

# The Jamaica Visitor

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No. 11

**“WHO IS SHE THAT LOOKETH FORTH AS THE MORNING, FAIR  
AS THE MOON, CLEAR AS THE SUN, AND TERRIBLE  
AS AN ARMY WITH BANNERS.” S. S. 6 : 10.**

“There is but one cure for spiritual laziness, and that is work,—working for souls who need your help.”

“Christians who are constantly growing in earnestness, in zeal, in fervour, in love,—such Christians never backslide.”

“Every soul that has made a profession of Christ has pledged himself to be all that it is possible for him to be as a spiritual worker, to be active, zealous, and efficient in his Master’s service. Christ expects every man to do his duty; let this be the watch word throughout the ranks of His followers.”

“God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolators, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord’s work were set forth in a proper light before those who have means and influence, these men might do much to advance the cause of present truth. God’s people have lost many privileges of which they could have taken advantage had they not chosen to stand independent of the world.”

“Men of prayer should be men of action. Those who are ready and willing, will find ways and means of working. Nehemiah did not depend upon uncertainties. The means which he lacked he solicited from those who were able to bestow.”

“Nehemiah’s zeal and energy did not abate, now that the work was actually begun. He did not fold his hands, feeling that he might let fall the burden. With tireless vigilance he constantly superintended the work, directing the workmen, noting every hindrance, and providing for every emergency. His influence was constantly felt along the whole extent of those three miles of wall. With timely words he encouraged the fearful, approved the diligent, or aroused the laggard. And again he watched with eagle eye the movements of their enemies, who at times collected at a distance and engaged in earnest conversation, as if plotting mischief, and then drawing near the workmen, attempted to divert their attention and hinder the work.

“While the eye of every worker is often directed to Nehemiah, ready to heed the slightest signal, his eye and heart are uplifted to God, the great Overseer of the whole work, the one who put it into the heart of His servant to build. And as faith and courage strengthen in his own heart, Nehemiah exclaims, and his words, repeated and re-echoed, thrill the hearts of the workers all along the line, ‘The God of heaven, He will prosper us!’”—*E. G. White, in Christian Service.*

## THE BIBLE STUDY

### CHRISTIANS AND THE USE OF THEIR BODIES.

1. Q. For what reason did the Psalmist praise God?  
A. Psalm 139: 14. For the wonders of his body.
2. Q. For what purpose were we created?  
A. Isaiah 43: 7. We were created to glorify God.
3. Q. How much of our being is required for this service?  
A. I Cor. 6: 20. Our body and our spirit, which are God's.
4. Q. How can we glorify God in our body?  
A. Phil. 1: 20. Only as it magnifies Christ in life or death.
5. Q. In what way should we preserve our bodies?  
A. I Thess. 5: 28. By keeping them blameless.
6. Q. How should we clothe our bodies?  
A. I Cor. 12; 23, 24. By giving more honour to those parts which the Bible indicates.
7. Q. How does Paul speak of this elsewhere?  
A. I Tim. 2: 9. He designates it as "modest apparel."
8. Q. What is said about neglecting our bodies?  
A. Col. 2: 20-23. That with Christ we should be dead to it.
9. Q. Does cleanliness of body pertain to spirituality?  
A. Heb. 10: 22. We should never approach God with a dirty body. See Exod. 19: 10-15.
10. Q. Can we defile our body with unhealthy food?  
A. Dan. 1: 8. God honoured Daniel for refusing to do so.
11. Q. What duty devolves upon every Christian?  
A. II Cor. 7: 1. To cleanse ourselves from all filthiness of the flesh and spirit.
12. Q. By what other sin do we defile our bodies?  
A. I Cor. 6: 18. God would have us know that the violation of the seventh commandment leaves its stamp of uncleanness on soul and body.
13. Q. What is the body declared to be?  
A. I Cor. 6: 19. It is the temple or dwelling place of the Holy Spirit.
14. Q. When a child of God yields to defiling sins, why must the Holy Spirit leave them?  
A. Isaiah 43: 24. Because we would be causing Him to be a partner in our sins.

15. Q. Therefore what must happen if we indulge in defilement?  
A. I Cor. 3: 17. The Lord must destroy us.
16. Q. Do our bodies belong to us?  
A. I Cor. 6: 20. No. They belong to Jesus. He has bought them.
17. Q. Therefore what ought we of right to do with them?  
A. vs. 20. We should use them only to glorify Him.

### BUSINESS WILL RESPOND

A. F. TARR

BUSINESS has responded in the past. The greater part of the hundreds of thousands of pounds contributed annually through Harvest Ingathering endeavour unequivocally affirms this response. It is unthinkable, then, at a time like this, when the need presses upon us with unprecedented urgency that business should turn a deaf ear to the appeal that is made.

Even from a human point of view, there are reasons why business should respond:

1. The public has come to realize the necessity for appeals and is manifesting a more sympathetic attitude than formerly. Men are forming what might be called the habit of giving, and appeals are not resented as once they were.

2. Our own appeal antedates the depression. Even in prosperous times it had a claim, and the present depression only accentuates this claim.

3. Some will recognise that others due to force of circumstances, are unable to give. These, if the past be any indication, will do their utmost on this account.

4. There are many men who are still in a position to give; a worthy cause still receives support, and a good investment still appeals. Only recently a loan of two million pounds for the Port of London was over-subscribed two hundred and eighteen times! It was considered to be a sound investment, and, despite the hard times, the money was forth-coming.

Other reasons might be mentioned why, from a human view point, business should not turn a deaf ear to the 1932 appeal. Nevertheless, in spite of these, unless the situation be viewed from the standpoint of the need of God's work, the prospects would be extremely disheartening. But, in the light of His leading, there is no occasion for discouragement. The basis of courage and optimism in this year's campaign must not rest so much in the people's ability to give, as in God's power to move. Harvest Ingathering is a part of His plan, and His plans never fail.

