

KANSAS WORKER

"A" "SOW" "MATH 15:3" "Sower went forth" "E. R. Palmer & Co. 267 W. Main" "TO" "BY" "MAIL" "3c."

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THE KANSAS WORKER.

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REPORT OF CAMP-MEETINGS.

The western camp-meeting was held at Lacrosse in Rush county, June 5-15. It was largely German as we have but few English brethren in that part of the state. However, meetings were conducted in both tongues. Elder F. H. Westphal was with us and he and Brother Hanhardt and Brother J. F. Harder were the laborers in the German. Elders Beeson, Norwood and the writer were kept busy with the English work. The night meetings were held in the English. The Spirit of the Lord came in and hearts were melted. The last Sabbath of the meeting was a good day. Twelve or more souls were converted. Angels were made to rejoice. Fourteen were baptized. A question had been considered for some days as to the propriety of ordaining Brother J. G. Hanhardt to the ministry. As the Spirit of God came in that day our minds were made clear and this solemn act was performed. We are sure the Lord accepted him and approved the act.

The interest was good and Elders Norwood and Hanhardt with Brother A. S. Bringle were left to carry on the work. It continues with good results at the present writing.

The camp-meeting at Humboldt commenced on date appointed, July 4, and closed the 14th. On account of excessive rains the farmers were so behind with their work there were many who expected to come that failed to reach there. About 100 camped on the ground. Elders Russell, Beeson, Knight and the writer, with Prof. Kern from Union College, Brethren Surber, Dixon and Sisters Emerson and Humphrey constituted the main working force. Elder Knight, assisted by A. E. Bates had been holding meetings there for some time previous to the camp-meeting.

It was clear from the first that those who came in were many of them much blinded by the influence of worldliness, but they were longing to get help. As we sought God together the Lord came very close to His people. I have attended more than 75 camp-meetings, but I never attended one where there was less time wasted than at this one. The young people almost without an exception were engaged in the work of seeking the Lord and they enjoyed a rich feast of instruction. The Lord blessed Brother Kern much in the work for them. Ladies meetings were conducted daily by Sisters Emerson and Humphrey, also childrens meetings, these were very interesting and profitable.

A good liberal collection of gifts was taken up for the Christiana Publishing House, and nearly \$200 was raised for the state fund and the treatment rooms in Wichita. We are

writing to some in that part of the state who failed to get to the camp-meeting and we ask all to consider this matter and not wait to receive a personal letter. We have had to buy four large tents for field work this spring, and this is paid out of the state fund.

The call for treatment rooms in Wichita is so clearly from the Lord that we feel it must be heeded, but we would not take a step in that direction till the money is raised. We have quit going in debt. Do you say amen to it? I know you do, but the work must not stop, so let us all lift. All, includes you, don't it? Please let us hear from you next week—we want to move as soon as we can to do this work, but we must know what you will do for it before we step. Just write us and say what you will do by December 25, this year.

Last Sabbath was a good day in the camp-meeting. How much we who were there wished that you were there also. Ten were baptized, the interest is so good that Elders Beeson and Knight remain to continue the work. The Tract Society was represented at both camp-meetings by its secretary and the book sales were good.

C. McREYNOLDS.

A CALL FOR TEACHERS.

Out of about 30,000 children among Seventh-day Adventists, only a very few are in Church Schools. This is not as it should be, and why is it so? Is it because parents do not want to give their children a Christian Education, or is it because we do not have these schools established for them? I think it is the latter, but we dare not establish them without teachers, who can take charge of the work and push it. There are many things to consider in selecting a teacher for a Church School. Not because she is consecrated, that she has a religious experience, or that she is well educated, is she prepared to do Church School work. Teaching is as truly a gift as is the ministry, as we read in Rom. 12:6, 7; also Eph. 4:11. We want those to enter the work upon whom the Lord has laid the burden.

