

The Jamaica Visitor

Vol. 3.

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No. 14.

HIGHEST OF ALL SCIENCES.

THE highest of all sciences is the science of soul-saving. The greatest work to which human beings can aspire is the work of winning men from sin to holiness. For the accomplishment of this work, a broad foundation must be laid. A comprehensive education is needed—an education that will demand from parents and teachers such thought and effort as mere instruction in the sciences does not require. Something more is called for than the culture of the intellect. Education is not complete unless the body, the mind, and the heart are equally educated. The character must receive proper discipline for its fullest and highest development. All the faculties of mind and body are to be developed and rightly trained. It is a duty to cultivate and exercise every power that will render us more efficient workers for God.

True education includes the whole being. It teaches the right use of one's self. It enables us to make the best use of brain, bone, and muscle, of body mind and heart. The faculties of the mind, as the higher powers, are to rule the kingdom of the body. The natural appetites and passions are to be brought under the control of the conscience and the spiritual affections. Christ stands at the head of humanity, and it is His purpose to lead us, in His service, into high and holy paths of purity. By the wondrous working of His grace, we are to be made complete in Him.

He (Jesus) lived in a peasant's home, and faithfully and cheerfully acted His part in bearing the household burdens. He who had been the commander of heaven, was a willing servant, a loving, obedient son. He learned a trade, and with His own hands worked in a carpenter's shop with Joseph. In the garb of a common labourer, He walked the streets of the little town, going to, and returning from His humble work.

Upon the right improvement of our time depends our success in acquiring knowledge and mental culture. The cultivation of the intellect need not be prevented by poverty, humble origin, or unfavourable surroundings. Only let the moments be treasured. A few moments here and a few there, that might be frittered away in aimless talk; the morning hours so often wasted in bed; the time spent in travelling on trams or railways cars, or waiting at the station; the moments of waiting for meals, waiting for those who are tardy in keeping an appointment,—if a book were kept at hand, and these fragments of time were improved in study, reading, or careful thought, what might not be accomplished! A resolute purpose, persistent industry, and careful economy of time will enable men to acquire knowledge and mental discipline which will qualify them for almost any position of influence and usefulness."

MRS. E. G. WHITE.

BIBLE STUDY.

PEACE.

1. Eph. 2:14 (first clause). Christ is our peace.
2. Psalm 119:165. True Commandment keepers enjoy great peace, which prevents them from taking offence. Prov. 3:1, 2.
3. Isaiah 32:17. True righteousness worketh peace.
4. Isaiah 30:15. We obtain this peace by quietness and confidence in God and man.
5. Psalm 34:14. Peace must be cultivated.
6. Col. 3:12-15. To avoid quarrels, let peace rule.
7. Eph. 4:2, 3. Peace is maintained by the exercise of humility, forbearance, and love.
8. Heb. 12:14. To preserve peace must be our aim in all our relationships with others.
9. Matt. 5:9. Such a course brings great reward.
10. Rom. 5:1. Justification makes peace between us and God.
11. Col. 1:20. It cost Jesus His life to make this possible.
12. Gal. 5:22. Peace is imparted by the Holy Spirit.
13. John 14:27. As a Gift from Jesus.
14. Eph. 4:7. It is without measure.
15. Eph. 2:15. It destroys all enmity.
16. James 3:17, 18. It changes the heart.
17. Isaiah 9:6, 7. It connects us with Christ for eternity.

DETAILED INFORMATION ON THE 1928
ISSUE OF THE HARVEST INGATHERING
MAGAZINE.

Cover paper (556 reams) 2 carloads, or	74,000 lbs.
Inside paper (2,225 reams) 4 carloads, or	164,650 lbs.
Wrappers (47 reams)	4,230 lbs.
Wire	470 lbs.
Twine	600 lbs.
Black Ink	1,728 lbs.
Colored ink	894 lbs.
Cost of paper	\$16,336.94
Cost of plates, etc.	1,903.34
Cost of ink, wire, and twine	1,534.48

It takes a two-colour press 4½ months to print the covers, two one-color presses 4½ months to complete the inside of the magazines, and approximately 48 mail cars to transport the papers into the field.

NEWS ITEMS.

Sister Nellie Hall, of Coleyville, has found some interesting experiences while Harvest Ingathering. She has given treatments to the sick, and found many people who were not acquainted with our work until enlightened by the Harvest Ingathering canvass. She set her goal at £1, and already has a quarter of it.

Sister Hall has started a weekly meeting for her sabbath school class of children, who will meet one evening a week to be taught to pray and testify. She has also enjoyed doing Bible work as a diversion from nursing. Such activities are highly commendable; and worthy the emulation of all our young sisters.