Two thousand years ago, when speak-

ing of the evidence even of his own eyes, Peter wrote, "We have also a more sure word of prophecy." That word is just as sure today and has power to triumph over what would otherwise be the discouraging conditions about us. God's hand is at work even in the depression. The seriousness of the times has set business men to thinking. Men with any leaning toward religion, and even men who have apparently never given it a thought, are recognizing in present developments a condition for which they cannot account, and which, in their minds, religion alone may be able to explain. Their hearts are becoming more impressionable, and there is a desire, though perhaps not openly expressed, to help in a cause that is admittedly good. Men with less means may, at a time like this, be moved upon by the Holy Spirit to give more liberally than ever before.

To us, the present crisis is a forerunner of the developments we expect. It is the evidence of the unassailability of the message and of the fact that it is soon to triumph. With this in mind, we can approach the public with confidence,—and we do not approach them as beggars asking that our own needs be supplied, but as ambassadors for Christ—presenting a call from Him, that the cause of His rapidly closing work may be sustained.

Let us therefore undertake this year's Harvest Ingathering with greater confidence than ever before. Times are hard, we know; more strenuous efforts than ever before are required; but God's power is not limited by the hardness of the times. A willing, sacrificing people can, under His guidance, accomplish greater things under apparently adverse conditions than a less willing, less sacrificing people can accomplish under the most favourable surroundings.

Yes, we confidently expect that under the influence of heaven business will respond; and why, after all, should God's power to support His work be limited by the adverse conditions among men? God loves to be known as a miracle-working God: "Ye shall possess nations greater and mightier than thou," and again, "I will even make a way in the wilderness, and rivers in the desert. . . I give waters in the wilderness, and rivers in the desert, to give drink to My people, My chosen." He still lives who commanded Elijah to go to a widow for support, and He can still, under apparently impossible conditions, provide for His work. He who opened a way in the Red Sea, that His people might pass through, can still provide a way that His work may go forward.

Who knows but what there is greater significance than we have yet realised in

those words, "My strength is made perfect in weakness."

### THE HOUR, THE CONDITIONS AND THE PROMISES

F. G. CLIFFORD

The hour to which we have come demands a deeper flow of earnestness and a fuller measure of consecration than that which has been given to the cause of God in the past. The ways and means for spreading the message and the available resources must be utilised to the full if the cause of God is to go onward unhindered, and finish in the glorious triumph of which we are assured.

The financial state of the mission treasury constitutes, not a cause for discouragement, but a challenge to the people of God to give unwavering loyalty and unremitting effort to the raising of necessary funds to carry forward the gospel in all the world. In time of conflict, when the battle goes hard, the commander calls the reserves into the field. Our Great Commander who has never lost a battle, is now sending out His call for the reservists (those usually in the back-ground) to come to the front and bear their part in the great advance. This people have yet to realise what marvellous advances can be made under God's direction and blessing when all our resources are thrown into the struggle.

The promises of God in Matt. 24: 14, Rev. 18: 1, and Rom. 9: 28 invite us to a greater measure of trust and confidence in the speedy finishing of the work.

We can face the Harvest Ingathering campaign with confidence, if, aroused to the import of the hour, stirred over the danger of retreat in our mission operations, and encouraged by the promises of God, *every member* will throw his energy into the task. There is a remarkable verse given us by Isaiah, "And her merchandise and her hire shall be holiness unto the Lord; it shall not be treasured up nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently and for durable clothing." Isa. 23: 18. This verse speaks of Tyre, the city that became a symbol of commerce, trade and industry. Somehow, God will turn into the channels of His treasury, to sustain His cause, some of the profits of trade and industry. Let us all go-out and gather in.

### FIELD NOTES

One of our very instructive exchanges, the *Central Union Reaper*, has this statement in an article by M. H. Jensen, which we believe will be interesting as well as helpful to our readers:

"I received a clipping from my old home church in Texas not long ago that caused my heart to rejoice in this matter (the matter of paying tithes) and I am passing it on for the encouragement of others. This notice appeared in the front page of the *Houston Chronicle*, one of the largest newspapers in Texas. After referring to the fact that the fruit on my father's farm had borne two crops the same year, this statement appears: 'The Jensen farm is in the Pe Lee community, a community of Seventh-day Adventists. The Seventh-day Adventists are able to market some farm product every month in the year. When farms in other communities are suffering drought or other unfavourable weather conditions, the farms in the Seventh-day Adventist Colony are still in excellent shape.' So far as I know every member in that church is a one hundred per cent tithing payer. What a mighty testimony in favour of the truth! God's special blessing upon this company of faithful Seventh-day Adventists had attracted the attention of this wordy newspaper one hundred and fifty miles away."

Marvellous! A recent letter from our esteemed President of I. A. Division, Pastor E. E. Andross, contains the following information: "I am pleased to tell you . . . that I am still making excellent progress toward recovery. The surgeon told me that he thought within one hundred days I could lay aside the crutches and this is the 99th day. I have borne the weight of my body on the limb that has been afflicted without any evil results. I am still exercising great care."

Surely this recovery is a clear answer to many of our prayers. This letter was written July 13, just after a two week's trying journey from Balboa to San Jose, Costa Rica, and strengthens our hope that Brother Andross can be with us in September to attend the special meeting of the College Board which is set for that time. It is the Lord's doing and it is truly wonderful.

During the first half of this year, our ministers have reported 241 baptisms, and at the time of writing, there are splendid interests awakening. Letters from Milk river, Linstead, Williamsfield, Harmons, Ploughden, Broadgate, and Rock River, call for our ministers to come and open the King's highway. Bro. R. B. Campbell, responding to a long and loud call from Petersfield, which has been stirred by the efforts of the Mile End brethren, opened up his first meeting on Sunday night, July 17, with an attendance of over three hundred. We cannot but feel a special interest in this effort

as it is the first that our dear young Brother has undertaken by himself. We want him to succeed for many reasons, but especially because he is our youngest on the stage just now.

