

# KANSAS WORKER

"A Sower went Forth MAT 13:3

E. H. Palmer X  
267 W. Main

VOL. 13.

TOPEKA, KANSAS, NOVEMBER 5, 1902.

No. 4.

## THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

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as second class matter.

### RESPONDING TO APPEALS FROM OUR MISSIONARIES.

The elder of a large church in one of the Central States writes that as they read the urgent appeals from the missionaries to the Mission Board, begging that new laborers be sent to the needy fields, they feel burdened to do something that will show that they have a practical interest in the giving of the message in the dark continents beyond.

They have decided that the best way to really help would be to adopt the plan of giving regularly to the funds for this work; so that a strong effort has been made to encourage every member of the church to give something for missions each week. Since this has been undertaken, their weekly offerings have increased many fold. The very first Sabbath that the envelopes were collected the offering was many times more than it had ever been before on Sabbath; and since that time, it has steadily increased. They expect to carry this out faithfully until every member will have some part in this great work.

There are many other churches that have had such experiences in adopting the use of the envelopes. Let us hear from these. We would urge those who have not yet begun to use the envelopes, to give them a trial. The Lord has told us through the Spirit of Prophecy that the home missionary work will be further advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions. He says further that we have not discerned that in helping to advance the work in foreign fields, we would be helping the work at home. So the way to hasten the coming of our Lord is to take hold heartily of the work in the regions beyond. One way to share in this glorious work is to provide liberally for its rapid extension to all parts of the world.

MISSION BOARD.

267 West Main St., Battle Creek, Mich.

### A PRINTING PRESS A NECESSITY.

One of the greatest needs of Union Conference is a cylinder printing press, as we will present the following reasons to show:

1. The press they now have is too small, as it was built to do only job work; such as printing letter heads, envelope returns, receipts, cards, etc.
2. The present out-fit is so small that it pays but one student's way in the school, and affords practise work for but

six or eight.

3. A cylinder press would pay the expenses of several students, and give more or less employment to fifteen or twenty others.

4. Printing should be taught in the school. Volume 6, page 182. "Many young people will come to school who desire a training in industrial lines. . . . Preparation should also be made for teaching black-smithing, painting, shoe-making, cooking, baking, laundrying, mending, type-writing and printing."

5. As Union College is a polyglot institution, having distinct departments; such as the German, Scandinavian and English, printing in these languages would not only give employment to several students, but it would be educational in character, and will teach them not only type setting, but it will also teach them spelling, punctuation and rhetoric, and thus they will be better fitted for to labor in any field into which the Lord may call them.

6. Union College and the Union Conference will soon commence the publication of a paper, and the College will do the press work, but this they cannot do on the old hand-press they now have. They must have a larger and better press.

7. A press such as is needed, with the necessary furnishings, will cost from nine hundred and fifty to a thousand dollars, complete, and we desire to not run in debt for it, but to carry out the sentiment of the motto, "Pay as you go, and then you won't owe." About six hundred dollars has been pledged to help in this good enterprise, but we must have four hundred dollars more, and in order to raise it we appeal to you to help us with a liberal donation or pledge to be paid any time within six months. Send all your contributions to your state treasurer, or to J. Sutherland, College View, Nebraska.

A list of those that contribute will be published in the columns of each issue of this paper, unless those contributing request otherwise.

E. T. RUSSELL,

President of the Central Union Conference.

C. MCREYNOLDS,

President Kansas Conference.



### A VOICE FROM SOUTH AMERICA.

Below I give an extract from a letter addressed to me by a native Indian.

"I am praying night and day for all the brethren and sisters in the Lord. More than glad to hear from you, brother. I ask you kindly give me your experience in the Lord. I feel to rejoice in God, and His Son Jesus. I am going to have myself and the Lord, a season of prayer, from the first to the tenth of May, for my Indian friends in the Creek and every where. Will the church in Georgetown petition to God in behalf of them. I call and cry now, come over and help us to plant the truth. The soil is poor. The plant is promising in the Lord."

Surly there are many more among the thousands of these

children of the forest who will as gladly accept this last message as this brother when they hear it. Dear brethren, every dollar invested in missions is sure of bringing you a reward. Who can tell the joy it will afford to meet one of those souls in the Kingdom, and to know that your sacrifices helped to bring this saving message to them? The past two months the Lord has given us a nice little harvest of souls.