In sending a renewal subscription for the "Visitor," Brother Edward Morgan of Beeston Spring says, "There has never been greater enthusiasm over the Harvest Ingathering campaign here, than this year. The visit of Brother C. H. Reid was helpful. A consecration service was held, and plans were laid for members in turn to work in different places with Brother Reid. It was so cheering to go with him from house to house, as he urged the need for more workers to be sent to the mission fields. As never before, we reached our first week's goal of £1 10s. 2d. and three persons promised to attend our meeting the next Sabbath. We praise the Lord for these experiences."

Pastor O. P. Reid writes from the Bahama Mission—"I was away for three weeks on the Island of Bimini, which is forty miles from Nassau, and preached during that time, with the result that we now have a Sabbath school of fourteen members. A lot of ground was given for a church building, and enough lumber for the frame.

I had just returned when the hurricane started. It is said to have been the heaviest known. Thousands of homes were destroyed, and those that are still standing are badly damaged. Nearly all the church buildings were destroyed, including ours, which is a complete wreck. So we have no place of worship in which to meet. For three days we were in water two feet deep, and feared that our house would share the fate of the others and be blown away. But we are thankful to say it is safe. We sincerely pray that if Jamaica ever passes through such an hurricane, you

may escape the experiences we have had, and the damage."

Our dear Brethren of those neighbouring Islands have our deep sympathy, and we share with them in praising the Lord for sparing their lives to His work.—Ed.

It is certainly good to know that I am enjoying the privilege of meeting with brethren from whom I have been separated for nearly twenty years. While some have been taken by death, others have grown careless, yet a goodly number for whom I laboured in years gone by, are still rejoicing in the Truth.

Owing to excessive rains in the northern parts, and the dreadful drought in the South, our Harvest Ingathering Campaign moves slowly, yet we hope to come in well at the finish. At White Hall the brethren reported having collected £1 12s. 7d. the first week. This appears to be a small amount, but it represents very hard work. The Jointwood brethren are determined to do their share. We look and pray for success in every church and company.

LIN. RASHFORD.

On Sabbath, October 12th, the Church at North Street was filled to the limit of its seating capacity, for God's people take special delight in witnessing the Ordinance which commemorates the death, burial and resurrection of our blessed Saviour. Fourteen precious souls, two of whom came in from Dallas Castle and two from the Rollington Pen Church, were buried beneath the watery grave. One of these was a young man, who a short while ago, came over to this city to enter College to make preparation for the Ministry in one of the other Denominations. Just after reaching Kingston, the light of the Third Angel's Message shone into his heart, and, like the Apostle Paul, he "was not disobedient to the heavenly vision." We pray that the Lord will endow this young Brother with the power of His Spirit, that he too may be active in hastening on the glorious day of his Saviour's return.

ALLAN C. STOCKHAUSEN.

Writing from Contented Hall Church School, Sister E. E. Williams speaks of having a successful opening. A programme given last August enabled her to secure some useful equipment. A very happy outing with the pupils helped to add to the interest in the school,

and to bind their little hearts to their teacher. We commend this plan to all our church schools, as we need to avoid denying the dear children of those social activities that make our religion attractive to them. Conducted upon Christian lines, such occasional outings serve to teach the children how to play and be happy without indulging many things that pass current in the world. Jesus entered into the pastimes of the children, and we should follow His steps.

A new departure in Church building design has been adopted by Pastor H. Fletcher. We passed the Gayle Church building and found a neat but attractive building having a tower at the side. It is far from completion, but a wealthy gentleman nearby, on seeing the design suggested that the citizens should subscribe for a clock for the tower.

At Belfield, a similar design, but more extended met our eyes. It is supplied with two towers, with castle-like parapets. Miss Dorothy Graham—a neighbouring young lady showed her interest by collecting money to supply the paint and the wood-work was receiving its first coat when we passed. Pastor Fletcher was "on the job," and several church members were "lending a hand." These buildings will be a credit to our work when completed.

Pastor Fletcher writes from Water Mount:—"I am glad to be able to report the appearance of another monument of witness to the Third Angel's Message. We have purchased and hold the title deeds of a splendid site on the main road to Brown's Hall, consisting of a quarter acre. I baptized nine candidates Sunday, and yesterday and to-day have framed a building 16'x26'! I expect to cover, enclose and floor this four weeks from this, and it will meet the need of the Water-Mount company until we are ready to erect a permanent structure."

Pastor L. Rashford has been spending a few days in Kingston, suffering with digestive troubles. He has not been altogether incapacitated from work, however, and expects to return to his field before this number of the "Visitor" is out.

SEMINAR.

It has been said that the best way to learn to do is by doing. We believe in that statement and so a Seminar has
(Continued on page 5.)

Home Missionary Department.
 Byron A. Meeker.

