

The Jamaica Visitor

VOL. 10

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No. 1

New Year's Greetings!

New Year's Greeting to our readers! This is a most common and very usual but really a very significant greeting wished by relatives and friends upon each other with each passing year; and indeed how very quickly the years do slip away. It hardly seems possible that 1934 which we so recently began to write has entirely flown by and that 1935 looks us in the face! The year that has flown so quickly is now all past history. Its record pages are closed,—filled with deeds of love and helpfulness and whatever mistakes may have marred the record to our disappointment and sorrow, but even these may all be made stepping stones to greater achievements and better accomplishments for 1935. How seriously and earnestly should we each endeavour to improve the present so that the failures of the past may be covered with a record outshining in beauty those blotches, blurs, and errors of the past.

In the language of the great Apostle Paul, it may be well for us to personally apply his words as found in Philippians 3: 13, 14, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." While all this may refer and be made applicable to our own personal lives and experiences, perhaps we should undoubtedly take a wider view of the question and apply this significant language to our privileges and responsibilities to the cause and work of God, and especially in our personal responsibility in doing all possible for the onward *advance* of the message of God in all the world. While we are greatly cheered with the advancement made in the proclamation of the message of truth during

the past year, yet we can never be satisfied with the accomplishments in the work of God until it triumphs gloriously in all the earth, and Jesus comes and is prepared to say to the faithful, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

It is a very encouraging and cheering fact to know that both the last year 1934 as well as the year 1933, the baptisms of the world field passed forty thousand each-year, the grand total for the two years being 82,581 baptisms, and numbers received on profession of faith. Our hearts greatly rejoice in this splendid increase of membership, yet more must be accomplished in the onward advance of the message each passing year as we near the end.

The keynote of the recent Fall Council was "ADVANCE—there must be no retreat in the work of God." The year 1935 should be more productive in souls won than any previous year's record. But the results in soul winning will be commensurate with the individual efforts of each and every member of our churches around the circle of the whole world field. Your individual effort in sacrificial giving and work, my brothers, my sisters of Jamaica, Haiti, Cuba, Santa Domingo, Puerto Rico, the Bahamas, and Cayman islands, will be your answer as an individual, and collectively form the Antillean Union's response to the question as to whether 1935 shall be a year of greater—yes, far greater ADVANCE than any year of the past. The record for 1934 is closed. What shall be the record in individual Christian life and sacrifice for 1935? May it be a year of great blessing as we say, "New Year's Greeting to you!"

A. R. OGDEN

A DAY AT THE CENTURY OF PROGRESS As a Visitor Saw It

It was the writer's privilege to stop off at Chicago a day at the Century of Progress the last day, October 31, of this great exhibition, which in all of its mechanical and varied exhibits demonstrated in a most marvelous way the wonderful developments and achievements of the last one hundred years as its name, "Century of Progress" indicated. The last one hundred years have been characterized and marked as a century of great progress in human accomplishments. The progress is indeed most marvelous as compared with all past history. The exhibits all gave

evidence of what the past century has developed to make human life more comfortable in every phase of its existence. In fact, many of the wonderful and most marvelous developments have been brought about within the last third or one half century of time.

As one most striking illustration of the onward progress and march in the "running to and fro" of the ancient prophet's vision of present day developments which we have seen within the last forty years is the "horseless carriage" developed from its mere experimental stage to the present necessity of every day life. The automobile manufacture has come to be one of the outstanding industries of our modern

age. General Motors, Chrysler and Ford with the other leading automobile manufacturers all had wonderful demonstrations and exhibits at this world Fair. In Mr. Ford's exhibit, which was indeed a marvel and show all in itself, to the writer the most interesting feature of this great exhibition was a reproduction of the little original Ford shop in which Mr. Henry Ford made his first little runabout at Dearborn, Michigan, in 1893, just forty-one years ago. What a contrast between that first little infernal machine (as it was then thought to be) and the new modern V8. The two provide a most interesting contrast and the great evolution of four decades in the development of our horseless carriage day on wheels.

Our Denominational Exhibit

While the Century of Progress with all of its wonders in science and "increase of knowledge" in all of its varied aspects was indeed most thrilling, yet the one outstanding exhibition of special interest to the writer was that of our own Seventh-day Adventist denominational exhibit which illustrated so vividly the scope of the great Advent movement in all the earth.

Immediately on entering the Hall of Religion a neon electric sign, "Seventh-day Adventists", stood out as a welcoming invitation to all visitors entering this hall containing varied exhibits of the religious world. Over the entrance to this Hall of Religion were inscribed the words, "For righteousness exalteth a nation." The prominent position given to our denominational exhibit called immediate attention to all the passers by to the fact that Seventh-day Adventist are carrying forward a world-wide work as so beautifully visualized in the world globe constantly revolving which showed by varied colored lights our denominational headquarters, institutions, schools, sanatoriums, and publishing houses, encircling the whole earth from north to south and around the circle of the whole earth. Literally the large revolving globe gave the impression that this work is represented in all the earth—as indeed it is going to every nation, kindred, and tongue, and people as the prophet saw in vision that it would. The vision has become the reality in this our day. The proclamation of the "everlasting gospel" and the announcement of the "hour of His judgment is come," are being heralded to earth's remotest bounds in over five hundred languages and dialects of earth.