May 28 to June 8, we had an institute. Each evening we held a meeting to which the public were invited. The attendance was very good. When the institute closed there was such an interest upon the part of the public to hear further, that we have continued the meetings. Sabbath, July 19, twelve members were admitted into the church—ten of these were baptized the following morning. Five or six others are keeping the Sabbath, whom we confidently expect will soon unite with us in church fellowship. In the experience of nearly all of these unmistakable evidence was given that the Lord had for some time been preparing their hearts to receive the message. For all this we praise God and take courage. We stand in great need of a church building. The building we have been occupying is old and has been too small for some time. We rented a hall for our institute. Now that we have had these additions we can not move back to the little church. Our people here are poor, and when I say poor, it is beyond what we commonly meet in Kansas. A number of sisters, for months, have been soliciting help from friends. The most of those who have thus responded have given, two, four, six or twelve cents each. We would not despise small gifts, but these gifts do not count very fast toward a church building. Should any readers of these lines feel impressed by the Spirit of God to help in the building of a church here, you can send your donations to H. M. Mitchell, 267 West Main St., Battle Creek, Michigan, stating it is a donation toward a church building in Georgetown, British Guiana, and it will reach us.

JAMES A. MORROW,  
EMMA L. MORROW.

REPORTS.

As we were requested to report our work for the sale of Christ's Object Lessons I felt it my duty to respond to the call, as I knew there would be many prayers going up, and in union there is strength. I went out the 4th and took 13 orders and 7 on the 9th, making 20 orders in all. It is my first experience in canvassing for a book.

But to the dear Lord be all the praise, as I know that the angels were before me preparing the hearts of the people. I received such rich blessings for my efforts to do God's bidding that they will be days long remembered. My prayer is that others may receive the same blessings.

Yours for the Master's service,  
MRS. MELISSA MAXWELL.

HUMBOLDT.—Since the camp-meeting at Junction City we have been very busy getting things together for the new church building. We expect to have the building inclosed this week, but not completed. Every thing moves along harmoniously. We are having the most excellent prayer meetings each week that I ever attended. All look forward to the prayer meeting night for a spiritual feast and we have not once been disappointed.

Besides the work of collecting, soliciting, and work on the building, I spent three days at Yates Center church. They were hungry for some preaching, so I spoke three times to a nice

company. A deacon was ordained and the company much encouraged. They took their quota of books and two over. They are very anxious to have some meetings held there but for the present the book must be pushed: it requires haste.

I feel somewhat crippled with church building, but it will not be long now as we expect to make quick work of it. I expect to visit the churches near by while the building goes on, as much as I am able to. Wife and I expect to drive over to the Elsmore church and spend Friday, Sabbath and Sunday with them, (October 31 and November 1, 2.) I expect to keep in touch with the building until it is done, then I will feel free to push the book work more vigorously.

Yours for the Master,  
I. G. KNIGHT.

MOLINE.—After being out of the work fourteen months, and after an interval of about two years and four months, I again send in a report to the WORKER. And my prayer is that I may be able to stay in the work until the Lord comes. It is far more agreeable to me to be in the Lord's work than to engage in any secular calling. And I know the Lord will reward faithful work by giving success.

Our prayer is, that we may have wisdom from God to do a work here that will result in saving some souls, through a better acquaintance with the word of Truth, and our Saviour. Fellow-workers, will you pray for us?

J. W. WILSON.

COLORED WORK IN KANSAS CITY.

We began a series of tent meetings in Kansas City August 13. Our attendance was not so large but the interest was good, and continued so, till nearly the close of meeting. Foul weather hindered to some degree. Our tent was blown down and some damage done to the organ.

Elder S. S. Ryles and Brother Bradford rendered valuable services. Brother Ryles awakened interest with his deep and heart searching sermons. An everlasting impression is left here in defense of the truth.

Results of the meeting: Seven took a stand for the truth. September 20, we organized a church of 14 members. Our prayers are that God may add unto this church such as should be saved.

Yours in the Message,  
SYDNEY SCOTT.

WORD FROM CHINA.