HARVEST INGATHERING.

The big question mark that stands at the end of our Harvest Ingathering Campaign should cause each one of us to think. What will this Harvest Ingathering mean to me? If every member of the church takes hold of the work with the same enthusiasm that I do, will we reach our goals? Really we must get under the burden, for we have a heavy load to lift. "Many hands make light work." Our goals are not too high, but it will take the united efforts of our people to successfully reach them.

Many letters are coming to us these days telling of the determination of our people to do their part in the missionary activities of the Church. How grand it would be if our people would all take some part in this great Harvest Ingathering Campaign. Let none say at last, "The Harvest Ingathering Campaign is past, and I have done nothing." Doing nothing for the Master! What a shame. Surely you will get busy, and do something in this Ingathering time.

October 13 the total received in the office on Harvest Ingathering amounted to £500. Eight links of the chain on our conference goal chart are now coloured, leaving twelve. The following churches have now reached their goal of 10/ per member:—Mandeville, Hector's River, and Dalvey.

THE CONFERENCE TEAM.

Much blessing and a measure of success has attended the efforts of the Team in their Harvest Ingathering work. They were joined by Prof. O. W. Tucker for a few days, thus making a strong team for presentation to the merchants of Kingston, who responded as in past years.

After soliciting from the Chinese merchants of the city, Pastor B. A. Meeker and I started on Tuesday, Sept. 24, on a tour of the eastern end of the Island, in search of possible contributors to our great Missions enterprise.

It would take many pages to tell the story of our travels, for we went where cars seldom go, as well as along the

main roads of travel. We endeavoured not to miss one road between Kingston and Port Maria.

Twice were we held up by swollen rivers, which swelled after we had crossed them so that we had to wait long to recross. Several times we were so eager to reach the next shop that we forgot to eat our lunch. We could tell how at times the Lord providentially led us to roads we did not know and which proved to be very profitable.

At one hour we would be traversing the deep valleys, and next, "Sookie," as we call our car, would be grinding up the steep ridge of some unmade mountain path. Scenes of soul-inspiring grandeur seemed to burst forth with new perspective at every turn, and the unrivalled glories of Jamaica's scenic displays kept our hearts aglow with almost thrilling admiration for the great Architect who has crested the mountain peaks with the marvels of His power and clothed their precipitous slopes with tropical beauty. The deep canyons, the undulating hills, the varied hues of floral displays set in the vast backgrounds of living greens inspired us with awe and amaze.

But we were too busy to become sentimental. We were out for work, and at eight o'clock a.m., we made our start, and kept at it until the darkness curtailed the earth and stopped us. Church members met us and innocently endeavoured to detract us. But our motto, "THIS ONE THING I DO" prevented diversion, and we passed on.

Pastor Meeker excelled in his language feats, often inducing the willing donor of five shillings to raise the sum to ten or twenty. Thus we continued with uninterrupted urge (Sabbath days and Sundays excepted) until Thursday, October 10, when our endeavours were rudely interrupted by a Chinese holiday. We started out, but their shops were closed. By providential guidance, however, we found a road difficult of access with shops too isolated to take part in holidays, and reaped £11 5s. by noon. Friday, 11th, we returned home having collected £165 3s. 8d. in thirteen days and conducted Sabbath and Sunday meetings in four churches.

In the same territory last year, we collected only £48 plus. We thank the Lord for His preserving and helpful care, and we give to Him the praise. We hope shortly to extend our work to the Western end of the Island, and ask the prayers of our people for our success.

H. J. EDMED,

Publishing Dept.

Byron A. Meeker.

We were glad to meet Brother B. A. Ricketts a few days ago, looking much improved in health and full of courage. He is full of faith also that his success will be greatly enhanced by the removal of troublesome teeth.

Brother Dillon could not restrain his praise to God for a successful delivery. He had struck the right moment and had made the best delivery on record.

Brother Heron of Trinityville reports that a minister of another denomination has just accepted the truth. He was at one time a Roman Catholic, became a Protestant, and now finds the light shining more and more, so that the Message we love has become God's message to him.

We shall watch for the report of Brethren Barnes and Ogilvie who report having a good delivery. It is not yet completed so we cannot give particulars, but their latest letters have been especially gratifying.

Brethren Spence, Lalor, and Andrew Robinson have all had exceptionally good success in taking orders this month and anticipate a good delivery later.

Brother William Bird writes of the inspiration that has come to him as the result of Brother S. Harris' success in earning a half scholarship during the vacation. In sending full payment of his account he encloses an extra 10/ to be placed to his credit,—the beginning of his scholarship.

