

# The Jamaica Visitor

VOL. 9

KINGSTON, JAMAICA, SEPTEMBER, 1934

No. 9

## HARVEST INGATHERING Admonition to Workers

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude, work for unbelievers in the high places as well as in the low places of life. Search diligently for perishing souls. Oh, think of the yearning desire Christ has to bring to His fold again those who have gone astray! Watch for souls as they that must give an account. In your church and neighbourhood missionary work, let your light shine forth in such clear, steady rays that no man can stand up in the judgment, and say, 'Why did you not tell me about this truth? Why did you not care for my soul?' Then let us be diligent in the distribution of literature that has been carefully prepared for use among those not of our faith."—*Mrs. E. G. White, (M.S., Consecrated Efforts to Reach Unbelievers, June 5, 1914.)*

### THE TIME OF TROUBLE

The "time of trouble, such as never was," is soon to open upon us; and we shall need an experience which we do not now possess, and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation can not reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. "Though Noah, Daniel, and Job" were in the land, "as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Now, while our great High Priest is making the atonement for us, we should seek to become perfect in Christ. Not even by a thought could our Saviour be brought to yield to the power of temptation. Satan finds in human hearts some point where he can gain a foothold; some sinful desire is cherished, by means of which his temptations assert their power. But Christ declared of Himself, "The prince of this world cometh, and hath nothing in Me." Satan could find nothing in the Son of God that would enable him to gain the victory. He had kept His

Father's commandments, and there was no sin in Him that Satan could use to his advantage. This is the condition in which those must be found who shall stand in the time of trouble.

It is in this life that we are to separate sin from us, through faith in the atoning blood of Christ. Our precious Saviour invites us to join ourselves to Him, to unite our weakness to His strength, our ignorance to His wisdom, our unworthiness to His merits. God's providence is the school in which we are to learn the meekness and lowliness of Jesus. The Lord is ever setting before us, not the way we would choose, which seems easier and pleasanter to us, but the true aims of life. It rests with us to co-operate with the agencies which Heaven employs in the work of conforming our characters to the divine model. None can neglect or defer this work but at the most fearful peril to their souls.

The apostle John in vision heard a loud voice in heaven exclaiming, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Fearful are the scenes which call forth this exclamation from the heavenly voice. The wrath

of Satan increases as his time grows short, and his work of deceit and destruction will reach its culmination in the time of trouble.

Fearful sights of a supernatural character will soon be revealed in the heavens, in token of the power of miracle-working demons. The spirits of devils will go forth to the kings of the earth and to the whole world, to fasten them in deception, and urge them on to unite with Satan in his last struggle against the government of heaven. By these agencies, rulers and subjects will be alike deceived. Persons will arise pretending to be Christ Himself, and claiming the title and worship which belong to the world's Redeemer. They will perform wonderful miracles of healing, and will profess to have revelations from heaven contradicting the testimony of the Scriptures.

As the crowning act in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the

Son of God given by John in the Revelation. The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air, "Christ has come! Christ has come!" The people prostrate themselves in adoration before him, while he lifts up his hands, and pronounces a blessing upon them, as Christ blessed His disciples when He was upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Saviour uttered; he heals the diseases of the people, and then, in his assumed character of Christ, he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed. He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth. This is the strong, almost overmastering delusion. Like the Samaritans who were deceived by Simon Magus, the multitudes, from the least to the greatest, give heed to these sorceries, saying, This is "the great power of God."

But the people of God will not be misled. The teachings of this false Christ are not in accordance with the Scriptures. His blessing is pronounced upon the worshippers of the beast and his image, the very class upon whom the Bible declares that God's unmingled wrath shall be poured out.

And, furthermore, Satan is not permitted to counterfeit the manner of Christ's advent. The Saviour has warned His people against deception upon this point, and has clearly foretold the manner of His second coming. "There shall arise false Christs, and false prophets, and shall show great signs and wonders; inasmuch that, if it were possible, they shall deceive the very elect. . . . Wherefore if they shall say unto you, Behold, He is in the desert; go not forth; behold, He is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." This coming, there is no possibility of counterfeiting. It will be universally known—witnessed by the whole world.

Only those who have been diligent students of the Scriptures, and who have received the love of the truth, will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. To all, the testing time will come. By the sifting of temptation, the genuine Christian will be revealed. Are the people of God now so firmly es-

tablished upon His word that they would not yield to the evidence of their senses? Would they, in such crisis, cling to the Bible, and the Bible only? Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life, and the day of trial may come upon them as a thief.