The following note from a recent letter from Mrs. J. N. Anderson of Hong Kong, China, gives just a little glimpse of the every day life of the Chinaman, and of the conditions which appeal to our workers in that field:

"Poor people! How I pity them in their poverty and darkness and superstition. To pass down the street at dusk, after the day's work is done and the evening meal of rice is over, and see them sitting about or lying on their backs on a bit of rush matting anywhere they can locate to catch a breeze, besides two or three sticks of burning incense, chanting prayers to Josh, is so touching. They seem so earnest in their worship of 'they know not what.' One man who himself has become a Christian, but whose wife is still a heathen, says she often spends almost a whole night in religious exercises. When a member of the family is ill, she waits to implore or propitiate Josh, or in times of prosperity to thank him."

And there are 400,000,000 of these benighted souls! At every tick of your watch one passes into eternity, without God and without hope. Four workers are there, and two are now enroute, but scores are needed. Pray ye the Lord of the harvest to send forth laborers.

Mission Board office.  
ESTELLA HOUSER.

HUNTING FOR CANVASSERS.

In accordance with the injunction to hunt up and train new workers I came to Hutchinson and found the brethren and sisters very busy getting ready to start their church school. I feel that in Brother Morey I shall have an efficient helper to educate and train canvassers. He and his pupils propose to do some canvassing during the term of school and when the school closes we confidently expect that the teacher, a number of the older pupils and some of the patrons of the school will engage regularly in the work with us.

At Turon I visited at the pleasant home of Bro. Parker. He and Bro. H. H. Weishaar will canvass for our books as soon as the rush of work is over.

Sister Mary I. Steele will engage in the work in the vicinity of Preston. I found by actual experience that the people there would buy our good books.

Bro. N. G. Wells, one of the elders of the Fellsburg church has begun work in Edwards county for Home Hand Book. He is starting out with courage and zeal, feeling that he is plainly called of the Lord into this work. At a meeting held in the Fellsburg church at which the canvassing work was presented there was a good attendance and a good interest, so that we hope others will join us soon. Remember our work in your prayers.

FRANK JENCKS.

THE POWER OF THE PRESS.

Books that should be widely circulated are lying useless in our offices of publication because there is not sufficient interest to put them out. The press is a power but if its products fall dead for want of men to circulate them its power is lost.

The power of the press, with all its advantages, is in our hands, and we can use it to the best account, or we can be asleep, and through inaction, miss the good that might be

gained. God calls upon his people to act like living men, and not be indolent, sluggish and indifferent. We must carry the publications to the people and urge them to accept of their truths, showing them that they will receive more than the price of the book. We should exalt the work in which we are engaged, and place a high estimate upon the books we offer to the people. We cannot regard them too highly.

If at this time we feel at "ease in Zion," making no effort to give the warning, the blood of souls will be upon our garments. Ezek. 33:1-9. On page 315 of Testimonies, Vol. 6, we read that we should have one hundred canvassers where we have but one. Dear reader, where are the "ninety and nine?" Are you one of them?—P. P. P. Co.

REPORT OF YOUNG PEOPLE'S SOCIETY OF WICHITA.

Number of members.....	27
" added during quarter .....	5
When and how often does the society meet? The society meets every Sabbath afternoon.	
Amount of funds collected.....	\$1.03
How expended.	
One garment.....	.40
Membership cards .....	.50
What general subjects have been considered in your meetings? Young people's readings from the "Youths Instructor," and Bible readings.	
Papers given away.....	617
Families visited .....	12
Pages of tracts distributed.....	240
Letters written .....	1
Bible readings held .....	1
Papers sold .....	38

CLARA OGDEN, Sec'y.

REPORT OF TITHE, FIRST DAY OFFERING, ORPHANS HOME, AND CHRISTIANA PUBLISHING HOUSE, FOR QUARTER ENDING SEPTEMBER 30, 1902.