Our colporteurs are proving themselves to be men alert and responsive to every call of duty. Their letters tell of their determination to have a part in the Harvest Ingathering. It is almost sure that not one of them will fall short of the individual goal of 10/ and no doubt most of them will double it. Brother Townsend has already collected 16/. Brother Ogilvie has just received from the Sabbath School Department a Ribbon Bookmark in recognition of the completion of two years of Perfect Records. His Big Week donation came in just too late to be included in the list published last month. The amount was 10/6.

Some good men are applying for admission to the colporteur work. We are sorry that we cannot take on new workers just now. Plans for an Institute about the end of the year are being

considered and at that time all applications will be passed upon. We hope that all who are called of God into this work may find their place.

This has been a very good year in the colporteur work. We have had many hard experiences as many of the workers could tell yet in spite of it all God has blessed us with sales, and souls have been won to the truth through the ministry of the printed page and the contact of the worker.

Sabbath School Department.

Mrs. H. J. Edmed.

We have been very sorry to lose three out of our large family of Sabbath Schools during the past quarter. These are the Cayman Island group, now taken charge of by Mrs. I. G. Knight the newly-appointed secretary for those islands, but before we had time to report this loss three other new schools had taken their places. Pastor A. Fletcher tells of the organization of a school with seventeen members at Comfort Valley; Rollington Pen is no longer a Home Department of the Kingston Sabbath School, but is strong enough to be added to our number as an independent school; Cooper's Hill is the third. We give all these a hearty welcome into our circle.

In looking through the reports for the past quarter we are pleased to note the increase many of our schools have made in their Thirteenth Sabbath offering. Their interest no doubt was aroused by the good articles in our Missions Quarterly telling of our work in Malaysia. We are glad this needy field is to be benefitted by our gifts.

In our Kingston Sabbath School a very interesting program was rendered on the Thirteenth Sabbath. Brother Walters, our faithful and untiring superintendent, led out in a good talk on the Malaysian field. The young people and children who had a part in the program also did their part in a very commendable manner, and we are sure all felt it was good to be there.

Our Mandeville and Guy's Hill schools have made a record in Investment offerings this year, and Darliston is to be congratulated on receiving the Pennant for the past quarter. Craig

has put forth a very special effort and we believe will succeed in gaining the Pennant at the close of the present quarter. Who will be the next?

Sister Plummer of Old Harbour writes: "We have missed getting the Pennant last quarter because we fell a bit low in our offerings. But we are not discouraged and are working hard to get it this quarter. Our School is onward. Though we have not a place of worship, yet as we gather Sabbath after Sabbath, we feel sure the holy presence of our loving Saviour is with us. These words 'Fear not, little flock, it is your Father's good pleasure to give you the kingdom,' is ever ringing in our ears. In our little Sabbath school of 28, we have reported 19 studying the lesson daily, and every member present and on time. Almost every Sabbath morning at ten o'clock every member is found in his place, for every member of the church is a member of the Sabbath School. Pray for the work in Old Harbour."

Seventy-four reports have reached us "on time." Look out for interesting items in the next issue.

West Indian Training College.

O. W. Tucker.

CHARACTER.

The development of character is one of the strong features of a Christian Education. It is always encouraging to know that the school is succeeding along this line.

The Bible says, "Owe no man anything. Romans 13:8." One of our former students left the College owing a nice sum of money. He was called into the organized work and for a time all went well, but the fact that he had a debt and was not paying it so impressed itself upon him that he determined to pay to the last farthing. Knowing his salary in the Cause would not make it possible he decided to leave the work and seek more remunerative employment to meet his obligations. He did this and for over a year he has been making payments. Last week we received the last, and this young man, happy at heart, says that he is now ready to face the world a free man.

While paying the school he was impressed that he had not been faithful with his tithe, so he and his good wife determined to square up with God also. Brethren, surely a Christian Education does pay.

We are sorry this brother was forced to give up his employment in the organized work to pay his debts. It is better not to have debts, but if you do have the only safe way is to pay as this young man did.

Not long ago I received a five dollar bill from a man I had never met. He said that some twenty years ago he had made a pledge on the school building and had not paid it. Now he wanted to be a Christian and he could not until he had paid his vow.

What do you say? Does this kind of character pay? Do you have it?

LIST OF STUDENTS AT THE COLLEGE.

