

A. J. Bordeau
Care of Instructor

KANSAS WORKER

"A" "Sower went forth" "TO SOW" "MATT. 13: 3"



VOL. 12.

TOPEKA, KANSAS, DECEMBER 4, 1901.

No. 6.

THE KANSAS WORKER

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S. W. U. C. COMMITTEE MEETING.

According to appointment the Executive Committee of the S. W. U. C. met at Ottawa, Kansas, Nov. 7 to 11 and held a business session. Six meetings were held, and while nothing of very special importance to our work was done, yet some minor business was transacted, which will be of interest to the brethren. We were favored during the meeting with the presence of Brethren E. R. Palmer, J. B. Blosser and O. W. Hardesty. Bro. Palmer has just recently returned from Australia and is now acting as General Canvassing Agent, for the entire field. Bro. J. B. Blosser has been acting as state agent of Texas, but at the council of the Committee it was voted that he should take up work as General Agent of the Lake Union Conference, as soon as he can be spared from Texas. Bro. Hardesty is state agent of Arkansas.

The following resolutions were adopted:

1. WHEREAS, The Lord has given us the book, Christ's Object Lessons, that as a denomination we may be free from debt and thus be able to sing the jubilee song of freedom from financial embarrassment, and

WHEREAS the Lord designs the sale of the book to prove a blessing to our people, by reviving the missionary work among them, and especially the sale of our books; also he desires this work to unify the churches, therefore

We recommend that our people be encouraged everywhere to take hold of the work of selling the book that we may denominationally and also individually receive the blessing that God has for us in this work.

We would also further recommend that in each conference competent instructors be provided to drill our people for selling Christ's Object Lessons.

2. Inasmuch as the Third Angel's Message is to be given in this generation; and since there is only a short time remaining in which to complete the work and as the Lord is calling for a general move forward to close up the work, and is telling us that a revival of the circulation of the printed page is, and will be, a powerful means of accomplishing His purposes, not only in disseminating the truth, but in arousing our sleeping forces to life, therefore

We recommend the following: That we urge all our ministers to use more literature in their work, and as they bring persons to a knowledge of the truth, or as they visit the churches, lay before them in clear lines the importance of activity in some kind of work for the Master, making prominent

the use of our literature, by

a. Securing their subscriptions for our papers, for their own use and to pass on to others giving due attention to health literature.

b. By using tracts in a liberal manner among their neighbors by the envelope plan or any other plan that will be effectual.

c. By encouraging suitable persons to consecrate themselves to life service in selling our large books, and laying before each church the duty of putting into this work at least one or more of its members.

3. We recommend that each Conference lay large plans, and make liberal provision for the thorough training of as many of their members as will consecrate themselves to this work.

a. By holding institutes in as many places and at such times as a sufficient number can be gotten together.

b. By providing the best instruction possible, that the spiritual condition of such workers may be elevated.

4. That each Conference encourage those who have been trained for this work by

a. Encouraging the state agent to spend some time each year with the canvassers in their fields of labor, by canvassing with them.

b. By raising a fund to be loaned to canvassers when it is necessary in order to get them started in the work and keep them in the field, such loan to be returned to the Tract Society to be again used in a similar manner.

5. That we make earnest efforts to revive the sale of our health literature, giving attention to it, equal to that we bestow on our other literature;

a. By encouraging some of our most successful canvassers to engage in its sale, and providing for their training.

b. That each Conference select two or more of their best canvassers and if need be, help them to attend the next session of the Union Conference where suitable instruction can be given in the sale of our health books.

The Committee also recommended the following changes:

1. That Sidney Scott, (colored,) of Arkansas, be asked to labor in the two Kansas Citys, under the direction and pay of the Missouri and Kansas Conferences.

2. That Bro. Daniel Huffman make Kansas his field of labor after the close of his school in Springdale.

3. That Elder Henry Gellert, of Texas, labor in connection with Elder Riffel, also of Texas, until such time as he can connect in labor with an experienced German worker in the city of St. Louis.