The revolving globe gave one continuous round of thrill of the onward world-wide sweep of the message of God for the last days. Passing the globe in the exhibit were tabulations on large charts on the wall giving facts and figures regarding the various lines of our denominational activities in evangelical, medical, publishing, and educational work. A large display of our literature was in evidence. The work of the *Christian Record*, the paper for the blind, also attracted much attention. A blind sister, relieved at times by a brother, was kept busy writing in blind characters on a souvenir card the names of all visitors who wished to carry away this little souvenir with them. Thousands stood in long waiting lines to receive one of these mementos of the exhibit.

Last but not the least interesting feature of the exhibit was the reproduction of the Sanctuary of ancient Israel in miniature, and the lectures given by the brethren

on this great subject of the sanctuary and its relation to the gospel of Jesus Christ. These sermonettes by Brethren O. O. Bernstein, in charge of the exhibit, and E. C. Townsend of Chicago were of great interest to the many listeners who stopped even amidst the rush of attending a world's fair to listen to a Seventh-day Adventist sermon on the great outstanding features of the message. This was indeed marvelous. Men and women sat (while many stood who could not sit as the seating capacity was limited) and listened with the most rapt attention to the messages presented by the brethren, one after the other all the day long, and for the weeks and months of the Fair which closed its second year's season on Wednesday, October 31.

Literally thousands and hundreds of thousands of people had their attention called to our work and message by what they saw and that to which they listened in the story as given by the brethren, so both by sight and "the hearing of the ear," they had their attention called vividly to the work and message that Seventh-day Adventists are giving to the world. Undoubtedly this has been the greatest opportunity that has ever come to our people in calling the attention of the multitudes to the world-wide message of God for earth's inhabitants. Without question, many received favourable impressions of our work and the message of truth for these last days.

Brother H. H. Cobban of the General Conference had a leading part in the arrangement of the Seventh-day Adventist exhibit. The lectures were given mainly by the brethren mentioned, who were assisted in their work by Brethren J. C. Thompson and G. W. Casebeer, and a number of the members of the Chicago churches who volunteered their services and gave much valued and appreciated help in carrying the details of the work and personal talks and contacts with the thousands during the months of this great exhibition.

A. R. OGDEN
Havanna, Cuba.

THE DIVINE PATTERN OF ORGANIZATION

When the hosts of the Lord were encamped in the wilderness, the Lord through Jethro, Moses' Father-in-law gave Moses a plan of organization which is a good pattern for our day. The children of Israel were organized into groups of "thousands, hundreds, fifties, and tens, and able men such as fear God, men of truth" were to lead the various groups. See Exodus 18: 21.

This plan ordained of God was followed all through the forty years wandering in the wilderness, and continued on into

the time of the judges. Gideon "took ten men of his servants, and did as the Lord said unto him." Judges 6: 27. David followed such a plan of organization for in 1 Samuel 25: 5 we read; "David sent out ten young men, and David said unto the young men, get you up to Carmel, and go to Nabal and greet him in my name."

Christ also adopted plans on similar lines as is observed in the feeding of the five thousand. "And he said to his disciples, Make them sit down by fifties in a company. And they did so and made them all sit down." Luke 9: 14, 15.

Let us now turn our attention to our work and the instruction God has given us with reference to our duty in such a time as this.

The following extracts are quoted from the Spirit of Prophecy and make it clear that the same principles are to be followed now as in the days of old:

"Time is short and our forces must be organized for a larger work."—*Testimonies Vol. 9, p. 27.*

"The church of Christ on earth was organized for missionary purposes, and the Lord desires to see the entire church devising ways and means whereby high and low, rich and poor, may hear the message of truth."—*Testimonies, Vol. 6, p. 29.*

"If there is a large number in the church, let the members be formed into small companies, to work not only for the church members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers."—*Testimonies, Vol. 7, p. 22.*

"The formation of small companies as a basis of Christian effort has been presented to me by One who can not err."—*Testimonies, Vol. 7, pp. 21, 22.*

Let us in faith accept of this plan and begin at once to put its principles into operation. Every member of the church should be connected with some band and that band should pray and work and work and pray that God's purpose may be realized. How can any one remain idle in such a time as this. Let missionary leaders take up this plan of band organization at the very beginning of the new year and thus get started early for aggressive work in all lines of missionary activity as far as your membership will permit.

BYRON A. MEEKER

We are not able to tell you where we stand in the Harvest Ingathering fund. It may be that your church sent the information which we asked for, telling just what had been collected to date, but we have to suffer for the neglect of missionary secretaries who did not give us

this information. We can only say that £725 has been forwarded to the treasurer, and we hope that the goal of £800 will yet be reached. We know of some churches with quite a nice amount to be forwarded to the office. Hurry it on brethren so we may sing the jubilee song in the conference as many of the churches have already done. Truly we "Praise God from Whom all blessings flow;" but what a joy it will be if we can sing a song of victory having reached the conference goal of £800. B. A. M.

THREE QUARTERS OF PROGRESS (1934) IN THE ANTILLIAN UNION MISSION

The first three quarters of the year 1934 has shown a marked increase along all lines in the progress of our work in the Antillian Union Mission as evidenced by the third quarter's report which came to me while in attendance at the Fall Council held at Battle Creek, Michigan, in November. This third quarter's report reveals some very interesting and really striking facts. During the one quarter the baptisms numbered 407, and this leaves the best quarter of the year for the fourth; the last quarter, is usually the best in the number of baptisms. This same report shows 899 in the baptismal classes in the several fields of our union. We are very confident that with those baptized during the first half of the year, the 407 baptized during the third quarter, and the good prospects as indicated by the nearly nine hundred in baptismal classes it is very certain that the total baptisms for the year 1934 will well pass fifteen hundred—the largest number ever baptized in any single year in the Union.