CHURCH.	TI	H.	F.	D.	O.	O.	HOME.	CHRIS.
	\$	74	82	\$	4	80	\$	6
Abilene								650
Altoona		30	00					100
Atchison		162	57		4	50		1062
Argonia		269	81		4	00		715
Beloit								
Bird City		26	30					460
Bland		5	00					100
Burdette		5	65					140
Beverly		3	26					75
Buffalo		38	22					
Chautauqua		23	04			92	3	300
Centerville		79	97					60
Clyde		44	30		1	75		625
Cherryvale		29	11		1	40		70
Clay Center		79	45		3	73		435
Clinton		3	08		15			300
Council Grove		15	25					
Columbus		62	33				1	26 81
Concordia		122	78		6	34		530
Devides								300
Dwight		12	61					100
Danville		58	37					600
ElDorado		15	51		4	00		
Ellsmore		22	34			30		315
Elk City		11	56			65		235
Emporia		71	90		9	10		3326
Ellsworth		15	62		1	34		218
Eureka		55	27		2	40		
Fellsburg		178	33					
Galena		99	24		10	91		
Great Bend		19	73		1	59		
Greenleaf		10	32					
Grand Summit		7	20					
Herndon		11	71					
Halstead		69	00					
Hiawatha		8	19		1	25		
Hillsboro		24	10		1	25		
Horton		12	95		5	73		
Holton		17	33					
Howard								
Hutchinson		138	13		10	88		
Iola		78	99		7	88		
Isolated		349	95		20	16 445		
Jefferson		159	54		2	40		
Kansas City		163	22		2	60		
Kirwin		17	77					
Laundale			225					
Lowe		16	25		1	13		
Logan		30	12		5	75		
Larned		6	44		1	50		
Lebanon		16	43		3	27		
Leavenworth		45	95		4	02		
Lehigh		78	19		5	20		
Lebo		125	59		4	07		
Manhattan		25	76		2	50		
Medicine Lodge		64	47		1	00		
Marion								
Miltonvale		11	88					
Marquette		28	94		1	20		
Moline		78	65					
Narka		7	60					
Newton		27	31		9	07		460
Ozawkie		10	44					300
Ottawa		50						
Oswego		3	10					787
Otis			80					770
Palco			72	25				
Parsons			69	60		2	30	500
Pleasanton			75	00				
Pittsburg			61	50				
Preston			3	16				
Palermo			146	75		53		641
Pontiac			53	35				746
Pomona			25	63		7	64	843
Portis			10	25				
Rose Creek			23	50		1	00	
Seward								
Salina			5	58		4	25	520
Severy			67	62				874
Sterling			44	44				313
Spring Hill								
Toronto								
Topeka			165	81		4	49	2561
Thayer			86	94				503
Tisdale								
Tampa			4	25		3	55	655
Udall			3	57		72		
Wellington			55	94				335
Winfield								340
Williamsburg			4	18		2	00	220
Windom			5	00				
Wichita			113	55		33	86	1330
\$4,577.50 \$211.96 \$663 \$372.02								
N. B. EMERSON, Treasurer,								

Brother J. F. Harder, Windom, Kansas, writes us that he will teach the Otis Church school, and that his future address will be Shafer, Kansas.

With this issue of the WORKER we have a supplement on the plans of work for "Christ's Object Lessons." Read it over carefully and act accordingly.

Elder T. Godfrey, Concordia, Kansas, wishes to purchase Spirit of Prophecy, Volumes 1 and 2, or Great Controversy. Any one wishing to dispose of them should write to Brother Godfrey, stating prices.

One man in the Independence church is going out in a few days to canvass his whole township for Object Lessons, and will take other small books, according to the plan published in the WORKER of October 15.

Owing to the burning off of the India Refining Company's factory, it was impossible for us to obtain any Ko-nut, but have just received word that their new refinery was completed, and in partial operation. We will fill orders, when our supply arrives, in either three, five or ten pound cans, (sixty pounds to a case,) at fifteen cents per pound. In fifty pound cans, fourteen cents per pound. With their new improvement and facilities they will turn out a product superior to anything heretofore. Send us your orders.

"WHISKEY: Parables, Poems, Facts and Figures," is a late tract by Elder D. E. Scoles. It contains forty-eight pages, and is without question, one of the most valuable, interesting, and instructive booklets that has appeared in recent years, upon the temperance question. Price five cents. Until January first we will send, post paid, in lots of one hundred or more, not less, at half price. (\$2.50 per hundred.) Brethren, send in your orders now, and scatter these tracts like the autumn leaves. Address the Kansas Tract Society.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; I. A. Crane, A. E. Johnson, N. B. Emerson, B. E. Huffman, J. G. Hanhardt.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.  
Mrs. Belle Emerson, 821 West Fifth St., Topeka, Corresponding Secretary of Conference and Secretary of Sabbath-School Department.  
J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department.  
Frank Jencks, 821 West Fifth St., Topeka, State Traveling Missionary  
B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

Elder and Mrs. B. E. Huffman shipped their household goods to this city, and will be at home in Topeka, hereafter.

