

The Jamaica Visitor

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No. 7

THE SPIRIT OF PROPHECY

W. H. BRANSON.

It was revealed to John in holy vision that the remnant of the seed of the woman would be characterized by two distinguishing marks: keeping the commandments of God, and having the testimony of Jesus Christ. See Rev. 12: 17. Later John informs us that the angel Gabriel defined the testimony of Jesus to be the spirit of prophecy. Rev. 19: 10.

Most Seventh-day Adventists faithfully endeavour, by God's grace to keep the commandments as contained in the decalogue, though this does, as John declared would be the case, stir up against them the wrath of the dragon. Most of them also believe implicitly in the Spirit of Prophecy as manifested in the church through the writings of Mrs. E. G. White, but we fear that many do not have a real experimental knowledge of the blessings of this great gift.

The Spirit of Prophecy is a gift of the Holy Spirit, not merely to the collective body of the church but it is intended to become a personal blessing to each individual member. But altogether too many are satisfied just to know that the church has this gift, while they go on from year to year without allowing it to bless their individual lives.

The Lord has said through His servant: "There are not many of you that really know what is contained in the Testimonies."

Unless we individually read the volumes containing the precious messages sent to the church through the gift of the Spirit of Prophecy, we cannot rightfully expect to be greatly blessed by the instruction given. The testimonies are "to the church," but the only way the church as a whole can benefit from them is for the individual

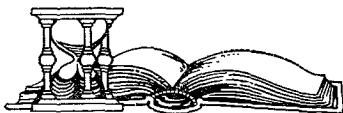
members to become familiar with them and follow the counsel given.

"The Lord deigns to warn you, to reprove, to counsel, through the testimonies given, and to impress your minds with the importance of the truth of His word. The written testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed. Man's duty to God and to his fellow-man has been distinctly specified in God's word; yet but a few of you are obedient to the light given. Additional truth is not brought out; but God has through the Testimonies simplified the great truths already given, and in His own chosen way brought them before the people, to awaken and impress the mind with them, that all may be left without excuse."—*Testimonies, Vol. 2, p. 605.*

Someone has said that in eight of Sister White's leading books she has spoken of 14,000 texts and developed the subjects treated without changing one thought in them. In all her writings not one Bible text has been changed. Not a single new doctrine has been set forth. But the scriptural teaching has been clarified and has been made apparent to the simplest mind.

We believe that any Seventh-day Adventist who does not have access to the writings of the Spirit of Prophecy suffers great loss. We are coming into the perils of the very last day, and surely each individual member of the church needs the benefit of every ray of light that the Lord in His goodness has caused to shine upon the pathway of His people.

We wish to appeal to those who do not have the writings of the Spirit of Prophecy to begin at once to secure these, if only one volume at a time, and earnestly and prayerfully study them that the blessings of this precious gift may become a reality in their lives.



IN NO OTHER BOOKS

W. A. SPICER.

We have had good books written by our workers, from the early days of the Advent Movement till now. They are good books, and have brought the truth to thousands of readers, in many lands and languages. But no books among us are like the writings of the Spirit of Prophecy. There is something different here. Pick up these books, any of them, and they seem to speak in living voice straight up out of the page, into the heart. In no books that our men have written is there such a flowing fountain of instruction, always new and fresh and refreshing to the heart. The waters of Spiritual life bubble up from every page. One thing is sure—no pen without the special help of the Holy Spirit could have continued pouring forth such instruction as flowed from Sister White's pen those seventy years. It is true, as she herself said:

"Of myself I could not have brought out the truths in these books, but the Lord has given me the help of His Holy Spirit."

And this special help was given in our time to bless and strengthen the believers who are marching on in this last stage of the pilgrimage of God's people to the eternal kingdom.

We need the instruction thus given in these books. What a gap in our lives would be made if the help gained from reading these volumes were taken from us. And yet many do not have these volumes in their hands. Somehow, by planning and sacrifice, every believer should be in possession of these volumes, so rich with the treasures of grace and courage and comfort.

"Precious Instruction"

That is the word a Chinese sister used in telling of what the writings of the Spirit of Prophecy had been to her. We were in the province of Shansi, a newly entered field, far north in China. When I rode across the level plain by bus, a day's journey, in a dust storm that darkened the day almost as night, and piled up the fine earth particles like snow-drifts, so the driver had now and then to shovel a way through, or detour, I wondered how those villagers could exist. But out of these towns and villages the believers are coming at the call of the message.