There are thousands of young people among us who have the gift of teaching, but are wasting it in public schools. Now brothers and sisters, do not bury your talent in the earth. Why labor all the time "for that meat which perisheth?" You love this message and you love the children. Do you not long to teach them the truths that will save them? But you cannot do this in the public schools as you can in the church schools. The state employs teachers to train children to love this nation and stand by the "Stars and Stripes," even at the point of the bayonet if need be. But God gives you the gift of teaching that you may train the children for citizenship in that upper and better kingdom soon to be ushered in. God may have been blessing your labors in the public schools, but he is now calling you to conduct a church school. Not a public school in the church nor for the church, but a true church school. One as widely different from the public school as the church should be from a lodge. This is the kind of school the Lord wants you to teach. The Spirit has gone before and prepared

the way. I have already received many urgent requests from churches for a teacher for their children. Brethren, my heart fails me as I have to write them, "We do not know where we can find you a teacher." But we haven't yet lost faith, and will you pray with us, "That the Lord of the Harvest will send forth laborers into the Harvest?" As you pray, remember that you may have a part in answering your prayers. The time has come when public school teachers usually contract for their winter's work. Now fellow teachers, what are you going to do? The message of Elijah, the prophet, comes home to every one, 1 Kings 18:21. Read also Joshua 24:15. How many Seventh-day Adventist public school teachers, and others who feel a burden for the children and desire to teach them the saving truths will respond to the call and enter this work with the determination to push it to a close?

I shall be pleased to correspond with any one in regard to this work. If you cannot enter the work, yourself, send me the names of those who are qualified and may be encouraged to enter.

We wish all our teachers to come together for a study of the principles of Christian Education, Sept. 3-17. This is as early as we can possibly arrange for this Convention. Churches would therefore do well to remember this, and not plan to have their schools begin earlier than Sept. 23. Further announcements will be made later.

B. E. HUFFMAN.

NOTICE CHANGE OF DATE.

Owing to the fact that we could not get the Park at Norton at the date first set for the camp-meeting there, it has become necessary to hold it one week earlier. We thought for a time that we would have to change the place of meeting to Logan, but the way has closed up for that as we cannot get the grove there till it is too late. Hence, after due consideration we have decided to hold it at Norton and begin on August 7. We are assured that this date will be as favorable as the former date, and we trust that all of our people in the north western part of the state will now at once begin to plan to be there on time and that we may have a good large meeting. This is very important, not only for our own good but for the influence that it will have on others not of our faith.

We have had two local camp-meetings which are reported in this issue of the WORKER, and it will be seen by these reports that they were seasons of great profit to those who attended them. We have no better meetings than these local camp-meetings. Why not make just as great sacrifices to attend them as you would the state camp-meeting? You will have a better chance to learn the truth and study the Bible than at the state meeting for there is no business to take the time.

We have placed this meeting in the far west in order to bring it within the reach of those who live in Cheyenne, Rawlins, Decatur, Thomas, Sheridan and Graham counties, and we trust all of these will come and those who are in Norton, Phillips, Rooks, and even as far east as Smith and Osborne counties will come also. If some of you will come to the state meeting at Junction City also, it will be a blessing to you, but do not fail to attend the Norton meeting. It will be a good meeting. Especially we ask that the young people come. Prof. Kern from Union College who is attending our camp-meetings in the state this year will be there, and he devotes his time to the interests of the young people and the Lord has abundantly blessed his work in those lines. There will be plenty of tents on the ground for all who come. These will be rented at the usual prices that we may be able to get enough to pay the expenses of the meeting. Let all come praying for the presence of the Lord and you will not be disappointed.

C. McREYNOLDS.

HOW TO STRIKE A TELLING BLOW FOR TEMPERANCE.

The Lord blessed in a most marked manner the effort we made against the tobacco evil in the June number of the Life Boat. We have decided to ask our friends everywhere to help us circulate the August number, which will take up the Temperance Question.

The twenty-five thousand edition of the June number was exhausted within a few days after it was off the press and we had orders for five thousand more that we could not fill. To prevent this occurring again we will have plates made of the August number.

Many who have been slaves to tobacco for years are writing to us the most earnest letters asking for advice as to how they may secure deliverance from their bondage. There are tens of thousands of liquor and drug victims who are equally sick and tired of their terrible bondage. Almost every issue of the popular magazines contain about a dozen advertisements of "Sure Cures" for drunkenness and drug habits and multitudes of these victims who have never seen our hands extended to them, are patronizing these delusive cures.