MRS. E. G. WHITE

*The Great Controversy, Pages 703-706.*

#### NEWS NOTES

Brother William Davy, church missionary secretary of the Coleyville church, writes as follows: "The missionary campaign held at White Sand since March by the Coleyville church has proven a great success. As a result of the labours several new members are now rejoicing in the blessed gospel. A new effort has just been launched at Battersea, a neighbouring district. Pray that God may endow our hearts with His Spirit that more, more, more souls may see the gospel light."

Brother G. S. Harris, leader of the Richmond Park company, reports the joy of that company in seeing five added to their number by baptism. He writes of obstacles and victories in soul-winning endeavour. They are looking forward to the time when their number shall have grown to the place where a church can be organized to the glory of God.

From Gayle comes the report of a greatly appreciated programme rendered by the Juniors of that church on Sunday, July 29. Incidentally a nice sum was received for the purchasing of additional seats for the church. The growth of the church had made the former seating capacity entirely inadequate.

Elder Fletcher has reported the following baptisms: July 29, at Clermont, 10 candidates united with the Clermont church. August 5, at Spanish Town, 12 candidates were baptized. Four of these were from Jackson and Sligoville, and 7 were from Reeves Mt. August 12, at Gayle, 23 candidates were baptized. 19 of these united with the Gayle church, and 3 united with the Bonny Gate church. Other baptisms are scheduled for the latter part of August.

August 11 and 12 were days of great rejoicing for the Moore Park church. Five candidates were examined and then baptized in the nearby river. Following this inspiring service, the ordinances of

the Lord's House were celebrated. The following day a Harvest Festival service was held in the church. In his sermon Pastor Stockhausen made some very impressive comparisons showing that the harvesting of fruit and grain is but a forecast of the great harvest which is the end of the world. £5 was received to help with the completion of the church building. This is our second baptism this year, and we hope to have another before the year closes. Pray for us that the spiritual work may grow to the praise and glory of God.

H. DUNBAR

July 15, Pastor Lawson baptized 7 candidates. These were added to the Craig church.

August 12, Elder Hutchinson baptized 20 candidates in the North Street church. Of these 11 were added to the North Street church, 8 to the Rollington Pen church, and 1 to the Kencot church.

Up to the time of writing (August 19) Mrs. Andross and the writer have had the privilege of visiting in all 76 of our churches and companies in Jamaica. Most of the churches remaining yet to be visited are located in the parishes of St. Ann and St. Mary. A number of scattered companies, yet remain to be visited. We trust it will not be long before we can visit many of these churches and companies, which we have not yet been able to reach. We are glad to report that we find the churches all of good courage, and in many of them there is a spirit of real aggressive missionary zeal, and many souls are being won to the truth as the result of the missionary efforts that are being put forth by the members. May this zealous work increase and all catch the spirit of soul-winning.

The conference workers from all parts of the Island spent a profitable day together at the North Street church, August 14. The time was devoted to earnest prayer for God's prospering hand upon the work in the Island and to careful study of plans for the work during the remainder of the year. Plans were laid for the Harvest Ingathering campaign which we believe will be a success, if the co-operation of all may be secured.

#### NOTICE TO CHURCH OFFICERS

In harmony with the plan voted at the recent Conference Session, that an educational programme be rendered once in every two months in our churches, and that the date of this programme be announced in the VISITOR, we are hereby setting apart September 22 for the coming

educational programme. Church officers will kindly arrange for the Sabbath morning service on that date to be held in reserve for this important subject.

### MIRACULOUS HEALING

Our attention has been called to an article in the *Memphis Press-Scimitar* of April 13 which carries the account of the miraculous healing of Homer Moore, one of our Adventist youth of Memphis. M. M. Young, secretary of the Negro Department, assures me that the newspaper account is authentic. We quote a portion of it herewith:

"Records at the hospital reveal that Homer Moore, twenty years of age, was injured in a fall while working on a government barge near Helena last fall. From Sept. 7 to April 8 he lay prostrate on a bed—first in Helena and then here.

"Many physicians, both government doctors and physicians in private practice, examined him. Tests for spinal paralysis were made. Brain specialists were called in.

"Nothing could be done for him.

"He was helpless. Nurses would turn back the cover, lift the paralysed arm to take his pulse. Every drop of water was given him through a tube. Every particle of food—soft foods like mush—was given to him in a spoon by a nurse or convalescent patient.