At the general meeting in Taiyuanfu a group of village women were chatting outside the door of the room occupied by five of us workers. "What are those Chinese sisters talking about?" I asked A. A. Esteb, who speaks fluent Chinese. He listened. "Well, now, just listen there," he said. "That sister is saying,

'What precious instruction comes to us in the writings of the Spirit of Prophecy.' Portions of the *Testimonies* and various books by Sister White are being brought out as the China Mission is able. How those new believers feast upon a new volume printed in those characters so strange to us. The Spirit of Prophecy speaks to their hearts in living voice, even as does the Bible. "Precious instruction," said this village woman to another. "She talks just like one of our sisters at home," said Brother Esteb. And I thought, "Would that these writings were speaking this 'precious' instruction in every Seventh-day Adventist family in the homeland."

There is a supply of help and precious blessing in these writings that every believer needs. May these volumes enter every home.

GENERAL MEETINGS IN
THE ANTILLIAN UNION MISSION

Beginning February 28, according to appointment, a series of general meetings for our fields of the Antillian Union were begun in the recently erected commodious church at Santurce, Puerto Rico. This, though a very short meeting for only over a week end, was largely attended by believers and hundreds of visitors. All were greatly interested in the messages given by our visiting brethren. We were glad to have with us in this meeting Pastors J. L. McElhany, Vice President of the General Conference, and C. E. Weaks of the Publishing Department of the General Conference, as also Elder E. E. Andross, President of our Inter-American Division Conference.

From Puerto Rico we went on to Santo Domingo where the meetings had already begun by the local brethren, and, as in Puerto Rico, the interest and attendance of believers and visitors was beyond our expectation and the Lord greatly blessed in the messages presented both for our own members and the outside public which attended in such large numbers, especially in the night services which were conducted with special regard to the interests of those not of our faith.

After the Santo Domingo meeting a similar meeting was held in the large temple church in Port au Prince, where the language of the people instead of being Spanish, as in the two previous meetings, is French, but that mattered little to the speakers for they were as ready to speak through a French translator as through a Spanish one, and it is the same good message of God whether in one or another language. The meeting in Port au Prince, was the first general meeting ever held in the south of Haiti

and was an unusually large gathering of believers in this interesting and rapidly growing field. As in the other fields, large numbers are being brought to the message of truth.

From Haiti we came on to Jamaica, first for the Bookmen's Convention which was held at the College at Mandeville. This convention was attended by all the Book and Bible House Secretaries and Field Missionary leaders of the Union, as well as having present the members of the Union committee. Thus not only did our leaders of the fields of the union have the privilege of attending the meetings which were conducted by Brother Weaks of the General Conference Publishing Department, but also those by Brethren Bergherm of the Division office and Cone of the Pacific Press Branch, at Cristobal, Canal Zone, as well as our own union Field Missionary Secretary, Brother McWilliam. The annual Union Committee Meeting as well as the college board meetings were sandwiched in between, and the work of each received careful and needed attention. In all it was an unusually large gathering—more than thirty visitors being in attendance at the convention which was pronounced by all as a successful and helpful meeting in the interests of our publishing and literature work.

Following the convention at Mandeville, the Jamaica Conference session was held at Kingston from March 28 to April 2. Elder C. E. Andross, the newly arrived President of the Conference, presided and the meetings passed off very harmoniously and expeditiously. The meeting in Kingston was an unusually large one. At the night services not only the church room was taxed to capacity but the church yard and streets on either side were filled by interested listeners who could not get into the church where every available space was occupied from the floor to the gallery. The last Sunday night of the meeting there were, by count, more than six hundred standing outside and around the church building listening in as best they could. They were there not from idle curiosity but from a real interest. In all, from a thousand to fifteen hundred attended the night services. The outstanding need in Jamaica is for a church building large enough to accommodate the great congregations where our work is so rapidly growing. There are upwards of a thousand believers in the city of Kingston alone in the four organized churches of the city. There is no theatre or building in the city large enough to accommodate one of our conference sessions. Easily four or five thousand people could be gathered together for such meetings had we the

place to accommodate the multitudes who are anxious and interested to hear the message.