The tithe and mission offerings for the third quarter in the Union reached almost £4,000. We are sure that the tithe and offerings for the year will well pass £16,000, which speaks eloquently of the loyalty and faithfulness of our believers,—and this in a time of such unrest in the political and economic conditions prevailing in our field. I only mention the matter of finance to let our dear people know that our believers in the mission fields are loyally and faithfully uniting their efforts in the support of the work.

With a rapidly growing work and an ever enlarging constituency it is evident that the problems of caring for these thousands of new believers is increasing, and continually calls for more workers to properly shepherd these rapidly developing groups of believers. At the beginning of 1928—six years and three quarters ago—the Sabbath school membership in the Antillian Union was almost seven thousand. The report for

the quarter closing September 30, 1934, gives the Sabbath school membership as 18,136—an increase of about eleven thousand during these less than seven years.

To analyse the present year's Sabbath school report, it is interesting to note that the membership has sprung from 14,864 at the beginning of the year to 18,136 at the close of the third quarter, giving a gain for three quarters of the year as 3,272—nearly eleven hundred each quarter. Dividing the total increase of 3,272 by the 273 days of the nine months, gives a daily average of 12 new Sabbath school members, or 84 per week. In other words with a new Sabbath school of 12 members developing daily equal to a new Sabbath school organization of *eighty four* members each Sabbath gives a little glimpse of the fact already mentioned, that there is a mighty call—a great challenge—to us in the mission fields, and to those in the homeland, to rally to the support and upbuilding of the cause for permanency. These thousands of new believers call for most earnest and careful planning. Pray for the work in our island field.

A. R. OGDEN, *Superintendent, Antillian Union Mission.*

A TIMID MEMBER SELLS "PRESENT TRUTH"

A personal Experience from England

The missionary leader was making the usual call, that comes from time to time, for church members to do some missionary work by selling *Present Truth*. I did not offer to take any as I did not think that I would be able to sell them. After the service I was approached and asked to take a hundred. As a compromise I agreed to take fifty. I received them the next Sabbath with some kind words of encouragement from the missionary leader. Despite these kind words I thought that I would never be able to sell them. Fearing this, before I left the church I persuaded one of the sisters to take half of them.

The following morning I set out and after passing street after street, I eventually made a start. The first house at which I called gave me no answer—perhaps I did not knock—I was certainly nervous. I walked on a little farther and seeing a door open tried again. In a few minutes I had sold my first paper with a promise to take it regularly. I think that I called at about thirty houses that morning and by that time I had sold my 25 papers. What was more wonderful to me was that everyone gave me a promise to take it regularly. More than that, one person on whom I called who did not buy a pa-

per then promised to take it regularly from the next issue.

Needless to say I went home with a light heart and on my way many thoughts came into my mind. I began to think of the possibilities that were in this work, revealed to me by this, my first experience. I set myself a goal of two hundred readers of *Present Truth* and week by week I made a steady climb until I had reached that goal. Then I saw another two hundred and climbed up week by week until I had reached four hundred. Next I set my goal at six hundred regular readers, and up to the present I am taking 550 *Present Truth* each issue for Sunday work only. (The paper is published every two weeks).

When canvassing one Sunday morning to gain more readers, a lady came to the door and refused to buy because she bought nothing on Sunday. Whilst I was calling in that street the lady came to me and said that her husband had heard me at the door and wished to have the paper regularly. The next four or five times that I called at that house there was no one at home, so I left the *Present Truth* under the door. When, however, I did see him, he thanked me for leaving them and remarked that he enjoyed reading the papers. I told him that should there be anything in the paper that he did not understand, I would be pleased to call any evening to hold a little Bible study with him. As he wished this, we fixed a date.

On calling at the time arranged I found that they had gathered some friends for the study. I trembled at the thought of the responsibility which was mine in having to bring before them the Lord's message for this time. One man used to ride 18 miles on a bicycle to come to the studies. He was one of those who afterwards accepted the message. The Lord's blessing rested upon our meetings as we studied all points of the message. As a result two men, their wives, and one son were added to the church.

I have a number of my work-mates who take *Present Truth*. As a result, two of them took their stand for the truth some years ago. I used to give them studies during our lunch hour at work.

Sometime ago a visiting colporteur gave me his old prospectus. The next Sunday I asked seven readers to take a copy of Bible Readings. Of the seven I took 2 leather, 1 gilt, and 3 cloth orders. This, of course, was in addition to delivering 250 *Present Truth*. From time to time I canvass Bible Readings, C. O. S., T. M. H., and other large books. I am usually able to sell between 400 and 550 crisis books among my readers at Xmas time. They have prepared the way for the big books.

My experience has taught me that *Present Truth* readers can be found in any

and every street if we will but go after them. I have been doing *Present Truth* work now for 12 or 14 years and still have several of my original readers left. Many of the *Present Truth* get sent abroad to Australia, India, Ireland, America and to other places from my readers. I should need to write a book to tell of all the incidents which have happened in connection with my *Present Truth* work.

I do hope that many others may feel as I do and be led to take up regular *Present Truth* work and always remember that the dear Lord has promised to be with us alway. I am thankful to have a small part in this great work.

