

E. R. Palmer X
267 W. Main

KANSAS TO WORKER

"A Sower went forth" "W"
 MATT 13:3

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WATCH AND PRAY.

DEAR BRETHREN:—In visiting our churches in different conferences I am assured that as great care is not taken as should be in educating those that accept the truth before they are received as members of the church, and as a result our churches are more or less filled up with disorderly and lifeless members. It seems that some churches and ministers have been anxious to get members in order that they might present a good showing in point of numbers. I suppose this is due in a degree to the desire that is in us to be like the heathen around us, but I believe that this is a source of weakness to both our churches and conferences rather than a source of strength. I am confident that in nearly all the states of the Central Union Conference there is an inflated church membership as persons have been allowed to have their names on the church books that for months and years have not attended church services, and in many cases have been walking in direct violation of the commandments of God. I do not believe that God can say "well and faithfully done" to such ministers and churches when this is allowed to be the case. I think that we as ministers and laborers should have strong organizations, spiritually, and if we have spiritual churches there will be no question about the membership as in many places the inconsistent lives of professed Seventh-day Adventists are keeping honest people from uniting with us. Not only should great care be exercised in receiving members into the church but also great care should be exercised in the selection of church officers. Our ministers should place before the people principles of truth which would lead them to select officers that are straight in all points of truth and reliable Godly men.

It is better for the church to be without officers than to have officers that will give to the church the wrong mold. We are reaching a crisis in our work, when we need men for laborers that are true as steel, as there are many theories being produced, and many false principles being advocated which will lead us as a people into almost inextricable difficulty if they can not in some way be controlled. Men in leading positions among us are advocating theories that I can not believe are in harmony with the principles of the Advent message, and our people should be so educated as to think and act for themselves in harmony with the Word and to take the Word as true in preference to the word of

men.

After members have been received into the church and walk disorderly they should be labored with according to Matt. 18; Gal. 6:1; and 1 Cor. 5. If they will not desist from their evil course they should be placed under censure or disfellowship. I find in some conferences that the sentiment is quite prevalent that the wheat and tares should grow together until the harvest and by that they mean that we should not deal with erring members. There never was a greater falsehood forged by Satan, because if that be true he could join the Adventist church and be recognized so far as the record would show, as a member in good standing until the coming of the Lord. We can not judge the motives of men, but when the evil that is in their hearts makes itself known in outbreaching sin, by their fruits we know them, and they should be disciplined so that the enemies of the Lord might not be led to blaspheme. I hope that our laborers every where will lend their voices and powers to correct the evils that are among us and that conference officers will try and correct the false showing in both churches and conferences in our true standing. It may be that the standing of your churches and conferences may be nearly correct, but if they are I am sure that in that respect you are an exception among our conferences generally. It is better to have an active working membership. Gideon could do more efficient work with the three hundred than he could with a great army because with the three hundred whose hearts were in the work by the blessing of God he overcame the Midianitish host.

There is another matter about which I feel exercised and that is in regard to our young people. All that have not an education should be encouraged to enter our schools and get an education and all that have an education so they can labor should be urged to enter the work in one line or another. The Third Angel's Message is broad enough to take in all of our intelligent able bodied young people and God is not pleased with having them turn their attention to some worldly pursuit, when it would be better for them to find employment in his cause, and thus be saved to the cause and be the means of saving others. There is a dearth of laborers in nearly every line. We need one hundred canvassers where we now have one. We need scores and hundreds of young people to enter the Church School work, as also Medical work, and young men and young women should be preparing themselves for Bible workers and also for the ministry. I am sure if the ministers take hold of this work as they should we will find that we have abundant talent within our denomination to make this work go with mighty power, and we will not have the sad experience of seeing our young people drifting into worldly pursuits to be forever lost to the cause of God. The reason why I write these words is because I feel burdened in regard to these matters. I am sure that we have not taken hold of the work as we should that we have not been as thorough in church work, as careful in the selection of men for responsible positions, and as careful in maintaining a true standing in

our churches, both spiritual and in point of numbers as we should have been, that we have not been as particular as we should have been in encouraging young, middle aged, and aged people so far as their circumstances and capabilities would permit them to engage in the work of the Third Angel's Message. Hoping that in the future we may receive the co-operation of all our brethren in advancing the work of God in these last days, I am

Your Brother in Christian love,
E. T. RUSSELL.