Those who will finally be among the saved will certainly have been anxiously seeking to set at Liberty these captives.

The August number will contain most stirring words written specially for it by prominent temperance workers. It will also be filled from cover to cover with facts concerning the real causes of intemperance and helpful suggestions as to how the drunkard may co-operate physically so that he may secure the best spiritual results. It will also contain some of the striking experiences that we have met here in Chicago, as they will serve as an encouragement to the straggling inebriate.

As a people we will have to answer at the bar of God for the souls that have gone down to drunkards graves while our voices have so nearly remained silent in reference to this great evil. The devil and his agents take no summer vacations. Neither do we dare to fold our hands because it seems like an unfavorable time of the year in which to do something definite for humanity.

All orders for a hundred copies or more will be furnished at one cent and a half per copy and smaller orders at two cents per copy.

Address The Life Boat, 28 Thirty-Third Place,
Chicago. DAVID PAULSON.

TEMPERANCE MEETING.

Sunday, June 29, was temperance day in the Sunday-schools of Colorado. Elaborate programs were prepared for this occasion in many places.

By request, the temperance lecture at Villa Grove was delivered by the writer. The subject was presented in the light of Christian temperance and consequently included a discussion of the use of tea, coffee, tobacco, condiments, flesh meats and food combinations in their relation to health of body and mind. Also the growth and development of the mind with respect to wholesome reading matter.

We are glad to report that these truths were well appreciated. Many thanked us for presenting the subject in this way, saying that they had been much benefited by the practical hints.

Certainly our laborers may do much good by instructing the people in the principles of health and temperance. This is a subject they love to hear and will prove a door by which the saving truths may reach many a prejudiced heart.

DAN. E. HUFFMAN.

THE LIBRARIAN AND THE REPORT.

It is very pleasing to the workers in the office to have the reports come in promptly from the librarians. It is not only to them that it is a pleasure, but it is very encouraging to others when they see what has been done in other places. The effect of these reports goes to all the world where our papers go. In these reports we can see how the body of our people are working. It is true that we never get a full report, but what we do get is encouraging. Now sometimes these reports are much delayed and do not get in in time to go into the report for the state society, that must be sent to the Review for publication, or at least to the General Conference where they are embodied in general reports made at the meetings of the General Conference. Sometimes the cause of this delay is found in neglect on the part of the librarian, sometimes it is because the Missionary meeting has not been held and in not a few cases this has not been the fault of the librarian. There has been some other meeting held at the time the Missionary meeting should have been held. The church officers have been responsible for this, not realizing that they were causing delay and consequent reflection upon the librarian. It has been done by ministers in some cases. This should not be done by deacon, elder or even a minister. We trust that every librarian will hold the missionary meeting on time, of course it is always proper for the church elder or other officer to be called to assist in the meeting, but let the meeting be held on time and the report be sent in at once at the end of the quarter. Monthly missionary meetings should be held where the people can get together and the summary of the work reported in these meetings will constitute a good quarterly report. Let us all pull together in these matters, and let us not despise the day of small things. Report all that you have done. If there is no place on the blank for all of the kinds of work you have done, write it on the margin of the blank. It is not your boasting but simply telling what the Lord has done through you. Let us encourage each other on the way.

C. MCK.

THE CURSE.

The precious promise is, "And there shall be no more curse." We look a little in the future for that glad day. It is surely coming and it hastens on apace and is almost here, but will we be permitted to live and enjoy that eternal day, that never ending life in the new earth where all the effects of the curse will be forever gone. Let us stop and think a moment. If we pursue such a course here in this life that the curse of God is upon us we will surely be swept away with the curse at last, to those who are not faithful in returning to the Lord His title of all, He says "Ye are cursed with a curse because ye have robbed me." It is those who come out fully from under the curse here who will be permitted to inherit the land that is freed from the effects of the curse.

We are constrained to say these things because many are failing to return to the Lord His own. Jesus warns us against the deceitfulness of sin. Let us not be deceived by it. "There is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24. Let us all come up on all the truth God has revealed to us and we will see the power of God manifested in His work as never before.