L. B. CONROY

GOOD NEWS FROM JAMAICA

The last quarterly report from our Union Office shows that the baptized membership of the Jamaica Conference has now passed 5,000. Five thousand baptized members for a small island field like Jamaica is an evidence of the outpouring of God's spirit in copious showers. Nearly four hundred have already been baptized in Jamaica thus far during the first three quarters of this year. The total will undoubtedly well pass five hundred baptisms in Jamaica during the year 1934.

The Sabbath School report shows the membership as being 6,555 September 30. By another year the Sabbath school membership should reach well toward 7,500 in old Jamaica. Think of these thousands attending S. D. A. Sabbath schools in Jamaica each sabbath day.

The tithe increase also in Jamaica in 1934 is phenomenal. With increased membership, naturally increased funds, even from the meager resources of our dear people in our island work, flows into the treasury for the work of God and its advancement.

Most encouraging reports continue to come from each of our several fields of the Antillian Union Mission, the lead of Jamaica, the oldest and strongest field in the Union is setting a good pace for an onward advance throughout our vast and scattered island field.

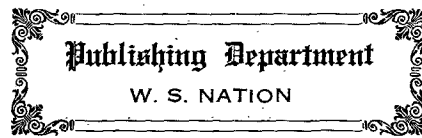
A. R. OGDEN

(NOTE: This comment on the records for the first 3 quarters of 1934 was received too late for the Dec. issue, as elsewhere noted in this paper. The number of reported baptisms reached 535 by Dec. 11 with still others expected. ED.)

UNAUTHORIZED SPEAKERS

"Our churches have often been imposed upon by having unworthy persons invited to speak to them. Under no circumstances should a minister, elder, or other church officer invite strangers or any unauthorized persons to take any service, or to speak in or take part in a

public way in any service or meeting of the church. Sometimes men who have been dropped from the ministry, or who have been dismissed from church fellowship in other places or designing persons who have had no connection with the church, will appear and with plausible words gain admittance to our churches. Great care should be exercised to prevent this. Every one worthy of the confidence of our churches will be able to identify himself by producing proper credentials. All others should be excluded. No deviation from this rule should be permitted. It is the duty of every elder, minister, and conference president to see that this rule is carried out."—*Church Manual*, p. 168.



Another year has rolled away; as we look back over the many and varied difficulties that the Lord has brought us through, we can surely lift up our hearts and voices in praise to His Holy name. But on the other hand, how many golden opportunities have we allowed to slip by unheeded! These will never come again. Let us then make new resolutions for the year 1935.

Colporteurs, this is the time for each one to set his own individual goals. Let the *hour* goal be the first for this is one secret of your success. But do not forget the *prayer* goal, for this is the most important.

The work is fast closing. On every hand we see evidences of the nearness of the end. Still I believe there are many talented and educated men and women whom the Spirit of God is calling to enter this wonderful field of opportunity, but they are halting. My brethren and sisters, like Joshua may I ask, why halt ye between two opinions, if the Lord be God then why not answer His pleading voice ere it be too late? Listen to the words of inspiration, "My brethren and sisters, remember that one day you will stand before the Lord of all the earth to give an account of the deeds done in the body. Then your work will appear as it really is. The vineyard is large, and the Lord is calling for labourers. Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?" You will not be alone, here is your assurance, "The Lord Jesus standing by the side of the canvassers, walking with them, is the chief worker."

Our goal of £1,500 delivery for 1934 is almost in sight. We have delivered nearly

£1,200 up to the end of November. We feel confident that the Lord can give us the remainder by the time our books are closed.

There should be no reason why this new year cannot be the banner year for the colporteur work in Jamaica. Things are looking much brighter than they looked one year ago. All we need is the cooperation of our colporteurs coupled with the surrendered life of those whom the Lord would delight to honour.

The ministers of other denominations are at a loss to know how our books are sold in such large quantities. While canvassing I came to the home of one of these ministers. I tried to induce him to subscribe for one of our magazines, but he refused saying, "I cannot support a work that I have to preach against." I told him that our work is progressing so rapidly that I am sure he needs the magazine in order that he may revise his notes which he said he had now for ten years. But he again objected saying that our people are really progressing, but we have the same old tactics. He also said, "We have our own church papers, and I cannot sell 10 in a month; I will have to ask you to show me how to do it." I said I would be willing, so continuing my canvass I urged him to give me one year's subscription, but again he refused, so I said, 'Well sir, you can't learn how to sell your papers.'

"Not by might nor by power, but by My Spirit, saith the Lord of Hosts." This my brethren and sisters, is the great secret of our success.

NEWS NOTES

The number of reported baptisms in the conference for 1934 continues to grow. Fifty-seven baptisms were reported by our workers during the month of November, only five of which were available for report in the December issue of the VISITOR, then a baptism of seven at Dias in the month of October also arrived too late for the recent issue of this paper. These with a few of the early part of the year that have recently come to our attention bring the total number to the date of writing, December 10, to 535. Three more weeks remain in the year. Will we reach the 600 mark? Still other baptisms are anticipated. Baptisms for November not previously reported include the following:—

Pastor H. Fletcher	4—Spanish Town
	7—Ocho Rios
Pastor H. P. Lawson	12—Auchtembeddie
	3—Beverly
	6—Waterloo

Pastor W. H. Randle 8—Mount Providence
7—Grove Town
Pastor A. C. Stockhausen 5—Swift River

For December 1 and 9 respectively, Pastor Randle has reported the baptisms of five at Old Harbour, and eight at Bryant Hill.