A LETTER TO THE CHURCHES.

DEAR BRETHREN AND SISTERS:

At the Conference held at Burlington last year, a vote was taken to change the constitution so that each member of the Seventh-day Adventist church, in good standing, should be a delegate to the Conference. Whether this step was wise or otherwise is yet to be seen. We believe that the object aimed at is good and right, but whether the best method of reaching the desired end was adopted or not may be better known when it is fully tried.

As the matter now stands, we are shut up to this. We cannot call for each church to elect and send regular delegates, as you have formerly done, but at the opening of the Conference, the roll of churches will be called and all who are present from each church, as members in good standing will be delegates.

Now, we trust that our churches will not leave the Conference business all to the workers, but be sure to see that a number of the representative members of your church comes to the Conference in time for the opening meeting, at 4 p. m., Tuesday, Sept. 23.

The churches are the ones who have the right to say what shall be done,—they are the Conference. Every Seventh-day Adventist is a part of the Third Angel's Message, and we are called to the sacred duty of carrying this message to the world. We most earnestly request that every church be represented at the coming Conference.

Your brother,
C. McREYNOLDS.



NORTON CAMP-MEETING.

We trust all have received word of the change of date of this meeting. We regret that it became necessary to make the change, but it could not be avoided. Now we are very anxious that all of our people in the northwest part of the state should attend this meeting. Good help will be provided for all lines of the work.

Come, brethren and sisters, let us have an old fashioned camp-meeting.
C. McR.



WHAT ARE YOU DOING WITH YOUR PAPERS?

We can use large numbers of clean copies of the Signs, Review, Sentinel, Instructor, Little Friend, Life Boat, Health papers, etc., in the hotels, depots, saloons and soldier barracks here. Unless you have neighbors who will read these good papers remember us with them.

The following plan may help much to save postage: Bring your papers each Sabbath and hand to your librarian with a small donation to pay transportation. Soon the librarian will have enough to send by freight. Send with all charges prepaid to the undersigned at Junction City, Kansas. Then pray that God may bless some hungry soul in reading them as He did you and He will.

I. A. CRANE.

A WORD ABOUT THE TEACHERS INSTITUTE.

The definite date of opening will be announced in the WORKER and Review by Bro. B. E. Huffman, but we will say it will be held at Junction City just before the Conference and camp-meeting. It will continue up to the time of opening of the conference. Tents will be on the ground in time for the teachers to use them during the Institute and there will be no charge made for them during that time. We must have them to rent for camp-meeting. The Institute work can be conducted in a church if necessary or if the weather is fair it can be held in the large tent during the day, where a series of meetings will be in progress at night, conducted by Elders Johnson and Crane. There will be no expense to the teachers except board and half fare in coming. Most of them will go direct from camp-meeting to their schools. Churches and families desiring a teacher should without delay apply to B. E. Huffman. His present address is Berrien Springs, Michigan. An examination will be held at the close of the Institute for teachers' credentials.

To all who are coming to attend this Institute I will say if you will now at once write me your name, address and the station from which you wish to start I will secure a half rate trip for you. If you do not attend to this you will have to pay full fare.

C. McREYNOLDS,
821 W. Fifth St., Topeka, Kansas.



CHRIST'S OBJECT LESSONS.