The Committee decided that for the good of the cause in general the S. W. U. C. should be incorporated, and the matter of incorporation was left to a committee composed of Elder McReynolds, Elder Russell of Kansas, and Elder McCutchen of Texas. These brethren will investigate the laws governing associations in the various states in the Union Conference, and will incorporate in the state which seems most favorable.

It was decided that the next general session of the S. W. U. C., shall be held about April 15 to 30, 1902. The place was left to a committee composed of Elders McReynolds, Russell and Rupert.

Prof. Prescott will be invited to give Bible instruction at the Institute to be conducted in connection with this meeting. Elder Daniels will also doubtless be present. Elder R. C. Porter has been asked if he would take a portion of the time for Bible instruction in this meeting. A canvasser's Institute will be conducted in connection with it, and we are promised the help of some one trained in the sale of health literature.

We hope that many of our brethren will plan to avail themselves of this opportunity of studying the Word of God together and preparing for the spreading of this most precious truth.

R. W. PARMELE

HAVE AN AIM IN LIFE [2].

All should have an aim in life. It is said that while J. C. Calhoun was attending school he applied himself studiously to his books, and when his associates said "John, what do you mean?" he replied, "I am fitting myself for the Senate chamber of the United States." The apostle Paul had a still higher aim. He said, "I press toward the mark for the prize of the high calling of God in Christ Jesus," Phil. 3:14. The prayer of John Knox, the Scotch reformer, was "Give me Scotland or I die," and with the blessing of God, he turned many to the reform faith. It is said that Queen Mary feared his prayers more than an army of 2,000 men. Oh! that the same earnest desire to see souls saved might mark the experience of the ministers of God today. Mr. Calhoun realized his hope and reached his goal,—the Senate Chamber. Paul said before his death, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth, there is laid up for me a crown of righteousness."

It pays to have an aim in life and to aim high. We should not be satisfied with any low level. God wants us to improve our talents to His glory. Today God calls for volunteers for service, and in connection with the work of the Third Angel's Message many avenues are open. A life spent in the service of God will prove a well-spent life, and to the faithful, by and by, the gates of the city will open and they will be privileged to occupy an exalted position around the throne of God. Let us today fix our eyes upon Christ Jesus, as Paul did his. Shall we not be faithful laborers, so that we may receive from Him the words, "Well and faithfully done?"

E. T. R.

MIDWINTER GOOD HEALTH READY FOR DELIVERY.

No work is more important than the circulation of our health journals. "The people are indeed of the light shining from the pages of our health and temperance journals. God desires to use those journals as mediums through which flashes of light shall arrest the attention of the people and cause them to heed the warning of the message of the third angel. Our health journals are instrumentalities in the field to do special work in disseminating the light which the inhabitants of the world must have in this day of God's preparation. They wield an untold influence in the interest of health and temperance and of social purity reform, and will accomplish great good in presenting these subjects in a proper manner and in their true light to the people."—Review and Herald, Nov. 12, 1901.

The following are a few of the important topics considered in the Midwinter number of Good Health magazine:

"Deleterious Effects of the Uses of Tea, Coffee, Meat and Alcohol upon the System; Water as a Remedial Agent in the Treatment of Disease. Advance Grounds on the Question of Diet; Electrical Therapeutics; Brief History of Hydrotherapy; Some Simple Methods Accessible to Everyone for the Relief of Pain; Food Value of Alcohol; Child Culture

Physical Culture; Wholesome Merrymaking; Diseases of Children Common in Winter.

The articles are strong, clear and pointed, and should be read by thousands. The Midwinter number of the magazine should be in every home in your neighborhood. It will interest doctors, lawyers, teachers, bankers and business men. It is a missionary number and it will be real missionary work to place it in the hands of your neighbors and friends. "The circulation of our health journals will be a powerful agency in the preparation of the people to accept those special truths that are to fit them for the soon coming of the Son of man."—Review and Herald, Nov. 12, 1901.

Price, 10 cents per single copy, ten or more copies to one address, 5 cents each.

Address

KANSAS TRACT SOCIETY.

