sub>4</sub>	0 6 2 <sup>3</sup> / <sub>4</sub>
Montego Bay	3 6 8 <sup>3</sup> / <sub>4</sub>	1 4 9 <sup>3</sup> / <sub>4</sub>
Mt. Providence	1 19 5 <sup>3</sup> / <sub>4</sub>	0 13 8 <sup>1</sup> / <sub>2</sub>
Mt. Peace	0 15 2	0 5 1
Mt. Carey	1 13 7 <sup>1</sup> / <sub>2</sub>	0 17 10
Mill End *	0 9 5	1 5 1
Manchioneal	0 2 7 <sup>3</sup> / <sub>4</sub>	0 8 8 <sup>3</sup> / <sub>4</sub>
March Town	5 11 9	1 19 2 <sup>3</sup> / <sub>4</sub>
Mandeville	23 1 6	4 10 10
Moore Park	2 5 7 <sup>1</sup> / <sub>2</sub>	1 0 4 <sup>3</sup> / <sub>4</sub>
Mahogany Grove	0 0 0	0 0 0
Newport	0 0 0	0 0 0
Newell	7 7 10	0 18 10
New Roads	0 0 0	0 0 0
Old Harbour	1 2 6	0 4 7 <sup>1</sup> / <sub>2</sub>
Orange	1 0 3	0 0 0
Prospect	0 0 0	0 0 0

Churches and Companies.	Tithes	Offerings.
Port Antonio	10 10 3	1 15 1
Porus	0 0 0	0 0 0
Port Maria	0 0 0	0 0 0
Riversdale	1 12 5 <sup>3</sup> / <sub>4</sub>	4 15 7 <sup>3</sup> / <sub>4</sub>
Spring Garden	0 0 0	0 0 0
Sheffield	1 0 9	0 6 7 <sup>3</sup> / <sub>4</sub>
Sherwood Forest *	3 12 11	1 19 5
Spanish Town *	11 8 9 <sup>1</sup> / <sub>2</sub>	3 3 11
St. Ann's Bay	3 5 10 <sup>3</sup> / <sub>4</sub>	1 0 4 <sup>3</sup> / <sub>4</sub>
Southfield	1 14 6	0 19 4
Santa Cruz	3 3 5 <sup>3</sup> / <sub>4</sub>	0 8 0 <sup>3</sup> / <sub>4</sub>
Seaford Town	0 17 10 <sup>3</sup> / <sub>4</sub>	0 10 2 <sup>3</sup> / <sub>4</sub>
Sav-la-Mar	0 0 0	0 0 0
Troy	0 0 0	0 0 0
Tuscany	0 0 0	0 0 0
Trinity Ville	0 6 9	0 7 1 <sup>3</sup> / <sub>4</sub>
Upper Regent Street	8 5 6	16 6 11 <sup>3</sup> / <sub>4</sub>
Vaughansfield	3 5 1 <sup>3</sup> / <sub>4</sub>	0 2 1 <sup>3</sup> / <sub>4</sub>
Waterloo	0 9 0	0 7 6
Windsor Forest	0 6 3 <sup>3</sup> / <sub>4</sub>	0 0 2 <sup>3</sup> / <sub>4</sub>
White Hill	1 9 8 <sup>3</sup> / <sub>4</sub>	0 10 3 <sup>3</sup> / <sub>4</sub>
Race Course *	0 5 6	0 1 0
Little London	0 12 6	0 4 8 <sup>1</sup> / <sub>2</sub>
Springfield	1 6 0	0 0 0
Isolated	1 5 0	0 4 0

Total £228 3 7 77 4 8  
JAMAICA CONFERENCE.

The story is told of a certain Captain Levy of Philadelphia, that when asked how he was able to give so much and still have so much left, his answer was: "Oh, as I shovel out He shovels in; and the Lord has a bigger shovel than I have." How true! He "is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Oh, that more of His power might work in us!

A lad who asked a man in the town for an offering received only a nickel (2<sup>1</sup>/<sub>2</sub>d) but was happily surprised when the man sent him five dollars (£1) by the next mail. The man had been troubled by the Lord's Spirit during the night. He did not stop there but the following Sabbath he appeared in the Seventh-day Adventist church with one hundred dollars (£20) for missions."

## COLPORTEUR WORK IN THE JAMAICA CONFERENCE FOR THE MONTH OF MAY, 1927.

Names	Book	Hrs.	Orders	Val of Orders
J. D. Carter	Miscel.	120	60	45 6 10
A. A. Dixon	H.W.	90	46	*10 0 0
H. D. Lawrence	H.W.	87	8	43 5 0
R. E. Bowyer	"	6	5	*1 0 9
E. G. Bramwell	"	6	1	7 12 0
C. H. Reid	B.F. & H.W.	5		*12 9 0
H. J. Strother	H.W.	32	5	5 10 5
				*0 5 5
				*0 17 0
				*0 7 2
				*1 15 0
				4 12 0
				*4 2 0
				45 17 1
				*97 0 10

\* Value of Deliveries 346 125 153 0 4  
\*127 0 2  
O. P REID, F.M.S.