Reports have reached the office of the great interest manifested in the baptisms conducted by Pastor Smith at Sandy Bay and Mount Peace, and by Pastor Randle at Mount Providence. Not only was there the public interest in the baptisms but the members enjoyed the rich blessings of God in connection with this and the attendant services.

May all those who have thus taken their stand to prepare for Christ's speedy return be kept faithful until that glorious day.

Pastor A. R. Ogden arrived in Kingston, Jamaica, on Sabbath December 8 for a brief visit on his way to attend the Inter-American Division Council at Balboa where plans are to be laid for the work in this division during the coming year. Pastor Ogden spoke Sabbath afternoon to a joint meeting of the four churches in Kingston, held at North Street. The church was packed and all listened intently to Pastor Ogden's interesting report of the proceedings at the General Conference Autumn Council, where study was given to our world-wide missions and the budgeting of the anticipated income for 1935 to the various fields for the support of the work during the coming year.

Pastor Ogden brought word of the reports rendered at the Autumn Council showing the opening providences of God bidding us to go forward for still greater work. In spite of the serious lack of funds available for the work, the speaker stated that the keynote of the Council might be summed up in the one text of Ex. 14: 15, "Speak unto the children of Israel that they go forward." After much prayer and study, the members in attendance at the Council voted to appropriate a sum considerably in excess of the funds in sight for the coming year taking this action by faith that God would abundantly bless his people in their anticipated response to a call for more sacrificial giving than ever, that the work of God might move forward toward victory.

Pastor Ogden stated that the consensus of opinion of the council was that, in the words of scripture, "Ye have compassed this mountain long enough." God has marvelously enabled us during the serious financial depression to hold the advance

which had been made, and now the time has come for us to cease merely holding what had been gained and press forward into the multiplying openings which constantly beckon us on to a rapid finishing of the work. By a standing vote at the close of Pastor Ogden's report, the congregation expressed their heartfelt approval of such a forward move and determination to stand shoulder to shoulder with the believers in other parts of the world in the advance in sacrificial giving involved in this forward move.

Sunday night Pastor Ogden spoke at the North Street church giving a report of the Century of Progress Exhibition at Chicago, showing the significance in relation to the prophetic utterances of God's word. Our Union Superintendent also made plans for a visit to the West Indian Training College, Coleyville, Porus, Old Harbour, and Spanish Town while here until the time of his departure on the 13th.

November 20, Miss Hamilton, our Conference Office stenographer, underwent an operation for appendicitis. She was operated on by Doctor Johnston at Black River. Reports have reached the office that she is making good progress toward recovery. We trust that she will soon be back in the office. Miss Parchment from the West Indian Training College has been rendering us much needed stenographic help during Miss Hamilton's absence.

We are sorry that the December VISITORS were late in reaching the field. This delay was occasioned by an unfortunate combination of circumstances which left the college press short of help. We trust the succeeding issues will reach our readers promptly.

Pastor C. E. Andross was called to attend the Inter-American Division Council at Balboa and sailed December 13 in company with Pastor A. R. Ogden.

During December the ministers in charge of the various districts were busy visiting the churches holding the election of church officers for the ensuing year, and ordaining elders and deacons.

JAMAICA BOOK & BIBLE HOUSE

Many churches have responded in a very gratifying manner to the many appeals we have made for them to liquidate the old debts owing to the Bible House. Since December's VISITOR was issued the following churches have reduced their accounts, and many of them have very

small amounts left: Amity, Cornwall Barracks, Mount Carey, March Town, Mt. Providence, Newell, Old Harbour, Riversdale, Santa Cruz, Sherwood Forest and Mile End. We are hoping that by the time January's VISITOR reaches your hands and we are about closing our books for 1934, our churches will all have a clean sheet. We do not see any impossibility in it. There are two or three perhaps that would have to put forth a special effort to do this, but it can be done.

The New Year is before us with all its opportunities. We are hoping that our lay-members throughout the Conference will give very prayerful consideration to the matter of a greater literature ministry during 1935. More tracts must be distributed, more papers sold, more of our small books containing the Message must be placed in the hands of the people. A work like this would bring a wonderful revival among our churches everywhere and many precious souls we feel sure would be converted to the Truth. The leaders of the churches should take this matter to heart and call their members together and organize for a very strong and continuous campaign in this direction. No week should pass by without a member of the church placing in the hands of some one a tract or something that will preach the Message in a silent but convincing manner. In this literature ministry our members would also be well repaid in that a liberal discount is given on the books and periodicals they purchase. Many of our young people who are folding their hands in idleness could find very useful employment in this way and it would be of both spiritual and material profit to them. Could this programme be followed, what marvellous results would follow! The wilderness and the solitary place, and the desert would blossom as the rose.

We assure the readers of the VISITOR of the NEW YEAR greetings and best wishes of the

JAMAICA BOOK & BIBLE HOUSE.