From Jamaica Pastors Andross, McElhany and the writer in company with Elder Sype, the superintendent of the Bahamas Mission, who had been in attendance at the union committee meeting and the convention, went to Nassau where the general meeting began the night of our arrival, April 6, and continued until the fifteenth. This was the first general meeting of the kind ever held in the Bahamas Mission. Owing to the scattered condition of the Bahamas islands—being scattered over a watered territory extending more than seven hundred miles from north-west to south-east, reaching close to Cuba and Haiti, it has been a hard problem to get even representatives together, owing to the infrequent boat service and expense of travel. We were glad, however, to find representatives from each church of the scattered islands present and what a joyful occasion it was for these brethren to meet together in the capacity of a general meeting and to have the privilege of actually seeing and hearing representatives of our world field. This was the first time that any workers outside the local and union workers had ever visited the Bahamas. The joy and rejoicing of the believers for this great privilege especially of having Elders McElhany and Andross, as well as Elder L. K. Dickson, the president of the Florida Conference, who came over and helped so greatly in the meetings by both preaching and song, was altogether unspeakable. We are sure that this meeting will mark a new era in the advancement of the work in the Bahamas Mission.

It is impossible for us to express our appreciation for the great help that these meetings throughout our island field has brought to the believers and multitudes of visitors who had the opportunity of hearing the message presented in all of these meetings covering more than a month and a half. It was a real treat to the writer to be privileged to attend these meetings while others carried the major part of the burden in the preaching. The help of the general brethren was appreciated not only in the public service rendered, but also in the helpful and kindly counsel given in the various problems in the work throughout the Antillian Union.

A. R. OGDEN

NEWS NOTES

At the time of writing, (June 19) Pastor L. L. Hutchinson is now in the fourth week of the series of evangelistic meetings he is holding in the Rollington Pen Tabernacle. Good attendance is reported

from night to night, and apparently a deep interest is being taken in the subjects presented. Let us pray that in the hearts of many this interest may develop into conviction and full surrender to the will of God.

A greatly appreciated surprise met the large audience that gathered at the Port Antonio church Sunday night, June 3, to listen to the sacred concert announced for that evening. Mr. Vincent Abendana, who had kindly consented to act as chairman, remarked that for quite a long time he had not had the pleasure of listening to such a splendid rendition from local artists. The church was glad to welcome the presence of many prominent citizens of Port Antonio, who freely expressed their enjoyment of the programme. In reporting the occasion, Brother Hall, the assistant leader, writes:

"It was through the instrumentality of Sister Zelee Hill, coupled with the willingness of her good husband, that this effort was made possible. This splendid musical treat was rendered by members of the Kingston North Street Church, namely: Sisters Sasso, Hogg, Burke, Meeker, Harrison, Smith, and Brother Stern. Words seem inadequate to express how splendidly these artistes rendered their parts. The full appreciation was made manifest by the many requests to have the programme repeated."

It has been the privilege of the writer and Mrs. Andross to visit about thirty of the churches in Jamaica. We are glad to report that we have found the members rejoicing in the Blessed Hope of our Saviour's soon coming. We are especially glad to be able to report that this rejoicing is taking the practical form of aggressive missionary zeal on the part of a large number of the members visited. Various types of missionary endeavours are being aggressively followed, and many precious souls are being gathered into the baptismal classes as a result. It has indeed been a pleasure to us to have this privilege of meeting these earnest churches. Words of appreciation for these visits have come to the office from several of the churches for publication in the VISITOR, but to avoid duplication, we are entering this combined statement. It is our plan to visit the rest of the 112 churches and companies on the Island as soon as time and other duties will permit.

On June 3, Elder Stockhausen opened a series of meetings in a tabernacle at Fruitful Vale. This temporary tabernacle had been neatly constructed by the brethren at this place. The corrugated

zinc sheets which had been used at the time of the Conference Session as a fence between the tabernacle and church at North Street were utilized to form the roof for this tabernacle. Pastor C. E. Andross was privileged to give the opening address in this series of meetings and found a large audience gathered for the occasion. Elder Stockhausen reports that the interest has continued in a strong way. A baptismal class has been formed already and the prospects are good for a large harvest of souls.