Alday, Angel
Anderson, O.
Armon A.
Bert, V. S.
Bignall, Mildred
Bowyer, R. E.
Brooks, Sybil
Brodie, Dell
Campbell O.
Carter, Ivy
Crawford, Stuart
Davis, Felix
Daley, Mildred
Dolly, Leonard
Ebanks, Vivia
Fernandez, Enrique
Fernandez, Raul
Galliano, Thomas
Galliano, Ramon
Galliano, Ralph
Gooden, Helma
Goodison, Ike
Goodison, J. C.
Harris, Septimus
Hamilton, Vida
Hamilton, Viola
Hamilton, Aston
Haughton, May
Haughton, Harold
Hall, Doret
Heron, Lily
Hendricks, Una
Jackson, Violet
Lee, Irene
Lindo, S. G.
Martinez, Thomas
Mitchell, Vera
McCalla, Wilbert
McCamey, Pearl
McFarlane, Viola

Milanes, Emerio
McKinley, W. H.
McPherson, F.
Morgan, U. E.
Murray, Thelma
Morgan, Eric
Murray, Noel
Narenjo, Wilfredo
Patrickson, David
Parchment, E. W.
Parchment, E. C.
Percy, D.
Peake, Joyce
Ping, L.S.
Rashford, Linda
Reid, E. C. H.
Reid, Samuel
Reid, Doris
Richards, Hazel
Saunders, Sybil
Stuart, Beryl
Sadurini, Salvador
Shaw, Icelyn
Shaw, Amy
Smith, Iris May
Spencer, Irene
Thompson, Marian
Tucker, Daisy
Watson, Dorothy
Waite, G. L.
White, Lenford
Williams, L. G.
Willis, M.
Warner, W.
Wellington, Enid
Williams, Kenneth
Wright, Maisie
Young, Stella
Yarayo, Sanchez

(Continued from page 3.)

been organized with the Principal as advisor.

Meetings are held each week on Friday evening just after the vesper service. They are never more than forty-five minutes in length. We give the young people a chance to take part in our programs, which are planned by the Program Committee. This committee consists of the Leader, Assistant Leader, Secretary, Assistant Secretary, and the Advisor. When the young people are fully prepared we hope to be of some service to the nearby churches.

The programs are varied. We have had two meetings only thus far and have used the subjects:—"Reverence for God and respect to Man," and "Prayer." These were both interesting and instructional. After each program the Advisor criticises each part. You know there are two kinds of criticism,—constructive, and destructive. We

teach against the destructive kind, and all that is given is for the betterment of all concerned. The young people take the criticism kindly and are profiting by it. We are expecting great things from our newly organized Seminar Band.

A MESSAGE FROM THE GIRLS.

We, the girls at the W.I.T.C., send all the readers of the Visitor—Greetings.

These are gloomy October days, days which many people do not appreciate because they are kept in doors most of the time. But how is it among the girls of the W.I.T.C.? You can have a peep at us as I try to draw away the screen a little.

Indeed, we are the happiest lot on top of the hill here, because we are kept busy day by day from early morn until late at night.

At six a.m. three or four strokes of our big bell tell us to rouse from our warm beds and start our daily work. The ringing of the little bell summons us to our worship-room, where we meet for our morning's devotion. Another summons comes. The big bell tells us that it is time for breakfast. Both boys and girls meet in the dining room for a hearty and enjoyable meal.

Spiritually and physically filled we leave for our classes where we get all the instruction which will enable us to be the kind of men and women the world needs. After few hours of class work we all gather in the assembly hall for chapel. The talks given by the different teachers are very interesting. After dinner each one performs his assigned work, which develops the physical side of our education.

The members of the faculty, thinking of the old saying, "All work and no play makes Jack a dull boy," decided that from four-forty-five to fifteen minutes after five should be given to both boys and girls for play. All were enthusiastic about it and with the Preceptress and Preceptor as leaders, both sides had the privilege of getting the necessary things, which are making our evenings more pleasant than before.

Young people, we the girls extend a hearty welcome to you. We would like you to come and join us in the work, play, and studies. We want you all to be trained in the West Indian Training College, so that you will be useful in the work of the Lord.

From,

ONE OF US.

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

MARTIN LUTHER.

Martin Luther, the great German Reformer, was born at Eisleben, Nov. 10, 1483. He was the son of a miner, but his poor parentage did not prevent him from securing an education, and in 1505 took his degree at the University of Erfurt. In early life he was led to the study of the Scriptures, and was all his life a diligent Bible student. An Augustinian monk, he was ordained a priest in 1507, and in 1508 became a lecturer at the University of Wittenburg at which place his lectures and sermons exerted a wonderful influence and drew students from all parts of Europe.