"The muscles in his throat were affected. His voice was almost gone and it was necessary to watch his moving lips to understand his wants, nurses said. At the last, because it seemed so useless, no medicines were given him—only nourishment to keep Homer alive.

"Nurses passing the cot would see his lips moving. Homer was praying . . . sometimes he was 'singing,' if you could call the faint whisper that . . . singing 'No, Not One,' his favorite hymn.

"'Friday morning,' a nurse said, 'Homer refused to eat. I tried to persuade him to take a little chocolate malted milk but he wouldn't take it. He refused food again in the afternoon and on Saturday morning. It was apparent he was fasting and praying and so we let him alone.'

"Sunday afternoon his cot was moved out on the porch, where other patients were taking sun baths.

"The worn, wasted patient lay sleeping in the sunshine, in a long, white operating gown—the only type garment he had worn during the months of helplessness.

"Suddenly those on the porch—a physician, a nurse and a number of patients—were astonished to see Homer rise up in bed, place his bare feet on the floor and begin walking.

"The negro youth, in his trailing white robes, was like an apparition. Those of his race watching in unbelieving astonishment could have been little more astounded if a ghostly form had appeared in their midst. 'Got up,' Homer chanted, interrupting the nurse's recital, 'got up. Walked straight. The Lord gave me power!'

"He walked the length of the porch. Then he asked for his shoes and kept walking, all over the place. He has been walking since."

*Selected from South Western Union Record*



### THE HARVEST INGATHERING CALL September 1 to October 20.

Now the Harvest Ingathering Campaign is in progress. All over the great harvest field our brethren and sisters are uniting in spreading the glad tidings of Christ's redeeming love for mankind. If you have not enlisted, we entreat you to respond without delay.

The great clock of the universe has long since sounded the eleventh hour of probationary time. "The night cometh when no man can work." (John 9: 4.) When the great clock of God's long suffering shall have struck, and the final signal shall have sounded for His work on earth to cease, we may hear the "well done" spoken, if we are faithful now.

This is no time for idleness. Pray, my brother, my sister, that the Lord will send forth labourers into His harvest. When you pray in harmony with Christ's instruction, you will hear Him calling you to active service in this Harvest Ingathering Campaign.

### HARVEST DAYS

Whitened fields are all before you,  
Whitened for the harvest hour.  
Burdened ears demand thy service,  
Waiting fields, thy power.

"Haste" is written large upon them,  
Harvest days must soon pass by;  
Left to winter winds unsheltered,  
Precious sheaves must die.

Heaven has burst the gates asunder,  
Gates that barred the gospel way;  
Now the fields are white for reaping  
Haste, the call obey.

See the millions, in their blindness,  
Buried deep in nature's night,  
Selfish ease would bid thee tarry,  
Love would send the light.

ROBERT HARE

### HARVEST INGATHERING SIGNALS

*Territory.*—Do not take territory that rightfully belongs to another church or

another individual without permission. A good rule to follow is for the church to confine its work to territory from which its membership is drawn. If there are surrounding districts without churches, divide with neighbouring churches.

If you have friends in foreign lands, you are at liberty to write to them asking them for a donation. Suitable envelopes for the purpose of sending a paper and a letter at the same time may be secured from the conference office.

*Time.*—The time of the campaign is September 1 to October 20. During this seven full weeks you should devote not less than ten hours to faithful Harvest Ingathering effort. If you can give more time, you will reap greater results.

*Goals.*—Souls won for the kingdom are the fruit of God's harvest in which you are taking a part. By faith we claim the promise, "He that reapeth receiveth wages and gathereth fruit unto life eternal." (John 4: 36).

Funds with which to spread the gospel will also be gathered in. We suggest that every one set an individual financial goal. In the Everton Park church, four set their goals at £1 each, others for 10/-, and others for 5/-. Some of the children set a goal to raise 2/6. I feel sure that if that little church will keep pressing toward the goal it has set of £10, it will reach the mark and go beyond. A good motto to follow is given to us in Eccles. 9: 10: "Whatsoever thy hand findeth to do, do it with thy might." Harvest Ingathering is really our task given to us by God for a great purpose. Let us do this work with our might.

*Diploma of Honour.*—When you reach 5/- in your Harvest Ingathering conquest, you will be entitled to receive a beautiful Diploma of Honour. With each additional 5/-, a star will be given and when a pound is reached, a gold crown will be given. For each additional pound, a gold star will be given. The crowns and stars will be sent to the church upon request for the number needed, and we will mail them to the Home Missionary Secretary. The secretary and church treasurer will affix the stars and crowns to the diplomas according to this plan. We trust that many will set individual goals of not less than 5/-, and that some will have the courage to set individual goals of £5 or more.