C. McREYNOLDS.

THE MESSAGE.

Dear Brethren and fellow laborers in the Third Angel's Message: We are nearing the end of probation, the coming of the Lord draws nigh. Satan is aware that he hath but a short time, and is organizing his forces and will contest

every inch of ground. We see his forces at work in every direction, and in every conceivable way that it is possible for him to work.

It will not be necessary for me to name all the inventions of Satan, that he has employed to hinder this last Message of mercy. Seeing all these things, what manner of persons ought we to be? O, if there ever was a time that we should stir ourselves it is today. We have a great Saviour, and commander, He is calling for consecrated workers, He is calling for our means, He is calling for our time. The enemies of the Lord are doing all in their power to turn our means into wrong channels. Let us wake up and place all upon the altar and then get on ourselves.

The Testimony of the Spirit tell us that more earnest work is needed, Shall we heed the Spirits pleadings.

"Heir of the Kingdom, O, why dost thou slumber?

Why art thou sleeping so near thy blest home?

Wake thee, arouse thee, and gird on thine armor,

Speed, for the moments are hurrying on."

T. GODFREY.

CAMP-MEETING AT KINGMAN.

This meeting will commence Thursday evening, the 24th inst. We believe it will be larger than was first anticipated. The recent rains have made everything prosperous and there is water for stock and nothing really to keep our people from spending the time appointed at this meeting. There will be plenty of tents on the ground for all. Good help will be there to carry on the meetings. Elder Russell and Prof. Kern will be with us from abroad. Come and bring your children and young people with you. Special meetings will be conducted daily with them. The Tract Society will have a book stand on the grounds and all lines of the work will be considered.

One thing of great importance to our people in that part of the state will be taken up, that is, the Sanitarium work in Wichita. We raised \$150 for that work at the Humboldt camp-meeting and a considerable amount on the state fund. The people in Wichita are calling loudly for a place to be furnished where they can receive the treatments that our nurses are able to give. This will open the way for the other truths of the message to go to these people who will not be reached in any other way. The College View Sanitarium has sent two of its best workers there and they are doing a great work among the best classes. But so far their work has been done by going from house to house. There must be a place fitted up for them at once. Let all come to the meeting praying that the Lord will meet with us. He will not disappoint us.

C. McREYNOLDS.

OBITUARIES.

JAMESON.—Died in Hutchinson, Kansas, July 3, 1902, Harry Jameson, aged 14 years. It pains us to see the little plants of humanity plucked just as they are budding into manhood, but we can only say that God knows best. Words of comfort were spoken by the writer based on Psa. 42:11.

C. A. BEESON.

HARTMAN.—Brother Charles Hartman was born October 4, 1878. At the age of 14 he accepted the Third Angel's Message, and united with the Seventh-day Adventist church at Otis, Kansas, and was a steadfast member until the day of his death, July 7, 1902.

While in a header-box with three other persons, he was struck with lightning and instantly killed. The other three received slight shocks. He leaves a wife, one child and many friends to mourn his death, but not as those who have no hope. His funeral was conducted at the Otis church in both the German and English languages by Elder J. G. Hanhardt and the writer.

J. W. NORWOOD.

THE KANSAS WORKER.

Brother Boulby writes, "I am of good courage in the Lord's work. I rejoice to know the work will soon close."

Brother Gilliland writes, "I have had another good week's experience. To the Lord be all the praise."

Brethren Douglass and Post, located at Independence are doing good work. The Lord is blessing their efforts.

Sisters Edwards and Blard began canvassing last week. They are nicely located in Ft. Scott, we expect others to join these soon.

Brother Jensen says canvassing is the work the Lord called him to do and he desires to remain in it until the work is finished.

Sarah Beltz says she is not satisfied unless she is out with the people warning them of the dangers that are coming upon them.

August H. Larson with his canvassing company is now located at Atchison, they continue to send us encouraging reports. Home Hand Book takes well with the people.

Brother J. W. Wilson and wife, our old friends and tried canvassers of many years experience in Kansas, will again resume the work. We gladly welcome them back. May the Lord bless their efforts.