At a recent business meeting held at our North Street Church, the Treasurer presented a very pleasing report, showing that the finances of the church have been well maintained. The receipts of tithes and Sabbath school offerings are slightly in excess of 1931, the Investment plan having gained £2. 8. 0. The Big Week brought in £45. 10. 0 against £15. 15. 0, although this does not show the final takings on this account. Among other heavy items that have tested the faithfulness of the members, we notice £11 on poor fund account, £14 on Church expense, and £39. 14/- church school. Bro. R. Harriott adds this treasurer's work to his already overloaded share in the office, and we are glad that he has the assistance of several church members in the clerical part of the department.

Our little sister Swiftly Mackintosh of Hector's River writes of the Big Week at her home. The little company disposed of twenty books, and she herself sold three. Well done, little sister! We shall look for great things from you as the days go by.

"THE NEW VISITOR SALES plan, I highly appreciate," says James W. Shand, of Grove Town Church, "it enables every family in the church to have a copy. Its good news has added a new impetus to our plans to give a programme for the finishing of our church-building. I shall certainly do all I can to get the VISITOR into every S. D. A. home in our church."

A modern Siege of Troy is being staged by Pastor H. P. Lawson, who has been endeavouring to revive the old company of believers there by a series of meetings. His last letter has the following report: "I found everything about gone to pieces, and the meetings attended mostly by children. I have got nearly all the members to return, and long-time backsliders are also coming back. Those not of our faith are flocking to the meetings. The little house is packed every night and there is always a large crowd around the door, the windows, and the street. I wish we had a large place to seat them. I am expecting, in spite of opposition, with God's help, to bring some new ones into the message." That sounds good for Troy!

Did you know that the Big Week profits were to be used to establish a school like our mandeville school in Costa Rica,

for our Spanish friends? Possibly it slipped your notice, or you would have worked harder. Anyway a little bird brought word that a second cousin to the late King of ——— is a student there. What an interest we should manifest in such interprises! The Lord has been gracious to give us our school at Mandeville, and it has enabled us to produce quite a list of men and women who are now scattered around, including ministers, teachers, stenographers, editors, printers, mechanics, nurses, druggists, and sanitary inspectors. Our Spanish neighbours are a lovely people, whose opportunities for knowing the truth have been few and difficult. Let us get rid of the unsold books, and hurry the profits on to the office to help the new school.

Pastor Ogden is in rapture over the new church building which has just been dedicated over in Santo Domingo. It is a credit to our work, being 45 X 75 feet, and has a seating capacity of upwards of 700. We wish it prosperity. Thanks to the hurricane, a \$6,000 gift from the Gen. Conference substantiated the old adage "It's an ill wind that blows no body any good." At the time of the hurricane we sent our sympathies to our dear brethren, and now we change our sympathies to congratulations. Pastor Ogden does not say he would like a hurricane to demolish our North Street building, but he does express the hope that some day we may have an edifice worthy of our work in this Island, and we all say, Amen!

The Honourable Custos of Kingston said so some time ago, and the Honourable, the Mayor of the city voiced the same sentiments, and Pastor Hutchinson has even gone so far as to get some plans prepared. But the depression is not atmospheric, but financial; and it has struck the world, so the new edifice has to sit on the shelf a little longer. Maybe it will come some day.

An enjoyable evening was spent by the parents of the pupils of the Kingston church school and their friends on Thursday evening, July 21st. The children under the careful training of Mrs. L. Bradshaw Gordon and Miss Ena Parker gave an instructive and entertaining programme in the Tabernacle which was highly commended by all present.

The programme consisted of songs, recitations, dialogues, and a "Cane Drill" by the boys. The pupils endeavoured to make the entertainment a success and showed by their co-operation, their love for the school, and their desire to see it maintain a high standard of efficiency.

Musical and vocal selections contributed by the Misses L. Rashford, E. Coley, W. Coley, Mrs. Meeker, Mrs. R. Smith, and Master West, and Miss Hall, received great applause from the audience, thus verifying the word, "Music hath charms."

Elder H. J. Edmed was the chairman for the evening. He gave a short address which showed the purpose of our church schools and our educational aims. A recitation, "A word of welcome" by Miss Carmen Bradshaw received a hearty applause. Special mention must be made of the action song, "Learning how to cook" by twelve little girls and boys, a recitation, "A trifle mixed" by master E. Chen, and a play, "Ethel's reward" by several pupils of the school, illustrating the well known adage, "Honesty is the best policy."

At the close the chairman gave a vote of thanks to the teachers and pupils which was gratefully received.

July 31 was a bright and happy day at Morant Bay, when the public manifested their usual interest in the baptismal service. Thirteen candidates were baptized by Pastor A. C. Stockhausen, ten of whom are Morant Bay converts, and three from Dalvey. This is the first addition Dalvey has had for some time, and we hope it is the beginning of a new awakening, for we know that the brethren work hard under much difficulty. The Morant Bay members sprang into action quickly and we found them busy with the H. I. Campaign.

The inauguration of the Harvest In-gathering Campaign in the Kingston churches was enthusiastic every time. The committee had organized the work with painstaking effectiveness. The members responded with wonderful and promising interest. Pastor Hutchinson had manufactured a huge goal device, on which he had the Bands numbered and districted, each Band having its own goal. The seats in the church were also numbered according to the Bands, and each Wednesday evening is to be a special reports night, when the money will be brought in and the goal chart set. Brother Hudson and Brother Robinson were bubbling over with interest, and spoke powerfully as they enlisted the co-operation of every member. These churches mean business this year, and we will pray that the Lord may help them know the joy of success.

It was our privilege to meet Dr. L. L. Holness of Port Antonio who has just arrived from the States and is here on a short visit to his father and other relatives. He is one of our first graduates of the West Indian Training College at

Mandeville, having spent six years there. In 1925 he went to the States and in June of last year he graduated very successfully from Loma Linda Medical College in California. After this he took the National Board Examination in Chicago which he passed with honours. He is now under appointment to take charge of our clinic in Chicago where he will be returning shortly.

Dr. Holness spoke very highly of our denominational educational system and institutions and in his talk to our young people at North St. Church on Sabbath afternoon claimed that they are second to none in the States. On Sunday night he gave a stirring Message in the same church to a large and appreciative audience. We wish Dr. Holness every success.

