

The Jamaica Visitor

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No. 11

FORBEARANCE UNDER WRONG.

WE cannot afford to let our spirits chafe over any real or supposed wrong done to ourselves. Self is the enemy we most need to gear. No form of vice has a more baleful effect upon the character than has human passion not under the control of the Holy Spirit. No other victory we can gain will be so precious as the victory gained over self.

We should never allow our feelings to be easily wounded. We are to live, not to guard our feelings or our reputation, but to save souls. As we become interested in the salvation of souls, we cease to mind the little differences that so often arise in our association with one another. Whatever others may think of us or do to us, it need not disturb our oneness with Christ, the Fellowship of the Spirit. "What glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when we do well, and suffer for it, ye take it patiently, this is acceptable with God.

Do not retaliate. So far as you can do so, remove all cause for misapprehension. Avoid the appearance of evil. Do all that lies in your power, without the sacrifice of principle, to conciliate others.

The most careful cultivation of the outward proprieties of life is not sufficient to shut out all fretfulness, harsh judgment, and unbecoming speech. True refinement will never be revealed so long as self is considered as the supreme object. Love must dwell in the heart. A thorough going Christian draws his motives of action from his deep heart-love for his Master. Up through the roots of his affection for Christ springs an unselfish interest in his brethren. Love imparts to its possessor grace, propriety, and comeliness of deportment. It illuminates the countenance and subdues the voice; it refines and elevates the whole being.

We need a constant sense of the enobling power of pure thoughts. The only security for any soul is right thinking. As a man "thinketh in his heart," so is he. The power of self-restraint strengthens by exercise. That which at first seems difficult, by constant repetition grows easy, until right thoughts and actions become habitual."

MRS. E. G. WHITE.

THE BIBLE STUDY.

(LOVE.)

1. 1 Cor. 13:13. Charity (love) is the greatest Christian grace.
2. 1 Cor. 13:1-3. Destitute of love our religion is worthless.
3. Matt. 22:37, 38. Love to God must be undivided and supreme.
4. 1 John 5:3, 2 John 6. Love for God is expressed by obeying Him.
5. John 8:42. If truly converted, we will love Christ.
6. 1 John 4:20, 21. Love for God is also expressed by loving his children.
7. 1 John 3:14, 16, 17. The reality of our conversion is demonstrated by our right relation to God's children.
8. Matt. 22:39. Love has its goal.
9. 1 Thess. 3:21. Love increases until it abounds.
10. Matt. 5:44. Love makes us Christ-like toward our enemies.
11. 1 John 3:18. Love is sympathetic and practical.
12. Rom. 13:10. Love worketh no ill to its neighbour.
13. Gal. 5:13. Love makes men willing servants one of another.
14. Lev. 19:17. Prov. 27:5, Eph. 5:11. Love rebukes wrong in another.
15. Col. 3:14. Love is the cement of perfection.
16. 1 John 4:8. Possession of the spirit of love is the decisive test of our union with God.
17. 1 Peter 4:8. Such love rises above all things in spiritual importance.
18. John 13:5. The world recognises conversion by our love for each other

THE SOUL WINNING GOAL.

The first half of 1929 is now long past. The time will soon be here when we will count up the total number of baptized members added to our Churches during this year. Last year we set the goal at 500, and reached only to 411. This year the goal is the same, and shall we not pass it? The plan of dividing Jamaica into sections so that each Church is under the direct supervision of a minister, should make it easy for the members who conduct meetings and win souls to the truth to have them baptized. If the plan carries, each church would be visited by the superintending minister once a quarter. At each visit, he could conduct the regular quarterly meetings for business, the Lord's Ordinances, marriages and such other items as may be required. Two or three days at each church would

enable the minister to give a strong uplift, organize the church for service, and lay plans for aggressive soul-winning activities. Between the meetings, the minister could hold a series of meetings somewhere, and thus the soul winning goal could be kept before us, and be reached. This plan would also save expenses in going back and forth. Truly, Brethren, the soul-winning goal is our greatest goal. It is the most important. It will strengthen the weak churches, provide officers, increase tithes and offerings, add to individual efficiency, keep the members warm in the love of Jesus, save from apostasy, and, best of all—hasten the coming of the Lord. There is a little message that comes ringing down through the ages. It is this: "Speak unto Israel that they go forward."

H.J.E.

FIELD NOTES.

Pastors C. E. Andross and C. E. Wood and Prof. Gardiner visited the oil fields in Trinidad in the interests of the Harvest Ingathering Campaign, on May 28. The first donation they received was \$200. After making out the cheque for this amount, the manager said, "Wait a minute and I will give you my personal cheque." He then wrote his gift of \$10. The next manager gave a cheque for \$100, and added his donation of \$10. This made \$320 from two Companies.

Our Trinidadian brethren evidently believe in doing Tract work, for they have just placed an order for 25,000 copies of "Present Truth." These cost \$9.50 per 1,000. Should not we follow this worthy example?

Eight persons were recently baptized by the President in the North Street Church.