Southfield

As the result of a three-week series of meetings at Southfield, seven persons took their stand for the message, and a class of nine was formed to study for baptism. Several others are on the verge of deciding, but old traits, so hard to break away from, and a lack of determination keep them still undecided. We pray that God will give them courage to defy the conditions and consequences lest their delay bring them untold loss in the end. We had good attendance throughout the meetings, and we hope that the impressions made will deepen until the desired result is reached. Four were baptized at Newell on May 27. Two of these will join the Santa Cruz church. What a great harvest would be reaped from our churches if all would live the message, so that others would be induced to follow. God has given a banner to them that fear Him that it might be displayed because of the Truth. It is our duty to keep it high up in the breeze, that it may be seen. Let your light so shine that men may see your good works and glorify your Father in heaven.

LIN RASHFORD

Date for Educational Programme, July 28, 1934.

At the recent Conference Session the following recommendation was voted:

"That on the fourth Sabbath of each alternate month, each church leader or elder give, or arrange to have given, a study on Christian education as outlined to us in the Spirit of Prophecy and in our various publications, and that the date be published in the VISITOR for the respective month."

We wish by this notice, to call the attention of all church elders and leaders to Sabbath, July 28, as Educational Day. It is hoped that on this date Christian Education will be made the theme for study.

"Love took up the harp of Life, and smote on all the chords with might; Smote on the chord of Self, that, trembling, passed in music out of sight."

ENTIRE CHURCH COMES INTO THE FOLD

It was my happy privilege to be present with Pastor E. J. Lorntz and Brother B. Bullard on Sabbath, May 5, to assist in the organization of a new Seventh-day Adventist church at Baragua, Cuba, when thirty-two members of a Free Adventist church had, by their own petition, requested membership into the Seventh-day Adventist church and were early Sabbath morning baptized by Pastors Lorntz and Williams of the Cuba Mission. After the baptismal service the writer had the opportunity of speaking on the certainties and the triumphs of the great Advent message of Revelation 14.

In the afternoon meeting, after a preaching service on the subject of "The Church," Pastor Lorntz proceeded to organize these members, which was done and the new church was fully officered. There were six former Seventh-day Adventist members living in the community who were members of the mission church, thus making the charter membership of the new church thirty-eight and several others expect soon to be baptized and unite with the church. The Sabbath school membership numbers about one hundred. So a full sized new church organization is perfected, uniting with the body of Advent believers in the one purpose of a united people, finishing a united work for the coming of Jesus.

The many expressions of joy and delight in being numbered with the great Advent body for the finishing of the work in all the earth were a certain evidence of the sincerity of purpose of this group of devout believers who had been connected with a separate organization. As one of the brethren stated in his testimony in the social service at the close of the Sabbath, he said, "If yesterday I had gone to any Adventist church of the world I would have been unknown and unrecognized, but today I can go to any Seventh-day Adventist church in all the earth and be recognized as a brother and fellow-believer in this great Advent message." Many other encouraging and cheering testimonies of appreciation were given showing the gratitude of heart as each one in this entire group bore testimony for the privilege of being recognized and accepted into the brotherhood of the Seventh-day Adventist churches of the world's General Conference.

For two months or more this group of believers have been paying their tithe and offerings into the treasury of the Cuba Mission. It might not be out of place to state that the coming over to the body of believers of this entire group from the Free Adventists practically ends that movement begun some years ago by

the separate organization under this name, as far as Cuba is concerned. The writer understands that there may be as many as ten or fifteen of the Free Adventists in other parts of Cuba not yet identified with the Seventh-day Adventist body. We hope that all these with any others of these separate movements in other parts may soon do as this church at Baragua and identify themselves with the one body of Seventh-day Adventists known and recognized in all the world as the people of the message of Revelation 14, and thus unite their efforts and strength with the people of God in one united effort by one united church for the finishing of the work in all the earth.

We are indeed glad and happy to welcome this entire group into the fold and as regular Adventists of the Cuba Mission and the Antillian Union as part of the Inter-American Division Conference, thus making themselves a part of the General Conference of Seventh-day Adventists of the world work. A. R. OGDEN



THE TRUTH IS SPREADING

From all parts of Jamaica the good news of souls turning to the Lord is being sounded. The layman's movement is well established, and in many churches active efforts are being carried on from week to week for the purpose of gaining converts to the faith.