In 1511 he was sent to Rome, and it was here that there was revealed to him the great truth of Justification by Faith, which was the corner-stone of his great work as Reformer. Returning home, he found Tetzel, a Dominican monk, selling indulgences, or written pardons for sin, in order to raise money for the Pope. Angered by this shameless traffic, Luther wrote out ninety-five theses against indulgences, and nailed them to his church door on October 31, 1517. In the next year Luther was summoned to Rome to answer for his theses, but his university and the Elector of Saxony interfered, knowing that it would mean certain death for the Reformer. Then, in 1519 came his memorable three weeks' disputation with Dr. Eck, a famous Roman Catholic theologian, in which it is said both sides claimed the victory. Luther attacked the papal system so strongly that in 1520 the pope issued an official document known as a bull excommunicating Luther, and declaring him a heretic. Luther burned this bull before a large gathering of doctors, students, and citizens in Wittenburg. This act of defiance against Rome brought a summons from the Emperor, Charles V. of Germany, to appear before the Diet at Worms. Here he stoutly defended his position from the Word of God, and took a firm and decided stand against the papacy and Popish doctrine. The hearts of the leading princes of Germany were impressed with the truths which Luther propounded. Thus, while he was placed under the ban of the Empire, he was allowed to go home unharmed.

On his way home from Worms, he was seized by an ambush from the Elector of Saxony, and, for one year, was lodged for safe keeping in the latter's castle of the Wartburg. Here Luther translated the Scriptures and wrote several books. The Reformation having taken on political aspects at Wittenburg, Luther returned thither, and by his unwavering stand against both lawlessness and tyranny, did much to restore normal conditions. In this year, 1522, he replied to Henry VIII of England's treatise on the Sacraments.

In 1525 he married Katharina von Bora, a nun who had withdrawn from Convent life, thus further showing his renunciation of all things papal. In 1529 he engaged in his famous conference with Zwingli and other Swiss divines. This led to the drawing up of the Augsburg Confession (1530), which is to this day referred to as an authoritative expression of the principles of Protestantism. By this time the Protestant Reformation was established, the work to which Luther had been called was accomplished. Henceforth his life was uneventful, and he passed away in 1546.

Luther was a man of strong convictions and great courage. He possessed a very clear, well-defined conception of divine truth as taught in the Bible, and was vehemently opposed to any other authority than the Word of God. He had the power to kindle in other hearts the enthusiasm which burned in his own soul, and in his songs as well as his numerous writings are revealed that rugged firmness of character needed by the man who stands in the vanguard of reform.

P. J. BAILEY.

FIND THE ANSWER.

ANSWERS TO OCTOBER QUESTIONS.

1. Ruth 1:16.
2. The Parable of the Unmerciful Servant. Matt. 18:23-25.
3. The Tithing System. Malachi 3:10.
4. Rev. 13:3.
5. Every four years.

QUESTIONS FOR NOVEMBER.

1. Quote words of Jesus which show His complete submission to the will of His Father.

2. Quote and give reference to a text showing that Christ is the only Saviour.

3. In whose experience (in the Bible) do we see illustrated the superiority of a vegetarian diet?

4. Where do we find Paul's wonderful eulogy of love?

5. Where is the Spirit of God first mentioned in the Bible?

* * *

YOU WILL ANSWER the questions this month. Then get out your Bible and go to work. Write out your answer on a slip of paper, and mail it with a half-penny stamp (unsealed) to Young People's Page, 112 Tower Street, Kingston. We want to hear from *you*; somebody wants to see *your* name to be encouraged to try. The following young people sent in answers to the October questions, Vera E. N. Hynes, Gladys I. Sutherland, Keturah Bennett, Drusilla L. Nelson, Eliza McDonald, Mrs. A. A. Plummer: Wilfred Henry (try again.)

A MESSAGE FROM THE BAHAMAS.

Writing of the recent hurricane, Pastor Sype says:—"The storm wrought havoc here in Nassau. The most amazing thing was its duration. We were unable to leave the house from Wednesday noon to Friday morning. Even then we had to face a fierce wind and it was only hunger, and anxiety for our church and people which led us forth then.

"Our work has suffered a terrible blow. We had a very nice little church and school building which was entirely destroyed. Some of our believers had their homes destroyed and all have suffered severe losses. Our home stood well. The roof from the kitchen and some other built-on rooms were destroyed and we suffered some damage to things in those rooms, the worst of which was the loss of many of my books. The main building stood firm and we were comparatively dry. My car was in a stone building which stood the last hurricane. The building was entirely demolished and the car badly damaged.

"We are now setting about to devise ways and means for carrying on our work in Nassau until we can rebuild our church. Last Sabbath we held services in the basement, but this can not be continued for the concrete work is ready to fall."

LITTLE FOLKS' CORNER.