A Thanksgiving service was held in the North Street, Kingston Church on July 7, for the recovery of King George, our royal emperor. The choir rendered excellent anthems, Bro. Harriott recited in his best style, Mrs. Lurch, and the Mises Sasso, Wilson, Hogg, and McCatty added charm to the programme with their singing. The building was full, and the offering for the relief of distress among our brethren through the water-famine amounted to £5 5s. 6d.

In compliance with a request from the Inter-American Division Committee

Pastor Linton Rashford and family have arrived in Jamaica, to exchange places with Pastor H. P. Lawson and his family. We deeply regret the cause of this change—the illness of Sister Rashford, and parting with old workers is always hard, as in the case of Pastor Lawson and his family. But we heartily welcome Pastor Rashford family, while we extend to both ministers our affectionate wishes for their best welfare in the new fields.

Miss Winnie Thomas, our Local Bible Worker, is home for a rest and change. During her stay in Kingston she has assisted the Regent Street and Kencot Churches in addition to her field work. She says, "I am happy in seeing fruit for my labours." One of our Elders said to me one day, "Please make my sister a S.D. Adventist." On my first visit she expressed her joy at seeing me, and I studied several times with her, and she has since been rejoicing in the Message. Another lady who lives over a mile from my residence, could not at first reach a decision. I visited her every Sunday morning until the time came that she surrendered all to Jesus. She has forfeited more than half her income by taking hold of the truth. Elder Lawson requested me to visit a lady from Cayman Brac, and she also embraced the truth. Her little girl is very happy when she can take part in the Young People's work. Another sister has stepped out who needs our special prayers. Before the last Week of Prayer. I called upon several of our members who seemed to be growing cold, and their hearts have since been revived. A number of the Young People for whom I have laboured have passed the Standard of Attainment Examinations."

Miss Thomas is a quiet lady, and one does not hear much about her, but she is busy all the time, and her work has been a great blessing among the Kingston Churches.

On Friday, July 12, Professor and Mrs. O. W. Tucker and Miss McKamey (Sister Tucker's sister) arrived from the States to connect with our Mandeville school. Prof. Tucker has been connected with our Educational Work for some time, and has made a name for himself which augurs well for our College.

Until recently he has been successful in the management of the South-Western Junior College, Keene, Texas, which carried several industries, and we feel confident that under his Principalship,

coupled with the establishments already carried on under the wise direction of Prof. Rathbun, there is a bright future for our College, which already commands the appreciation of the citizens of Jamaica.

We have received a letter from Brother Grounds, who has now reached his home. He has spent a few days with the East Pennsylvania Camp meetings, and Sister Grounds is visiting her relatives. There is a pathetic touch in the strain of one paragraph in which Brother Grounds speaks of an experience that is common to many of our missionaries that leave home for a foreign field. Mother's place is vacant, death having snatched her from the home circle soon after they left. Only those who pass through the experience know what it means to return home after years of absence to find the fields of childhood filled with houses and streets, playmates no longer children, and many "gone." But someday the cities will fall, and family circles will be made up. Playmates of childhood will join us again in the real Home-land, where we shall gather the buttercups and daisies from the fields of the new creation,—"Life's shadows shall flee away."

GREETINGS FROM THE BAHAMAS.—As I hear the boat is leaving for Jamaica early in the morning, I will write a few lines of greeting to you through the columns of the "Visitor."

We reached our destination June 24, and found Nassau to be quite a pleasant city. Best of all, we found a nice little church here. God's people are the same true-hearted people here, as they are everywhere in the world. We miss Jamaica and think of you often. Please pray for us and the work in this little colony. We will write more later. Yours in service, R. J. SYPE.

Brother R. B. Campbell has been dividing his time between the little company he is instructing at Dallahs Castle, and helping various churches in the Big Week Campaign. We hope next month to give a full report of the Big Week.

On the 23rd June, a large and distinguished company gathered at High-gate to witness the stone-laying of the new Belfield Church building. Under Pastor Fletcher's deft leadership the frame of the main building had been sufficiently completed to form a shelter from the weather. Mr. Cousins again added his rich voice to his skill at the organ, much to the delight of all. Mrs.

Evans (E.J.) Mrs. Fanny Graham, Mrs. Champaigne, Mrs. A. Wright, Mrs. J. W. Hylton, Miss E. M. Edmed, Mrs. W. J. Cousins, Miss Dorothy Graham, (for H. E. Vernon, Esquire, Chairman Parochial Board), Mrs. H. G. DeLisser, Miss Olive Fletcher (for Mrs. Amy Walker) and Mrs. F. DeLisser, were the stone-layers, and the function was a great success: Over £25 was collected.

American Independence Day, July 4th, found the people of Gayle, busily preparing for their great stone-laying service. The old church building was sold some time ago, and, with the kindly offices of Mr. D. Silvera, a new site was purchased in a very central location. Two weeks ago, the church started to complete their plans, and on this date we took a car load to assist in the service. There was a large attendance, the seats from the old church helping to make the gathering very comfortable. To our surprise we found the frame up and the roof partly on, and tremendous strides had been made with almost mushroom rapidity since the work began. Pastor Fletcher spoke very highly of the help he had received from the local members, who, as in the case of Belfield, had done all they could to push the enterprise forward. Fourteen stones were laid and over £20 collected. We regret that we do not have the names of the stone-layers. Pastor Fletcher has set his goal to complete three churches before February next. Many of the churches in his District are assisting him.