Don't be afraid to try to sell Christ's Object Lessons. I know there is a blessing in that work. How do I know it? From experience, not only a blessing for you, but a blessing for those with whom you meet. I have not enjoyed myself better in a long time, than I did while canvassing a few hours in Cherryvale. The work of canvassing gives us so many chances to talk the truth, read the Bible, and thus leading the people to a better life. Brethren and sisters, are we ignorant of this one thing? that people are actually hungering for the truth? Well, there is many just in that condition today, while, of course, others are unconcerned, and in some cases those that are longing for something that they have not got, are coming to us and saying, I want to be baptized and keep the Sabbath with you. What are we doing my reader to bring this message before the people? Do you want to be a helper in this work? If so, come and join yourself to the army. This work will soon close. It will close in this generation. We believe that 69 years of this generation is in the past. May the Lord help us all to realize this, and consecrate our selves to His service.

W. F. SURBER.



VEGETARIAN CAFE.

As the season of the year has come for summer vacation, no doubt many of you have friends or acquaintances who will come to Colorado Springs, as a vast majority of tourists visit this city, and many would be glad to know where to get good wholesome meals. You would confer a favor on them and us, by directing them to the Vegetarian Cafe, 329½ N. Tejon St., one-half block north of city park, on main street car line, situated in the heart of the rooming district, where five hundred people can find lodging within a radius of one block.

The Vegetarian Cafe was located in this city because of the possibility of disseminating the seeds of truth "to every nation, kindred, tongue and people," as tourists come here from all parts of the world. It serves all the Battle Creek Health Foods and is conducted on strictly health reform principles.

Mr. & Mrs. F. W. Patterson,
Colorado Springs, Colorado.

REPORTS.

LENORA.—I came to this place June 3, and by reason of some irregularities, I did not get my tent until the 19th. On the 21st I held my first meeting. Brother White and wife came the 25th. I have had some peculiar experiences here. The Dragon was wroth, but praise the Lord, we are gaining ground. Our attendance is increasing, some seem interested. Pray for us, for we have a hard battle to fight here in this little western town.

Your brother,
T. GODFREY.

We are told that, "If there is one work more important than another it is that of getting our publications before the people."

This is worth much to me as I meet people who have Great Controversy and other books, and have been encouraged by reading them, then loaning them to their friends. Others have not read them, so do not know their value, then I ask for the book, show them some vital point and encourage them to study.

While delivering I saw many reasons to praise God as the people received their books with joy.

ANNA C. ANDERSON.

LITTLE ROCK, ARK.—Our first series of meetings in Little Rock, closed on Sunday night, June 29. Seven persons signified their intention to obey the truth, and about 25 more expressed their belief in the same.

We moved our tent onto the ground where the camp-meeting is to be held, and have held three services. We have had from 100 to 300 present each night, including the most of our former hearers. I have never seen brighter prospects for a good work, and fully expect to reap a good harvest of souls from this meeting. We are proud of those who have taken their stand and they are rendering us valuable assistance in the present meeting.

R. W. PARMELE.

July 9, 1902.

GLEN ELDER.—We began our work here soon after the Southwestern Union Conference, by canvassing for Christ's Object Lessons, but did not sell very many, as some had been busy stirring up opposition, also, the crop failure last year and the total failure of the wheat crop this year. However, we feel grateful for the few copies that we did sell and feel that it was the Lord's work.

After many discouragements we finally got our tent pitched, but have had very poor attendance. Those who opposed us got the Salvation Army to come and then the churches threw all their influence with them, taking a very active part in their meetings.

After the rains began to come, they have been very frequent and severe, our tent being torn half in two twice. With it all we are of good courage in the Lord. We are confident that the message is of God. People are talking about the message even though they do not attend the meetings. We are contemplating moving to Belleville soon. Pray for us.

Last Sabbath some of the brethren from the country came and we held meeting with them. The donation for the Publishing House amounted to \$12.

E. H. CURTIS,
M. W. NEAL.

July 7, 1902.

OUR CANVASSERS.

Sisters Edwards and Bland reports are quite encouraging. The Lord is wonderfully blessing their efforts.