Colporteur Report for November, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Bent, V. S.	31	1 1. 0	6.12 0
Dawkins, A. E.	57	17 0. 0	1.18 0
Destoe, K. E.	123	35 4. 0	14.11 6
Dillon L.	100	34 0. 0	34 0. 0
Downer, J. A.	97	8.11 0	4.18 6
Grant, H. W.	80	4 0. 0	
Harris, Septimus	47	2.11 6	2.13 0
Haye, N. E.	6		1 9. 0
Hurst, B. E.			7 7. 0
Kelly, P. B.	106	25.13 0	5 0. 0
Plummer, H. L.	98	12 1 9	0.15 0
Ricketts, E. A.	90	30 8. 0	13.10 6
Ricketts, C.	38	3 1. 0	10.16 0
Wright, E.	116	14 5. 6	3 0. 0
	14	989 £187.16. 9	£106.10. 6



Sabbath School Department
MRS. C. E. ANDROSS

**SEVEN THOUSAND MEMBERS
by 1935?**

When the Sabbath School reports were compiled at the close of the 3rd quarter, it was interesting to note that another advance had been made in our conference membership. In our 112 schools, 6,555 members were enrolled, with an attendance of 6,024. Great interest was manifested in the daily study plan, and perfect attendance, for 1,410 members called for Honor Cards.

It was especially interesting to note the increase in Pennant schools. We now have twenty of such schools. Glengoffe, Everton Park, Darliston, The Cross, and Spanish Town were added to the list of fifteen, making the total of twenty.

Are we going to reach the 7,000 Sabbath School Membership by the close of 1934? We are just 445 short of this number.

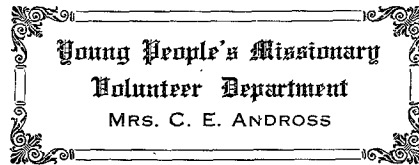
Sabbath School Training Course.

The teachers training course book for the coming year *The Soul-Winning Teacher* is written by Mrs. L. Flora Plummer, the author of *The Soul-Winning Sabbath School*. Mrs. Plummer has stood at the head of our Sabbath School work for years, and understands the intimate problems of the teachers. One writer says "Thousands of our people will want to have and read this book if for no other reason than it is written by a veteran and highly capable leader of this people whose name has become a household word the round world over. Our Sabbath School workers have a more significant reason for owning and studying this book just off the press. The writer intimately talks to them of their own lives and work and problems—talks a language that they especially can understand and appreciate."

An interesting report reached us from Huntley Castle. The members are holding a Sunday School regularly each week with a membership of 23 at the time of the report. We trust that this evangelistic endeavour may prove the means of winning many souls for Christ.

New Sabbath School.

Pastor Rashford reports a new Sabbath School organized at Lacovia, November 10, with a membership of 13. Thus another light-house has sprung up to send forth its rays of saving light to those in its neighbourhood.



Young People's Missionary
Volunteer Department
MRS. C. E. ANDROSS

In looking through the Youth's Instructor of December 4, a few days ago, my eyes fell on a question in the "Counsel Corner" with a very interesting answer by Pastor C. Lester Bond, associate secretary of the Missionary Volunteer Department of the General Conference. It is a question that has been asked by many of our Jamaica young people so I am passing it on to you.

"When is one too old to be classed as a youth?"

Our statistics for the Missionary Volunteer Department are compiled on the age basis of sixteen to twenty-five years of age for our senior young people. This does not mean, however, that those who are above twenty-five years of age are not considered as young people. It is just a basis that has been chosen for the compilation of figures. In some of our conferences the age of thirty has been set as an age limit for those who become members of Senior Societies; however, as an organization for the entire field we have not set an age limit. Naturally, one cannot always be counted as a youth, but the average person of thirty years of age—and some who are above that—is still young in spirit and sentiment and can properly find a place in our young people's organization."

**REPORT OF TITHE AND OFFERINGS
For Month of November, 1934.**

Churches and Companies	Tithe	S. School Offerings	Harvest Ing.
Amity	1 3 0	0 10 9	
Auchtembeddie	2 17 10	0 18 0	
Axe & Adze	1 11 8½	0 6 3	0 11 6½
Ballimoney			
Beverley	1 18 8½	0 7 6½	0 10 5
Bird's Hill	3 11 3	0 15 0	0 17 6
Cross	0 17 0	0 10 3½	0 5 0
Bryant Hill	3 5 2½	0 12 11½	4 7 2½
Blue Hole	0 17 6½	0 3 3	0 6 8½
Beeston Spring			
Bellas Gate	0 6 7½	0 2 0	
Bagbie	2 15 3½	0 14 10	
Brittonville	1 2 4½	0 6 2½	0 11 5
Bamboo	1 2 0	0 8 6	
Bonny Gate	1 0 0	0 15 10½	0 4 7½
Broadgate	1 6 1½	0 15 7½	6 13 2
Cave	2 0 0	0 15 9	
Clermont	8 17 1	3 8 11	4 15 4½
Carron Hall			
Campbell's Castle	0 4 9	0 3 9½	0 5 6½
Cornwall Barracks	1 14 7½	0 3 2½	
Contented Hall	0 4 10½	0 2 11½	0 6 11½
Coleyville	6 13 3½	1 8 6½	1 2 0
Cooper's Hill	0 15 1	0 4 11½	0 2 10
Cornwall Mt.	0 10 5½	0 1 6½	0 2 0
Craig	1 11 6½	0 10 4½	0 8 8½
Croft's Hill	0 17 10½		1 8 9
Conference & Isolated	43 10 3	0 2 0	8 8 0