Some of the leading brethren in the Port Antonio church have undertaken a series of evangelistic meetings. In many places lay brethren are conducting Sunday night meetings in our churches and on the street. In a district near Morant Bay a series of meetings was conducted three nights a week, with splendid interest. The Old Harbour church is fostering cottage meetings nearly every night.

The work that is being done is bearing fruit. The writer visited our little company of believers at Sligo Ville. On arriving there, he was informed that an appointment had been made for him to visit the Jackson district, for there an interest had sprung up equal to, or greater than, that at Sligo Ville. The time was well filled between the two places, and as an evidence of interest a group of about twenty people gathered for Sabbath School in the Jackson district. These newly converted people are anxious to give a nice plot of ground for a church, and work whole-heartedly for their neighbours' enlightenment. Really, the truth must go when hearts are so willing to respond to the call of the Master.

Brother J. A. Collins, now sixty-two years old, with others associated with him is carrying on this noble work. Is it any wonder God blesses such faithful toil? Heaven is interested in this soul-saving business. The Lord says, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth." Isa. 52: 7. Every faithful Christian is under the great Shepherd's care.

The Spanish Town church has reached out its arms and gathered some of these once wandering sheep into the fold, for Sligo Ville, Reeves Mt., and Watermount are or have been under her fostering care. Now these redeemed ones are in like manner doing aggressive missionary work, and so the message spreads.

At Reeves Mt. our brother, C. C. Thompson, who is seventy-two years old, is doing what he can to lead the believers to deeper experiences in the things of God. Here we emphasized the importance of younger members of the church preparing themselves to take responsibilities in the church. It is worthy of note that classes were started in each place for the study of "How to Give Bible Readings." Plans for the sale and circulation of truth-filled literature were also set before the brethren, and good results are expected.

The Watermount brethren are pushing forward, expecting to build their new church soon. A good spirit is there. A booth has been erected by them in the Red Hills district near by. Several people are embracing the truth, among them a deacon of standing in the community.

It was a great pleasure to the writer to visit the little church at Croft's Hill. God's Spirit was present in a marked manner as we sought the Lord. Some young people of sterling quality expressed their determination to take their stand with the Advent believers. The honest in heart everywhere are seeking for the truth. May God help us to be faithful.

A meeting with the company at Cross and Old Harbour completed the trip of ten days. God did not disappoint us in our desire for spiritual blessings. We only pray that all may love Him more and serve Him better as the days go by.

Now is the time to organize the class for the study of "How to Give Bible Readings." Such a course will prepare one to carry the truth to his neighbour in the form of Bible Studies.

The book entitled "How to Give Bible Readings" at 2/- per copy is very needful at least for the teacher of the class. An outline of the lessons is being printed in

the "Inter-American Messenger," beginning with the April number. These papers should be saved, and used by the class. The need of buying books to go around may thus be eliminated. Note-books should be kept by each member of the class. Bible studies may be given to members of the class by one appointed, so that practice may be had before giving readings to those not of our faith. Even if you should be alone in the desire for this training, it will pay to follow your convictions, and prepare to give Bible Readings.

HELP WANTED!

1. Are you desirous of doing some active missionary work in the distribution of gospel-filled literature? Do you find yourself short of money with which to buy papers or tracts for free distribution?

Then read the accompanying suggestions regarding the plan for the distribution of "Present Truth" and "Hope of the World" with cash profits.

2. Are you temporarily out of employment and desirous of finding some work by which you may earn some money? If you are an earnest believer in the Advent Message, then why not profitably employ your time selling "Present Truth" or "Hope of the World?" You may obtain a personal cash profit on each paper sold. Think also of the profit to those who buy and read to the saving of their souls! This is a form of self-supporting missionary work in which many of our church members should be engaged.

Read the accompanying suggestions regarding the plan for the distribution of "Present Truth" and "Hope of the World" with cash profits.

3. Maybe you have one day a week you could profitably employ in the sale of "Present Truth" or "Hope of the World." If so,

Read the accompanying suggestions regarding the plan for the distribution of Present Truth and Hope of the World with cash profits.

CIRCULATE OUR TRUTH-FILLED LITERATURE

The PRESENT TRUTH, an eight-page paper about the size of the VISITOR, can be obtained from the Book and Bible House at 3d each in lots of not less than one dozen. The missionary worker can sell these same papers at 1d each, retail, and thus make a profit for himself of 2d on each paper sold.