Brother Dixon continues to give good reports for Christ's Object Lessons and finds a good interest where ever he goes. The Lord blesses his efforts. Since the Lacrosse camp-meeting he has visited Wichita, Grenola, Moline, Severy and was at the Humboldt camp-meeting.

W. F. SURBER.

Brother J. A. Reetledge has accepted the call to enter the canvassing work, and will locate with the company at Independence. May we not hear from many more?

HOUSE-KEEPER WANTED.—We have steady employment for a Seventh-day Adventist lady who can do house work for a family of three. Railroad fare in advance if desired.

Address Dan. E. Huffman, Alder, Colo.

The Church Schools is a line of work which is receiving a great deal of thought at the present time. The Lord has repeatedly told us to take hold of this work and push it; but in order to do this, it is necessary for us to understand the work to be done. Every church should be receiving a club of the Advocate. Use it as an outline book in your study of Church School Work. You will find the July number especially good. Single copies per year, 50 cents; two or more to one address 40 cents each.

Are you a subscriber for the "Advocate of Christian Education?" If not, why? Each number sets forth some of the very foundation principles of true Education. You cannot afford to do without it. The subscription price is only 50 cents per year.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; N. B. Emerson, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.
 J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department.
 Mrs. Belle Emerson, Shorey, Secretary Sabbath-School Department.
 W. F. Surber, 821 West Fifth St., Topeka, State Traveling Missionary
 B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

CAMP-MEETINGS FOR THE SEASON.

Kingman, Kingman Co., " July 24 to Aug 4
 Norton, Norton Co., " Aug. 7 to 17
 Junction City, (State and Conference) Oct. 1 to 12

OUR REWARD IS SURE.

Our books are doing a great work. Wherever they have been scattered, we find some who are interested in the truth. A few days ago I visited a house where a copy of Daniel and the Revelation had been sold. The family had read it and had loaned it out to their neighbors to read. The book was well worn and it had lately been brought back home to be studied more. Yesterday I visited another place where Bible Readings had been placed ten or twelve years ago. The lady said she liked the book very much. we did not talk on doctrinal points, but I could see that she was in earnest. She subscribed for Daniel and Revelation. A number of years ago a copy of Prophecies of Jesus was sold out in Colorado. It was brought to Kansas and fell into my hands about five years ago and as a result, I am today rejoicing in the truth.

Now do you not think that those who scattered these pages of truth will have their reward? They certainly will. They may not as yet have seen any results from their work, but they will rejoice when we reach the other shore. So, dear workers, "Let us not be weary in well doing, for in due season we shall reap if we faint not." "To him that soweth righteousness shall be a sure reward."

EMIL ANDERSON.

Irving, Kansas.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING JULY 4.

Name	Place	Hours	EX	D of A	D & R	G O	C K	urld	H H B	L ede	MSGL	ord	val	uel	val
Sarah E Beltz	Leavenworth	62	88		6						37	43	\$ 61 25	9	\$ 5 75
Aug H Larson	Atchison	60	64					4			10	14	23 50	3	1 50
W D Gilliland	"	30	30					6			8	14	32 00	9	12 00
G Boulby	Harper	70	70		8						7	15	23 25	5	6 25
Roy Post	Independence	50	56					14			10	24	23 75	2	1 30
Emil Anderson	Irving	63	64		5						12	17	20 00	6	4 00
V Vredenburg	Iola	21	53		1	1					16	18	16 25	34	29 50
J F Erwin	Coffeyville							10			23	33	32 00	18	6 25
Anna C Anderson	Abilene	44	82		6				1		11	18	29 50	12	14 72
Nancy M Island	Fort Scott	50	132					28			9	37	41 50		
Mary A Edwards	"	48	140				36				11	47	43 25		
Jens Jensen	Baker	60	32								12	12	12 00	22	36 50
W B Roberts	Great Ben-l	48	38		4						22	22	38 75	1	75
Hannah Jensen	Pontiac	53	51								13	13	9 25		
Grace Bringle	Hutchinson	12	19								2	2	3 25		

No. Canvassers 15 671 949 6 25 36 52 11 203 329 \$409 50 121 \$118 52