In the cold countries of the world there are usually two classes of trees or shrubs: one that is ever green, and another that drops its leaves and is barren through the winter months. During the summer one cannot tell simply by outward appearances which is which. But when the bleak winds and biting frosts of winter come, it is very easy to distinguish them. So it is with Christians, of which there are also two classes. In fair weather, when all goes well and easily, they appear all alike. But when the testing trials and difficulties sweep their cold tempests over the soul, then we can see the difference. Bereft of the living green of holy zeal and righteous fervour, the bare branches and dead-looking timbers reveal a sad story.

The saddest picture our Saviour ever described was that of the prodigal son. He had enjoyed the favours and blessings of a splendid home. He had shared the wealth, the joy, and the privileges of affluence and comfort. But now he is away down level with the unclean swine, heart-broken, sad, and defeated. We read this story or relate it until tears burst forth like a fountain of pity, often forgetting that this is the true spiritual picture of every one who has forsaken God. How blessed it is to know that such a one can return to the Father. Can we not help him to do it?

Are you living in a malarious district, where mosquitos that give one malaria thrive and bite? Here is a prescription which we found in the West India Committee's Circular which is recommended as a preventive:

Plasmoquin one sixth of a grain and quinine  $4\frac{1}{2}$  grains.

We presume this would be a daily dose, and can be taken with any meal during the day. Your druggist will tell you.

Brother S. J. Moyston favours us with a report of the baptism of fifteen persons in the font at Clermont (Belfield) church. It was the first service of the kind to be held there since its dedication. Pastor H. Fletcher conducted the service which was attended by large numbers of visiting neighbours, who were deeply impressed with the solemn Message and the administration of the sacred rite.

By their testimony, a lasting impression was made upon those who witnessed this union with Christ's Body. We praise God for these dear souls and pray that during the balance of the year many more may still be added to our number, and be ready to meet Jesus when He comes.

From Pastor H. Fletcher comes the following acceptable report:

I am pleased to report that the number I have now in the baptismal class at Bagbie is 32, with a very good interest still on. Others are on the verge of deciding, and we hope to increase the number during the week. It is hard work to slip from here (Bagbie) to Clermont for another effort, but the weather conditions are pressing me, so that I must push over. We will be able to keep reaping here.

I have to plan for a meeting here to make some adequate provision for the accommodation of our Sabbath school. We had 85 in attendance last Sabbath, and the space in this building would not hold them. We have set our goal to enlarge the company still further, to one hundred.

In another letter Pastor Fletcher adds that he has 84 persons in his baptismal class and 34 already baptized. There are also quite a number of others in sight. Sister Olive Fletcher is assisting her father, and is doing very helpful work. Truly we are grateful to God for these manifestations of His blessing. We Press On, brethren; keep it up. Let's get back to Pentecostal days! Pastor Fletcher has the full co-operation of the church members in his work.

Old Harbour is enjoying the efforts of Pastor W. H. Randle, who reports a well sustained interest at his meetings every night. Visiting there one evening, we found the new little House of worship, still without windows and doors, and in need of paint, yet too small for the interested audience.

The church building at Bagbie that was dedicated but a short while ago, and seemed large enough to meet the needs of the little flock at the time, is now too small to accommodate its interested neighbours, and Pastor Fletcher keeps reporting new additions to our ranks as decisions are made.

The Morant Bay Tabernacle has become a standing magnet, and though the months roll away, and the truth is repeated, Pastor Stockhausen reports a growing Sabbath school and baptismal class. Just think of this wonder. In April this year we had no organized work in Morant Bay, and now we have a church of fifty members, a Sabbath school of 108, and a baptismal class of 30.

Pastor Hutchinson, with indomitable courage presses on his new series of meetings at Rollington Pen, and new converts keep coming in. Said a man the other night, who had been taking down all he could on paper, "I have never heard such wonderful things in my life." He kept the next Sabbath. So the good work goes on and grows.

Pastor Smith went to Newmarket to commence his second series of meetings in the new church building, but found much to be done to prepare the place. We expect to hear of good things over there shortly.

Pastor Lawson has started the siege of Troy, from which we trust a class one victory may be achieved, and Pastor Lin Rashford is fording ahead in his territory.

We are now interested to know what our laity are doing. We hope they are seconding the efforts of the ministers and also keeping up their own good soul-winning work. In this time when the ministers are diverted from their close supervision of the churches, our church leaders are surely being given an opportunity of proving their true worth as shepherds of the flock. Elder Conradi used to tell us with a good deal of enthusiasm of a time in a part of Russia, where he baptized a company of believers many years ago; a policeman arrested him as soon as the service was over, and the church was left without a minister, while he was thrust into prison. The brethren then decided that now there was no minister, they must carry on the work. They ordered tracts and scattered them everywhere, and then calls came for Bible studies in homes, and the company of believers grew so that the priests had all the men arrested. They were tried in court for teaching heresy, and banished to Siberia. So there were now no minister and no brethren. Then the women called a meeting, organized themselves, and carried on the good work until the whole country around was stirred, as well as the wrath of their enemies. The priests stepped in once more, and soon the women were banished too. But the work went on, and a minister soon followed them and organized a number of churches along the route that they had travelled to exile. So, now

that the ministers are busy, will not the brethren and sisters seize the opportunity to win souls until Jamaica is stirred? The land is a land of freedom. There are no restrictions such as those that existed in the religious oppression of the Greek Church. The road is open, the opportunity is free. Let every man and every woman do their best, and let us have our 1,000 souls won for Jesus this year. What do you say, dear Brethren?

Ocho Rios has not gone to sleep since Brother Campbell withdrew from them. So writes Bro. C. E. Nicholson, the leader. The solemn consecration service recently held in connection with our Sabbath school deepened our spirituality and made us more determined to render greater service in the soul-winning objects of our work. We felt mingled pangs of joy and sorrow in bidding farewell to dear Brother Dawkins, whose presence with us has been exceedingly helpful and encouraging.