How quickly the time passes! Another whole month has gone. Soon all our birthdays will be coming round again, and some of my little folks will pass up into the ranks of the Young People. That's too bad; isn't it? But it is nice to think that no matter how big we grow or how old we get, we are never too old or too big to be God's dear children. But while time is going on my old clock keeps saying "tick, tick," without stopping. Since last month it has said "Tick," two million, six-hundred and six thousand, four hundred times. and it never seems to get tired. But I like my clock, it is so faithful in letting me know the time. You know, the sun was once the only time keeper men knew. Its shadows told the hour of the day, and at sunset they knew a new day had begun, while the old one had passed forever away. That is how we know when the Sabbath begins and ends. Some people have learned to read the time by the stars at night. A man once made such a funny time-keeper. It was a large tank with the face of a clock in front. Another tank on the top was filled with water which dripped through slowly to the tank below. As the water in the lower tank filled, it lifted a large piece of cork, which turned the hand of the clock round its face. It was called a water-clock. The good king Alfred of England, hundreds of years ago, used to cut a line round a candle, and then other lines underneath, just far enough apart for the candle to burn down from one line to another in one hour. As the candle burned down he could tell the time easily. At the old Rye cathedral in England, built eight hundred years ago, there is a big clock in the tower. At each side there are two little boys, dressed up like soldiers of that time. These boys never speak, never grow. But they are very faithful. They are made of iron, and are called "Quarter Boys." Wouldn't you like to see them? Every fifteen minutes they strike a bell with a knob they hold in their hands. They are always on time too. If they could attend Sabbath School, they would always get the blue seal for being present and on time. There is another strange clock at a place called Berne, in Switzerland. Each hour when it strikes, some bears dressed in uniform march out on a platform, nod their heads to the people, and then pass back again. They are so

cute, and people stand watching with such interest, especially the children. When I was a boy, father once brought home a clock. When it struck the hours and quarters, a little bird jumped out, spread its little wings, and said, "Cucko, Cucko," the number of hours of the day.

But God is the greatest Time-keeper. He hung the sun the right distance so that it takes just a day for the earth to move around it. Though it travel very fast, it seems to move slowly because it is so very far away. Once He spoke to Abraham about his children down to his great great-grand-children that would live four hundred years afterwards. He said that they would go down to Egypt and have a hard time, but after that long time He would bring them out. In Acts, chapter seven, Stephens said that it was at that time that Moses was born, and he led Abrahams children out at the right time. He showed Daniel too, how Jesus would begin His ministry in A.D. 27, and when Jesus preached his first sermons, He said, "The time is fulfilled." God also told Daniel that Seventh Day Adventists would begin their work in 1844, and we would then tell the world that the hour of God's judgment is come. So you see the Lord keeps good time and He wants us to train ourselves to be on time. This will help us to be ready on time when Jesus comes.

ANSWERS TO OCTOBER QUESTIONS.

1. Jacob's: Gen. 46:13.
2. Aaron and Hur: Exodus 17: 11, 12.
3. Methuselah, 969 years: Gen. 5:27.
4. The Philistine Giant: A Sam. 18:42.
5. John the Baptist: Matt. 3:13.

NAMES OF SUCCESSFUL LITTLE FOLKS.

Harold Dawkins, Viola C. Dawkins. Olive Dawkins, Ralph Dawkins, Cinderella Cliver, Iris May Cliver, Samuel Pryce, Vishtiana Oliver, Oswald Laird, Aston Davis, Edgar Bennett, Lolie Bennett, Eric Plummer, Rebertha Lindo, Isola Lindo, Sylvia Morgan, Iona Robinson, Edna D. Bridge, Carmen Irishaw, Charles, Luther, Arthur, and Ethel Morgan.

NOVEMBER QUESTIONS.

A lady in England very kindly sent me a question for you, and I am going to let you have it instead of the regular five. I wonder how many will be able to think it out? It is this: Four men climbed a mountain together. When they reached the top, two other men joined them. One of them was altered (so Luke tells us—) Three went to sleep, three woke up and looked at three. Two disappeared, and four came back down the mountain. What was this wonderful event? and who were the men? Ah! Put on your thinking cap, and send the answer first post. I want to let the lady see how you know your New Testament.

* * *

Paster Meeker and I went together around the eastern end of Jamaica, and we met such a lot of my Little Folks, and when we came back, there were some sweet little letters waiting for me. One of my Little Folks wants me to go and stay at the home for a week. Many of them showed us that they had not forgotten to sing, Jesus loves me, in the Chinese language.

H.J.E.

H. I. EXPERIENCES.

Brother W. S. Nation writes that Manchioneal had a Field Day last week which added £2 towards their goal. In his own solicitations he called upon a teacher who seemed very much interested but said they were having their "Harvest" in a few days. However he asked Brother Nation for a paper and promised to collect what he could from the children and add it to his own gift.

Brother H. Simpson says he has advised the members of the churches he is working with to accept other gifts to sell when the donors cannot give money. He says, "This morning a man gave a bunch of bananas to one of our brethren. He is now on the way to the market with it." "God gives the opportunity; success depends on the use we make of it."

Sister Ethel Weir, one of our isolated members, is proving the truth of the saying, "Where there's a will there's a way."