A SPLENDID OPPORTUNITY FOR 1902.

The Correspondence School for Nurses connected with the Sanitarium Medical Missionary Training School will begin a new class at the commencement of the New Year. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular Course at one of our Sanitariums. This is the third year this course has been carried on, and scores are availing themselves of it. Studies on eleven subjects are given, among which Missionary work and care and treatment of the sick are prominent.

The tuition fee is \$3, which barely covers the cost of sending out the lessons, correcting the replies and returning the reports to the pupil. The books required for this work are furnished at actual cost-price. We shall organize a new class in January which will continue one year (some finish in six months) and shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the Course, will be sent free on application.

Address,
Cor. Dep't Sanitarium Training School,
Battle Creek, Michigan.

WAKE UP.

"Say not ye, there are yet four months and then cometh harvest? Behold I say unto you, lift up your eyes and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together." John 4:35, 38.

There is danger of us becoming careless and falling asleep at our post of duty.

"The great day of the Lord is near, it is near and hasteth greatly, even the voice of the day of the Lord: the mighty men shall cry there bitterly."

"That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness." Zeph. 1:14, 15.

Dear reader, if there ever was a time we should lift our voices to God in prayer for a greater burden for the work of carrying present truth to the world it is now.

Oh, my brother and sister, will you sit still and allow Satan to lull you to sleep. From the language found in Eph. 5:14. We would understand that the time would come when the professed people of God would be found sleeping. "A wake thou that sleepest and arise from the dead and Christ shall give thee light." The Lord desires that we awake from our drowsiness and place ourselves where the Lord can use us, realizing that the day of God is near at hand.

W. F. SURBER.

REPORTS.

Dear readers of the WORKER: "As I have been in the canvassing field the past two weeks I have experienced more than ever that the Lord is in the canvassing work. At morning, noon and night I have had reason to thank Him for fulfilling His promise in the last verse of Matthew's Gospel. Brethren, I am learning to love this work. I thank Him for a privilege to help scatter the printed pages of truth. In the past two weeks the Lord has enabled me to take orders for and sell over 16,500 pages of our literature. May the time soon come when our people will all arouse out of sleep and finish the work on the earth that we may be gathered home.

Yours in the work,
 Lincoln, Nov. 17. M. O. DOUGLASS.

"Great is the Lord and greatly to be praised." My heart is full as I write. Never in all my experience have I seen so much of the goodness and character of God. Like Moses of old I pray "Lord show me thy glory" while I stand in willing, humble submission and let him hide me in the Rock while his glory passes by. I am free in God. The word of the Lord is free in my hands and mouth.

I enjoy my new field of labor. The Lord is with me praise His holy name. I am hard at work. May God bless the work in Kansas.

Mankato, Minn. W. W. STEBBINS.

THE OSWEGO INSTITUTE.

Our Institute at Oswego closed Sunday, the 10th. We enjoyed the presence of the Lord from the first.

There were not many in attendance, but the value of an Institute is not always determined by the number present, but by the interest manifested. Five new canvassers will enter the work, others were greatly encouraged. Why should they not be? The Lord has spoken directly of the importance of the canvassing work. There are many who might be engaged in this work, would they fully consecrate their lives to the Lord.

Out of nine that attended the Institute, (of which three were old canvassers,) only one will handle the small books. Following are the names and location of each one. J. D. Wells, Oswego, D & R. Jessie Wells, Weir City, H. of M. Sr. Hardiman, Oswego. L. G. Virgie Vredenburg, Weir City, G. C. Mattie Sylvester, Weir City, G. C. J. H. Warden and wife, and Lawrence Warden, Baxter Springs, G. C. Lusebia Nott will return to her former field of labor, Pittsburg, she will also use G. C.

May the blessing of the Lord attend their efforts. Let all remember them at the throne of grace. May their hearts be inspired by the love of the truth, so they may see the importance of doing faithful work, and when the Redeemed shall come to gather His faithful servants, we will have the privilege of hearing the words "Well done thou good and faithful servant, enter thou into the joy of thy Lord."