*Certificate for the Children.*—This will be given to juniors raising 2/6. If they raise 5/-, they will be entitled to the Diploma of Honour along with their older comrades.

*Reporting.*—The close of each week during the campaign marks the time for a report from your church. Whatever you

have collected should be turned in each week, so that a full report may be received at the office.

*For Your Information:* A compiled report of the results of Harvest Ingathering in Jamaica Conference will be sent to the church each week to be posted in a prominent place, so that all our people may be informed as to how the work is progressing in other parts.

### HARVEST TIME

Low hangs the setting sun  
In the western sky;  
Earth's day is almost done,  
Her night draws nigh.

White are the harvest fields,  
But not with grain,  
The sheaves they soon shall yield  
Are souls of men.

In this, the harvest time,  
The Lord of fields  
Sends men to every clime  
For the sheaves they yield.

Then who will speed away,  
As the sun sinks low?  
And who will give and pray  
For the ones that go?

A forward move by all,  
Each doing his best,  
And soon we'll hear the call,  
"Come home to rest."

EDWARD J. URQUHART

### HARVEST INGATHERING A Successful Plan

One of the new plans for reaching unbelievers is the Harvest Ingathering campaign for missions. In many places during the past few years, this has proved a success, bringing blessing to many, and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached, and the name of God has been glorified.

MRS. E. G. WHITE

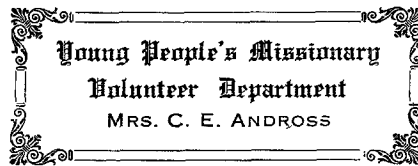
(*M. S., Consecrated Efforts to Reach Unbelievers, June 5, 1914.*)

The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the

world that which God moves upon them to give in behalf of His cause.

MRS. E. G. WHITE

(*Southern Watchman, March 15, 1904.*)



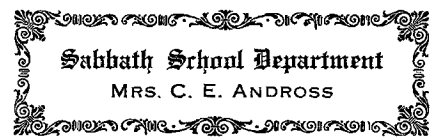
The Missionary Volunteer organization is steadily growing for now we have reached a total membership of 1,539 young people as reported by our 73 societies and 16 bands, during the past quarter ending June 30. Two of our societies failed to send in a report during the quarter, so of course a complete report could not be passed on to the Division Office.

One of the workers of the Inter-American Division, after making an extensive tour through several of the Unions, brought back reports of splendid progress throughout the fields visited. He said something like this: "And much of this progress is due to the efforts of our young people." As reports come in from our different societies, this statement can truly be made about the work in this field. From Newell, Sister Brodie writes, "Brother Mullings is keeping us real busy for the past few months with open air meetings. He keeps three for the week when we have good evenings. The young people help a great deal with the singing. I am very glad to say that two young people have taken their stand for our message. Many more are interested, and we are hoping they will soon come, too." Just such stirring reports are coming in from all parts of the field, and we can say along with the other fields, "we too, have a splendid army of Missionary Volunteers."

Best of all our young people are catching a glimpse of their real need of preparation for service and are joining in the Standard of Attainment classes which are being organized in most of the societies.

From the pen of the Lord's servant, these words come: "None but those who have trained the intellect to grasp the truths of the Bible will stand through the last great conflict." We are in the shaking time, and if ever there was a time when our young people needed to store their minds with the truths of the Bible, it is now. Young people, as you meditate upon these words, take up your study with greater diligence, so that fully equipped "with the whole armour of God" you may "be able to withstand in the evil day . . . having your loins girt about with truth" and protected with "the breastplate of

righteousness, the shield of faith, and the helmet of salvation," and armed with "the sword of the spirit, which is the word of God."



From every angle, the progress of the Sabbath School work is encouraging. Our membership now has passed the 6,000 mark for when the quarter's report for June was compiled, 6,337 members were enrolled in our 112 Sabbath Schools in this Island field. Of this number, 1,202 were entitled to Perfect Record cards of Honour. Five schools received the pennant for the first time, Bonny Gate, Aughtembeddie, Coleyville, Linstead, and Broadgate, while seven other schools retained the pennants which they had won in the past. This means that a larger per cent of our membership is daily studying the Book of Books, more are regular and prompt in attendance at God's house, and more are giving of their means to hasten this message to the ends of the earth, since these are the things for which the "Pennant" stands.