Brethren Roberts and Eden that are located at Stafford are doing good work and the Lord is blessing their efforts.

Hannah Jensen's first report appeared in the WORKER of July 16. We are glad to note the success in her first efforts.

Bro. Larson writes, "I am in good courage. I go out this week with renewed courage, praying that the Lord will bless my feeble efforts."

Brethren Douglass and Post, the Montgomery county canvassers attended the Humboldt camp-meeting and then returned to their work with renewed energy.

On account of the rain the Atchison canvassing company did not get in as much time as usual, but they are in good courage, and the Lord is blessing their efforts.

Virgie Vredenburg from Iola, attended the Humboldt camp-meeting. She returned to her territory feeling that she had been well paid for the time spent there.

Grace Bringle living near Hutchison, has entered the work of canvassing, and is enjoying the work. She writes: "I have a desire to do all I can for the advancement of the Message."

J. D. Wells the well known and faithful canvasser writes: "I still have an interest in the canvassing work, and mean to enter it again as soon as circumstance will permit."

Emil Anderson is pushing the book work in Marshall Co., and is meeting with good success. He writes: "I find many people that are willing to listen to present truth, and the Lord blesses me in giving it."

Brother W. H. Parker, our old canvasser of many years experience, writes: "I will soon be ready to take up the canvassing work again." Brother Parker enjoys the work of giving the Message by selling our books. Reader do you?

W. F. SURBER,
State Missionary.

I have carefully read the tract called "The Name" and circulated many of them while traveling, receiving many responses such as, "I thank you," "That is a good work" and "I will read it and hand to someone." I have seen it read by young and old and then carefully treasured. It is indeed a message to those seeking deliverance from any evil habit. All about us are those needing such deliverance. Brethren, let us circulate this good tract. Price one cent postpaid. Address the Kansas Tract Society.

O. E. CUMMINGS.

HOUSE-KEEPER WANTED.—We have steady employment for a Seventh-day Adventist lady who can do house work for a family of three. Railroad fare in advance if desired.

Address Dan. E. Huffman, Alder, Colo.

THE KANSAS WORKER.

Some subscriptions to the WORKER are expiring with this issue. Send in your renewals at once, and do not miss any numbers.

Owing to the burning of the India Refining Company's factory, it was impossible for us to obtain any more Ko Nut, and have just received word that they could not fill orders before the middle or last of September.

The August number of the Life Boat, will be devoted to the temperance question. It will be a valuable one, containing strong articles from prominent workers. Price, single copy, 2 cents; in lots of 100 or more, 1½ cents.

"A Twofold Apostacy," is the title of a tract of twenty-four pages, which deals with living issues. Elder A. T. Jones said of this tract "Spread it everywhere," and that all who would spread it would thereby help to spread the "Third Angel's Message." Now is your opportunity to place it in the hands of your neighbors. Only a limited number are left. They are free, except postage. Only 16 cents per hundred. Address the author, Elder H. F. Phelps, 118 West Minnehaha Boulevard, Minneapolis, Minn.

Within the last few weeks Brother H. Ferrett, of Logan, Kansas, has sent in nearly thirty yearly subscriptions for the Sentinel of Christian Liberty. He has been doing this work for years. We do not believe Sunday laws will be very popular around Logan as long as large numbers of the citizens are readers of The Sentinel. This would be a good work for our brethren all over the State. To any of our people who do not read The Sentinel, we would suggest that they subscribe, and no doubt they will soon be as enthusiastic over its principles as Brother Ferrett.

STATE CONFERENCE AND CAMP-MEETING.

The Annual Conference will be held on the camp-ground at Junction City, Kansas, beginning Tuesday, at 4 o'clock, p. m., Sept., 23, 1902. The camp-meeting will begin Friday, at 2:30 p. m. This gives three days for the Conference, prior to the commencement of the camp-meeting, which is according to the vote of the Conference last year.

C. McREYNOLDS,
President Kansas Conference.

NOTICE.