The leader of the Riversdale church, Bro. J. U. Billett, writes:—"During my stay in the hospital at Linstead, when I was not feeling too bad, I called the patients together whose health was improving and studied with them. As the result of the studies two men gave up their smoking. One of them threw the pipe away saying that he would never touch it again. I am glad that in my darkest hour I could say something that has been of help to others and will bring praise and glory to God. I became ill just as "Big Week" started so was unable to do anything then, but since I have been home, I have gathered a little more strength and have gone around the village with my share of books and sold them all for cash. I am not yet able to work, but in spite of it all I am determined to do my little bit to advance the cause of God."

We bow very courteously and take off our hats to the College contributors who filled up the News Notes of our last issue. Well arranged, interesting, and brief, each contribution unfolded to our imagination some new experience. While Mrs. Rathbun is winning first prize for flowers in nature's garden, maybe she will also produce a crop of authors and editors who will yet lead the world. Well done, tenth grade! do it again.

**SPECIAL ATTENTION!** On August 4, Brother and Sister J. W. Grounds were presented with a bonnie little daughter, and both Sister Grounds and the baby are in excellent health. We extend heartiest congratulations.

# HARVEST INGATHERING.

## THE GREAT CAMPAIGN IS NOW ON.

### ARE YOU IN IT?

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Saints always get what they go for. Josh. 1 : 3.

Good soldiers keep rank. I Chron. 12 : 32-38.

Winners are made out of Workers only. Neh. 4 : 6.

Finders are Seekers. Matt. 7 : 7.

Our great need calls for a greater endeavour. I Tim. 4 : 15.

Difficult achievements demand hard work. Phil. 3 : 13, 14.

Harvest Ingathering time is "This one thing I do" time.

Think these things over prayerfully.

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### CHURCH LEADERS

ARE YOU LEADING YOUR CHURCH MEMBERS ON TO VICTORY?

Do you know what each one of your sheep is doing each day?

### BAND LEADERS

Is each member of your band taking part in this great campaign?

Do they each have their own territory? Are you leading them?

### TO EVERY MEMBER

To reach your final goal successfully you should reach your daily goal. Every day neglected, makes it harder for the rest.

Two pages of your collecting cards should soon have gone into the hands of our donors. With one month of the campaign gone you should almost if not quite need a new card.

If your personal goal is 7/6 you will need to collect at least two pence per day every day except the Sabbath days.

If you collect all that your card represents, you should have,

120 pennies,	10. 0
16 threepences,	4. 0
12 Sixpences,	6. 0
12 Shillings,	12. 0
TOTAL	£1. 12. 0

Return your card to your treasurer with this sum, and you will get a gold star certificate of honour.

## SEVEN REASONS WHY EVERY SEVENTH-DAY ADVENTIST SHOULD PARTICIPATE IN THE HARVEST INGATHERING.

1. Because the Harvest Ingathering campaign is a soul-winning work. Many who are now rejoicing in the truth received their first knowledge of it through a Harvest Ingathering worker. Entire churches have been raised up as a result of the influence of one Harvest Ingathering paper.

2. Because anyone who gives time and effort to the Harvest Ingathering deepens his own Christian experience. J. R. Mott has said, "Religious knowledge, conviction and emotion require expression in service, or character becomes untrue and faith unreal. A multitude of laymen are today in serious danger. It is positively perilous for them to hear more sermons, attend more Bible classes and open forums, and read more religious and ethical works, unless accompanying it all there be afforded day by day an adequate outlet for their new-found truth and newly experienced emotion in definite witness bearing, unselfish service to others, and resolute warfare against evil." You need the Harvest Ingathering and the Harvest Ingathering needs you.

3. Because the Harvest Ingathering campaign is the greatest single promoter of the third angel's message. This year more than 4,000,000 magazines, in more than 40 languages, will be placed in the hands of the reading public. If we estimate that the average family consists of four people, it means that 16,000,000 people will be directly influenced by the message of the Harvest Ingathering paper. As a result of this campaign during the past twenty-four years millions of people have come to know that we are a missionary people, and are carrying on the greatest missionary movement on earth. Such work is destined to break down prejudice and pave the way for future contacts. It pays to adver-

tise, and it pays to do your share in enlightening the public mind as to the work and teachings of Seventh-day Adventists.

4. Because the Harvest Ingathering work brings us in touch with influential men in our large cities. And we do not have to go to these men in vain. They have given liberally to our work and will continue to do so. Who knows how many friends we are thus gaining who may in the time of persecution become our staunchest supporters and defenders.

5. Because the Harvest Ingathering supplies nearly 30% of the entire foreign mission funds, making it possible to proclaim the third angel's message in 450 languages and dialects, throughout 141 countries. Thus we see if the income from this source should suddenly be cut off, almost a third of our far-flung foreign mission enterprises would come to a stand still. In fact 7,000 souls, or one third of the total members baptized in mission fields last year, owe their knowledge of salvation to the faithfulness of God's people in the Harvest Ingathering.

6. Because the Harvest Ingathering campaign, being a distinctly foreign mission enterprise, deepens the interest of every worker in the foreign mission work, and extends his vision in the field of service.

7. Because the Harvest Ingathering is an agency in the hands of God for finishing the work in this generation. All those who participate in the campaign are thus helping to fulfil the prayer which the Saviour indited, "Pray ye therefore the Lord of the harvest that he would send forth laborers into His harvest." (Luke 10: 2) E. F. HACKMAN.

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### NEWS NOTES

On Sabbath evening, July 16, a special baptismal service was conducted by Pastor L. L. Hutchinson, assisted by Doctor H. Johnson and R. Harriott, in which two were baptized.

Roman Catholic priests forbid their adherents reading the Bible except under their special direction, for they claim that "more harm than utility is thereby caused, owing to human temerity, all versions in the vernacular, even by Catholics, are altogether prohibited, unless approved by the Holy See, or published under the vigilant care of the bishops,

with annotations taken from the Fathers of the church and learned Catholic writers."

They claim that Peter was the first Pope, yet although the apostle admitted there were things "Hard to be understood," in the Bible, he urged us to read it until we are born again thereby. Which "Holy See" are we to accept, Peter? or his professed successor?