Seventy-one schools hold teacher's meetings regularly, as compared to fifty-six the first quarter of the year.

In one item we dropped below last quarter—the "missing members," for 637 were reported missing at the close of the quarter ending March, while 465 are still without the Sabbath School fold at the close of this quarter. This makes a reduction of 172 members. Let us keep seeking for these missing members until each school can report "none missing."

Sabbath School members throughout the field should thank God and take courage as we see the many evidences of the onward movement, and let it be a signal to press forward in still greater endeavour, that hearts may be reached and individuals saved through the medium of this "soul-saving agency."

Present and on time 521 Sabbaths in succession, with lesson studied 3,652 days consecutively, and this without a break in the record, representing a period of ten years, Brother Wilfred Langley of the Blue Hole church was issued a ten year Sabbath School Bookmark, July 2, 1934. Such a record surely indicates persistent faithfulness and forms an example of emulation.

"Be strong! And be ye not dismayed  
Though Satan's host urge every side  
And Heaven's help seem long delayed;  
Press on! nor wait for time nor tide."



The world is moving rapidly towards Armageddon. Every nation is making a desperate effort to be prepared against attack by its potential enemies. To this end they are virtually beating their implements of agriculture into weapons for war. The servant of the Lord told us long ago of this very condition, and if we fail to do our work during this little time of seeming peace, we will have to do it in a terrible crisis under most discouraging and forbidding circumstances. Our colporteurs, knowing this to be true, are doing all they can to get the printed page into the hands of the people before this crisis overtakes them.

This little Island of Jamaica has many beauty spots which are greatly admired by the lovers of nature; yet its beauty cannot be compared to that of the feet of the faithful colporteur. For have we not read these words from the Creator of the beautiful: "How beautiful upon the mountains are the feet of him that publisheth peace." Amid all the unsettled conditions the publishers of peace move on from east to west and from pole to pole with the printed page.

Listen to the words gleaned from a few of these publishers of peace: "I have spent eight years of service in the canvassing field. The best part of my strength and energy have been given, and for this I am glad. I hope He will have the rest. I am content to sell the *Great Controversy* even under much difficulty, for it has the message for this time."

"The Lord is blessing me with *Bible Foot-Lights*. Last week I took three orders in one pen. One of those who had given an order asked to what denomination I belonged. I said, 'Seventh-day Adventist.' She didn't like to hear that. Suddenly, one of the others said, 'This man could even be twenty days instead of seven. I do not mind. All I know is that the book is true as God is true.' She had nothing more to say."

"It is a great privilege to be out in the highways and hedges seeking the lost. The other day after completing my canvass, a man called to his friend, 'Come here! God has sent His messenger to warn us of His soon coming. Come right now! Just put down your load and come right now!' He turned to one of his household and said, 'This is the fulfillment of my dream that I had some nights ago.' The one addressed replied, 'Well sah, me no get the book yet, but me feel,

ah fe true, dis ya book fe tru.' I then canvassed the friend and got his order also. The next day I met the old man, and he told me he had been introducing my book to all the folks around and that they were desirous of seeing the book."

As we see the magnitude of the work still ahead of us to be finished, and also our insufficiency to cope with the situation, we are greatly strengthened by these words: "God does not always choose, for His work, men of the greatest talents; but He selects those whom He can best use. 'Before honor is humility.' The Lord can work most effectually through those who are most sensible of their own insufficiency, and who will rely upon Him as their leader and source of strength. He will make them strong by uniting their weakness to His might, and wise by connecting their ignorance with His wisdom."

**STILL MORE CHURCHES  
Settle Old Accounts  
with  
BOOK & BIBLE HOUSE**

We appreciate the response many churches have given to our appeal for settlement of their accounts. Beeston Spring, Cornwall Barracks, Old Harbour and Sherwood Forest reduced their accounts during the month of July. Sister Hill of the Port Antonio church arranged for a sacred concert which was given in the Titchfield School and realized sufficient to clear off the £6. 0. 5½ which the church owed for some time. We trust other churches will follow Port Antonio's example.

We have subsequently received remittances from Axe and Adze, Bird's Hill, Blue Hole, Craig, and Duxes to balance their accounts. These churches are now free of that leprous disease—debt. We know many others are laying definite plans to meet their obligations with the Bible House and we wish them success.

Quarterlies for the last quarter of the year are here, and we trust you will send your orders in early.