W. F. SURBER.

["And let all the people say amen."—EDITOR.]

LOGAN.—Perhaps the Brethren of the Kansas Conference would like to know how things are going, and what we are doing out here in the short grass country. We closed our special meetings here in Logan Sunday night. We planned to have a few days meeting, in connection with the opening of our new house of worship here in Logan, to begin Sabbath, Nov. 23. Invitations were given to Elders Russell, Beeson

and Johnson to come and assist in the services, but they were unable to be present, as they received word too late. So that left the writer to officiate alone. No, not alone, for the Lord was there and also the Angels of God were there.

Our first meeting was at 11 o'clock on Sabbath morning, the house was well filled with eager, anxious listeners. Visiting brethren and sisters were present from the Portis and Kirwin churches, who rendered valuable assistance in the song service, and in various other ways.

The subject Sabbath morning was, "The measuring of the Temple of God and the altar and them that worship therein." The next service was Sabbath-school, at 2 o'clock p. m. About 28 visitors were present. Preaching service again at 7:30 p. m. The subject was, "The mission of Christ into the world, or the Law and the Gospel." Our next service was on Sunday at 2 p. m. Subject, "The Coming of the Lord." Preaching again at 7:30 p. m. Subject, "The three Political and Spiritual divisions of great Babylon." We all enjoyed a feast at the Lord's table of good things. "For where the Spirit of the Lord is there is liberty."

On Monday morning Nov. 25, in company with Bro. H. L. Shafer and his wife, I came to Damar and at night preached in the colored Baptist church at Nicodemus, where I will hold a series of meetings, for the benefit of the colored people of Nicodemus and vicinity.

So the work moves on, and soon the victory will be ours and safe in our eternal home, we will dwell forevermore.

Nov. 26. T. GODFREY.

OSWEGO.—Our canvassers Institute closed with victory for the truth. The time was spent in the study of Great Controversy and Christ as revealed in types and shadows, and a public discourse each evening. The evening service was quite well attended by the outside people and all who attended the meetings were much benefitted. We were only sorry that more of our people from the adjoining churches were not present. We are sure that if the churches were awake to the times in which we are living the precious opportunities would be improved. May the Lord stir up His people.

An old man, 87 years old, declared himself a Sabbath keeper henceforth.

One lady who had been reared a Catholic, but had long since denied that teaching and had not been inside of a church building of any kind for 12 years, came to our meeting, was converted, baptized and taken into the church.

The last day of the Institute seven precious souls were buried with their Lord in baptism.

Dear reader, there will be other meetings of this kind in different parts of the state. Now if one of these meetings is held within 30 miles of your home, I beg of you to be sure and go. For you cannot afford to let such opportunities go by without making the best of them. May the Lord lead his people.

The last day of our Institute, Bro. S. C. Osborne, our former state agent, now having the oversight of the canvassing work in the Pacific Union Conference dropped in upon us and gave us quite an agreeable surprise. We were glad to see him and have his counsel as we felt the need of counsel just at that time.

C. A. BEESON.

The issue of the WORKER containing the S. S. questions has in the past been sent FREE to all our S. S. officers, but this plan will be discontinued with this number. If you receive more than one copy, you will hand the extra one to some one who has not had it and get their subscription, and send it to us with yours, won't you?

THE KANSAS WORKER.

Several good reports have been crowded out of this weeks WORKER owing to lack of space. Look for them in our next.

Bro. S. C. Osborne, Traveling Agent for Pacific Press made our office a pleasant call one day last week. He is now on his way home, to Oakland, Cal.