A few days ago we were happily engaged in entertaining Pastor and Mrs. I. G. Knight, who called here to secure a passage to the Cayman Islands. These Islands, hitherto a part of the Jamaica Conference, have been set off as a Mission field, under the Antillian Union Conference, and Pastor I. G. Knight has been placed in charge. This arrangement will greatly benefit the Cayman Islands, as Pastor and Mrs. Knight have had years of rich experiences all around the Caribbean coast. Pastor Knight understands building, and will soon have the new church buildings under way. His experience as a President in many places qualifies him to push the work forward with power. Sister Knight has been a very successful Sabbath School, Home Missionary, and Volunteer leader, and will be a great blessing in these departments. They have written of their safe arrival and a very cordial reception. We enjoyed their brief stay, and they enjoyed their

four days on a sailing schooner en route. We wish them every happiness and much success in their new undertaking.

Brethren Conradi and Thomas, the latter the president of the Bulgarian Mission field, have written about a series of meetings that were held in Varna on the shores of the Black Sea. Elder Conradi held a series of meetings there with the local workers, but the Greek priests at once became excited. They came into the meetings and publicly denounced our men as circumcised Jews. They stirred up a great antagonism and finally the mob demolished the meeting place, attacked our workers and beat our treasurer so fearfully that he required a doctor's care even at the time of Brother Thomas' writing. He added in his letter, "This experience has been good for us. Our members are more courageous and joyful now than ever before. If we are able to win souls through such experiences, we will gladly go through them again." The spirit of the martyrs yet liveth!

Another interesting experience is reported by Elder Minck, the President of the Hungarian Union. For many years, the brethren in Hungary have found it impossible to print a regular Harvest Ingathering paper with a strictly religious message because of the opposition of the churches. So, they have just printed a calendar with health articles. In one of the last committee meetings, however, the matter was again presented to them and they agreed to try the publication of a strictly missionary Harvest Ingathering paper. They went ahead and published it. As soon as the manuscript had gone to press the Minister of the Interior announced a new law, according to which no religious denomination had any right to print any calendar without the special approval of the government. Our brethren certainly were delighted to find that God's Spirit had led them to take the right step at the right time. They had unusual success with their new paper.

—E. KOTZ.

"THE LARGEST ROOM IN THE WORLD."

"The largest room in the world," someone has said, "is the room for improvement." It is also a very interesting room, because it has something of value to offer almost everybody. The stenographer looks into this room, and finds that which will increase her speed and accuracy. The book-keeper looks in

and decides to improve his efficiency and his prospects for advancement by taking a course in Higher Accountancy. The colporteur walks up and down among the counters offering tempting ware, and selects a course in Christian Salesmanship. The Sabbath-school teacher picks out a course in Religious Education, in which regular teaching principles used in colleges and public schools are applied to the problems of the Sabbath-School class. The wide-awake minister seeks a better foundation for his knowledge of the Bible by taking a course in New Testament Greek. The Bible Worker is interested in the wide range of advanced Bible Courses offered, and hardly knows which to take first.

So the good work goes on. There is a never-ending stream of forward-looking men and women who turn their backs on things of less importance in order to provide that which makes for growth and development along higher lines. There are some ninety-odd courses to select from, and the cost need not be more than two dollars a month. Moreover one of these courses can be taken and carried on successfully at the same time that one is earning a regular salary.

The Fireside Correspondence School is your school because it offers you an education that is adapted to your needs and within your reach. It is your room for improvement. Let us send you our catalogue and our leaflet that tells how to make something out of one's evenings.

M. E. OLSEN,

Fireside Correspondence School,
Takoma Park, Washington, D.C.

Home Missionary Department.

B. A. Meeker.

Missionary work is always in order in God's great plan for the spreading of His message. "The work of God in this earth can never be finished until the men and women comprising our Church membership rally to the work, and unite their efforts with those of the ministers and church officers." Testimonies Vol. 9, p. 117. As you read these lines you can plainly see that God has a plan for you. When God's people unite for the finishing of the work, a quick work will be done in the earth.

The BIG WEEK campaign which has just closed is an example of united effort. Just what the results are we

will not know here, but eternity will reveal the secret. Hundreds of the small books have been sold bearing their message of hope and good cheer to the people. Our Church members as messengers of light have gained new experiences and have tasted anew the joy of service. Quite a nice sum of money is coming into the Extension Fund, but will not be fully accounted for till the colporteurs have turned in their profits from the biggest days' sales during Big Week. If church officers know of BIG WEEK funds still out they should gather them in without delay.

God's work moves on. His church may be compared to an army. This army is under the command of Prince Emmanuel. He said, "And the gospel must first be published among all nations." Mark 13:10. In Psalm 68: 11, 12, we have a prophetic forecast of the people of God; "The Lord gave the word; great was the company of those that published it. Kings and armies did flee apace: and she that tarried at home divided the spoil."