Wigton			
Blackwoods			
Comfort Valley			
Cumberland			
Walker's Woods	0 17 8	0 2 10	0 4 6
Devon	0 5 1	0 2 9	
Brown's Town	0 9 0	0 3 0	0 8 6
Darliston	2 9 5½	0 16 0½	0 11 3
Dalvey	1 6 5½	0 0 11½	0 2 2
Dallas Castle			
Dias	0 5 8½	0 4 1½	
Everton Park	0 10 6	0 6 7½	3 16 0
Flower Hill			
Florence Hill			
Glengoffe	1 15 6½	0 10 3½	1 2 3½
Goshen			
Grove Town	1 0 0½	0 9 3	0 1 1
Gayle	4 15 4	0 19 9	2 0 2½
Guy's Hill	3 8 10½	0 12 0½	1 10 5½
Hart Hill	2 7 5½	0 15 7	0 4 9
Hector's River	0 5 1½	0 5 3½	0 5 3
Huntley	0 18 4	0 2 4	0 5 0
Jointwood	3 2 10½	1 5 7½	2 13 4½
Coker			
Kingston	44 8 7½	8 12 4½	1 12 4
Kencot	2 13 5½	1 13 6	1 3 9
Linstead	0 4 10½	0 5 4½	1 3 7
Long Bay	0 3 2½	0 2 3½	
Little London			
Manchioneal	2 3 9½	0 17 1½	0 19 10
Moore Park	1 13 7½	1 0 2½	0 1 3
Mandeville	158 7 9½	4 18 7½	0 7 6
March Town	2 8 11	0 14 6	0 13 7½
Mill End	1 12 0½	0 12 10	4 1 6½
Montego Bay			
Sandy Bay			
Morant Bay	4 3 8	1 0 0½	0 5 5½
Mt. Carey	2 1 0½	0 5 10½	0 9 5
Mt. Peace	1 1 1	0 7 11½	
Mt. Providence	2 4 9½	0 9 2½	
Newell	2 5 8½	0 12 6½	0 9 7½
Newport			
New Market	0 9 6	0 2 6	
Old Harbour	1 4 10½	0 14 6½	0 5 8½
Orange	0 16 10½	0 7 10	0 4 9
Ocho Rios	0 9 0½	0 9 1½	
Petersfield	0 14 1½	0 7 6	
Port Antonio	3 17 2	0 13 2½	0 10 0½
Olive Mt.			
Porus	1 2 11½	0 15 8½	0 14 1
Richmond Park	0 12 0		0 14 2½
Port Maria	1 4 4½	0 8 0	0 8 3
Riversdale	1 18 5½	0 15 9½	0 5 4
Williamsfield			
Regent Street	6 7 9½	0 14 11½	0 9 9
Rollington Pen	8 3 10	1 11 0½	0 4 6½
Maryland Race Course			
Santa Cruz	2 15 8½	0 14 2½	0 3 0
Sav-la-mar	0 3 10		0 5 0
Sheffield	0 13 0½	0 3 11	0 12 7½
St. Ann's Bay	4 3 9	1 1 0	0 16 8½
Sherwood Content	4 12 1½	0 19 3	4 5 4½
Sherwood Forest	1 8 7	0 17 0½	0 0 6
Southfield	1 8 1½	0 9 11½	
Spanish Town	7 17 0½	2 1 3½	2 2 3½
Sligoville			
Reeves Mt.			
Swift River	1 8 9	0 5 6½	0 3 0
Fruitful Vale	0 10 8½	0 3 7½	0 9 3
Spring Garden	0 16 3½	0 7 5½	
Seaford Town	1 1 5½	0 7 0½	0 11 0
Springfield	0 14 0		
Troy			
Trinityville	0 3 8	0 3 0	0 8 4
Vaughansfield	0 17 0	0 11 7½	
Waterloo	0 13 1½	0 8 7	0 3 3½
White House	0 10 6	0 4 1½	0 0 6
Watermount	3 9 5½	1 3 8½	0 7 0
Duxes	1 2 11½	0 1 11½	
White Hill	0 9 0	0 2 3	0 0 11
Totals	402 4 9	61 3 11½	70 6 0

J. W. GROUNDS,
Treasurer.

HARVEST INGATHERING HONOUR ROLL

Districts having reached the goal as set by the conference have a star.

Churches reaching goal as set by the conference have a star.

[Continued from last issue.]

District No. 1 L. L. Hutchinson

NORTH STREET
Chas. Cole, Roy Matthews, E. Grant.

REGENT STREET
S. Beckford.

District No. 2 A. C. Stockhausen

CORNWALL BARRACKS
Leslie Fuller, Augustus Price.

FRUITFUL VALE
Sr. Dyer, Sr. Shelton, Bro. Norris, Bro. Edwards, Wilmont Shelton.

GLENGOFFE
Matilda Rennalls, Albert Edwards, Gladys Weir.

PORT ANTONIO
Rose Orgill, Reuben Bates, Ada Adams, Stephen Gallimore, Stanley Adams, C. S. Blair, Lillian Palmer.

SHERWOOD FOREST
Carmel Brown, Ebel Williams, Eudora Webber, A. Brown, E. Webber.

SWIFT RIVER
M. Bramwell.

District No. 3 H. Fletcher

BRITTONVILLE
Cherry Ann Halls.

CARRON HALL
Alfred Boyd.

CLERMONT
Sam Randon, Nathaniel Box, Gurtie Palmer, Edward Hamilton, Florence Oliver.