Then too, Jesus, in dealing with all questions, either quoted or called attention to what is written in the Scriptures. Yes, the apostles also backed up their doctrine the same way; and as if to safe-

guard us against accepting the traditions of men, our Lord said, "In vain do they worship Me, teaching for doctrine the commandments of men." Somehow, it looks as if we had better stand with Jesus.

Protestant teachers seem to be falling into the Roman plan, for now that it has been demonstrated that there is no text in the Bible to support the observance of Sunday in the place of the Seventh day, they are falling back on "the traditions of the Church" for their support. So also in the case of the doctrine of inherent immortality. The greatest commentators

admit that there is no scriptural statement affirming this doctrine, but because it has come down to us through the avenues of tradition, they hang on to it rather than accept the plain statement of the Word, that God only hath immortality. See I Tim. 6. 15, 16.

#### WHO IS GUILTY? ARE YOU?

"The work of God, which should be going forward with tenfold its present strength and efficiency, is kept back, like a spring season held by the chilling blast of winter, because some of God's professed people are appropriating to themselves the means that should be dedicated to the service. Because Christ's self-sacrificing love is not interwoven in the life practices, the church is weak where it should be strong. By its own course it has put out its light, and robbed millions of the gospel of Christ."—*E. G. White, in Review and Herald, Oct. 13, 1896.*

A startling discovery is reported by the Medical authorities at the Jamaica insane institution in the fact that there has recently been a great increase in the number of patients in the hospital, whose insanity has been traced to "mal-nutrition, insufficient clothing, and unsuitable shelter." Of course the out of work and hard times conditions are the first cause. The number of patients had risen to 1,820. The Medical attendants on making this discovery, began a system of providing good shelter, suitable clothing, and very nourishing food, with the result that many have been sent home cured, though the number still increases as the crisis becomes more widespread.

For years Seventh-day Adventists have been warning the people to get back to the land, to cultivate it, and to provide themselves with nourishing food. They have steadfastly warned against many of the modern fashions in which especially females are insufficiently clad, and they have urged upon all to provide well ventilated homes, clean and bright. We regret that there seems a tendency on the part of many of our people to live in the city. But the city was not built according to God's order. He planted a garden home for our first parents, and provided grain and fruits and vegetables for our use. Jamaica comes about as near our first home as any place, but the clothing and many homes are unsuitable. In addition to these, our country friends can enjoy goat's or cow's milk, honey, eggs, and fresh air. We need strong minds these days, and should consider these matters as of far more importance than reasons for living in a city.

SOUTHFIELD. "We are having a series of meetings here with a fair attendance. There seems to be quite an interest and yet because of the sacrifice many are slow to fall into line with the Message. Others decide that the sacrifices are too great, so keep away from the meetings. The time is almost here when there will be a famine for hearing the Word of God, and a great multitude of those that had the privilege of accepting the message and yet did not, will be sorry. But they will have let slip their opportunity. Some are counting the cost, a good thing to do, but this must be done with care, lest they spend probation's hour counting, until it is too late. Just a few more stones are needed from the quarry for the great structure—living stones, squared and fitted for a place in the building. Hence, we should press in lest the temple be finished and the work done." LIN RASHFORD.

"Let the church appoint pastors or elders who are devoted to the Lord Jesus, and let these men see that officers are chosen who will attend faithfully to the work of gathering in the tithe. If the pastors show that they are not fitted for their charge, if they fail to set before the church the importance of returning to God His own, if they do not see to it that the officers under them are faithful, and that the tithe is brought in, they are in peril. They are neglecting a matter which involves a blessing or a curse to the church. They should be relieved of their responsibility, and other men should be tested and tried."—*E. G. White, in Review and Herald.*

#### Sabbath School Department MRS. H. J. EDMED

We have been cheered with the good reports that have come in from our Sabbath schools relative to the consecration services that have been held. Brother Howell of Glengoffe took the lead, having one early in the year when excellent written testimonies of the surrender of many young lives were sent to us. Sister Lawson of Spring Garden writes:—"I am glad to state that we had a real good time at our consecration service. The Spirit of the Lord was felt among us in a marked manner. Even small children stood when the appeal was made and several of them added their few words of testimony to those of the older ones. We must all pray that they will remain faithful to their vow in these last perilous days."

From Rollington Pen, Regent Street, Kingston, and Mandeville reports have

come of these services being held, and the moving of God's Spirit upon hearts of young and old to consecrate themselves to Him was seen and felt. Decision cards have been received from our Goshen, Cumberland and Comfort Valley schools and we trust the influence of Consecration Day will not soon pass away.

#### Our Sabbath School Lessons.

These are to be on the subject of Prayer for the fourth quarter of the year, and our Review and Herald Publishing House is sending out a book entitled, *Why Pray* which will be a real Spiritual help in the study of these lessons. It is well illustrated and every teacher should have one. The price is only 1/6d. Order early from our Book and Bible House.

#### The S. O. S. Call.

The response from our schools has been encouraging and we have been glad to see how willing our people are to cooperate in this effort to give additional aid in this time of need in our Mission cause. An interesting letter was received from Sister Stockhausen of Morant Bay telling us that when Professor Adams' letter was read to the school calling for an additional gift this new company responded by giving 2/6d. and that was when unprepared and having already gone over their weekly goal. Their church membership is 50 and on that day their offerings in the Sabbath School amounted to 15/-. We are glad to see their interest in God's cause while in their "First love".

Brother Burnett of Carron Hall wrote that they were giving to this fund and hoped to go over their goal the following week. Our North Street Sabbath school has done well, and we hope every member is endeavouring to give from one to 2½ halfpennies extra each Sabbath, but now that this matter has been brought before all, the Sabbath School Department feels that it would not be necessary to continue to take up these additional gifts as a *separate* offering but each one could place them with their regular offering in the envelope at the class period. By comparing the offerings each quarter with what has been given in the past from our schools, we will be able to tell whether you are trying to help raise the additional £13,000 which is the Goal for our Division. We know from many these extra gifts will mean a sacrifice, but in it we are sharing in Christ's sacrifice for us, and in the Kingdom which will soon be set up, we will enter into His joy which will outweigh everything else.