Does it not seem by the foregoing quotations from the Scriptures that publications will play a great part in the finishing of the work of God in the earth? Here is a statement from Colporteur Evangelist, p. 80. "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

Our Home Missionary Programme calls for just such united efforts, when literally armies of believers go out to publish the word. Such was the BIG WEEK Campaign, and now just before us is the Harvest Ingathering Campaign in which every soul may enlist. There are those who cannot sell books, but none are so weak that they cannot secure something for the Lord be it ever so small. This work calls for our united efforts and our best efforts.

More will be written about the great Harvest Ingathering Campaign. We do not forget the blessing of the Lord last year. We appreciate the co-operation of our brethren and sisters, and feel confident that more will join us this year. Promotion material is here and will be sent out to the churches in due time.

May I add to what I have written, this suggestion. Keep the missionary fires burning in your church by doing "something for somebody every day." Ask yourself this question; "What kind of a church would our church be if every member were just like me?" Expect more of yourself than of others.

Publishing Dept.
B. A. Meeker,

It seems to us that the colporteur work in the Jamaica Conference is being looked upon in a better light than ever before. Our brethren are coming to realize that God's ways are the best, and instead of colporteur work belittling a man, it really lifts him up to a very exalted place in God's work. Here is a message to any who may look down on the colporteur work. "The intelligent, God-fearing, truth-loving canvasser should be respected for he occupies a position equal to that of the gospel minister." C.E., p. 15.

Perhaps nothing will be of greater interest to the "Visitor" Family than extracts from some of the children who are out in the field with the printed page. How good it will be for them to know, that all over the conference prayers are ascending in their behalf. "Blest be the tie that binds our hearts in christian love."

In a letter just received from Brother R. E. Bowyer we read, "Upon introducing 'Bible Readings' to a certain gentleman, I had to meet some objections from him. In answer to his enquiries, I told him that the book was a Seventh-day Adventist book. He said, 'I am not in league with those people! The dear Lord helped me to meet his objection, and I explained to him the nature of the book as best I could. The result was that he ordered the best binding for 32/- along with the LIFE and HEALTH Magazine, and paid me one pound on it in advance. I am seeing more and more that the canvassing work is God's work."

Miss Vida Hamilton tells of what she has gained in the work this summer. "The canvassing work has grown very dear to me. The experience gained will be long remembered. The times when Jesus has been nearest to me out in the canvassing field I will never forget. More than once I have felt the personal touch, and I am glad to confess, that I am better acquainted with Him than before entering the work." We are sorry that Miss Hamilton and Miss Parchment must give up the work because of sickness.

I want you to see the spirit of wide awake colporteurs. Balfour Hurst wrote before BIG WEEK: "I sincerely hope the BIG WEEK will be truly

BIG." His report showed that he did his part to have his hopes realized. We take off our hats to men who work in harmony with their prayers.

Harry Fletcher, a son of our Elder Fletcher says: "I am glad to inform you that the Lord has enabled me to more than triple my BIG WEEK order goal, as you will see by the report. On Thursday morning a man called Brother Hurst and gave him an order with 4/ advance, and in the evening the same day, a woman called me and gave me an order and 2/ advance."

The kind of men needed in this work is stated by H. D. Lawrence, "God is unquestionably blessing the colporteur work. May He ever continue to make us more true and loyal men."

Letters are constantly coming to me with words of appreciation for what the canvassing work is doing for the colporteur himself. The greatest good is coming to the people who are receiving the message of life. May God help us all to realize the dignity of soul-saving work.

BYRON A. MEEKER,
F.M.S.

(continued from page 6)

READING COURSE: *Senior*.—Mrs. M. E. Green, Winnie Thomas, Mrs. Lydia Hewitt, Alice Alexander, Jessie Chance, Mrs. Sophia Reid, Miriam Reid, Amy Morgan.

Junior.—Jessie Chance, Lloyd Leslie, Hazel Leslie, Evelyn Smalling, Ivy Hall, Alice Alexander, Owen Kelly.

BIBLE YEAR: Chester Jones, Amy Morgan, Wilfred Henry, Joseph Steven son, C. J. Griffin, Mrs. A. A. Plummer, Edna May Watt, Lucille Jones, Mrs. Frances Stevenson, Doris Brown, Zipporah Briscoe, R. Webber, E. Webber (all Senior).

Special mention must be made of Edna May Watt and Lucille Jones, two of our young Missionary Volunteers at Darliston. They are still in school, and have to do their home lessons like all others, yet last year they found time to read the Bible through twice, and, as you see, they have already read it through since January. Besides this they are studying for Standard of Attainment membership. Well done, girls!

Then there is Sister Hewitt. She is an elderly, hard working woman, yet she stuck to the Reading Course, and has completed it. How many of her age will follow her example? It is worth mentioning that she took the Reading Course from the Circulating Library. So may you.

Standard of Attainment answers have come in from Regent Street, Orange, and Port Antonio. Some of the candidates took the examination for the first time; others are adding seals to their certificates. How many who read this will be able to take the examination in December?

P. J. BAILEY.

THE M. V. BATTLE SONG.

Tune, 510—Christ in Song

Forward Volunteers,
Battle for our Lord;
Jesus needs us now,
Ask not why?
Strengthened by His Word,
Each his burden bears
Lift His banner high,
Thus keep our vow.