THE GOOD HEALTH BATH CABINET.



A portable appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

Good Health Pub. Co., Battle Creek, Michigan.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:-

BATTLE CREEK, MICH.  
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."  
I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 342 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.

Renew your subscription to the WORKER, only 25 cents.

EASY STEPS IN THE BIBLE STORY.

A CHILD'S BIBLE IN SIMPLE FORM.

Written with a view to present to the growing mind a consecutive knowledge of Biblical history. The order of the Bible narrative is not changed, and a practical application is made of all the lessons taught.

THE BEST BOOK FOR CHILDREN.

Thoroughly Illustrated. 160 pages. 25 cents and 50 cents.

**The QUESTION of COOKING**

is settled by the ROTARY STEAM COOKER. It economizes fuel—one burner will cook a number of different kinds of food at once. It economizes space. It retains the nutrition of the food by cooking it thoroughly by steam heat, and thus avoiding the burning, stirring up, and evaporating process of boiling. It is unlike other steam cookers, as the various dishes are easily accessible without separating parts of the cooker. Notice accompanying cut. Write for leaflet, "Cooking for Health."  
ROTARY STEAM COOKER COMPANY, 110 Main Street, Battle Creek, Michigan.

REPORT OF COLPORTER WORK FOR FOUR WEEKS, ENDING OCT. 24.

Name	Place	Hours	EX	D of A	D & R	G C	C K	Urd	H H B	Lode	mscl	ord	val	net	val
W B Roberts	Wichita	50	52			18					33	51	\$67 75	14	\$ 9 75
W D Gilliland	Atchison												85	51	207 76
J W Wilson	Moline	147	223		01						55	116	106 85	31	11 50
Mrs Blanch Wilson	"	99	201					13		5 41	59		48 00	8	43 50
W H Hadson	Kansas City	35	50										14	15 75	9 11 75
W G Wells	Fellsburg	35	31						7			7			34 50
No. Canvassers		6	366 557		61 18			13	7	5 129	247		\$382 85	117	\$244 26

# SUPPLEMENT TO KANSAS WORKER

VOL. 18.

TOPEKA, KANSAS, NOVEMBER 5, 1902.

No. 4.

## ACTIONS OF THE CONFERENCE COMMITTEE.

At the close of the camp-meeting the following actions were passed by the Conference Committee:

That Elder J. G. Hanhardt and A. J. Voth visit the German churches, taking up the Object Lesson work in every place, and that they begin at Herington.

That Elder T. Godfrey visit Clay Center and hold quarterly meeting, and that he take that place and Miltonvale, Abilene, Salina, Beverly, and Ellsworth for the Object Lesson work; and that Brother C. E. Peckover assist him in that work, beginning his (Peckover's) work at Abilene. It was also voted that Elder Godfrey locate at Ellsworth and work in the south part of the Northwest district after the Object Lesson work is done.

That Elder C. A. Beeson take charge of the Northeast district, and that he begin his work at Atchison and Kansas City in the special Object Lesson campaign, and that he be assisted by Brother C. F. Parmele in this work.

That Elder E. A. Merrell take charge of the East Central district and commence the Object Lesson work at Ottawa.

That Elder Knight be placed in charge of the Southeast district and be assisted in the Object Lesson work by Elder Oberholzer, N. T. Sutton and Wm. Stone. Brother Knight was to begin his work at Humboldt and take Iola, Elsmore, and Altoona. Elder Oberholzer was asked to take Thayer, Oswego, Cherryvale and Independence. Brother Sutton to visit and work Burlington, LeRoy and Yates Center.

Elder I. A. Crane was asked to move to Wichita and take charge of the South Central district and be assisted in the Object Lesson work by Frank Ogden. They are to begin in Wichita.