At the recent meeting of the executive committee of the Southwestern Union Conference, Elder J. M. Rees related the following interesting circumstance:

"At the first camp-meeting held in North Carolina, we had a missionary meeting and while we were holding that meeting a man and his wife stepped into the back part of the tent, and I noticed they were interested in what we had to say. Our meeting had not been in session long until a sister got up and produced a little bunch of tracts, yellow with age, sewed together and she said, 'Somebody sent me these tracts, and I embraced the truth from them. I do not know where they came from.' Her husband said that he embraced the truth, too, from reading those tracts. And then another arose and said the same thing, and another until eight people in that congregation had testified that they had received the truth from reading those tracts. They all lived in the same neighborhood. The meeting closed and the strange woman who had staid in the rear of the tent stepped forward to the woman who had spoken first and facing her, said, 'Do you know me? I am your sister who left North Carolina 20 years ago. We sent you those tracts.' You never saw such a greeting as they had there, and we all wept in sympathy with them. Then when the greeting was all over, the man said, 'Yes, we are the ones who sent you the bunch of tracts. We lived in Kansas and when we sent those tracts we were so poor that we did not have any money, and we wondered how to get the postage to send them. We prayed that the Lord would help us get the postage to send them, and the Lord gave it to us and we sent them.'"

Here is a wonderful lesson for our brethren. We hear them remarking that they have tried to do some missionary work in the past but that they have seen no fruit of their labors. In the great camp-meeting that is coming, when "We will dwell safely in the wilderness and sleep in the woods," Eze. 34: 25, some of the Lord's dear children who now are feeling downhearted because they have seen no fruit of their labor, may be surprised to hear some one burst forth in a testimony similar to the one quoted. And by that testimony the fact may be revealed to the discouraged one that he, or she has been an instrument in the hands of God of leading many souls to a saving knowledge of the truth. We have no doubt our loving Father has many such surprises in store for his faithful children. So brethren let us be faithful in the work committed to us. Let everyone heed the admonition, "In the morning sow thy seed and in the evening withhold not thy hand."

Please examine your address label and see if your subscription has expired. If so, please renew, as that will save us much work on our mailing list.

JUST RECEIVED.

We have just received a large consignment of books and tracts to complete our somewhat reduced stock of goods, and we can furnish you anything now on short order, but do not depend upon that,—order holiday books now.

HUTCHINSON INSTITUTE.

We are planning to hold a canvassers Institute at Hutchinson, Kansas, beginning some time about the middle of January. Will give exact date in next issue of the WORKER. We have already visited Pontiac, El Dorado, Wichita, Hutchinson, Turon, Preston and expect to visit many more of our churches in the interest of the Institute and we are glad for the interest thus far manifested in this great work. Already enough persons have promised to come to make this Institute a great success.

The Hutchinson church has offered to furnish their commodious church house, heated by furnace, and lighted by electricity, free. Also, will furnish sleeping room for all canvassers that may attend.

We expect this Institute to be equal for spiritual food to any camp-meeting that has ever been held in the state. For this reason we would be glad to have every Seventh-day Adventist living at least within fifty miles to attend this feast of good things. We should not allow any ordinary excuse to keep us away from this Institute.

There will be good help both from our home state and from abroad.

More anon,

W. F. SURBER.

HOMES WANTED.

We have received two letters within the last few days asking for homes for children. There are four girls and five boys who are orphans and in need of homes. We have been asked to assist in securing such homes, and we ask our brethren to assist us.

If you know of a place where these little ones could be provided for please let us know, and in writing tell us what kind of a child you want, age, sex, etc.



THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles,—the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed, 2,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.



Dress Dept., GOOD HEALTH COMPANY, Battle Creek, Mich.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING NOV. 27.

Name	Place	Hours	EX	D of A	D & R	G C	C K	Hrd	H H B	Lode	Msc	ord	val	del	Val
Jens Jensen	Baker	64	51								20	20	\$ 23.00	6	\$ 4.00
M O Douglass	Lincoln	59	63				5	7			17	29	50.10	9	4.00
G Boulby	Wellington	120	141		13						34	47	48.50	19	12.75
W B Roberts	"	144	150		25						34	59	36.00	7	4.25
W H Haddon	Kansas City	21	34	1	2						4	7	8.00	1	1.00
B Dresselhaus	Lincoln	26	40		3	6					14	23	19.25	3	1.25
Geo W Rich	Ottawa													20	20.25
Mrs H L Shafer	Damar	34	23				1				12	13	8.50	3	1.75
No. Canvassers		8	508	502	1	43	12	7			135	198	\$273.35	74	\$49.25

KANSAS WORKER

SUPPLEMENT.