GAYLE
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WHITE HOUSE
O. McCartney, M. Reynolds.

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RICHMOND PARK

G. S. Harris.

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CRAIG

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***DEVON**

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***SHERWOOD CONTENT**

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DIAS

H. L. Plummer, R. Glenn.

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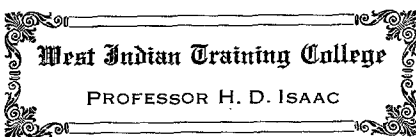
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ISOLATED MEMBERS

Mrs. E. Davidson, Mrs. J. Hylton, A. Hyatt, Ada Deer, Mrs. E. Davidson, Mrs. J. H. Hylton.

We regret very much that the Diamond Jubilee pins are not here. I know that all who raised a pound in Harvest Ingathering are waiting for one.



Our College Library is being improved year by year. Fifty-eight books have been added this year, making a total of 1,953.

Not long ago our English teacher, Mrs. Rathbun, gave a very interesting chapel talk on the September magazines found in the College Library, such as "The Literary Digest," "The Atlantic Monthly," "Popular Science," "The National Geographic," "Home and School," "The Nature Magazine," "The West Indian Critic," "The Etude," and "The Ministry."

We can see that Mrs. Peake, our preceptress, believes the oft-repeated state-

ment, "Variety is the spice of life," when she invited Miss Edith Isaacs, a veteran nurse of Mandeville, to occupy the worship period on October 1. She spoke on "Ideal Womanhood" and "Work." On Monday evening, October 8, we were entertained by Mrs. Meeker, who sang a few songs for us.

In connection with our large Sabbath School at the College there are three branches conducted by young ladies of the College. Miss Bignall is founder and superintendent of one of these, which has an enrollment of twenty-three and attendance up to thirty-six, chiefly children. They carry on the regular kindergarten and primary programme. Miss Julia Brown is founder and superintendent of another branch and Miss Ruth Walters of another of a similar nature and enrollment, held on Sabbath afternoons. On special occasions the branches join with the parent Sabbath School.

RUTH WALTERS

During the last nine months the College Printery has completed nearly nine hundred Pounds' worth of work, and is still working from 7:30 A.M. till 10 P.M. with its small equipment in order to keep up with the work.

For several years many persons have been concerned about decorating the room where the Kindergarten department of the Mandeville Sabbath School is kept. It is, however, no more a matter of concern but of rejoicing, because it is now attracting both children and adults. It is really pretty, with its white curtains decked with blue birds and its white walls and ceiling. Overhead are hanging in beautiful order lines of green leaves and blue flowers representing morning glory blossoms, and bluebirds hang from these vines. There are also sand tables painted blue and cream, which help to hold the children's attention during the study of the lesson. More than twenty little folks are grateful to Mrs. Isaac for leading out in this enterprise and also for conducting a Kindergarten teachers' meeting every Thursday night.

Recently four of the College Board members visited us in the persons of Professor Adams from the Division Office, Brother Grounds, Pastor C. E. Andross, and Pastor A. C. Stockhausen. During the time of their stay Professor Adams gave a stereopticon lecture in the chapel, among the pictures being several taken here on a former visit, of our buildings, the faculty, and the teacher's Institute, as well as one of the workers that attended the last Conference in Kingston. Pictures of Costa Rica, Porto Rico, Florida, and Santo Domingo were shown, giv-

ing us an idea of our work in these different parts of the world.

HUGHENNA GAUNTLETT

The Faculty found it necessary not to have Commencement exercises as usual for the closing of school, as there was only one to be graduated from the fourteen grade; but a simple programme was given on October 22, and during that time some certificates were given out.

After some weeks of anticipation, practice, and counsel from our instructor, the tenth and eleventh grade English classes gave a programme with several unique features on the night of September 22. Besides poems and music there was a Pronunciation Contest between the young men and the young women, a Punctuation Pantomime by the 10th grade, and also a demonstration of Public Procedure by that class with Mr. Melvin Nembhard as chairman, a Quotation Contest by the class in English Literature, and a series of Book Charades. At the close Mrs. Rathbun announced a special treat in the form of two violin solos by Mrs. V. V. Heron, teacher of violin at the Brampton School, who kindly responded to a hearty encore.

The Wood-work Department has recently taken on two new projects: the making of verandah screens and of lawn chairs. As far as the department has gone this year, it has operated with an income of £1,545. 7. 6.

The Bakery is also progressing well and is selling more bread now than at the beginning of the year. The output for the nine months came to £2,019. 3. 5.

DAVID A. PITT

OBITUARY

Albert M. McKenzie, age forty-six, died after two day's illness on the 17th of September, leaving a wife and six children. He was an earnest seeker after truth and preparing for baptism. He fell asleep while exhorting his relatives to love the Lord and keep His commandments. The burial was at Jackson.

J. A. COLLINS

Adina Blackburn, age 42, died September 19. Sister Blackburn was a member of the Milk River company, having been baptized by Pastor W. H. Randle.

A. P. RIDDELL

Sister Mary Reynolds of White House died August 23. Sister Reynolds had accepted the Advent Message under the preaching of Elder Jones in 1925. The funeral service was conducted by Agustus Jones.

AARON WEBB

Sister Adina Williams died the 6th of October. For the past three years Sister Williams had been a member of the Sherwood Forest church. A sorrowing husband and two children mourn their loss. The funeral services were conducted by the writer. MICHAEL S. WHITE.