JAMAICA BOOK & BIBLE HOUSE.

**NEW VISITOR POLICY**

At a meeting of the Conference Committee held August 15, it was voted to supply to each of our churches, free of charge, copies of the VISITOR equal to approximately one-fifth of the membership of each church. We are very anxious that every Seventh-day Adventist home in the Island shall have the privilege of reading the VISITOR each month. These copies for free distribution will be sent in addition to those for which paid subscriptions have been sent to the office. Those

who have subscribed are to receive their copies regularly, and the balance of the papers are to be distributed to the members as far as they will go. Where the papers are still insufficient for one copy to each family, it is requested that those receiving free copies return them the following Sabbath in order that the papers may then be passed out to those who have not yet had the privilege of reading that issue of the paper.

In order to make possible this greatly increased circulation of the VISITOR, the Conference Committee also voted that all of our churches take up a liberal offering twice a year to enable the Conference to continue this policy of providing this large number of papers free of charge. We believe that all will be glad to cooperate with this request of the committee.

We shall be glad to have all of those who in the past have been subscribers to the paper to continue to subscribe and renew their subscriptions from time to time, so that the free copies of the paper may be passed out to those less able to subscribe. No member is to expect by this that he will necessarily receive a copy free every month. These free copies are to be passed out to the different families as far as they will go. Those who subscribe to the paper by paying the subscription price of 1/- per year in advance are to receive their copies regularly as heretofore, free copies being passed out only as far as they will go.

**REMEMBER**  
the special offer.  
**FAMILY BIBLE TEACHER**  
A set of 26 leaflets.  
Each leaflet—a Bible Study.  
26 Different Studies  
**Regular Price 9d. per Set**  
**Special Price 3d. per Set**  
—During September—  
About 500 Sets already taken.

**REPORT OF TITHE AND OFFERINGS  
For Month of July, 1934.**

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.
†Amity	1 14 0	1 0 0	0 0 0
Auchtembeddie	1 4 10	0 10 0	
Axe & Adze	1 9 8½	0 11 10½	
Ballimonay	0 5 10½	0 3 2½	
Beverley	0 17 6½	0 5 3	
Bird's Hill	2 1 9½	0 15 5½	
Cross	0 8 8	0 9 1	

## The Jamaica Visitor

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All matter for publication should be sent to the THE JAMAICA VISITOR, 112 Tower St., Kingston, and be written on one side of the paper only.