The HOPE OF THE WORLD series has just half the number of pages as "Present Truth," and may be had in lots of twenty-four copies at 4d each. These sell for 2d each, retail, giving the seller

2d profit on each paper sold. Surely in every locality a few talented workers will take up the sale of these valuable papers. You should send the money you wish to invest in this literature by a bearer to the Book and Bible House, and take delivery from the counter, so that postage will be avoided. This work should be carried on in harmony with the plans of the Home Missionary and Missionary Volunteer society leaders.

It will be well to follow the systematic plan of distributing all literature in the order which the subjects take in the series. The "Hope of the World" series contains twenty numbers. Number one should be sold first, Number two next, and so on till the field has been sown with the whole set.

SPECIAL SALE ON FAMILY BIBLE TEACHER

A grand opportunity has come for us to engage in the circulation of literature. One thousand sets of "Family Bible Teacher" (a set contains twenty-six Bible Studies) have been put on special sale by the Book & Bible House at only 3d per set. The time of the sale is July, August, and September. Now is the time to supply each working member with several sets with which to give the message in a systematic way.



The more a colporteur does, the more he can do. He who does nothing renders himself incapable of doing anything. While a colporteur is executing his work, he is preparing himself for another undertaking. The Testimonies tell us that by thorough preparation "Very much more efficient work can be done in the canvassing field than has been done. The canvasser should not rest satisfied unless he is improving. He should make thorough preparation, but should not be content with a set form of words; he should give the Lord a chance to work with his efforts and impress his mind"

It is encouraging to watch the progress of Brother Wright, one of our new colporteurs, in taking orders. We trust that he will have a good delivery. I want you to notice how his success gives inspiration to his pen: "I am very glad to be a colporteur. God is blessing my efforts. Our success depends on the study of God's word, prayer, meditation, and perseverance. I remember on one occasion I went to a home, a very shabby one, and I knew that the old folks could not buy a book at a glance. I also knew that Jesus would

not be pleased if I should pass that home without giving the warning. So I went in and embraced the opportunity of speaking to the old man about the soon coming of Christ. He then asked me if I were a Seventh-Day Adventist. My reply was "yes." He said, "What do you think about the Ras Darfari? Is he really Christ indeed?" I then expounded to him from the Scriptures Christ's own words about His second coming. After a while the old lady joined us, and they were refreshed with my explanation. When leaving, the old man said that God had sent me to them that afternoon to strengthen them.

On another occasion I visited a man who was losing hope. He was in despair because of property troubles. I read from one of our Harvest ingathering Magazines the speech of the Prince of Wales on present-day conditions. He was thrilled to his soul and stated that if I had made him the present of £100 it would not be as highly esteemed. Since that, we are the best of friends. Whenever I pay a visit to the home, I am heartily welcomed. It pays to be a colporteur."

When a colporteur is saturated with love for souls, and is also fully acquainted with his book, he goes forth with strength and courage to present the truth to others, looking to the heavenly angels for success.

Some one has wisely said, "More books sold here, more souls booked there." Most of our deliveries are from July to the end of the year. Remember in prayer our colporteurs, the people that have given them the orders, and the Island, that it may escape all coming disasters this year. The colporteurs need the money, and the people need the books.

We are glad to report that Brethren Ricketts and Miller have sent in cash with their orders for books. I met them in their field a few days ago. They seem to be the two happiest men in the world. We hope that the others will follow this noble example in the near future.

CONTINUAL GROWTH AND FAITHFULNESS

Not only is the membership of our Antillian Union Mission continually growing, but we also find an ever increasing faithfulness on the part of our believers in helping to support the work financially. It is very encouraging to note that in every one of our seven fields in the union that the first quarter of this year there was an increase in both tithes and mission offerings. The report is indeed a very encouraging one, evidencing an earnest, sincere purpose on the part of our growing membership to do all possible for the extension of the work.

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EDITOR, - - - PASTOR C. E. ANDROSS

The increase of tithe for the first quarter of this year over that of the same period of last year is more than \$2,600.00, and the mission fund receipts are in excess of the same period of last year, almost exactly seven hundred dollars, making an increase of tithes and offerings of more than \$3,300.00. We feel that under existing conditions that this is a most encouraging report and evidences an increased interest and purpose on the part of our members to do all possible for the quick finishing of the work.