Elder J. W. Norwood was asked to locate in Pratt and take charge of the Southwest district. He is to take in Hutchinson in his work for Object Lessons. He is to be assisted in his work by A. S. Bringle; the latter to begin his work at Rush Center, and Brother Norwood at Hutchinson.

Brother B. W. Brown having an interest at Glasco, was to return there and continue for a time, and then work for Object Lessons, and after this make Beloit his field of work for the winter.

Elder L. F. Truby of the Iowa Conference was invited to come to Kansas and take charge of the North Central district.

That Sister Edith Cornforth and the young ladies who are with her in Fort Scott work that city for Object Lessons.

That Sister Laura Humphrey and the young ladies who are with her in Leavenworth work for the Object Lessons there till that work is done, or until the first of December.

That Sister Mary Doan and Sister Merrell assist in the Object Lesson work in Kansas City.

That Brother Dixon take up that work in Topeka and be assisted by Sister Kate B. Dick.

Elder A. E. Johnson and Emil Anderson were to work Junction City and vicinity.

Thus it was arranged that every worker in the Conference in harmony with the vote of the Conference, should go to work at once on the Object Lesson work and with the members of the churches who were at camp-meeting and voted to take up that work, make it their business and complete it before December 25.

The boundaries of the seven districts are given below.  
C. McREYNOLDS.

## BOUNDARIES OF THE SEVEN DISTRICTS OF THE STATE.

The Southeast district is bounded on the west by the west line of Chautauqua, Elk, and Greenwood counties, and includes all east of these counties to the east line of the state—twelve counties.

The East Central is bounded on the west by the west line of Chase, Morris and Geary counties, and includes all east of these counties to the east line of the state and south of the Kansas River.

The Northeast district is bounded on the west by the Blue River, including all east of that and north of the Kansas River.

The North Central district extends west from the Blue River to the ninety-eighth meridian line, or six miles west of the east line of Lincoln, Mitchel and Jewell counties; and is bounded on the south by a line following the Union Pacific Railway from Manhattan to the west line of Geary county, and by the north boundary of Marion and McPherson counties.

This same ninety-eighth meridian line extending to the south line of the state is the west boundary of the South Central district, which is bounded on the north by the north line of Marion and McPherson counties, and on the east by the east line of Marion, Butler and Cowley counties.

The Southwest district includes all the territory lying west of the ninety-eighth meridian and south of the Missouri Pacific Railway running west through Geneseo, LaCrosse, and to the west line of the state.

The Northwest district includes all the territory lying north of this line of the Missouri Pacific Railway and west of the ninety-eighth meridian.

C. McREYNOLDS.

## CHRIST'S OBJECT LESSONS.

Now is the most opportune time we will ever have to sell our quota of Christ's Object Lessons, as crops are generally good and money is plenty. Shall we not take hold of this work at once and push it to completion? January 1, 1903, should find the quota of each state wiped out and our College free from debt, in order that we may begin the new year with the jubilee song of freedom from debt.

I earnestly appeal to all ministers, Bible workers, church elders, and the rank and file of our people to put forth earnest efforts to accomplish this work by the time specified above.  
E. T. RUSSELL.

SPECIAL APPOINTMENT.

Anciently when distress was upon God's people, when they were encompassed by enemies, when some great work was to be accomplished, they were called to a season of earnest prayer and seeking the Lord for a demonstration of His power for the accomplishment of the desired end.

There never was a time when we have felt a greater anxiety to see a work accomplished than we now feel over the Object Lesson work. The Lord sends us word that he is testing his people through this Object Lesson movement. He has said, "Let every member of every family of every church" take hold of this work. Since he is testing us each one individually it is a matter of the most vital importance that we see to it that we individually stand the test. If we have not faith to take hold of this work, then surely we need to seek the Lord to give us faith; if we have not courage, He will give us courage if we go to Him for it; and He has promised to give wisdom liberally to all who ask in faith.