Found on the camp-ground at Humboldt, Kansas, an umbrella with bone handle. The owner will please write to Elder C. A. Beeson, and he will gladly send it to you.

A CORRECTION.

In the WORKER of July 2, 1902, the obituary written by Bro. Morey, stating the age of Bro. and sister Wilson's child, was given "1 year, 3 months and 10 days," and should have read 1 year, 8 months and 10 days.

We have just received a large supply of new styles of Bibles and Testaments for our camp-meetings. If you need any Bibles it will pay you to send for our Bible Catalogue.

KANSAS TRACT SOCIETY.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; N. B. Emerson, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,
Secretary and Treasurer of Conference.
J. C. Becker, 821 West Fifth St., Topeka,
Secretary and Treasurer of Tract and Missionary Department.
Mrs. Belle Emerson, Shorey,
Secretary Sabbath-School Department.
W. F. Surber, 821 West Fifth St., Topeka,
State Traveling Missionary.
B. E. Huffman, 821 West Fifth St., Topeka,
Supt. Church, Sabbath-School, Young People's Work.

CAMP-MEETINGS FOR THE SEASON.

Kingman, Kingman Co., " July 24 to Aug 4
Norton, Norton Co., " Aug. 7 to 17
Junction City, (State Conference) Sept. 23 to Oct. 6

The following from an active worker in the cause and one who has a deep interest in the canvassing work, states the present situation so clearly concerning the loss of interest in, and the neglect of the regular subscription book canvassing:

"I am so sorry that the Publishing House is not paying expenses, hope that it may do better than you think. I see there is danger of turning all our attention to Christ's Object Lessons, and thus simply transfer the burden of this debt from the schools to our Publishing Houses and Tract Societies. This should not be, we should keep up the subscription book business just the same. Yes, we should increase it and sell the Christ Object Lessons too. This could be done if all would do their duty. Surely we must carry on the subscription book business in order to keep the Publishing Houses and Tract Societies to stand the financial strain of this Christ Object Lesson work. May the blessing of God rest in rich measures upon the regular subscription book canvassers."

P. P. P. Co.

WANTED.—A home in a Seventh-day Adventist family, by a girl 14 years old, also a boy 10 years. Address Mrs. Isaac Smith, Rosedale, Kansas.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING JULY 18.

Name	Place	Hours	EX	p of A	D & R	G C	C K	HRD	H H B	Lede	M S C I	ord	val	pel	val
W F Surber	Cherryvale	12									15	15	\$ 17 00		
W D Gilliland	Atchison	47	47						74		17	31	71 00	14	20 50
Aug H Larson	"	71	62						9		7	16	43 25	7	6 50
Sarah E Beltz	"	40	32		7						9	16	24 50	3	2 25
V Vredenburg	Iola	29	59			9					16	25	34 25	17	13 75
W B Roberts	Great Bend	77	74			19					23	42	63 25	10	8 00
R Eden	"	35	46			4					8	12	17 75	9	10 75
Mary A Edwards	Ft. Scott	70	206				73				18	91	84 25		
Nancy M Iland	"	54	160					40			13	53	68 00		
M O Douglas	Independence	36							4		14	13	28 00	12	11 25
Roy Post	"	50	64					10			11	21	22 35	3	2 50
Jens Jensen	Baker	24	14						1		8	9	11 25	3	3 00
Anna C Anderson	Abilene	47	80			2					20	22	19 50	16	23 50
W H Haddon	Kansas City	16	29						2		13	15	18 00	7	4 70
Emil Anderson	Cleburne	30	28		2						10	12	10 25	6	3 50
I C Sultz	Lewis	20												15	18 75
Mrs I C Sultz	"													16	20 00
Hannah Jensen	Pontiac	43	32								11	11	14 00	19	9 25

No. Canvassers 18 701 933 2 41 73 50 30 213 409 \$546 60 157 \$156 20-