CHORUS:

Marching, marching forth to meet the foe,
Forward, onward, conquering as we go:
Never, never, should we say retreat, for
We are Missionary Volunteers.

Thousands in His cause
Have their standard lower'd
And to Satan's host,
They unite.
Loyal to our word
Never shall we pause,
But at duty's post
Let us now fight.

With our armor on,
Helmet, sword, and shield
Wage the warfare strong,
'Gainst the foe.
"Christ His host doth lead,
Vict'ry must be won,
While we're here below,"
Be this our song.

When the work is o'er,
And our Lord appears,
"Well done," will He say,
"Every one."
Through the coming years
On the other shore,
Shall His love hold sway
O'er hearts He won.
—R. B. CAMPBELL.

THE LATEST.

Brother H. M. Johnston, B.A., formerly a teacher at the W.I.T. College, recently returned on vacation from Edin-

burgh University, of which institution he is a medical student. We are glad to have him with us, though for a short time. While abroad he made himself very useful in the Edinburgh Church, and we are sure he will be just as helpful to any church here with which he may come in contact. He goes back at the end of his vacation to complete his studies.

G. A. E. SMITH.

BIG WEEK.

It is impossible as yet to give a full report of the funds raised by our churches in this campaign, but the reports received thus far are most encouraging. The total amount received for the Big Week Extension Fund to July 29, is \$384.08 or £78 17s. 4½d. Last year the total raised in Big Week was \$166.94 or £34 5s. 7d. so that already we have more than doubled last year's achievement. This success has been attained through the co-operation of all our churches. And best of all is the promptness with which our Churches are settling up for their books. What a wonderful thing it will be, if, at the close of the campaign, we can say that not one debt is left behind! We have good reason to believe it will be so.

ETHEL M. EDMED.

Brother Haig writes very encouragingly of the colporteur work. "The work is onward," he says. "Everywhere barriers are breaking down. O that laymen would respond to the challenge and follow up the attack as our faithful colporteurs blaze the trail with that torch of God's own lighting—the printed page!" He then goes on to mention some of the many colporteur combinations in the field: Parchment—Hamilton (oadies), Hurst-Fletcher, Dillon-Lindsay, Lalor-Robinson, and the Ricketts brothers. He speaks of Brother Dawkins' child-like faith and indomitable will, and of Brother Barne's recovery from recent illness. After stressing the importance of putting in full and faithful time, he touches on the Big Week thus: "Pastor Meeker and I spent a profitable time during Big Week. He took over £70 worth of orders in five days, and I over £50 in three days. One lady ordered six books to give to scouts leaving for England. A banker said, 'The Advent people are the people with the truth.' He bought a book and also donated."

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

ELDER URIAH SMITH.

Elder Uriah Smith was one of the most active pioneers of the Advent Movement, especially in the publishing branch, though his activities extended to the evangelical and educational phases as well. A consecrated worker, his labours have been signally blessed of God, and the influence of this remarkable life still lives on in the books from his pen, which are still bringing light and blessing to many hearts in all parts of the world.

Desiring to be a teacher, he attended Phillips' Academy, in Exeter, New Hampshire, from 1848 to 1851. He was disappointed in his effort to futher his education but some time after he left the Academy, he and his sister were offered positions as teachers in a school at \$1,000 a year plus board and lodgings. They had both by this time accepted the Advent faith, he having begun to keep the Sabbath in December 1852, and so they refused this offer and took up work in the "Review and Herald" office, receiving little more than their board and clothing. This action of Elder Smith's and his sister Anne's is typical of the sacrifices made by the leaders of the Advent Movement in its early days. They thought not of gain, nor even of personal comfort in prosecuting the work to which they had dedicated their lives. Like Christ, their Great Example, they were willing to give even life itself that the work of God should triumph. The first article from his pen, "The Warning Voice of Time and Prophecy" appeared the "Review" of March 17, 1853.

About the year 1863 Elder Smith began public speaking, and in 1866 he was ordained to the Gospel ministry. Camp-meetings and Conferences all over the United States benefited by his inspiring sermons; and for many years he held the pastorate of the church at Battle Creek, Michigan. When the College at Battle Creek was opened in 1874, this versatile worker was made Bible Teacher, and right well did he fill his post. It might be worthy of mention in this connection that he preached the burial sermon at the funeral of Elder James White, in 1881.

But it is as a writer that he is best known. From 1853 to his death in 1903, he was in constant editorial connection

with the "Review and Herald," and for the greater part of this period had the entire editorial management of this paper in his hands. It was on his way to the office with a matter for publication that he received the death stroke. Many widely read books have been written by this servant of God. The best known of these is "Thoughts on Daniel and the Revelation," the manuscript for which was prepared between the hours of 9 p.m., and midnight, after the strenuous labours of the day. Other books of his are: "Nature and Destiny of Man," "Sanctuary and the 2,300 Days," and "Modern Spiritualism." In 1894 he crossed the Atlantic in the interests of the "Review and Herald," visiting several countries of Europe and the Near East. In Syria he contracted a fever, from the effects of which he never fully recovered.