EDITOR, - - - PASTOR C. E. ANDROSS

Bryant Hill	2 17 0 $\frac{1}{2}$	0 6 2 $\frac{1}{2}$	0 4 10 $\frac{1}{2}$
Blue Hole	0 3 6 $\frac{1}{2}$	0 2 6 $\frac{1}{2}$	
Beeston Spring			
Bellas Gate	0 10 2	0 3 4 $\frac{1}{2}$	0 0 2
Bagbie	3 11 6 $\frac{1}{2}$	0 13 4 $\frac{1}{2}$	0 1 1 $\frac{1}{2}$
Bonny Gate	0 17 5	0 16 4	
Broadgate	1 7 0	0 14 2 $\frac{1}{2}$	
Brittonville	1 6 4 $\frac{1}{2}$	0 7 0	0 1 0
Bamboo	1 0 0	0 7 0	
Clermont	7 2 2	1 19 9	
Carron Hall			
Campbell's Castle	0 15 0	0 4 9 $\frac{1}{2}$	0 1 4 $\frac{1}{2}$
Cornwall Barracks	1 17 7	0 3 0 $\frac{1}{2}$	
Contented Hall	0 13 3 $\frac{1}{2}$	0 5 9 $\frac{1}{2}$	
Coleyville	5 5 9 $\frac{1}{2}$	1 5 1 $\frac{1}{2}$	0 1 9
Cooper's Hill	0 14 3 $\frac{1}{2}$	0 13 8	
Cornwall Mt. Craig	3 13 1 $\frac{1}{2}$	1 19 0 $\frac{1}{2}$	
Croft's Hill Conference & Isolated	40 17 0 $\frac{1}{2}$	0 7 3	0 2 0
Wigton		0 4 2 $\frac{1}{2}$	
Devon			
Darliston	2 2 5 $\frac{1}{2}$	0 17 7	0 1 7 $\frac{1}{2}$
Dalvey			
Dallas Castle			
Dias	0 3 9	0 3 9 $\frac{1}{2}$	
Everton Park	1 4 8 $\frac{1}{2}$	0 8 0	
Flower Hill			
Florence Hill			
Glengoffe	1 15 9 $\frac{1}{2}$	0 16 2	0 0 0 $\frac{1}{2}$
Goshen	0 7 5 $\frac{1}{2}$	0 3 4 $\frac{1}{2}$	
Grove Town	1 1 11 $\frac{1}{2}$	0 10 10 $\frac{1}{2}$	0 0 11 $\frac{1}{2}$
Gayle	9 13 9 $\frac{1}{2}$	1 8 10 $\frac{1}{2}$	0 0 6 $\frac{1}{2}$
Guy's Hill	4 6 6 $\frac{1}{2}$	1 0 8	0 4 10
Hart Hill	3 7 0 $\frac{1}{2}$	1 13 7 $\frac{1}{2}$	0 0 6
Hector's River	0 6 3	0 3 2 $\frac{1}{2}$	0 0 4
Huntley	0 8 5 $\frac{1}{2}$	0 1 0 $\frac{1}{2}$	
Jointwood	4 18 3 $\frac{1}{2}$	1 7 5	1 2 0 $\frac{1}{2}$
Coker		0 10 0	
Kingston	59 8 4	8 10 3 $\frac{1}{2}$	0 8 4 $\frac{1}{2}$
Kencot	1 18 10	4 15 2 $\frac{1}{2}$	
Linstead			
Long Bay	0 6 7	0 3 5	0 0 2 $\frac{1}{2}$
Little London	0 7 2	0 11 0 $\frac{1}{2}$	
Manchioneal	3 13 3 $\frac{1}{2}$	0 19 7	0 3 9 $\frac{1}{2}$
Moore Park	3 8 0 $\frac{1}{2}$	0 13 7	
Mandeville	11 9 10 $\frac{1}{2}$	6 4 1 $\frac{1}{2}$	0 0 8
March Town	3 12 5 $\frac{1}{2}$	0 18 3 $\frac{1}{2}$	0 0 7
Mile End	1 16 3 $\frac{1}{2}$	0 14 0	0 0 3
Montego Bay	3 16 9 $\frac{1}{2}$	1 9 2 $\frac{1}{2}$	
Morant Bay	0 16 0		
Mt. Carey	1 1 11 $\frac{1}{2}$	0 7 6 $\frac{1}{2}$	
*Mt. Peace	3 11 5 $\frac{1}{2}$	1 4 6 $\frac{1}{2}$	0 2 3
Mt. Providence	1 7 1 $\frac{1}{2}$	0 6 3 $\frac{1}{2}$	0 1 5 $\frac{1}{2}$
Newell	1 15 6 $\frac{1}{2}$	0 15 4 $\frac{1}{2}$	0 1 4 $\frac{1}{2}$
Newport	0 5 3 $\frac{1}{2}$	0 12 10 $\frac{1}{2}$	0 0 3 $\frac{1}{2}$
New Market			
Old Harbour	1 15 3 $\frac{1}{2}$	0 14 4 $\frac{1}{2}$	
Orange	1 9 9	0 14 10	
Ocho Rios	0 19 0 $\frac{1}{2}$	0 10 7	
Petersfield	1 4 0	0 12 0	
Port Antonio	5 14 11 $\frac{1}{2}$	1 12 8	0 0 1
Olive Mt.	0 4 6	0 5 0	
Port Maria	1 5 6 $\frac{1}{2}$	0 15 5 $\frac{1}{2}$	
Porus	0 6 1	0 9 2	
Richmond Park	0 10 0		
Riversdale	1 6 0 $\frac{1}{2}$	0 16 1 $\frac{1}{2}$	
†Williamsfield	1 5 0 $\frac{1}{2}$	0 14 6 $\frac{1}{2}$	
Regent Street	5 4 2 $\frac{1}{2}$	1 9 8 $\frac{1}{2}$	