We have passed the half way mark for the year. Let each Sabbath School member ask themselves this question, What can I do to improve our report for the last six months?



**Summary for Quarter ending  
June 30th, 1932.**

Number of Schools	107
Number reporting	107
Membership	5012
Attendance	4243
Number of Honor cards issued	889
Number of first year Bookmarks	68
Number of second year "	8
Number of third year "	9
Number of four years "	3
Number of five years "	1
Number taking the Sabbath School T. C.	91
Offerings.	
For twelve Sabbaths	\$907.68
For Thirteenth Sabbath	308.91
Investment Fund	91.13
Birthday offerings	12.94
Total	\$1320.66

Of this amount our Home Department members gave \$33.00.

**Publishing Department**  
W. S. NATION

We are happy to report this month the wonderful blessing of the Lord on our Literature work. This is one of the largest reports, for the past two years, for the sales of our Literature for any one month. When men are trained to do the work of the Lord they are able to accomplish more. Our last institute has been a great blessing to the colporteurs. Their zeal and determination coupled with their success proves this.

Though on every hand we hear of depression and failure, yet we know that this is God's time to show forth His power. Here are some very encouraging statements from various ones: Brother B. A. Ricketts writes, "Praise God I am still of good courage and things are moving well. We have started to use the Bible Readings and the Lord has blessed us. Though I hav'nt done as much as I would have done with the Home Physician yet I am feeling more happy. The experience which I have got this week I would never have had it with a H. P. I met a man in his cultivation one day during this week and after introducing myself to him, he asked me to what denomination do I belong? After telling him, he began to tell me of his experience praying to God to show him which day is the true Sabbath. I took my prospectus out and let him know that God will answer him through this book. After calling his attention to what he wanted to know, he said that he never knew that God would answer his prayers so quickly, so he gave his order."

Brother S. Nation says, "We are riding upon the high places of the earth. Although it takes more than human strength to stand, but we press on, I praise His name for the success I am having." Brother Young: "Praise God for what He is doing for me. My field was considered the worst at the institute, but I have found it the best because I took the Lord along with me." Brother Cousins: "You might be glad to know that I am a student in the school of prayer; Christ is the Master teacher. I pray not less than five times a day. I mean to work and not allow Satan to rob me of my time." Brother Wallace: I have concluded that when I think I can sell books I fail, but when I depend upon the Lord I succeed." The servant of the Lord says: "Humble fervent prayer would do more in behalf of the circulation of our books than all the expensive embellishments in the world. . . . then pray and work, and work and pray, and the Lord will work with you."

Brother Destoe has made a wonderful move. He has taken the lead. Let him speak for himself. Dear Brother Nation: Glad tidings! glad tidings!! God has demonstrated that there is no limit whatever to the success of the colporteur.

This week I have put in more time than ever and as a consequence, have taken more orders than ever. I have taken £57. 12. for the week, nearly twice my goal of £30. So my goal was still low, yet I nearly took fear and reduced it. Attempt great things for God."

Dear colporteurs we need not fear that we will become nervous wrecks because of hard work. Worry is the main cause of nervous breakdown—not hard work. Neither has any one destroyed his brain by using it. There are still greater heights to reach. EXCELSIOR.

**Colporteur Report  
July, 1932.**

NAME	HOURS	SALES	DELIVERIES
Destoe, K.	120	134. 5. 9	6. 6. 0
Miller H. G. 2 Mos.	169	74.14. 3	30. 3. 3
Ricketts, B. A.	98	62.16. 6	9. 13. 6
Nation, S. A.	124	59. 7. 0	
Haig, Albert		50. 0. 0	
Cousins, C. S.	108	39. 0. 0	
Ricketts, C.	147	38. 8. 0	
Spence, Alex.	59	33.19. 6	
Wallace, R.	73	33. 3. 6	
Young, U.	59	32.13. 3	
Robinson, A.	71	30.18. 0	
Haye, N. E.	136	30. 2. 0	
Hurst, B. E.	48	18.15. 0	22.12. 0
Dawkins, A.	95	15. 8. 6	10. 2. 0
Heron, A. 3 Mos.	225	145.18. 3	27. 7. 8
15	1659	833. 3. 3	116. 4.11

"We should consult three things in all our actions: justice, honesty, and utility."

**West Indian Training College**  
PROFESSOR R. E. SHAFER

The week of August 13-20 and following will long be remembered by the students and teachers of the school as it has been our privilege to be honoured by a visit from W. I. T. C.'s most distinguished student, L. L. Holness, M. D., D. N. B.

His talks to the church and Y. P. society on Sabbath the 13th and at evening worship and chapel on several occasions rang true in presenting opportunities for and rewards of faithfulness to duty.

Dr. Holness is paying a brief visit to his homeland before taking up work in Chicago in connection with the Hinsdale Sanitarium and Hospital. The high honours he has received in passing all of the examinations of the National Board of the American Medical Association fully authorizes him to practice in practically any state of the U. S. A. This is a distinction earned by but few of the many physicians and surgeons turned out of even the best medical colleges of America, and he is an honour to our own denominational medical college, College of Medical Evangelists at Loma Linda and Los Angeles.

His visit to us has been an inspiration to all the students and an encouragement to the faculty to press on and not be discouraged by obstacles in our pathway.

On Saturday night, the 20th, at an informal reception held in the chapel, many interesting incidents in the school life of the first years of W. I. T. C. were related by Brethren Nation, Simpson, Parchment, Hamilton, and Pitter who were fellow students with Dr. Holness in these early years.

F. O. RATHBUN

Our school library contains approximately 1700 books. It is growing so rapidly that a new home for the general works had to be selected.

The magazine rack is kept supplied with many current magazines and papers, such as tend to the upkeep in general knowledge and keeping apace with science and art.

The bulletin board is kept posted with many beautiful pictures of science, aviation, and art. These in themselves are a means of education.