In 1903 this faithful warrior suddenly laid down his armour. On March 6, as he was walking to the "Review" office with matter he had prepared for publication, he suffered a paralytic stroke, from which he died the same day. "A useful life well spent" is the verdict of the veteran Elder Loughborough, and who could write a better epitaph?

P. J. BAILEY.

FIND THE ANSWER.

ANSWERS FOR JULY.

1. "He that overcometh shall not be hurt of the second death." Rev. 2: 11.
(There are many others).
2. Moses. Ex. 34: 28; Elijah. 1 Kings, 19: 8; Jesus. Matt. 4: 2.
3. "Great Controversy" by Mrs. E. G. White; "The Coming King" by James E. White.
4. John 16: 7.
5. The healing of the lame man by Peter. Acts 3: 1-8.

QUESTIONS FOR AUGUST.

1. Give the chapter in the Bible in which the United States is introduced into symbolic prophecy.
2. "For as a prince hast thou power with God with men, and hast prevailed". Find the reference to these words.
3. What ceremony was instituted in connection with the last plague that visited the Egyptians in Moses' time?
4. What is the name of (a) our general

church paper, (b) our young people's paper?

5. In what chapter do we find Paul's great argument for the resurrection?

I am glad to say that a large number of answers to the July questions came in, and of these only two were wrong. That was very good. Now, this should be an encouragement to tackle the August questions. Do not sit back and say they are hard; try them. Indeed if they were too easy they would not be worth while answering, and there would be no fun in looking up the answers. The object of these questions is to cause us to search the Scriptures, so, if you do not have the answers to hand, search for them. It might be interesting to note that some of the answer to the July questions have come from Cayman Brac, O. K. and on time, too. If you have never before answered the questions, try these. Here are the names of those who sent in correct answers:

Frank E. Rhoden, Drusilla L. Nelson, Gywendolyn Palmer, Raphael Dixon, Adora Kissendal, Lily F. Hewitt, Dorris L. Hewitt, Hazel Leleslie, Lloyd Leslie, Julia Palmer, Catherine E. Farrier, Pearl E. Patrick, Georgiana Lazzari, Bernice R. Lee, Harold L. Penicott, Amy Morgan, L. B. Oldfield, Enid Fokes, Lucille Hosang, Joseph L. Chambers, Estelle L. Henry, H. Gordon Hylton, Mrs. A. M. Duhaney, Doris Brown, Philmore Kelly, Burnett L. Dixon, Iris M. Dixon, Eric Flynn, Lucy Flynn, Lois Flynn.

The following sent late answers to the June questions:

Ida D. McLean, Martha Malcolm, Raphael Dixon.

P.J.B.

M.V. NOTES.

The Grove Town Society is the first to report names on the Book-a-year Honour Roll. How is it in your Society? Will every society leader make an effort to find out the names of those who have bought books according to the plan, and duly place their names on the list?

Perhaps members of the "Visitor," family would like to make the acquaintance of those who have earned certificates since March 31. Please meet them now.

Continued on page 5.

LITTLE FOLKS' CORNER.

Here we are again, Little Folks talking to each other and so happy. Five lovely letters reached me this month from my little family, and they wrote so nicely. I am going to reply to each one. One letter came all the way from Cuba, from Pastor Ogden. He says, "I think I was so much interested in the June number, especially the children's page, as the children of Jamaica could have been. My wife and little girl also took an interest in this section." And why not, we old folks are only grown up Little Folks, aren't we?

Some of the answers amused me. One wrote saying how easy the questions were in the July Number. Then he answered the first two, and left out the others. No wonder they were so easy. He will have to send on what he left out, or we shall have to leave out his name next time. Of course it was just a mistake, because the questions were on two pages.

I was out by the sea one day, and got talking to one of my little Folks. He had a spade and bucket and was trying to make houses with the sand. But the big waves kept coming and rolling over them, and when the water went back, the houses would be all flat. But you know there was a very wonderful thing about that sand. We watched the big rollers splash on to the beach, and the little grains of sand would all huddle together close, while the water would take back big tree branches, seaweed, large stones and shells and all sorts of things that gather on the shore. But the sand remained. Then I thought of a text that shows why the sand acts that way. It is in Jeremiah 5:22, where it tells that the Lord commanded the sand to be a boundary for the sea, which may not pass over it. So the sand obeys the word of the Lord, and although the water washes everything else away, it leaves the little grains of sand for us to walk on, and to dig.

Sand is a wonderful thing in many ways. Men make glass of sand. They really boil it in a white hot fire. It is placed first in clay saucepans, and when it gets white hot, it becomes liquid like water. Then the men take long tubes, dip the end in the liquid, and by moving it about and blowing through the tube, they get the glass to form many shapes. That is how we get our bottles. Glass marbles are rolled like we roll dough, and beads also but they

make little holes through the beads while they are hot, so the girlies can thread them. Some salts are added to make the glass clearer and stronger. When they want glass for windows, they throw a great melted lump on to a steel table and then press the glass out to the thickness they want it with heavy steel rollers. The glass has then to be polished. They can do almost anything with the glass while it is hot, but when once it gets cool, it becomes easily broken. The clearest glass is called Crystal. It is clear, white and pure, and the colours of the rainbow can all be seen in it when held up to light. The apostle John says he saw a "sea of glass" that looked as if it was mixed with lights. See if you can find the text in the book of Revelation. That sea is before the throne of God. And he saw you and me on that sea. Did he? He saw all those who had overcome their sins there, and you and I have decided to belong to Jesus and let him overcome our sins, haven't we? So John must have seen us there. My, it will be lovely for all the little folks to stand on that big, sparkling, pretty sea! I ask Jesus every day to help us all to be there.