Rollington Pen	7 3 3	1 16 1 $\frac{1}{2}$	0 0 3
Maryland			
†Race Course	0 12 3	0 7 0	0 1 0
Santa Cruz	2 12 10 $\frac{1}{2}$	0 12 8 $\frac{1}{2}$	0 0 9
Sav-la-mar	0 2 0 $\frac{1}{2}$	0 3 9 $\frac{1}{2}$	
Sheffield	0 12 8	0 3 2 $\frac{1}{2}$	0 0 1 $\frac{1}{2}$
St. Ann's Bay	3 2 7 $\frac{1}{2}$	1 12 8 $\frac{1}{2}$	
Sherwood Content	3 8 9 $\frac{1}{2}$	0 10 3 $\frac{1}{2}$	0 0 6 $\frac{1}{2}$
Sherwood Forest	1 17 0 $\frac{1}{2}$	1 4 0 $\frac{1}{2}$	0 1 5
Southfield	1 5 4	0 16 5	
Swift River	2 15 0	0 19 4	
Fruitful Vale	2 6 4 $\frac{1}{2}$	0 10 5	
Spring Garden	1 2 11 $\frac{1}{2}$	0 7 7 $\frac{1}{2}$	
Seaford Town	0 8 1 $\frac{1}{2}$	0 10 5 $\frac{1}{2}$	
Springfield	1 2 0		
Spanish Town	7 19 4 $\frac{1}{2}$	8 6 5 $\frac{1}{2}$	0 4 9
Sligoville			
Troy			
Trinityville	0 1 9	0 2 0	
Vaughansfield	1 5 11 $\frac{1}{2}$	0 19 4 $\frac{1}{2}$	
Waterloo			
White House	0 4 6	0 3 10 $\frac{1}{2}$	
Watermount	1 7 2 $\frac{1}{2}$	0 11 1 $\frac{1}{2}$	0 0 3 $\frac{1}{2}$
Duxes	0 6 11 $\frac{1}{2}$	0 11 4	
White Hill	0 7 3	0 3 8	
Totals	270 14 4	81 3 11 $\frac{1}{2}$	3 12 0
Receipts July 1933	257 12 3 $\frac{1}{2}$	61 17 8 $\frac{1}{2}$	1 9 11
Gains	13 2 0 $\frac{1}{2}$	19 6 3 $\frac{1}{2}$	
Losses			2 17 11

NOTE: \* : Remittances for June and July.

† : Remittances for June.

J. W. GROUNDS,  
Treasurer

## HARVEST INGATHERING CAMPAIGN

September 1 to—  
—October 20.

## GOALS

Conference - - - £800

Individual Financial Goals:—

Minimum - - - 5/-  
Juniors - - - 2/6

Individual Service Goal:—

Minimum - 10 Hours

Many are setting individual goals  
of £1 or more.

## WHAT IS YOUR GOAL?

"If all who profess the truth will come up to the claims of God in giving the tenth, which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of man."

*Testimonies, Vol. 3, page 395.*

"If all the tithes of our people flowed into the treasury of the Lord as they should, such blessings would be received that gifts and offerings for sacred pur-

poses would be multiplied ten fold, and thus the channel between God and man would be kept open. The followers of Christ should not wait for thrilling missionary appeals to arouse them to action. . . . If all, both rich and poor, would bring their tithes into the storehouse, there would be a sufficient supply of means to release the cause from financial embarrassment, and to nobly carry forward the missionary work in its various departments."

*Testimonies, Vol. 4, pages 474-476.*

## OBITUARY

Percival Stanford Peart was born April 4, 1886, and died July 11, 1934. Age 48 years. Brother Peart accepted the Third Angel's Message in 1929 and was baptized by Pastor Rashford in 1930. He was appointed leader of the Craig church in 1933, where he rendered faithful service. The church made rapid improvement under his guidance. He leaves his wife, two children, several brothers and sisters, and other relatives to mourn their loss. The funeral service was conducted by the writer. Words of comfort were spoken on the glorious hope of the resurrection.

H. P. LAWSON

Brother Henry Pollock died July 22 at the advanced age of 78 years. Brother Pollock rejoiced in the Third Angel's message for many years. His zealous spirit will long be remembered. The funeral service was conducted by Brethren J. Webb and J. Anderson.

J. A. WEBB

Eric Nathaniel Plummer was born at Old Harbour on June 16, 1926, and died July 13, 1934. From early years he was instructed in the Word of God. He was baptized by Pastor Randle in 1933. The funeral service was conducted by Brother J. Edwards.

Brother Charles Henry Kelley of the Broadgate church was born in 1875 and died July 15, 1934. He accepted Present Truth 18 years ago. He was a deacon of the Broadgate church. The funeral service was conducted by the writer.

R. A. MCKENZIE

Ernest Clinton Harper died July 24, at the age of 28 years. Some time before his death he had accepted the Third Angel's Message and requested membership in the North Street church. Though his illness prevented his receiving the rite of baptism, we believe that the inner work of grace was made complete. The funeral service was conducted by Pastor L. L. Hutchinson and the writer.

C. E. ANDROSS