The increase of tithe in the Cuba Mission alone was \$662.34, and that in the face of very adverse conditions. We feel that this is a most wonderful evidence and demonstration of faithfulness. Surely it can be said to-day of God's people in the mission fields even as in the homeland, "Thy people shall be willing in the day of thy power." Ps. 110: 3.

The figures above mentioned evidences the fact that all are of one heart and one determined purpose in the finishing of the work of God in all the earth. Goodly numbers are also being baptized in our several fields of the union. This year bids fair to be the best both in souls won for the kingdom as well as in tithes and offerings of any year of the past. During the two years of 1932 and 1933 the baptisms in the union numbered 2,788, and for the six year period ending with December of last year the baptisms reached the splendid number of 6,585, which was considerably more than the entire membership at the beginning of 1928,—six years ago. Thus the work advances, notwithstanding financial depression and other obstacles, going continually forward in the winning of precious souls.

A. R. OGDEN, *Havana, Cuba.*

REPORT OF TITHE AND OFFERINGS For Month of May, 1934.

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.
Amity	0 0 0	0 0 0	0 0 0
Auchtembeddie			
Axe & Adze	1 2 8½	0 5 9½	
Ballimonay	0 3 8½	0 1 9½	
Bamboo			
Beverly	0 14 11	0 5 9½	
Bird's Hill	4 5 4½	0 15 0	
Bryant Hill	1 9 2½	0 3 3½	0 0 6½
Blue Hole	0 4 3½	0 3 0½	
Beeston Spring			

Bellas Gate	0 6 1½	0 1 9½	
Bagbie	3 10 8½	0 14 1½	0 0 3½
Brittonville	0 15 2½	0 4 9½	
Bonny Gate	0 12 9½	0 16 2½	
Broadgate	1 19 3	0 13 6½	
Blackwoods			
Clermont	5 9 11	2 3 7½	
Carron Hall			
Campbell's Castle	0 4 6	0 4 2½	0 0 1
Cornwall Barracks	0 14 7	0 2 5½	
Contented Hall	0 7 10	0 5 6½	0 0 6
Coleyville	5 13 9½	1 9 3½	
Cumberland	1 8 0½	0 18 6	
Cooper's Hill	0 10 3½	0 5 5½	
Comfort Valley			
Cornwall Mt. XX	3 2 10	1 3 7	
Coker			
Cross	0 12 3	0 9 10	
Craig	1 12 6½	0 9 0	0 0 1
Cave			
Croft's Hill			
Devon			
Darliston	2 1 6½	1 3 10½	
Dalvey			
Dallas Castle			
Duxes	0 11 1½	0 1 5½	
Dias XX	0 6 1½	0 5 5½	
Everton Park	0 11 7	0 8 5	
Flower Hill			
Fruitful Vale			
Florence Hill			
Glengoffe	0 15 9½	0 13 9½	0 1 3½
Goshen	0 11 3	0 2 6½	
Green Castle			
Grove Town			
Gayle	7 15 4½	1 6 5½	
Guy's Hill	2 11 7	0 14 0	
Hart Hill	2 19 3½	1 3 1½	
Hector's River		0 3 2½	
Huntley	0 6 5½	0 1 3½	
Jointwood	8 4 6½	1 3 10½	1 3 1½
Kingston	71 0 6½	9 13 9½	0 6 6½
Kencot	2 13 5½	1 8 1	
Linstead	0 8 2½	0 11 5½	
Long Bay	0 2 6½	0 3 4½	0 0 2½
Little London XX	0 9 0	0 11 2½	
Manchioneal	2 5 2	1 0 5½	0 2 5
Mt. Terza			
Maryland			
Milk River			
Moore Park			
Mandeville	8 14 2½	5 6 7½	0 3 5½
March Town	3 14 2	0 16 7½	
Mile End	0 18 0	0 9 9	
Montego Bay	2 9 1½	0 16 3½	
Morant Bay	5 10 9½	1 3 2½	0 0 6
Mt. Carey	1 0 7	0 5 4½	
Mt. Peace XX	2 12 9½	0 17 5½	
Mt. Providence	2 7 10½	0 7 4½	0 0 1½
Newell	2 15 10½	0 14 7½	0 0 2½
Newport			
New Market			
Old Harbour	1 6 0½	0 13 4½	
Orange	1 8 8½	0 11 1½	
Ocho Rios			
Petersfield	1 6 9	0 9 0	
Prospect			
Port Antonio	4 15 7½	0 19 10½	0 2 0
Port Maria	2 2 9½	0 17 10½	
Porus			
Riversdale	1 0 5	0 12 9½	
Regent Street	5 8 6½	1 2 5	
Rollington Pen	7 6 7½	1 15 11	0 0 1
Reeves Mt.			
Robin's Hall			
Richmond Park	0 6 8		
Santa Cruz	3 12 4½	0 13 11½	
Sligoville			
Sav-la-mar			
Sheffield	3 7 0½	0 4 2½	0 0 1
St. Ann's Bay	2 8 5½	1 0 4	0 4 10½
Sherwood Content	1 10 6½	0 7 1	
Sherwood Forest	1 9 0½	0 12 0½	0 1 8½
Southfield	1 18 5	0 11 3	