In studying this matter over and seeking the Lord concerning it, we have thought best to call the whole denomination throughout the Kansas Conference to a special season of prayer, Sabbath, November 15. I have written to all the church elders in the state, and trust that this will reach all of our people; and while in some places the members will have, before that time, gotten the orders for their quota of books, yet the necessity of pushing the work on to make up the deficiency for those who are absent from the churches will justify this earnest effort on the part of every one. Then let the week following be the time when every Sabbath-keeper in the state, who has not sold his quota of the books, will arise and accomplish that thing. Do not wait until the last days of the week, but begin Monday morning, or even Sunday, and do not stop until the work is done. Now is the time to take orders for holiday books; and there will never be a more favorable time in the world, than just now, to accomplish this work.

I shall hope to hear from every church elder as to the result of this season of prayer. We would suggest that some of the precious lessons in the book, at least short paragraphs, be selected and read, and then the whole company join in earnest prayer concerning this work; also that this effort be made in connection with a partial fast during the day. We leave each church to choose the time of day for this service. Surely the importance of this action demands no less an effort than this. May the blessing of the Lord attend richly.

C. McREYNOLDS.

ARE YOU READY FOR SERVICE?

The Lord has a great work to be accomplished in the world, and his business demands haste. Are you ready for service? The fields are white already to harvest and he does not want us to delay. He says: "Say not ye there are yet four months and then cometh harvest. Behold I say unto you lift up your eyes and look on the fields; for they are white already to harvest." Is this not true? Does not every thing indicate that we are living in the world's harvest time, and that soon the Son of Man will put in the sickle and gather the fruit of the earth? Signs foretell that the great day is almost upon us, as indicated in the great destruction this year by earth quakes, tornadoes, and by sea. Also the nations are busily engaged in preparing for war, little dreaming that they are nearing Armageddon. And the breach is widening between capitalists and the

wage earners, and state and government troops are being called out to save property and life. Labor unions are also being organized into military companies to fight if need be for the interests they hold dear. But one of the most convincing signs of the speedy coming of Christ is the increased missionary activity among that people that look for the Saviour to appear in this generation.

Many have been carried by great ocean liners to different parts of the world to herald the message of His soon coming in fulfillment of the proclamation of the angel of Rev. 14:6, 7. And Conferences and individuals have given liberally of their means to the support of the workers in those needy fields, but there is need of more thorough work in the home field, as there are unwarned souls all around us, and the responsibility of warning them rests on us, and we will be held accountable if we do not act well our part. We can't afford to remain inactive and let souls go down to ruin because in so doing we ourselves will suffer loss.

The Lord has again and again urged us to greater diligence in missionary lines, and has plainly told us that it is important that the publications containing the present truth should be placed in the hands of the people. He has told us that there should be one hundred canvassers where there is now one. Can He count on you as a recruit for this good work? His eye is upon us and he desires us to bear fruit and we cannot afford to disappoint Him and be counted as cumberers of the ground. We have been too long idlers. Let us now enlist for active service till the Master comes. Why not correspond with your state agent at once, as he will be pleased to assist you in any way he can to get started in the work.

E. T. RUSSELL.

AN APPEAL IN BEHALF OF THE SWEDISH PAPER.

Dear Brethren and Sisters: Your attention has been called to the special issue of the Swedish paper, "Stons Vaktare." You can obtain these papers in quantities from one to 49 at five cents, post paid; 50 to 499 at three cents each; 500 or more at two and a half cents per copy. Now what we wish and most ardently ask of you is that you look about you and find every Swedish family and every individual who is able to read the Swedish paper, and see to it that a copy of this paper is placed in their hands. Our Scandinavian brethren have always taken hold nobly to assist in circulating the English papers, when there was a special issue of the "Signs" put out, and now they have published a special issue of their paper, which is, in value, equal to any of the special "Signs" that have been issued in the past. We can not fail to take an interest in this matter if we have a Swedish neighborhood anywhere near us. If you are near a Swede settlement get the church, or some of its members, to take hold with you, and get enough copies to supply the entire neighborhood, and then carry it to them.

The paper contains articles on all the leading points of our faith, and will make a stir wherever it is placed. I trust that the Lord will help you to see the importance of this matter and to act at once. The editor of the paper has written us that thousands of orders are coming in every day from our people in Iowa. They have had a special day of prayer concerning this matter in all their churches. The Lord is blessing them much in their effort. Let us take hold with zeal in this matter. May the Lord bless you.

Send your orders to this office.

C. McREYNOLDS.

Subscribe for the WORKER, only 25 cents.