Vol. 12.

TOPEKA, KANSAS, WEDNESDAY, DECEMBER 4, 1901.

No. 6.

SPECIAL COURSE FOR WORKERS.

At a recent meeting of the Board of Managers of Union College a recommendation was passed providing for a short course of special training for workers, beginning January 8, and closing March 4, 1902. This course will be especially adapted for those who are planning to enter the work immediately. Some of the pupils will come in from the field to attend this course. The principle lines of study will be the Bible, History, Language and Mathematics. In addition to these studies there will be special Drills on Drawing, Writing, Spelling, Voice Culture, Singing, Hydrotherapy, Cooking and Actual Missionary work in the city.

The Bible study will consist of the practical out-line of topics, such as are usually taken up in regular city mission and Bible work.

The History work will consist of an out-line of the leading events from the days of the Assyrian Empire down to our own time.

In the Language study special attention will be given to the needs of each pupil, thereby enabling him to write articles for our periodicals and prepare reports for the press.

The course is not arranged to be a substitute for any other course in the College. The work will be carried forward in the Scandinavian, the German and the English languages. Elder Lewis Johnson, the superintendent of the Scandinavian work in the North Western Union Conference has been asked to spend some time in connection with this special course. Elder F. H. Westphal, who has charge of the German work in the North Western Union Conference will also be connected with the school at this time. Other laborers will be connected with the course as is deemed best by the Board of Managers. Every thing will be done to make it exceedingly practical. The sincere desire of the Board and Faculty is that workers may obtain a speedy preparation, and be hastened on to their fields of labor.

No one should be encouraged to take a long course of study, unless it is very clear that they should receive a longer course of instruction to prepare them for especial work as teachers, editors or physicians. Even in this there should be prayerful consideration given.

The tuition for this course is placed at fifty cents a study, per month. Should a pupil take three studies he will be entitled to one Drill. Should he take more than one Drill the charge will be twenty-five cents per each extra Drill. Those who board in the College Home, would be expected to comply with the regulations of the Homes, in the matter of board and rooms. Those who find places to board out-side shall correspond with the business manager before hand, and an effort will be made to secure the best accommodations for all who wish to come. As the prices will vary we cannot give definite information at present upon the matter of expense.

As this course is not intended for those who are taking regular College courses, it would be well for each laborer to receive a recommendation from his Conference President or Committee. An announcement, containing the details of this course will be sent out to all the subscribers of the Practical Educator, and to all others on application.

For further information, address

President of Union College.

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

(DECEMBER STUDY, PAGES 47-52.)

FIRST WEEK.

CO-OPERATION WITH CHRIST.

1. What is the real test of success in Sabbath-school work? Note the effect of a formal religion.
2. How may the teacher supplement the work of the Holy Spirit?
3. What instruction is given concerning personal work? (Plans should be laid whereby this work may be carried on in every school.)
4. What evidence can we give to the world that the Sabbath-school work is not a mere pretense?
5. What training should be given Christian youth in our Sabbath-schools?
6. How may a growth in grace be made?
7. What question should every teacher and scholar ask? Note the answer.

SECOND WEEK.

1. What instruction is given with reference to young people's meetings?
2. In what way are we "behind our duty?"
3. In properly educating and training the youth, what double purpose is accomplished?
4. What change must take place in our minds and hearts?
5. What questions should Sabbath-school workers ask of themselves?

THIRD WEEK.

OBJECT OF SABBATH-SCHOOL WORK.

1. For what are teachers and students responsible? What testimony should they bear?
2. What will a Christian teacher discern?
3. What plan is suggested by which converted youth may be a blessing to others?
4. What answer is given to the much-asked question, "Should young people be given any responsibility in Sabbath-school work?"
5. Describe the efforts now going on to enlist into two opposing armies the inhabitants of the world.