Spanish Town	7 13 1½	1 16 1½	0 14 10½
Swift River			
Spring Garden	1 0 11½	0 8 8½	
Seaford Town	1 6 0	0 7 0½	
Springfield	0 8 6½		
Troy			
Vaughansfield	1 1 0	0 12 8½	0 0 3
Waterloo	0 2 3	0 5 3	
White House	0 2 11	0 3 6½	
Watermount X	1 15 11	0 14 7½	0 0 7½
Williamsfield XX		0 10 0	
White Hill	0 5 4	0 2 10	
Wigton			
Conference & Isolated	39 5 11½	0 9 3	0 11 8
Totals	261 8 0½	59 11 2	3 15 6½
Receipts May 1933	257 11 3	58 10 2	1 17 9
Gains	3 16 9½	1 1 0	1 17 9½

NOTE: X: Remittances for April.
XX: Remittances for April and May.
J. W. GROUNDS,
Treasurer

CHURCHES OWING BOOK AND BIBLE HOUSE

Over fifty of our churches still have accounts owing to the Book and Bible House. These accounts have been gradually reduced, but they still amount to a sum of about £80. 0. 0. Many of these churches owing have paid nothing whatever on their accounts during the first five months of this year. Two of the churches that have paid nothing on their accounts owe over £6. 0. 0. each. One church is indebted to the Book and Bible House for over £10. 0. 0. Surely our churches will not permit these accounts to continue indefinitely without any attempt to meet these obligations.

Special mention should be made of the eighteen churches that have reduced their accounts since the first of the year. They are as follows:

Axe and Adze, Bird's Hill, Bryant Hill, Blue Hole, Beeston Spring, Contented Hall, Campbell's Castle, Long Bay, Mount Carey, Montego Bay, Newell, Orange, Riversdale, Sheffield, Santa Cruz, Seaford Town, Sherwood Content, Waterloo.

Colporteur Report for May, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Alvarenga, Clifton	104	56. 4. 0	
Bent, V. S.	129	31. 3. 0	
Blackwood, K. G.	68	47. 19. 0	
Claypole, G. L.	14		1. 18. 0
Cousins, C. S.	104	36. 17. 0	6. 3. 0
Dawkins, A.	103	35. 9. 6	15. 12. 6
Destoe, K.	74	51. 15. 0	2. 12. 0
Dillon L.	119	36. 15. 0	
Harris, Septimus	55	5. 14. 6	1. 14. 0
Haye, N. E.	111	13. 9. 0	20. 5. 0
Hurst, B. E.	59	24. 11. 0	7. 1. 0
King, J. (3 mos.)	31	9. 6. 0	4. 17. 0
Lalor, M. A.	95	16. 6. 0	5. 18. 6
Plummer, H. L.	106	28. 5. 6	1. 12. 0
Ricketts & Miller	159	65. 4. 9	16. 17. 9
Ricketts, C.	120	30. 5. 0	
Wallace, R. B.	56	9. 11. 0	6. 1. 6
Wright, Eric	204	85. 5. 3	1. 18. 9
18	1711	£584. 1. 0	£92. 11. 0

Obituary

From Cuba comes the word of the death of Brother Hector Tross who passed away—the 20th of May. Brother Tross was a Jamaican and doubtless was known to some of our members on this Island.