H. J. EDMED.

ANSWERS TO QUESTIONS IN JULY NUMBER.

1. Abraham.
2. Joseph.
3. John II:35; 2 Cor. 9:7; Heb. 4:6; Psalm 93:17; Psalm 81:1.

QUESTIONS FOR AUGUST.

1. Where do we first learn that women used looking glasses in the Bible?
2. Who in the Bible was the first to plant a garden?
3. What man climbed a tree to see Jesus?
4. Which of the ten commandments contains a special promise to children?
5. To what little boy did God speak when he was asleep?

Invite your neighbour's children to answer these. Read the stories to them and get their parents to subscribe for the "Visitor." If you get the paper late, never mind, send the answers just the same.

Names of Little Folks sending answers:

Lilith Legister, Susan Crawford, Evelyn Fletcher, Gloria Newman, Allan Gore, Monica Robinson, Charles Morgan Luther Morgan, Willie Fletcher, Edgar Bennett, Violet Plummer, Louie Bennett, Eric Plummer, Augustus Stephenson, Edna Bridge, Louie Benainage, Gladys Hudson, W. J. Billett, Enid D. Billett, B. J. Billett, Gerald Kamecha, Vinette Gardner, Levi Kameka, Iva Gardner, Philbert Grizzle, Calvin Brown, Lambert Parkin, A. Augustus Stephenson, Nicoida Nelson, Claudett Nelson, Carmen Bradshaw, Clair Stern, Winnie Stern, Adma Haffenden, Aston Davis, Royston Carter, Ena Dixon. Some one at Montego Bay failed to sign his name, so we must leave it out.

THE STORY.

Mamma had been so busy that day, making lots of little cookies to sell, for Papa died a few years ago, and poor Mamma had to clothe and feed her two little treasures and send them to school. She had just taken one lot out of the oven and put them on a plate when she heard a knock at the gate, and went to see who was there. Vera and Freddie were left looking at the steaming cookies, and Freddie thought he would like just one ever so much. Vera wanted one too, but Mamma had said they must not have one just then and Vera did not like to worry her mother. Little Freddie's eyes looked all over the plate, until he saw two little ones, and as he kept his eyes on them, Satan whispered to him, "Take one of those, Mamma wont know—she can't see." Then his thoughts began to work, and after a few moments of silence he looked toward the gate and saw that his mother was talking earnestly to someone: and he whispered to Vera, "Let's take those little ones, Mammie wont see us, and she wont miss them." But Vera loved Jesus and her mother too well to do so wickedly, and she answered quietly, "Supposing Mamma doesn't see, Jesus will, and His angel keeps count. Besides it is wrong to steal even little things." Freddie looked ashamed, but Vera clasped his hand and led him to the gate to his mother's side. "Mammie," she said, "May I give Freddie a little cookie, he wants one so badly." "Yes," said mother, "give him a big one." You ought to have seen them run, all

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Temporary Associate Editors, H. J. Edmed
P. J. Bailey.

smiles, and as Vera picked out the biggest one, she said, "You see, Brother, you would not take even a little one, so Jesus told Mammie to give you a big one. Isn't it best to be honest?"

That night when the children knelt at mother's knee to say, "Good night," to Jesus, Freddie surprised them by asking Jesus to forgive him for wanting to take mother's cake: "and bless sister Vera," he said. Jesus heard that prayer, and Mother's hug and kiss that night seemed sweeter and warmer than usual, and when their cheeks were separated, they were moistened with Freddie's and Mamma's mingled tears. That day was the beginning of little Vera's Missionary life, and Freddie's determination to do right.

We must always try to remember Vera's sweet thought—that Jesus sees and keeps count; and her action in saving her precious brother in such a loving way.

H. J. E.

BOOK AND BIBLE HOUSE.

We have just put in a stock of Exercise books of special quality for the benefit of our workers and churches. They may be used with advantage as Sabbath School or Young People's record. Send us your order now. Price 7½d. each.

We also have the ordinary quality Exercise books which may be had for only 3d. each.

"THE POPE KING AGAIN." Is the "deadly wound" healing? February 12, 1929 marks an important stage in the healing of this long festering wound.

At a recent camp meeting of 1,000 people 5,000 copies of this book were sold. You should buy some of these books and distribute them among your neighbours. They will appreciate them. Order now. Price 1/3.

SABBATH SCHOOLS! Take notice. The new Sabbath School Teachers' Training Course begins in September. Begin now to plan for it and order your books soon.

MRS. H. J. EDMED.

OBITUARIES.

We regret to record the death of Brother Augustus N. Price, at Spanish Town. He was one of our oldest members and always very active until a few weeks ago illness severed him from his activities, and he died after suffering with great patience. The funeral was conducted by Pastor S. U. Powell.