FOURTH WEEK.

AVOID CONTROVERSY.

1. Why is the influence of the Holy Spirit especially needed in the Sabbath-school?
2. What spirit should be kept out of the Sabbath-school? (From your experience what has been the result where controversy has been permitted?)
3. What should be the nature of Sabbath-school study? What are appropriate themes?
4. What is now to be done with principles of truth long lost sight of?
5. What admonition is given to the youth?

Dear Superintendents are your teachers studying these questions? If not, why? One Superintendent writes:

"We took up the study in teachers meeting. I enjoyed very much studying the questions on the Testimonies. They are such a help to bring out the meaning." Another says: "Our teachers meet in teachers' meeting just before the Sabbath-school hours. They use the 'Teachers' Studies,' and think them quite helpful." Another says: "Our Sabbath-school is progressing nicely and doing nice work. The lessons are beautiful. Our Sabbath-school urges that the teachers study through the KANSAS WORKER be continued." Why not all fall in line with each advanced step. We must "study to show ourselves approved, workmen that need not to be ashamed."

MRS. BELLE EMERSON.

A WORD OF ADVICE.

It is proper, and I think it more business like, for each Sabbath-school Secretary to have her books audited at the close of each quarter.

It is the Superintendent's duty to look over the books occasionally, during the quarter. And if he discovers any need for improvement, in a helpful way instruct the Secretary. At the close of the quarter the Superintendent and Secretary should, together, make out the report. Especially should this be done wherever there are children for Secretaries.

Any Secretary should be willing that this be done. If one should refuse to allow this, select some one else to act instead.

MRS. BELLE EMERSON.

SOMETHING NEW.

"The Master's Greatest Monosyllables" is a fine volume to present to a friend. It is highly recommended and sells at only 50 cents postpaid. We have just ordered a good supply of these and can furnish them on short notice. Send for one dozen copies and sell them out before Christmas.

THE LIFE BOAT.

The December number of the Life Boat will be the most interesting Life Boat ever issued, as it will contain a sort of resume of the work in Chicago since its beginning. In this issue Dr. Rand writes of his early experiences there in a way that cannot help being of encouragement to all who read it. Dr. Kress will have a stirring article in it, also others of our leading workers.

HERE IS A CHANCE!

The November number of the Life Boat is a most interesting issue containing valuable articles from individuals who know whereof they speak. Please see the advertisement of this number in another column of this paper. We can furnish you a few of these at 2 cents each, or 20 cents per dozen, if you will write for them at once. You can readily sell them at 5 cents each. Why not do a little missionary work with them.

CLUBBING OFFER.

Do you know of any one in your community who is beginning to seriously doubt whether God is still working the same miracles of grace on human hearts as he did in days of old? If you do,

why not expend 25 cents in their behalf by supplying them with a year's subscription to the Life Boat. Perhaps it will attract their attention, and thus the way may be opened to help them still further. Every body who has read the Life Boat appreciates it.

If you are not already a subscriber, can you not afford to spend 25 cents to have this journal, filled as it is from cover to cover with the triumphs of the gospel, make its monthly visits to your home. Is your boy or girl beginning to be a source of anxiety to you on account of his or her growing carelessness in regard to spiritual things. Perhaps God could use the Life Boat as fuel to cause the missionary fire to glow in the heart of the child.

The November number contains a strong article from Lucy Page Caston on the Anti-cigarette movement; another extremely valuable article from Prof. Prescott on "The Relation of Diet to Character." Col. Hadley, the well known New York evangelist writes out his impressions on visiting our Life Boat Mission in a very interesting manner. One of the nurses in the rescue work writes an article on Dietetic Observations In Rescue Work, which should be read by every Christian mother. F. L. Henderson, chaplain of the Indiana state prison tells us from his own experience how we may do something for the prisoners. This number also outlines in detail a plan of how our people may come in contact with this prison work in a practical way.

The Life Boat and KANSAS WORKER can be furnished together for 45 cents for one year. Subscribe now, and get the December number, described elsewhere in this paper.

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