It is interesting to know that Pastor H. J. Edmed has made the library of the West Indian Training College the present of two years' subscription for the monthly magazine of Current History. This present is highly appreciated by the Faculty and the higher students of the College. We beg to extend to him our warmest gratitude for his present. A. D. LAING.

## The Jamaica Visitor

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EDITOR, - - - PASTOR H. J. EDMED

### QUESTION.

Please tell us in the next VISITOR whether it is right for a church treasurer to lend church funds to members of the church.

ANSWER. Plainly, No! Church funds do not belong to the church after they are given by the members. They belong to the funds or purposes for which they were given. Nor do they belong to the church treasurer. He is simply the agent through whom the church remits its funds to the appointed place. If it is tithes money, or offerings for missions, or any of the purposes which are operated by the conference, then the treasurer remits them to the conference treasurer. If it be "poor fund," "church building," or other local enterprise, then the local treasurer holds it or passes it on to the conf. treasurer, to be applied as the vote of the church may direct. If any man loans Church funds, he is liable to be sued by the Attorney General and charged at court for misappropriation of funds—an act which, if proved, carries the severest penalties of the law. No church or conference officer has any right to lend such funds to any man. Remember that if you give me a watch, the watch becomes mine the moment it leaves your hand. In like manner what you give the Lord through various offerings, ceases to be yours and becomes the Lord's, or the object for which you gave, as soon as it leaves your hand.

### THINKING CAP QUESTIONS.

#### Here's for the Young People over 15.

1. Is it recorded that any persons were baptized twice in the New Testament?
2. Who was an eloquent preacher that knew not about Jesus?
3. What king was almost persuaded to accept Jesus as his Saviour?
4. Why were Ananias and Saphira punished with death?
5. What man saw heaven while being stoned to death?

#### For Little Folks, under 15.

1. How many persons were saved by Noah's ark?
2. Why were Joseph's brothers jealous of him?
3. What made Cain angry with Abel?
4. How old was Adam when he died?
5. Who was the first boy to taste death before his father?

All answers must be in the office by the 15th of each month.

By arranging the matter, all the answers from one church can be sent in one envelope. This plan will save money.

Names of those who answer correctly will be published in the next issue.

### Young People Answering Thinking Cap Questions.

Adlin Boyd, Wilhel Boyd, O. Fletcher, and Melford Reynolds.

### Little Folks Answering Thinking Cap Questions.

Melvin Reynolds, Lillian Wedderburn, Evelyn Fletcher, Carmen Bradshaw, Kenneth Robinson, Louie Bennett, Eric Plummer, Lenn Bennett, Edgar Bennett, Ena Henriques, Vivia Henriques, and Veta Henriques.

### PASTOR METHUSELAH JONES

Pastor Methuselah Jones passed away on Thursday, August 4, at 5 o'clock A. M. at the home of Sister Earline Parchment, Southfield, at the age of 74.

A peer among the ambassadors of the King of kings, large hearted, loyal, full of love, yet fearless as an exponent of truth, a man of spiritual depth, untainted morals, and convincing appeal, genial and dignified in bearing, and always reliable on the battle field—such a man was Brother Jones. His home was the centre of hospitality, his heart, the dispensary of grace. For thirty-five years he has moved among us with ever increasing respect. To know him was to love him. His message awakened conviction and demanded response.

He came to us as a teacher, our Moravian brethren having found his worth. Under the executive of Pastor F. I. Richardson, he was ordained to our ministry, and laboured for some time successfully in the United States. From thence he returned to his homeland, and established himself on the old estate at Contented Hall, where he resided the rest of his days.

Life's sunset began to glow with the glory of fading strength some two or three years since; and the darkness deepened in the sorrow of August 9, when his life-partner was smitten by the hand of Death. When we laid her in her resting place, it was easy to see that Brother Jones would not long survive. But he rallied, and was later joined by Pastor W. H. Randle in marriage to Miss Vida Hamilton, a very highly respected student from the West Indian Training College, by whom a little girl was added to the family circle.

Brother and Sister Jones and their little one were spending a few days at Southfield. On Sabbath, July 30, he preached his last sermon, being apparently in good health. His message was masterful, his witness powerful, and he moved the hearts of his hearers. But the next day, death's arrow struck deep. Cancer developed suddenly, and it was evident to himself that he had but a few hours to live. These were

precious hours. He emphasized his joy in Jesus, his preparedness to go if best, and his resignation to God's will. So the golden line of hope in Jesus gilded the closing hours, and he fell asleep.

The large and representative gathering for the funeral testified to the wide esteem in which our veteran warrior was held. The Conference president soon arrived with Pastors L. L. Hutchinson, B. A. Meeker, and Bro. J. W. Grounds. Representatives from the Newell, Santa Cruz, Contented Hall, Kingston, Darliston, Canaan, Newmarket, Mandeville, Seaford Town, Springfield, and Grove Town churches were present.

The West Indian Training College was also well represented, there being present, Prof. and Mrs. R. E. Shafer, Prof. and Mrs. F. O. Rathbun, Prof. and Mrs. Dunn, Mrs. E. E. Parchment, Miss Harrison (who presided at the organ), Brother Beresford, Miss Morgan, and Miss Ebanks, and a number of the students whose deeper sympathies with Sister Jones were manifested owing to their association at the school. Bro. W. S. Nation, Field Missionary Secretary, and Miss Eva Williams and the students rendered very appropriate music.

Pastor Lin Rashford conducted the funeral at the home of Sister Parchment and at the church, which was crowded. And now the little Southfield acre contains another casket in which one of God's jewels lies, waiting only until we are ready to join him and be taken to adorn the Kingdom where, "There shall be no more death." The life lives, though the tongue is silent.

Instead of a sermon, a symposium of testimonies eulogized the deceased and expressed sympathy for the bereaved. In this the President of the Conference, Pastor L. L. Hutchinson, Pastor B. A. Meeker, Pastor L. Rashford, and Brethren Grounds and Nation took part. Nature mantled the earth with twilight, darkness came: the sun was set. When Jesus comes, and the trump of God shall sound, we shall hear the "Last call," and we shall meet again. Blessed Hope!