H. J. EDMED.

It was with a mingled feeling of sadness and joy that we laid to rest on the quiet Sabbath evening of June 22, Brother Charles Everard Smith,—sadness that we had to part with one with whom the church had fellowshiped for upwards of twenty-five years; but joy in the knowledge that our loved brother had died in peace and in the hope of the resurrection.

During his long years of service to the church, Brother Smith was called to nearly every office, and always carried his responsibilities with fortitude and efficiency. His words of admonition and courage were always a source of inspiration to all; and we can never forget the last testimony he gave some months ago at vespers. We could see that he had the presentiment that he did not have long to remain with us; but he told of his increased faith in the promise of His soon-coming Saviour.

In the last hours of His existence, as he walked through the valley of the shadow of death, he still gave testimony that he feared no evil, for God was with Him; and when the last came, amidst an awe-inspiring funeral service, the last tribute of love and respect was paid by Pastor Edmed, who spoke words of sympathy and hope, and a large concourse of brethren and friends to a valliant soldier of the cross whose course was run.

R. HARRIOTT.

COLPORTEUR REPORT
JUNE 1929.

NAMES.	Book.	Hrs.	Value of Orders.			Value of Deliveries.			Av. Hr.
			£	s.	d.	£	s.	d.	
Armon, Miss D.	H.W.	73	10	1	0	4	6	0	5/
Bowyer, R. E.	B.R.	145	155	8	10	5	14	7	21/
Dawkins, A.	H.P.	30				10	4	0	
Fletcher, H.	H.P.	170	111	8	0				13/
Hamilton, Vida	R.J.	72	26	4	9				6/
Hurst, B. E.	H.P.	171	195	0	0				22/
Harris, S.	R.J.	117	10	14	3	4	12	0	3/
Heron, A. W.	H.P.	16	17	6	0				2/
Haig, A.	H.P.	30	52	16	9	5	16	0	36/
Jones, F.	R.J.	30	7	11	6	2	10	6	5/
Lalor, M. A.	H.P.	106	9	12	0	46	10	4	6/
Lindsay, L. F.	R.J.	32	20	15	6				13/
Lawrence, H. D.	R.J.	73	13	6	0	8	0	0	7/
Meeke, B. A.	B.R.	40	77	2	6				31/
Ogilvie, C. J.	R.J.	73	26	15	0	3	4	0	7/
Parchment, A.	H.P.	110	41	7	0				7/
cketts, B. A.	R.J.	46	2	17	0	5	18	0	5/
cketts, C.	COS.	34	1	15	0	9	12	0	
ence, A.	R.J.	63	7	5	3	11	14	0	
Totals		1450	796	5	10	127	3	3	12/

BIG WEEK REPORT OF COLPORTEUR WORK IN THE JAMAICA CONFERENCE, JUNE 23-29 1929.

NAMES.	Book.	Hrs.	Value of Orders.			Average.
			£	s.	d.	
Bowyer, R. E.	B.R.	39	40	13	6	20/
Fletcher, H.	H.P.	43	33	16	0	19/
Haig, Albert	H.P.	30	52	16	0	35/
Heron, A. W.	H.P.	16	17	6	0	21/
Hurst, B. E.	H.P.	44	20	6	0	13/
Harris, S.	R.J.	44	4	16	6	2/
Jones, Franklin	R.J.	13	3	10	0	5/
*Lalor, M. A.	H.P.	31	4	2	0	2/
Lawrence, H. D.	R.J.	36	13	6	0	3/
Meeke, Byron A.	B.R.	40	77	2	6	31/
Ogilvie, C. J.	R.J.	33	26	2	0	16/
Parchment, Annabell	H.P.	35	6	3	0	4/
*Spence, Alexander	R. J.					
1929 Totals 13		463	331	2	0	14/
1928 Totals 12		349	186	3	1	10/
Gain 1		114	152	16	11	4/

*Spent considerable time delivering.

BYRON A. MEEKER, F. M. S.

W. I. T. COLLEGE.

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To the Young People of Jamaica.

Dear Young People:-

As a newcomer to your field I extend to you greetings. I am thankful for the privilege of joining the force of labourers in this field, and I am sure our stay with you will be a very pleasant one indeed. The beauty of your Island is wonderful and your hospitality is splendid and very much appreciated.

My past two weeks at the College here have been very busy ones. Our faculty has been planning ways and means of assisting you to receive a Christian education - We have closed a College Board Meeting and the recommendations from the faculty were accepted and many new plans discussed.

The prospects for the coming year are excellent. We are sending some of our teachers out to visit the churches and help you with your problems. I am sure you will give them a cordial reception.

Brother Bailey has been released by the Conference to take up work in the College. We welcome Brother Bailey and I know you will be happy he is here.

The Conference Committee has set aside Sabbath, August 17 as Education Day. Please remember the date and give your assistance to make it a success.

School will open August 21. It will make our hearts rejoice if we can be assured of a large company of you young people here on that date.

Again I say for Mrs. Tucker and myself Greetings. We are here to serve so let us hear from you.

(Signed) O. W. Tucker,
Principal.