Brother J. G. Ruty of Craig solicited a magistrate who gave him a shilling in cash and then offered him a mule and saddle to use in his Harvest Ingathering work free of charge.

JAMAICA VISITOR

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Editor, H. J. Edmed. Associate, P. J. Bailey.

COLLEGE NEWS.

Eighty-four students have enrolled to date. None have gone home. This is a remarkable record. Last year the enrollment for the entire year was eighty-four. We are encouraged by passing this mark so early in the year.

A Fire Squad has been organized among the boys. We hope it will never be used, but it is always well to be prepared. Training is being given so that in case of fire each would know his place of duty.

Some new footballs and a cricket bat have been purchased and we mix play with our work and study. This play is carefully supervised and we are teaching the young people to be good losers as well as good winners.

Ten minutes each morning is devoted to physical exercise. The Principal and Professor Crawford direct these exercises and though some of our muscles are sore we enjoy it.

Doctor Meikle, Acting D.M.O for Manchester gave a very interesting lecture on the "Human Body" to the students and faculty on the evening of October 12th.

Progress cards for the first six weeks period were handed out in chapel early last week. Most of the students are doing acceptable work.

Several students are studying for the Cambridge Examinations. We feel sure they will do well.

All rooms in the dormitory are taken, and more students are coming. We will make a place for them somehow.

Recent visitors to the College are:— Mr. Thomas Galliano and some of his Cuban friends, Mr. and Mrs. Gallimore, Mr. W. D. Hall, Mr. Ashley Clerk, Mr. E. L. Hinds, Miss Thompson from Cross Keys, and Mr. Francis.

Mrs. Rathbun was given a little surprise on the evening of October 7, which was her birthday. The eleventh grade

English class entertained Mrs. Rathbun and the faculty for about three-quarters of an hour in the Principal's office. She was presented with a "Christ in Song" and an "Autograph," for which she expressed great appreciation.

OBITUARIES.

Sister Sophia Butler, of Duxes's, passed away September 16, much respected by a large circle of friends.

NATHAN THOMAS.

* * *

Mary Jane Gray accepted the truth at Linstead in 1912, since which time she has been a faithful representative of God's truth. She has held several offices, and was a deaconess at the time of her decease which occurred Sept. 15, at the age of 53. She leaves her husband and two children, and an aged mother to share with us the sadness we feel at her loss and the blessed hope of meeting her again when Jesus comes.

E. L. HINDS.

* * *

Morgan, Mrs. Sarah, wife of Brother J. T. Morgan of the Newport Church passed away during the small hours of Sabbath morning, September 28, and was buried the same afternoon at 5 o'clock, leaving a husband and seven children to mourn her departure. The funeral service was conducted by Brother E. E. Parchment, of Mandeville.

P. J. BAILEY.

* * *

Paul Thomas of the Bird's Hill Church passed peacefully to rest on

the 22nd September at the ripe age of 72 years. Brother Thomas accepted the Message under the labours of Pastor Durant and was baptized by Pastor W. H. Randle. Some time before his death he expressed his assurance that he was going to rest to wait the first resurrection, and testified of his love for Jesus. He leaves a wife and three daughters to mourn his loss.

J. HARRIS.

"Give me the man who can hold on when others let go; who pushes ahead when others turn back; who stiffens up when others weaken; who advances when others retreat; who knows no such words as 'Can't' or 'Give Up,' and I will show you a man who will win in the end, no matter what obstacles confront him."

"All that God's word commands, we are to obey. All that it promises, we may claim. The life which it enjoins is the life that, through its power, we are to live."

"The fruit borne in the life testifies as to the condition of the heart and the excellence of the character. Good works can never purchase salvation, but they are an evidence of the faith that acts by love and purifies the soul. And though, the eternal reward is not to be bestowed because of the merit, yet it will be in proportion to the work that has been done through the grace of Christ."

COLPORTEUR WORK IN THE JAMAICA CONFERENCE.

SEPTEMBER, 1929.

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Dawkins, A.	H.W.	16	6 17 0	
Fletcher, H.	H.P.	69	6 4 0	23 18 0
Lalor, M. A.	B.R.	35	7 0 0	
Lindsay, L. F.	R.J.	38	3 2 0	7 0 0
Lawrence, H.	H.P.	92		33 0 0
Ogilvie, C. J.	H.P.	64	42 16 0	
Ricketts, B. A.	H.P.	40	6 3 0	7 17 0
Ricketts, C.	C.O.S.	60	12 13 0	4 15 0
Robinson, A.	H.P.	43	15 2 0	1 7 0
Spence, A.	R.J.	84	50 13 0	
Townsend, H. J.	B.R.	118	30 8 0	7 2 0
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BYRON A. MEEKER, F.M.S.